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Chris Smalley ................................. Vice President
Shane Meldick ................................. Secretary
Kevin Wilson ................................. Treasurer

**Board Members Terms Ending December 2018**
Dennis Dupree • Mike Farley
Matt Jolly • Gerald Fulkerson
Kevin Wilson • Ryan Pelletier • Aaron Fannin

**Board Members Terms Ending December 2019**
David Johnson • Larry Johnson • Gary Jolly
Clayton Lewis • Jamey Sexton
Randy Sims • Guy Waugh

**Board Members Terms Ending December 2020**
Michelle Baxter • Shane Diltz • Brent Jenkins
Shane Meldick • Tami Mercer
Chris Smalley • Chris Walls

**Jackson County Commissioners**
Ed Armstrong
Jerry Hall
Paul Haller

---

**2018 FAIRBOARD COMMITTEES**

**Executive Committee**
President, Vice President, Secretary, Treasurer,
Immediate Past President

**Budget**
Kevin Wilson, Chris Smalley, Gerald Fulkerson

**Long Term Planning:**
Mike Farley, Shane Diltz, David Johnson,
Chris Smalley, Larry Johnson

**Jr. Fair Queen**
Shane Meldick, Gary Jolly,
Tami Mercer, Angie Eisnaugle

**Entertainment:**
Motorized: Shane Diltz, Aaron Fannin,
David Johnson, Clayton Lewis
Non-Motorized: Chris Smalley,
Michelle Baxter, Mike Farley

**Gates:**
Randy Sims, Matt Jolly,
Kevin Wilson, Larry Johnson, Shane Meldick

**Camping**
Brent Jenkins, Matt Jolly, Larry Johnson

**Parking**
Gerald Fulkerson, Jamey Sexton, Matt Jolly,
Randy Sims, Gary Jolly, Dennis Dupree

**Ground/Facility Rental:**
Brent Jenkins

**Grounds, Buildings, Equipment, Maintenance:**
Brent Jenkins, Aaron Fannin, Guy Waugh, Shane Diltz, Clayton Lewis, David Johnson, Jamey Sexton

**Midway, Concessions, Vendors**
Michelle Baxter, Dennis Dupree

**Special Events**
Gerald Fulkerson, Michelle Baxter, Chris Walls, Brent Jenkins, Guy Waugh, Gary Jolly, Clayton Lewis

**Marketing**
Chris Smalley, Michelle Baxter, Tami Mercer

---

**PLEASE NOTE:**
All information in the 2018 Jackson County Fair Guide has been prepared by the Jackson County Agricultural Society and the Jackson County Extension Office. Please excuse any errors which have been made inadvertently. Everyone attending the Jackson County Fair must enter grounds or events at their own risk. Not responsible for accidents, theft, casualty, etc. Not responsible for typographical errors. Schedule is subject to change without notice. Announcements made the day of event takes precedence over printed material in this book or any other printed material. Persons entering grounds may be filmed or photographed for future promotional purposes and by entering grounds grant the Jackson County Agricultural Society and/or the Jackson County Extension Office permission to use your likeness.
# 2018 Jackson County Fairboard Members & Contact Numbers

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Michelle Baxter</td>
<td>418-9432</td>
</tr>
<tr>
<td>Shane Diltz</td>
<td>418-6453</td>
</tr>
<tr>
<td>Dennis Dupree</td>
<td>384-2642</td>
</tr>
<tr>
<td>Aaron Fannin</td>
<td>418-0405</td>
</tr>
<tr>
<td>Mike Farley</td>
<td>286-4479</td>
</tr>
<tr>
<td>Gerald “Fuzzy” Fulkerson</td>
<td>978-7897</td>
</tr>
<tr>
<td>Brent Jenkins</td>
<td>418-3787</td>
</tr>
<tr>
<td>David Johnson</td>
<td>978-7233</td>
</tr>
<tr>
<td>Larry Johnson</td>
<td>384-6242</td>
</tr>
<tr>
<td>Gary Jolly</td>
<td>357-3390</td>
</tr>
<tr>
<td>Matt Jolly</td>
<td>384-8151</td>
</tr>
<tr>
<td>Clayton Lewis</td>
<td>418-8105</td>
</tr>
<tr>
<td>Tami Mercer</td>
<td>418-3052</td>
</tr>
<tr>
<td>Shane Meldick</td>
<td>352-9954</td>
</tr>
<tr>
<td>Ryan Pelletier</td>
<td>418-2404</td>
</tr>
<tr>
<td>Jamey Sexton</td>
<td>418-8133</td>
</tr>
<tr>
<td>Randy Sims</td>
<td>577-7515</td>
</tr>
<tr>
<td>Chris Smalley</td>
<td>835-6203</td>
</tr>
<tr>
<td>Chris Walls</td>
<td>418-4910</td>
</tr>
<tr>
<td>Guy Waugh</td>
<td>384-3096</td>
</tr>
<tr>
<td>Kevin Wilson</td>
<td>710-0315</td>
</tr>
<tr>
<td>Erin Dailey (4-H Extension Office)</td>
<td>286-5044</td>
</tr>
<tr>
<td>Livestock Trailer</td>
<td>384-6180</td>
</tr>
<tr>
<td>Matt Bennett (Oak Hill FFA)</td>
<td>937-597-0483</td>
</tr>
<tr>
<td>Michael Clark (Jackson FFA)</td>
<td>703-1334</td>
</tr>
<tr>
<td>Angie Eisnaugle (Queen &amp; Court)</td>
<td>286-2985</td>
</tr>
<tr>
<td>Fairboard Office</td>
<td>384-6587</td>
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**WEBSITE - JacksonCoFair.com**

**FIND THE GROUP ON FACEBOOK:**
Jackson County Fair – Ohio

**AND ON TWITTER @JacksonCoFairOH**

---

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Best of Luck to all Fair Participants!

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OVB 4-H Scholarship Winner

2018 Winner

Kira Mullins

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RIDE SCHEDULE HOURS JULY 16 – 21, 2018

Monday .......................................................................................................... 3 pm to 11 pm
Tuesday ..................................................................................................... 5 pm to 11 pm
Wednesday ............................................................................................... 5 pm to 11 pm
Thursday .................................................................................................. Noon to 11 pm
Friday ....................................................................................................... 5 pm to 11 pm
Saturday .................................................................................................. 3 pm to 11 pm

ADMISSION RATES

Friday & Saturday: July 13 – July 14............................................... $5.00 per person per day.
Sunday – Thursday: July 15 – July 19................................. $8.00 per person per day
Friday & Saturday: July 20 – July 21.......................................... $10.00 per person per day

Includes Brinkley Entertainment rides, concerts and grandstand events
See 2018 Jackson County Fair Schedule for special free days or discount days.

Other ticket prices are as follows:
4-H Members/Advisors ............................................................................................... $10.00
Exhibitor’s Tickets .............................................................................................. $30.00
Season Tickets: Valid July 13 – July 21, 2018 ................................................. $40.00
Membership Ticket (Voting Privilege Only) ....................................................... $5.00
Camping Fee: Per Week (July 13 – July 22, 2018) ........................................... $180.00
* Each Additional Day, ......................................................................................... $20.00 per day per day

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MEMORIAL SCHOLARSHIP

In memory of
Janie Hatfield

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2010 - TAYLOR BUTLER NOEL
2011 - KARLEE METZLER BROZAK
2012 - JESSICA TAYLOR
2013 - ZACKARY KISER
2014 - CHELSEA WALLS
2015 - DEVIN COON
2016 - NICK METZLER
2017 - CARLEE DEMPSEY
2018 - ???

This year’s winner will be announced at the Jackson County Fair

Best Wishes to all participants in the Jackson County Fair

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2018 Jackson County Fair
JACKSON COUNTY 4-H ADVISORY COUNCIL

President ........................................................................................................................................... Heidi Kisor
Vice President ......................................................................................................................................... Jill Fischer
Secretary ............................................................................................................................................... Sandy Holbrook
Treasurer ............................................................................................................................................... Anita Good
News Reporter ........................................................................................................................................ Tara Riegel Riley & Tara Salyers

Members: Jenna Bowman, Heather Callahan, Donna Exline, Rae Anne Fannin, Marla Folden, Karen Gilliland, Charlotte Johnson, Tami Mercer, Mary Riegel, Elsie Rouse, Mandy Ross, Paula Sims, Lori Wills, Kathi Wilson
Youth Members: Bethany Armstrong, Madison Callahan, Kylee Castle, Elizabeth Fannin, Kira Mullins, Annalee Warrens, Rylee Zinn

JACKSON COUNTY 4-H LIVESTOCK COMMITTEE

The 4-H livestock committee provides leadership to the 4-H livestock program and the Jr. Fair Livestock Shows and Livestock Sale.

President ........................................................................................................................................... Jamey Sexton
V-Presideint .......................................................................................................................................... Dirk Dempsey
Secretary ............................................................................................................................................... Pam Updike
Treasurer ............................................................................................................................................... Kim Harless

Youth Representatives: Kylee Castle, Haley Frazier, Lauren Gardner
Ex-Officio Members: Matt Bennett, Michael Clark, Erin Dailey, Kim Harless
Lifetime Members: Dale Gilliland, Jim Meacham, Paul Riegel, Dave Samples, Jamey Sexton, Dwaine Tribby, Lisa Tribby

JACKSON COUNTY 4-H HORSE COMMITTEE

President ........................................................................................................................................... Jessica Gardner
Vice President ......................................................................................................................................... Katie Keller
Secretary/Media Relations ................................................................................................................... Mercedes Finley
Treasurer ............................................................................................................................................... Kristin Butts
Member ................................................................................................................................................ Martha Logan

Youth Representatives: Lauren Gardner, Allison Moore
Lifetime Members: Donna Exline, Doris Ward
Junior Fair Board Members

JACKSON COUNTY OSU EXTENSION STAFF
Jackson County 4-H Youth Development Program sponsored by The Ohio State University Extension

Erin Dailey ................................................................. 4-H Youth Development Educator & County Extension Director
Alyssa Hall ................................................................. Office Associate
Carina Dickens .......................................................... SNAP-Ed Program Assistant
LA Morgan ................................................................. EFNEP Program Assistant

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Roger Rennekamp, Associate Dean and Director, Ohio State University Extension.

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GRANDSTAND

A week filled with musical entertainment, high-octane motosports, thrilling rodeo action, and fun and games awaits fairgoers at the 2018 Jackson County Fair, proudly presented by General Mills.

Bellisio Foods is bringing you all the entertainment on the grandstand this year. This section will highlight all the acts and activities that will be a part of this year’s entertainment lineup.

SUNDAY

CLOVER GAMES 6 PM

GREASED PIG 9 PM

The night’s events feature the popular “Clover Games” which includes competitions between our Jr. Fair 4-H & FFA clubs and is capped off with an outhouse race. This event will also include other family fun activities including the third-annual Club Lip Sync Battle. Later on, the hilarious and action-packed greased pig competition begins at 9 p.m.
TRUCK and TRACTOR PULLING

MONDAY

OSTPA SANCTIONED CLASSES
Pulls Begin at 7 PM

TUESDAY

MUTTON BUSTIN’
6 PM

Tuesday’s entertainment line-up will include Mutton Bustin’ (a sheep rodeo for kids) as well as bulls and barrels as part of Jackson County’s own Diamond J Rodeo!

DIAMOND J RODEO
7 PM
The Derby, a favorite amongst fairgoers, continues on Friday night and is sure to provide an awesome show for the fans. Rides are also open until 11 p.m. on Friday!
SATURDAY NIGHTS WERE MADE FOR COUNTRY MUSIC
It will be a party in Jackson County Saturday night with a concert featuring local favorites Crossroad Station and country music superstar group Sawyer Brown! You won’t want to miss this show! Crossroad Station will open the evening’s entertainment beginning at 7:30 p.m. with Sawyer Brown set to take the stage at 9 p.m.
Good Luck to everyone at the Jackson County Fair!

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1. The Jackson County Fair division is open to all recognized youth organizations and youth who are members and have successfully participated in the organizations.
2. All 4-H & Vocational Agriculture Students are eligible to make an exhibit free of charge.
3. Each Junior Fair Exhibitor must exhibit at the County Fair to be eligible for a premium.
4. To be eligible to participate in the Jr. Fair shows or activities at the Jackson County Fair, a boy or girl must be a member in good standing of Jackson County 4-H, Vocational Agriculture, FCCLA, or other youth organizations. All entries must be a part of the exhibitor’s current project.
5. All livestock must be owned, in the specific possession under the care of the member by the possession deadline for that project.
6. The barn superintendents(s), 4-H Advisory Council, Livestock Committee, Horse Committee or the County Extension Educator have the power to reject any exhibitor not following the rules.
7. Any exhibitor, parent or spectator who is behaving inappropriately will be asked to change their behavior or asked to leave.
8. Jr. Fair exhibitors are encouraged to exhibit in the open class if appropriate. However, such exhibitors must pay the open class entry fee and abide by open class rules, regulations and deadlines. No exhibitor’s pass is required.
9. Each member may sell a maximum of one (1) market unit through the Jackson County Jr. Fair Livestock Sale unless an exhibitor has multiple Top Ten animals (as placed by the judge). ALL Grand and Reserve Champion Animals must sell in the Livestock Sale with the exception of Market Beef Feeders. If an exhibitor has multiple Top Ten animals (as placed by the judge in the market show) they can opt to sell a maximum of two (2) market units. The only exception to this rule would be if they had more than two Grand and Reserve Champion animals.
10. The Sale Order for each species (where these awards apply) will be: Grand Champion, Reserve Champion, Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species, Rate-of Gain, Top Ten (as placed by the judge) and then the remaining sale order as placed by the sale rotation. Only multiple Grand and Reserve Champions and/or Top Ten animals (as placed by the judge in the market show) can allow an exhibitor to sell more than one (1) market unit with a maximum of two (2) total market units. However, all Grand and Reserve Champions (with the exception of Market Beef Feeders) are required to sell and could result in an exhibitor selling more than two (2) market units.
11. All members with livestock projects must complete the SALE ANIMAL SELECTION FORM and present it to the Livestock Committee or Extension Personnel in the Junior Fair Office by MIDNIGHT of the day of the show in which their project was placed. The SALE ANIMAL SELECTION FORM is a form that indicates which project the member wants included in the Jr. Fair Livestock Sale. ONLY ONE (1) MARKET UNIT MAY BE SOLD IN THE SALE (with the exception of multiple Champions/Top Ten Animals), AND ALL MARKET LIVESTOCK MUST BE OWNED BY THE EXHIBITOR.
12. If a member fails to complete the Sale Animal Selection Form and turn it in to the Livestock Committee or Extension personnel in the Junior Fair Office, the Livestock Committee will decide which animal you will be selling and that will be your only option for selling an animal through the livestock sale. The committee will choose the first market unit that would go through the ring in the livestock sale based on the sale order for that year if you do not turn in a Sale Selection Form. If you do not turn in a Sale Animal Selection Form you are ineligible to opt to sell multiple Top Ten market units.
13. ALL ANIMALS not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday. A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale. These animals will be loaded by the Livestock Committee. No other destination options are available for drop animals. Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESALE. The Livestock Committee and Senior Fairboard are NOT responsible for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck. Drop Slips for all market animals NOT going through the sale on Friday must be turned in by Thursday at midnight.
14. The following numbers of animals may be weighed in or registered:
   1) Three (3) Market Steers (Weighed-in)
   2) Three (3) Dairy Market Feeders (Weighed-in)
   3) Three (3) Market Beef Feeders (Weighed-in)
   4) Three (3) Market Lambs (Weighed-in)
   5) Three (3) Market Goats (Weighed-in)
   6) Three (3) Market Hogs (Registered)
   7) Six (6) Market Turkeys (Purchased)
   8) Six (6) or ten (10) Market Poultry (Purchased)
   9) Six (6) Market Rabbits (Tattooed)

15. The following numbers of animals may enter the grounds and be shown at the Jackson County Jr. Fair with a maximum of TWO (2) market SPECIES shown per exhibitor:
   1) Two (2) Market Steers
   2) Two (2) Dairy Beef Feeders
   3) Two (2) Market Beef Feeders
   4) Two (2) Market Lambs
   5) Two (2) Market Goats
   6) Two (2) Market Hogs
   7) Two (2) Market Turkeys
   8) Two Pens (4) Market Poultry
   9) Two Pens (4) Market Rabbits

   Members have the potential of showing four (4) market units. [i.e. two (2) market hogs and two (2) market lambs or two (2) market goats and two (2) pens of market rabbits]

16. For the Jr. Fair Livestock Show and Sale one market unit is defined as:
   1) One (1) Steer
   2) One (1) Dairy Beef Feeder
   3) One (1) Market Beef Feeder
   4) One (1) Market Lamb
   5) One (1) Market Goat
   6) One (1) Market Hog
   7) One (1) Market Turkey
   8) One Pen (2) Market Chickens
   9) One Pen (2) Market Rabbits

17. NEW…Horns up to 2 inches will be allowed on all market animals and horns of any length will be allowed on goats only. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.

18. All male animals (except chickens and rabbits) being shown at the Jackson County Jr. Fair are required to be castrated, completely healed, and have NO TESTICLES at the Fair.

**IMPORTANT**…New ODA Castration Rules now mandatory…it is unacceptable to castrate livestock that exceed the following criteria:
- Cattle over 8 months of age
- Swine over 75 pounds
- Sheep over 75 pounds

Castrating animals after this time will result in disqualification.

19. Drenching of livestock at an exhibition is **prohibited** except for a medical condition when diagnosed by a licensed veterinarian. “Drenching” means the act of using an instrument, including a bottle, placed in an animal’s mouth to orally administer a liquid, food, or any other substance.
GENERAL RULES (cont.)

20. Immediate family members who have two or more members taking the same project can weigh-in one extra animal to be used as a “floater”. The “floater” may be used by either immediate family member to replace an original animal due to death, weight or quality. Either exhibitor would be eligible to bring the floater to the fair as a 2nd animal if none of that family’s animals need to be replaced. Families weighing in the maximum number of animals in the same species will not be eligible for the exception.

   “Family” means the immediate family of an exhibitor, including but not limited to the exhibitor’s parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian (ODA Livestock Exhibition Rules Chapter 901-19).

21. All breeding stock will be required to have a valid health certificate. Animals may be subject to other health requirements according to OHIO HEALTH REGULATIONS.

22. All livestock must be in good health. Any unhealthy animal may be rejected by the veterinarian in charge.

23. All 4-H & FFA exhibitors are responsible for the neat and clean appearance of their assigned livestock area. Any open pens from animals that are not brought to the fair will be utilized for other animals or deemed community space by fair officials. No animals may be loose anywhere on the grounds except for the round pen.

24. Animals not properly cared for by the exhibitor in the opinion of the Jr. Fair Superintendents, Livestock Committee, County Extension Educator, or FFA advisor will not receive a premium and/or will be dismissed from the fairgrounds.

25. If an emergency/injury/illness arises and a member is unable to show an animal, they must notify the Extension Office and receive permission for another person to show their animal. The animal must be shown by another individual who is between the ages of 8 and 18 years of age as of January 1st of the current year, at least in the 3rd grade and a current member of 4-H or FFA.

26. Any other requests regarding weigh-ins, livestock shows, sale or other requirements should be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Events that are 4-H, livestock or Extension related are acceptable with appropriate documentation and prior approval.

27. IMPORTANT...Arrival time for RABBITS AND POULTRY at the fair is the Saturday preceding the fair from 8:00am to 10:00am for RABBITS AND POULTRY ONLY. ALL OTHER ANIMALS can be brought in Friday - Sunday preceding the fair from 11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am Saturday. No large animals will be allowed on the fairgrounds before 11:00pm on Friday preceding the fair and must be in their respective designated area by 11:00am on Sunday.

28. Judges reserve the right to withhold trophies in any Jr. Fair contest if the project does not meet acceptable standards.

29. All Breeding Animals may opt to leave after 11pm the night of their show. Anyone leaving before the deadlines will forfeit their premium and may be deemed ineligible for future events.

30. Showmanship is required of all exhibitors showing beef, swine, dairy, horses, goats, rabbits and poultry in order to receive a premium and to sell their animals. Showmanship is required for each project. Members must exhibit their own animal and must use the same animal throughout showmanship. Members showing large livestock (beef, sheep, swine, dairy, and horses), MUST wear boots/leather/safety shoes in the show arena at all times (including practice). The livestock committee encourages each member to abide by the established dress code as set forth in the LIVESTOCK SECTION.

31. Members who are both in 4-H and FFA MUST carry separate and different animals and projects. An example would be a member who is in both organizations cannot take market chickens in 4-H and in FFA.

32. A 4-H member cannot use the same project in FHA/FCCLA. An example would be a member cannot make a dress in FHA/FCCLA and use it as a 4-H project also.

33. Projects displayed in booths must remain in place until Sunday after the fair and be completely dismantled by 2:00pm on Sunday.

34. General Project Judging participation is mandatory. In order for members to receive their fair pass, exhibitors must either attend General Project Judging Interviews or Quality Assurance and Club Project Interviews. Make-up interviews for General Project Judging will have to be scheduled at the Extension Office if you are unable to attend on the scheduled dates. Those attending make-up interviews will still be able to receive a completed project grade and receive their fair pass, but they will not be eligible for general project awards.
A remote video conference can be arranged if arrangements are made at least one week prior to the General Project Judging. However, the 4-H Advisory Council and the OSU Extension Office are not responsible for technical difficulties that the exhibitor may incur. Reasonable accommodations will be made to make a video conference possible.

35. Jr. Fair booths must be in place and complete by 9pm on Wednesday preceding the fair. The Jr. Fair Building will be open from 6:00 to 9:00pm Tuesday and Wednesday evening preceding the fair for booth set-up. The building will be closed on Thursday, Friday and Saturday. Sunday is for project drop-off only from 8-10am.

36. ALL 4-H members MUST exhibit their projects at the fair in order to receive their premiums. Junior Fairboard Members will perform random checks of booths to ensure that the appropriate projects are exhibited. All general project exhibitors are asked to display their project and must do so in order to receive a premium.

37. Awards and recognition available through Junior Fair activities are open to all youth on a non-discriminatory basis without regard to race, color, creed, religion, sexual orientation, gender or national origin.

38. No alcoholic beverages, drugs, or glass containers will be permitted on the fairgrounds.

39. Persons will not be permitted to remain on the Fairgrounds during the night unless they are officers of the fair, adult exhibitors, concessionaires and a reasonable number of assistants. Minors will not be permitted to stay overnight without adult supervision.

40. Premiums will be as follows:

<table>
<thead>
<tr>
<th>Project Category</th>
<th>Premium</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Projects</td>
<td>$2.00</td>
</tr>
<tr>
<td>Rabbits</td>
<td>$3.00</td>
</tr>
<tr>
<td>Poultry</td>
<td>$3.00</td>
</tr>
<tr>
<td>Turkeys</td>
<td>$4.00</td>
</tr>
<tr>
<td>Goats</td>
<td>$4.00</td>
</tr>
<tr>
<td>Dairy Beef Feeder</td>
<td>$6.00</td>
</tr>
<tr>
<td>Market Beef Feeder</td>
<td>$6.00</td>
</tr>
<tr>
<td>Swine</td>
<td>$6.00</td>
</tr>
<tr>
<td>Sheep</td>
<td></td>
</tr>
<tr>
<td>Market Lamb</td>
<td>$6.00</td>
</tr>
<tr>
<td>Breeding Sheep</td>
<td>$8.00</td>
</tr>
<tr>
<td>Dairy</td>
<td></td>
</tr>
<tr>
<td>Younger animals</td>
<td>$10.00</td>
</tr>
<tr>
<td>Older animals</td>
<td>$12.00</td>
</tr>
<tr>
<td>Beef</td>
<td></td>
</tr>
<tr>
<td>Younger animals</td>
<td>$10.00</td>
</tr>
<tr>
<td>Older animals and Steers</td>
<td>$12.00</td>
</tr>
<tr>
<td>Showmanship Placings</td>
<td></td>
</tr>
<tr>
<td>1st Place</td>
<td>$6.00</td>
</tr>
<tr>
<td>2nd Place</td>
<td>$4.00</td>
</tr>
<tr>
<td>3rd Place</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

THE NUMBER OF PREMIUMS A 4-H OR FFA MEMBER IS ALLOWED TO CASH IN WILL BE TWO (2).

41. Consignment fees for all market animals will be taken out of exhibitor’s checks to cover advertising and promotional expenses in the following amounts:

- Steers - 2% of Total Sale Price
- Hogs, Sheep, Goats, Dairy Market Feeders & Market Beef Feeders - 4% of Total Sale Price
- Rabbits, Poultry & Turkeys - 6% of Total Sale Price

There will be a $150 maximum commission.

42. Breeding animals will not be permitted to show in market classes and vice versa. NEW… Market Beef Feeder Heifers can also show in Beef Breeding Classes.

43. IMPORTANT….Breeding Registration Forms indicating the identification numbers, ages and types of animals that will be exhibited at the fair must be turned in with final additions and corrections by the last Monday in June.

44. Tampering and or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, and/or sale money won be such exhibitor will be withheld.

45. The Junior Fair Livestock Sale is a TERMINAL SALE and designed for members to sell their projects for harvest.
GENERAL RULES (cont.)

The only exception to this rule is for Dairy Market Feeders & Market Beef Feeders because they are not a finished product. No animals may be returned to the member after going through the ring. Once the animal is sold, any other ownership transfers are the responsibility of the buyer. All animals going through the Junior Fair Livestock Sale must go to processing or resale with the exception of Dairy Market Feeders & Market Beef Feeders.

46. NEW…The Junior Fair Market Hog Show is no longer terminal, market hogs that DO NOT go through the sale may still go home with the owner. However the Livestock Sale is still terminal.

47. Depending upon the species, the following fees will be assessed:

Tagging Fee Per Animal:
- Goats, Sheep, Swine, Dairy Market Feeders & Market Beef Feeders: $5.00
- Steer Weigh-In Fee: $5.00

Rabbit Exhibitor Fee (Collected during rabbit tattooing):
- Fee for 2 or 3 rabbits: $5.00
- Fee for 4 to 6 rabbits: $10.00

Poultry Exhibitor Fee (Collected with the poultry orders):
- Fee for 6 chickens: $5.00
- Fee for 10 chickens: $10.00

Turkey Exhibitor Fee (Collected with the turkey orders):
- Fee per turkey registered: $5.00

48. Grooming will be allowed for livestock animals (including beef) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the “responsibilities of and assistance to junior fair exhibitors.” The full rules can be found at http://codes.ohio.gov/oac/901-19

These rules state that:
- A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.
- An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor’s club or county, vocational agriculture instructors, county Extension Educators, department representatives, veterinarians, members of the exhibitor’s 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)

49. Once a member and their animal enter the ring, the animal will be placed accordingly. Animals may not be withdrawn once a class has started. The judge or show superintendents are the only people who may excuse an animal or exhibit from the ring.

50. Ear tags are not to be removed. If a tag is lost before fair, it must be reported to the Extension Office immediately. Any tag lost at fair should be reported ASAP.

DRESS REQUIREMENTS FOR LIVESTOCK PROJECT MEMBERS

Members showing large livestock (goats, beef, sheep, swine, dairy, horses) must wear boots, leather or safety shoes in the show arena at all times, including practice times. No tennis shoes. Each member must abide by the established dress code as set forth here:
- No tee-shirts with political, derogatory slogans or statements or music groups will be worn by Jr. Fair members during the show or sale. Plain shirts (stripes, plaid, or print are ok) or 4-H/FFA tee-shirts are required and should be tucked inside pants. All shirts must have sleeves. No other type of shirt will be acceptable.
- Long pants or jeans will be worn by all Jr. Fair members showing livestock, including poultry and rabbits.
- Jr. Fair members should portray a positive image of 4-H & FFA and dress accordingly. Violating these rules will mean dismissal from their showmanship/quality show class and forfeiting of their fair premium for that project.
- All dress code rules also apply to the Livestock sale on Friday evening. Proper shoes must be worn in the show ring at all times, including practice times. Members not dressed in an appropriate manner will be required to change before selling or showing their animals.
ARRIVAL AND WEIGH-IN PROCESS FOR LIVESTOCK

IMPORTANT…Livestock check-in at the fair for RABBITS AND POULTRY will be the Saturday preceding the fair from 8:00am to 10:00am for RABBITS AND POULTRY ONLY. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am.

IMPORTANT…Livestock check-in at the fair for LARGE ANIMALS will be Friday - Sunday preceding the fair from 11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS. All large animals must be in their respective designated areas by 11:00am on Sunday.

Weigh-In for RABBITS will begin at 10:30am on SATURDAY followed by POULTRY. Barn Meetings for ALL animals will be at 11:30am on SUNDAY in the Show Arena with weigh in for all large animals immediately following. Exhibitors (or a designated representative) should be at their pen to await instructions at the beginning of their respective weigh-in.

During Weigh-ins, the weight for each animal will be announced once. If the animal does not make weight, the exhibitor (or their representative) may request a re-weigh immediately before leaving the scale area. If a re-weigh is requested, the animal can immediately step off the scale and then back on without leaving the scale area. This re-weigh is FINAL. If a re-weigh is requested for rabbits and chickens, they will be re-weighed on the opposite scale. All requests for a re-weigh must be made IMMEDIATELY before that animal leaves the scale area and before the next animal gets on the scale. The scale master has the final say and can request a reweigh at any time.

Animals must be able to walk to the scale during the designated weigh-in time. If a member chooses not to show an underweight or overweight animal, the animal that did not make weight must be removed by 10:00am Monday.

TACK AND SHOWBOXES

NEW…Tack, bedding and show boxes may be brought into the fairgrounds beginning at 5pm on Monday preceding the fair until Thursday at 9pm preceding the fair. After this time, tack, bedding and show boxes will not be able to be brought in until check-in begins for your species. The Jackson County Agricultural Society and the Junior Fair Livestock Committee are not responsible for lost or stolen items. No one will be allowed in on Friday or Saturday prior to check-in without a weekly fair pass or paying the event admission for harness racing.

DISMISSAL OF LIVESTOCK

Any market animal not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday. A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale. These animals will be loaded by the Livestock Committee. No other destination options are available for drop animals. Resale animals will be loaded by the Livestock Committee. Drop Slips for all market animals NOT going through the sale on Friday must be turned in by Thursday at midnight indicating where that animal will be going. Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESALE. The Livestock Committee and Senior Fairboard are NOT responsible for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck. After NOON on Friday, NO Livestock is to leave the fairgrounds without proper paperwork and permission from the appropriate Livestock Committee representatives.

All club advisors will be required to check their club’s pens and come to the Livestock Trailer by 10:00am on Saturday of the fair to sign off that their club’s pens are clean. Club Advisors will be responsible for making sure that their club’s pens are clean and if they are not, they will be held responsible. Any club member whose pen is not clean by Saturday at 10:00am will be billed a stall cleaning fee that will be taken out of their check.

THANK YOU SIGN CONTEST

Each member selling an animal project through the sale the previous year is encouraged to participate in the Buyer Thank You Sign Contest at the next year’s fair. This is a chance for buyers to receive recognition for their generous support during the Livestock Sale. Participants will be placed 1st through 5th and announced during the sale with 1st place receiving a trophy and 2nd-5th receiving a rosette. Buyer Thank You Signs should:

- Be no larger than a half size sheet of poster board
- Clearly Display the Name of the Buyer on the poster
- Be in place by 12pm on Friday of the Sale

THANK YOU NOTES TO BUYERS

Each member selling an animal project through the sale ring is required to provide a completed thank you note that is addressed to the buyer of that project and has the proper postage on the envelope. Members not providing this thank you will not receive their payment. Thank You notes can be turned into the Extension Office after the fair or turned in the night of check distribution.
JUNIOR FAIR SHOWMAN OF SHOWMEN CONTEST
Friday, 10:00am – Show Arena

RULES:
1. Contestants must be Overall Showmanship Champion in one of the following species: (A) Beef, (B) Sheep, (C) Swine, (D) Dairy, (E) Rabbits, (F) Chickens, (G) Turkeys, (H) Horses, (I) Market Goats and (J) Dairy Goats. The overall showmanship winner in each Market Species will sell after the Runner-Up County Bred where applicable or after the Reserve Champion where no county bred awards are given.
2. The Showman of Showmen Contest will be held in the show arena at 10:00am of Friday of the fair.
3. The contestants will use the animal that they used in their respective shows in the Showman of Showmen Contest.
4. During the first round of judging, each contestant will show their own animal and receive an automatic ten (10) points.
5. The contestants will be placed 1-2-3-4-5 in each contest. The highest total points will be declared the winner. In case of a tie, the tie breaking decision will be up to the discretion of the judges.
6. The dress code will not be considered when judging the contest but each contestant must wear clothes which are appropriate for the department which the contestant represents. Fitting of the animals will not be a factor in the Showman of Showmen Contest.
7. In the event a contestant or contestants should win Showmanship in more than one (1) species, that person must compete in the Showman of Showmen Contest with the first specie of animal in which they placed first in Showmanship. In that event, the person placing second in showmanship in the second species would compete in the Showman of Showmen Contest.

QUALITY ASSURANCE

Quality Assurance participation will be required of all livestock exhibitors at the Jackson County Fair and must take place at least 45 days prior to the fair. Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.

QUALITY ASSURANCE – STATE REQUIREMENT
Each member exhibiting a livestock project must attend and be certified as participating in a quality assurance program at least 45 days prior to the fair. Anyone who cannot attend a local quality assurance event should contact the Extension Office for other Quality Assurance dates that take place in other counties throughout the state.

2018 SALE ORDER
- TURKEYS
- RABBITS
- CHICKENS
- STEERS
- HOGS
- MARKET BEEF FEEDERS
- LAMBS
- GOATS
- DAIRY MARKET FEEDERS

2019 SALE ORDER
- CHICKENS
- TURKEYS
- RABBITS
- DAIRY MARKET FEEDERS
- STEERS
- HOGS
- MARKET BEEF FEEDERS
- LAMBS
- GOATS

LIVESTOCK SALE
FRIDAY, 3 pm in the Show Arena
2017

2018 Jackson County Fair

QUEEN & COURT

LEFT AND COUNTER CLOCKWISE: 8-10th Grade Attendant Abigail Meldick; 6-7th Grade Attendant Elizabeth Allison; and 4-5th Grade Attendant Jasmine Clarkson

ABOVE: Little Miss Katie Ross
BELOW: Little Mister Samuel Gentry

2nd Attendant Lauren Gardner, Queen Kylee Castle, 1st Attendant Haley Sexton
JACKSON COUNTY AGRICULTURAL SOCIETY
CONSTITUTION

Section 1: The name of the Society shall be the Jackson County Agricultural Society.

Section 2: The purpose of the Society shall be to hold annually an agricultural fair, to promote the interest of agriculture, to improve animal husbandry, to assist the club work for boys and girls under the direction of the Jackson County Extension Service, and to work for the betterment of rural communities in Jackson County.

Section 3: The elective officers of the Society shall be as follows: President, Vice-President, Secretary, Treasurer, or Secretary-Treasurer, from twenty-one (21) Directors. The County Superintendent of Public Schools of Jackson County shall be the ex-officio member of the Board of Directors.

Section 4: The Directors shall be elected by the members of said Society and the President, Vice-President, Secretary, Treasurer or Secretary-Treasurer shall be elected by the Directors.

Section 5: The term of office for the President, Vice-President, shall be for one year. The term of office for the Treasurer, Secretary or Secretary-Treasurer shall be for three years. Only members of the Board of Directors may serve as President or Vice-President.

Section 6: The meeting of the members for election of Directors shall be held annually, the exact time and place to be published in accordance with the provisions of AG-3-01.05, 06, 04 and the annual meeting of the Directors shall be held in accordance with the provisions of AG-03-01.06(A). The Directors shall also hold other meetings from time to time at the call of the President.

Section 7: Member of the County Agricultural Society must be residents of the County in which the County Agricultural Society is organized. The annual membership fee shall be set by the Board of Directors. A printed certificate of membership shall be issued from a book in which duplicate stubs of same shall be numbered consecutively. No person shall pay or secure more than one membership and that for him or herself. The Secretary of this society shall send the name and addresses of each member to the Board of Directors, to the Director of Agriculture, State of Ohio, within ten (10) days after the election. A list of members shall be kept in the office of the Secretary of said Society and open to public inspection at all times, so as to afford convenient information to any resident of the County.

Section 8: There shall be an annual exhibit on the Fairgrounds of said Society, the time and place of said exhibit to be determined by the Board of Directors.

Section 9: A list of all animals and articles for which premiums will be awarded by said Society shall be published as may be directed by the Board of Directors.

Section 10: All articles for premiums must be owned by the person or persons so offering the same or by some member or member of his or her or their family or the agent duly authorized for at least 30 days before the fair.

Section 11: Awarding Committees consisting of one or more persons shall be annually elected by the Board of Directors for adjudging the merits of the different classes of articles or animals offered in awarding premiums for the same.

Section 12: The President, Vice-President, Secretary, Treasurer or Secretary-Treasurer shall continue in their respective offices which they are holding for the term which they have been elected for until their successor is elected and qualified.

Section 13: The affairs of the Society shall be conducted pursuant to the laws of the State of Ohio, and under the rules and regulations of the State Department of Agriculture.

Section 14: The Constitution shall not be altered or amended unless it is done in accordance with AG-3-04.08.

BY-LAWS

Section 1: Any eleven (11) members of the Board of Directors shall constitute a quorum for transaction of business. Said Board may fill any vacancy that may occur in their number by appointment. Any member of the Board failing to meet with said Board for three (3) consecutive meetings, duly called, without satisfaction excuse to the Board, thereby vacates his office, which vacancy shall be filled as in other cases of vacancy.

Section 2: It shall be the duty of the President to preside over the meetings of the Board of Directors, to call meetings of the Board of Directors that he/she may think necessary, to appoint necessary Committees, and to do and perform all other acts required of him/her by law. In case of absence of the President, the Vice-President shall discharge his duties. In case of inability or vacancy by death or otherwise of the President, the Vice-President shall act as President until said vacancy is filled either by appointment or elections.

Section 3: The Treasurer shall give bond with open or more securities to be approved by the President, in the sum of Three Thousand ($3,000) Dollars, payable to the Board of Directors of said Society, conditioned for the honest and faithful disbursement of all money that may come into his/her hands by virtue of said office. He/she shall also receive and safely keep all monies belonging to said Society and keep a correct account thereof in a book to be kept by himself/herself for that purpose and make due settlement with the Board of Directors when requested to do so and perform all duties of said office according to law.

Section 4: The Secretary shall give bond in the sum of Three Thousand ($3,000) Dollars, conditioned for the faithful performance of his/her duty, and transfer all monies that may come into his/her hands of the Treasurer. It shall be his/her duty to cause the time of holding the annual election of officers to be advertised in a newspaper having general circulation in the county, for three consecutive weeks before the day of said election or by letter mailed to each member. He/she shall keep a correct Journal of all the proceedings of the Board of Directors.
Section 5A: These By-Laws shall not be altered or amended unless by a two-thirds vote of the Members of the Board of Directors.

Section 5B: Any Fair Board Member can be employed and compensated by the Fair Board for any job which any other persons may be hired and compensated.

Section 6: All monies and credits belonging to said Society shall be turned over to the Secretary, Treasurer or Secretary-Treasurer and deposited in some State or National Bank to the credit of said Society, and no money shall be paid out except by check signed by either the President, Secretary and/or, Treasurer with at least two (2) of the three (3) office holders signing check or in the event that the Secretary and Treasurer is one person then by the President and Secretary-Treasurer.

Section 7A: Any person wishing to run for the office of Director must be a member, complete a petition form and return petition to Secretary at least seven (7) days before the annual election.

Section 7B: A person must be a member of the Jackson County Agricultural Society for two (2) years before running for election as a Director to the Board of Directors.

Section 8: Memberships are on sale the entire year with the exception of the fifteen (15) days before the election. Memberships may be purchased from any member of the Board of Directors for five dollars ($5.00).

Section 9: On and after the effective date of the passage of this amendment to the by-laws of the corporation, no person, company, association, partnership or corporation shall distribute free of charge, any item of goods, wares of merchandise of any type unless such distribution is conducted within the spaces rented by the company or within four (4) feet in any direction from spaces rented by the donor, provided such item attempted to be distributed free or given away is being at that time, sold by a concessionaire at the fairgrounds with concessionaire also having paid for rented space or spaces.

1. False statements regarding entries or interference with judges shall be sufficient grounds for exclusion from competition and forfeiture of any prize awarded. No person will be allowed to interfere with the judges or officers of the Society while the livestock is being exhibited.

2. All entries must be made in the name of the bona fide owner or Breeders’ Association, of the animal or owner or the premium will not be paid. When any Director doubts whether the exhibitor is the bona fide owner of the exhibit offered for premium, the exhibitor must file an affidavit identifying him or herself and state that he/she is the owner of the exhibit.

3. In case of any one exhibitor in a class, two (2) premiums only will be paid, First and Second.

4. The Society will take precautions for the safety of all persons and property and the preservation of exhibits, but will not be responsible for accidents, loss or damage, should any occur.

5. All protests must be made in writing and filed with the Secretary by noon of the day following the award, accompanied by a protest fee of fifty dollars ($50.00).

6. All exhibits must be the property of the exhibitor for at least 30 days prior to the opening date of the Fair. All cattle must have a registration number, identification number, age and birth date on a card posted in the stall with the corresponding animal.

7. Persons exhibiting pure bred animals will be required to furnish registration papers for the animals exhibited, or evidence or having applied for registration papers. This shall apply to swine, sheep, horses and cattle.

8. Exhibitors are responsible to enter, display, show and remove their exhibits.

9. No stall will be assigned until the entries are made and such stalls must be occupied by the stock to be exhibited at the Fair unless otherwise ordered by the Superintendent. Exhibitors of livestock are required to keep their stalls open and in good order, and their stock accessible to visitors at all reasonable hours during the Fair.

10. All disputed awards or premiums shall be decided upon the basis of the judge’s report, from which there shall be no appeal.

11. No Director or any member of his family or any person who has interest in a class being considered will be allowed to serve as a judge for that class.

12. Each judge is expected to report to the Director in charge promptly at the time set for examination of the entry book from which he is to judge. Exhibits not deemed worthy by the judges will not be awarded a premium.

13. No judge is permitted to change an award after premium card has been attached to the article.

14. If there are any questions as to the regularity of an entry or the right of an animal or article to compete in the class in age or otherwise, the judge shall report same to the Superintendent in charge for adjustment.

15. All exhibitors entered in classes, where an entry fee is charged must buy an Exhibitor’s Ticket at a cost set by the Board of Directors.

16. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.

17. Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, use of sting, artificial heels, etc., will be considered fraud and deception. The use of an artificial tail head or altering the natural color of the animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Jackson County Fair.

18. Should fraud or deception be discovered after the animal or animals have been shows and prior the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

19. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

20. In all livestock and poultry classes, these regulations will be in full force and effect.

21. Livestock exhibitor parking will be the responsibility of the Superintendents in charge of the livestock section.
2017 JACKSON COUNTY FAIR AWARD SPONSORS

GENERAL PROJECTS
Overall Aerospace
Dave & Jerri Samples
Overall Archery
Cole Kirby & Associates, Attorneys At Law
Overall Art
Jim & Pam Meacham
Overall ATV
Rising Creek Farm
Overall Cats
The Sherman Family
Overall Cake Decorating Junior
Alyce Smith
Overall Cake Decorating Senior
Dave & Jerri Samples
Overall Child & Family Development
Lewis Gillum Funeral Home
Overall Collecting
Carman’s Used Cars
Overall Companion Animals
Totally Awesome Kids 4-H Club
Overall Discovering 4-H
Frazier Farms
Overall Fishing
GJVM Solid Waste Management District
Overall Gardening & Plant Science
Jackson SWCD
Overall Gun Safety
Hartley Farms
Overall Healthy Living
Lewis Gillum Funeral Home
Overall Home Living
Chase Dickens
Overall Horseless Horse
Alyce Smith
Overall Knots
Hartley Farms
Overall Leadership & Citizenship
Cole Kirby & Associates, Attorneys At Law
Overall Money Management
Cole Kirby & Associates, Attorneys At Law
Overall Natural Resources
Ally Meldick, 2009 Little Miss Runner-up
Overall Pet Rabbit
A.J. Meldick, 2006 Little Mr. Runner-Up
Overall Photography Beginner
Seth Michael, Jackson Co. Clerk of Court
Overall Photography Advanced
Hayseeds 4-H Club
Overall Physics
Walker Express
Overall Quilting
Marlene Simpson & the Late Larry Simpson
Overall Scrapbooking Junior
Cole Kirby & Associates, Attorneys At Law
Overall Scrapbooking Senior
Subway, Oak Hill
Overall Self-Determined Jr.
Farm Credit Service
Overall Self-Determined Sr.
Seth Michael Jackson Co. Clerk of Courts
Overall Theatre Arts
Ric-Sa-Ron Dairy
Overall Tractor & Machinery
Osborne Equipment
Overall Welding
Howard Lemon
Overall Woodworking
Walker Express
Overall Writing
The Jackson Times Journal
Overall Club News Reporter
The Jackson Times Journal
Overall Club Secretary Award
Cole Kirby & Associates, Attorneys At Law
Overall Outstanding General Project
Sheward/Fulks Insurance Agency
$100 Cash for Outstanding General Project
Dan Fulks, Sheward/Fulks Insurance Agency

FOOD AND NUTRITION
Grill Master
Cole Kirby & Associates, Attorneys At Law
Let’s Bake Quick Breads
Jackson County SWCD
Let’s Start Cooking
Marlene Simpson & the Late Larry Simpson
Racing The Clock To Awesome Meals
Subway, Wal-Mart
Snack Attack
Subway, Evans Center
Overall Foods and Nutrition
Marlene Simpson & the Late Larry Simpson
$100 Cash Award for Overall Foods & Nutrition
Sela Fannin, Katy’s Kitchen & Dairy Bar

CLOTHING PROJECTS
Clothing for High School & College
Marlene Simpson & the Late Larry Simpson
Creative Costumes
Seth Michael Jackson Co. Clerk of Courts
2017 JACKSON COUNTY FAIR AWARD SPONSORS

Em’bel’ish: A 4-H Guide to Wearable
Marlene Simpson & the Late Larry Simpson
Look Great For Less
Classic Cleaners
Sew Fun
Heidi Kisor
Overall Clothing
Marlene Simpson
$100 Cash Award for Overall Clothing
Classic Cleaners

RABBITS
Grand Champion Market Rabbit
Marlene Simpson & the Late Larry Simpson
Grand Champion Market Rabbit Banner
In Memory Of Stephanie Moon
Reserve Champion Market Rabbit
Angeleah Kisor, 2006 Fair 1st Attendant
Reserve Champion Market Rabbit Banner
Marlene Simpson & the Late Larry Simpson
Grand Champion Breeding Rabbit
Jackson Vinton Farm Bureau
Grand Champion Breeding Rabbit Banner
Bunny Trails Rabbitry / Lori Wills & Richard Hay
Reserve Champion Breeding Rabbit
Jennifer Meldick, 2012 Little Miss
Reserve Champion Breeding Rabbit Banner
Roseberry Farm
Large Breeds Best Buck under 6 months (Breeding)
Pariseau Family
Large Breeds Best Doe under 6 months (Breeding)
Circle M Farms Feed & Supply
Large Breeds Best Buck over 6 months (Breeding)
Farm Credit Service
Large Breeds Best Doe over 6 months (Breeding)
Quail Meadow Farms-In Memory of Mike Sheeter
Small Breeds Best Buck under 6 months (Breeding)
Lora Wills & Richard Hay
Small Breeds Best Doe under 6 months (Breeding)
The Pariseau Family
Small Breeds Best Buck over 6 months (Breeding)
Ric-Sa-Ron Dairy
Small Breeds Best Doe over 6 months (Breeding)
Daniel Baker Jr.
Overall Doe & Litter
Megan Wills & Children
Senior Rabbit Showmanship
Harwood Farms
Intermediate Rabbit Showmanship
Forward Thinkers 4-H Club
Junior Rabbit Showmanship
Sheward Fulks Insurance Agency

Beginner Rabbit Showmanship
GJVM Solid Waste Management District
Overall Rabbit Showmanship
Marlene Simpson & the Late Larry Simpson

POULTRY
Grand Champion Poultry Meat Pen
KFC of Oak Hill
Grand Champion Poultry Meat Pen Banner
George & Mary Shifflet
Reserve Champion Poultry Meat Pen
KFC of Oak Hill
Reserve Champion Poultry Banner
Jackson-Vinton Farm Bureau

Champion Overall Poultry (Breeding)
Barnyard Rascals
Senior Poultry Showmanship
KFC of Oak Hill
Intermediate Poultry Showmanship
Dan & Terri Bennett
Junior Poultry Showmanship
KFC of Oak Hill
Beginner Poultry Showmanship
Big Sky Farms
Overall Poultry Showmanship
KFC of Oak Hill

TURKEYS
Grand Champion Market Turkey
Walker Express
Grand Champion Market Turkey Banner
#1 Buckeye Lawn & Landscapes
Reserve Champion Market Turkey
Serenity Farms-John & Kristina Inbody
Reserve Champion Market Turkey Banner
Serenity Farms-John & Kristina Inbody
Beginner Turkey Showmanship
Walker Express
Intermediate Turkey Showmanship
In Memory of Dixie Christman
Senior Turkey Showmanship
Mary & Tara Riegel
Overall Turkey Showmanship
Heidi Kisor

SHEEP
Grand Champion Market Lamb
Cross & Sons Farm Equipment
Grand Champion Market Lamb Banner
Cole Kirby & Associates, Attorneys At Law
2017 JACKSON COUNTY FAIR AWARD SPONSORS

Reserve Champion Market Lamb
Jackson Implement
Reserve Champion Market Lamb Banner
Jackson Implement
Top County Bred Market Lamb
In Memory of Roger Brooks
Top County Bred Market Lamb Banner
In Memory of Roger Brooks
Runner-up County Bred Market Lamb
Matt Bennett & Family
Runner-up County Bred Market Lamb Banner
Levi Matthews
Rate of Gain Market Lamb
Farm Credit Services
Rate of Gain Market Lamb Banner
Cole Kirby & Associates, Attorneys At Law
Overall Champion Crossbred (Breeding)
Hill Haven Farm, Howard Lemon
Overall Champion Ewe (Breeding)
Hill Haven Farm, Howard Lemon
Senior Sheep Showmanship
Jackson SWCD
Intermediate Sheep Showmanship
Cole Kirby & Associates, Attorneys At Law
Junior Sheep Showmanship
Uneeda Jersey Farm
Beginner Sheep Showmanship
Country Critters
Overall Sheep Showmanship
GJMV Solid Waste Management District

BEEF BREEDING
Grand Champion Beef Female
Hattle Trucking, Tim Hattle
Grand Champion Beef Female Banner
Katy’s Kitchen & Dairy Bar
Reserve Champion Beef Female
Brian & Sandy Holbrook
Reserve Champion Beef Female Banner
The Saxour Family/Timbercreek Farm
Champion Angus
Cole Kirby & Associates, Attorneys At Law
Champion Chi
Katy’s Kitchen & Dairy Bar
Champion Crossbred
A & A Truck Stop
Runner-Up Crossbred
Scot & Dawn Kilgour
Champion Hereford
Chad & Samantha Russ-Chad Russ Farms
Champion Maine Tainer
Circle M Farms Feed & Supply
Champion Shorthorn
Cole Kirby & Associates, Attorneys At Law
Champion Simmental
Big Sky Farm
Grand Champion Overall Breeds
Matt Bennett & Family
Reserve Champion Overall Breeds
Circle M Farms Feed & Supply
Senior Beef Breeding Showmanship
The Meldick Family
Intermediate Beef Breeding Showmanship
Circle M Farms Feed & Supply
Junior Beef Breeding Showmanship
Jason, Erin, Brady & Addyson Dailey
Beginner Beef Breeding Showmanship
Hoops Farms & Campbell Cattle Company
Overall Beef Breeding Showmanship
In Memory of Jim Brown

DAIRY MARKET FEEDERS
Grand Champion Dairy Market Feeder
In Memory of Jim Brown
Grand Champion Dairy Market Feeder Banner
Circle M Farms Feed & Supply
Reserve Champion Dairy Market Feeder
Montgomery Machine & Fabrication
Reserve Champion Dairy Market Feeder Banner
Diamond J Rodeo Company
David, Kim & Madison Johnson
Top County Bred Dairy Market Feeder
Animal House 4-H Club
Top County Bred Dairy Market Feeder Banner
Andy, Tiffany, Bailey, Zane & Braxton Hoyt
Runner-up County Bred Dairy Market Feeder
Erin, Jason, Brady and Addyson Dailey
Runner-up County Bred Dairy Market Feeder Banner
Chad & Samantha Russ-Chad Russ Farms
Rate of Gain Dairy Market Feeder
Jackson County Livestock 4-H Club
Rate of Gain Dairy Market Feeder Banner
Katy’s Kitchen & Dairy Bar
Senior Dairy Market Feeder Showmanship
Alyce Smith
Intermediate Dairy Market Feeder Showmanship
Circle M Farms Feed & Supply
Junior Dairy Market Feeder Showmanship
Seth Michael, Jackson County Clerk of Court
Beginner Dairy Market Feeder Showmanship
Spurlock’s Ag-Lime & Fertilizer
Overall Dairy Market Feeder Showmanship
Spurlock Farms, Bob & Jannie Spurlock
2017 JACKSON COUNTY FAIR AWARD SPONSORS

BEEF FEEDER CALVES
Grand Champion Market Beef Feeder Calf
Roseberry Farm
Grand Champion Market Beef Feeder Calf Banner
Mick Scott
Reserve Champion Market Beef Feeder Calf
Mick Scott
Reserve Champion Market Beef Feeder Calf Banner
AM Commodities
Rate of Gain Market Beef Feeder Calf
Roseberry Farm
Rate of Gain Market Beef Feeder Calf Banner
Frazier Farms
Top County Bred Market Beef Feeder Calf
Mick Scott
Top County Bred Market Beef Feeder Calf Banner
Roseberry Farm
Runner-up County Bred Market Beef Feeder Calf
Animal House 4-H Club
Runner-up County Bred Market Beef Feeder Calf Banner
Hickman Family Show Cattle
Senior Beef Feeder Calf Showmanship
Abby Meldick, 2013 5th & 6th Grade Attendant
Intermediate Beef Feeder Calf Showmanship
Kevin & Amy Kiser Family
Junior Beef Feeder Calf Showmanship
Quail Meadow Farms-In Memory of Mike Sheeter
Overall Beef Feeder Calf Showmanship
Rising Creek Farm

MARKET STEERS
Grand Champion Market Steer
Jackson Vinton Farm Bureau
Grand Champion Market Steer Banner
Jolly Fams
Reserve Champion Market Steer
Beverly Clegg
Reserve Champion Market Steer Banner
Chad & Samantha Russ-Chad Russ Farms
Top County Bred Market Steer
Service Central LLC-Noah Hill
Top County Bred Market Steer Banner
In Memory Of Janie Hatfield
Runner-up County Bred Market Steer
Diamond J Rodeo Company
David, Kim & Madison Johnson
Runner-up County Bred Market Steer Banner
#1 Buckeye Lawn & Landscapes
Rate of Gain Market Steer
Farm Credit Service

Rate of Gain Market Steer Banner
Jackson SWCD
Senior Steer Showmanship
In Memory of Jerry D. Speakman
Intermediate Steer Showmanship
Circle M Farms Feed & Supply
Junior Steer Showmanship
Frazier Farms
Overall Steer Showmanship
Brian & Sandy Holbrook
Overall Beef Showmanship
Circle M Farms Feed & Supply

DOGS
Dog Obedience
Uneeda Jersey Farm
Dog Showmanship
M T Homes
You & Your Dog
Circle M Farms Feed & Supply

MARKET GOATS
Grand Champion Market Goat
Kisor Family Farms: David, Heidi & Children
Grand Champion Market Goat Banner
Jerry’s Do It Center
Reserve Champion Market Goat
Chase Dickens
Reserve Champion Market Goat Banner
Hidden Acres Farm
Overall Beef Feeder Calf Showmanship
Rising Creek Farm

Rate of Gain Market Goat Banner
Hayseeds 4-H Club
Rate of Gain Market Goat Banner
Steve Pritchett Jones
Boer Breeding Champion
Rising Creek Farm
Crossbred Breeding Goat
Rising Creek Farm
Overall Breeding Goat
Rising Creek Farm
Senior Market Goat Showmanship
Quail Meadow Farms-In Memory of Mike Sheeter
2017 JACKSON COUNTY FAIR AWARD SPONSORS

Intermediate Market Goat Showmanship
Miller’s Builders
Junior Market Goat Showmanship
Robert & Kendra Marhoover
Beginner Market Goat Showmanship
Robert & Kendra Marhoover
Overall Market Goat Showmanship
Kevin & Amy Kiser

DAIRY GOATS
Grand Champion Nubian (Dairy)
Barbara Summers
Grand Champion Toggenburg (Dairy)
Circle M Farms Feed & Supply
Best Mother/Daughter
Mary & Tara Riegel
Grand Champion Dairy Goat
Jim & Pam Meachham
2nd Place Overall Dairy Goat
Mary & Tara Riegel
3rd Place Overall Dairy Goat
Dave & Jerry Samples
Senior Dairy Goat Showmanship
Warrens Family, Lissa & Bayley
Intermediate Dairy Goat Showmanship
Jim & Pam Meachham
Junior Dairy Goat Showmanship
A.J. Meldick, 2006 Little Mister Runner-Up
Beginner Dairy Goat Showmanship
In Memory of Tacey Christman
Overall Dairy Goat Showmanship
Country Classics 4-H Club

Runner-up County Bred Market Hog
Dave Malone & Family
Runner-up County Bred Market Hog Banner
Flaker Family
Senior Swine Showmanship
Harwood’s Convenience Store & Dairy Bar
Intermediate Swine Showmanship
Farm Credit Service
Junior Swine Showmanship
Hattle Trucking, Tim Hattle
Beginner Swine Showmanship
In Memory of Barry Parks
Overall Swine Showmanship
Spurlock Farms, Bob & Jannie Spurlock

BOOTH AWARDS
Overall Booth Award
Patsy Tennant

BUYER’S SIGNS
Best Buyer’s Sign
Montgomery Machine & Fabrication

DEMONSTRATIONS
Overall Demonstrations
Marlene Simpson

SHOWMAN OF SHOWMEN
Showman of Showmen Champion
Larry and Charlotte Johnson
Showman of Showmen Champion Belt Buckle
Ed Armstrong

TABLESCAPES CONTEST
Beginner Champion
Circle M Farms Feed & Supply
Junior Champion
H&R Block of Jackson
Intermediate Champion
In Memory of Tacey Christman

LIVESTOCK JUDGING CONTEST
Livestock Judging Contest
Oak Hill FFA
Livestock Judging Contest Banner
Brian & Sandy Holbrook
605 E. Main Street
Jackson, OH 45640

BY CHOICE HOTELS

Welcome

The management and staff would like to welcome you to the Quality Inn – Jackson. It is our pleasure to have you as our guest and our desire to assure that your stay will be enjoyable. We have conference rooms for meetings, parties, showers, etc., as well as a fitness room, and we are close to many restaurants. A hot breakfast awaits you in the morning in our Breakfast Bar. Our area has many attractions, state parks, lakes, and caves for your enjoyment.

Come in or call 740-286-7581 to make a reservation or to view any of our rooms. We look forward to seeing you!!
Welcome

The management and staff would like to welcome you to the Days Inn – Jackson. It is our pleasure to have you as our guest and our desire to assure that your stay will be enjoyable. We have a wonderful indoor heated swimming pool for our guests and we even schedule pool parties for birthdays, showers, etc. We are close to many restaurants and shopping, and a hot breakfast awaits you in the morning in our Breakfast Bar. Our area has many attractions, state parks, lakes, and caves.

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2018 Jackson County Fair

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Jerry's Jamestown Market

Congratulations to all participants at the 2018 Jackson County Fair!

185 E. Broadway Street
Jackson, OH 45640
(740) 286-1133
JUNIOR FAIR RABBIT PROJECTS

Monday, 9:00am – Show Arena
Showmanship (9:00am)
Market Rabbit Show (12:00pm)
Breeding Rabbit Show (2:00pm)

RULES:
1. All general rules where applicable shall be followed with tennis shoes allowed.
2. **CONSIGNMENT FEES**: A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale expenses. The fees for all rabbits will be 6% of the Total Sale Price. There will be a $150 maximum commission.
3. **QUALITY ASSURANCE**: Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to show and sell their animals at the Jackson County Junior Fair. Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.
5. **POSSSESSION**: All meat pen rabbits MUST BE TATTOOED AT THE FAIRGROUNDS AT THE JUNE TATTOING. Rabbits that are not tattooed at the June event will not be allowed to show or sell at the Jackson County Junior Fair. All breeding rabbits must be identified with a permanent tattoo. Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time.
6. Each member may exhibit in all classes, provided the member has completed a project on the animal being exhibited.
7. Members may exhibit no more than two (2) rabbits per class except in the case of the rabbit meat pen which will have a limit of four (4) rabbits to comprise a two (2) pen maximum limit. However, only one market unit [one (1) pen] may sell at the Livestock Sale, unless an exhibitor has multiple Top Ten animals.
8. All rabbits entered must be at least 8 weeks old but not over 69 days old to show at the fair.
9. All market rabbits must be weighed in at the fair on Saturday, at the designated time.
10. The superintendent or veterinarian has the right to reject any unhealthy stock.
11. All animals must be shown by the exhibitor.
12. A meat pen will consist of two (2) animals. MEAT PEN (S) MAY BE MADE UP OF ANY COMBINATION OF THE MAXIMUM OF SIX (6) RABBITS THAT WERE TATTOOED AT THE MANDATORY COUNTY RABBIT TATTOOING. Rabbits in the meat class CANNOT weigh over five (5) pounds each and MUST weigh at least three and a half (3 1/2) pounds each. All pens with underweight rabbits and overweight rabbits will not sell in the livestock sale Friday night and will show in separate classes. No pen with overweight or underweight rabbits will be eligible for Grand or Reserve Champion.
13. No member may exhibit more than two (2) entries per breeding class and no more than ten (10) breeding rabbits.
14. A member cannot enter a market rabbit in a breeding rabbit class and vice versa.
15. **SALE STATEMENT**: THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR OWN RABBIT OR POULTRY MARKET PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL/MEAT PEN WHICH IS SOLD THROUGH THE LIVESTOCK SALE.

SHOWMANSHIP
1. Senior Rabbit Showmanship (16-18) as of January 1st of the current year
2. Intermediate Rabbit Showmanship (13-15) as of January 1st of the current year
3. Junior Rabbit Showmanship (10-12) as of January 1st of the current year
4. Beginner Rabbit Showmanship (8-9) as of January 1st of the current year
5. Overall Rabbit Showmanship Champion (1st place winner of each class will compete) Overall Showmanship Champion will compete in Showman of Showmen Contest
MARKET CLASSES:
1. Market rabbits under 3 ½ pounds
2. Market rabbits over 5 pounds
3. Market rabbits 3 ½ - 5 pounds (divided by weight classes)
   (a) All animals must compete in their respective classes.
   (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
   (c) Any pen with an animal less than 3 ½ pounds or over 5 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
   (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING CLASSES:
All breeding rabbits must be identified with a permanent tattoo. Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time. Tattoo numbers must be listed on the Breeding Animal Registration Form that is due to the Extension Office by the last Monday of June.

1. CLASSES FOR LARGE BREEDS
   a. Best Buck Under 6 Months
   b. Best Doe Under 6 Months
   c. Best Buck Over 6 Months
   d. Best Doe Over 6 Months

2. CLASSES FOR SMALL BREEDS
   a. Best Buck Under 6 Months
   b. Best Doe Under 6 Months
   c. Best Buck Over 6 Months
   d. Best Doe Over 6 Months

3. CHAMPION BREEDING RABBIT CLASS
   a. Champion Breeding Rabbit (1st & 2nd place in Best Buck & Best Doe classes)
      *1st and 2nd Place in Each Class Will Not Leave the Arena

LARGE BREED RABBITS – Californians, Checkered Giant, Chinchilla, Flemish Giant, Mixed Breed, New Zealand, Satins, Silver Fox, Silver Martins, Angoras, English Lob, English Spot, French Lop, Harlequin, Rex

SMALL BREED RABBITS - Dutch, Dwarf, Holland Lop, Mini Lop, Mini-Rex, Polish, Tan, Havanna, Himalayan, Jersey Wooly, Lionhead

Final decisions on class divisions for breeding classes are at the discretion of the judge.
RULES:
1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale. The fee for all Market Turkeys will be 6% of the Total Sale Price. **There will be a $150 maximum commission.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.
5. Market Turkeys will be shown as one bird per entry. Only one (1) market unit may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
6. Turkeys entered in the Market Turkey Class shall be hens which weigh a minimum of 15 pounds each. Each bird is shown individually. All market turkeys shall be of the same breed and have been purchased through the County Extension Office.
7. All market turkeys must be weighed in at the fair on Saturday, at the designated time.
8. All birds shall be in good health.
9. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR MARKET TURKEY PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL WHICH IS SOLD THROUGH THE LIVESTOCK SALE.

MARKET TURKEY SHOWMANSHIP
1. Senior Market Turkey Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Turkey Showmanship (13-15) as of January 1st of the current year
3. Junior Market Turkey Showmanship (10-12) as of January 1st of the current year
4. Beginner Market Turkey Showmanship (8-9) as of January 1st of the current year
5. Overall Market Turkey Showmanship Champion (1st place winner of each class will compete)
   **Overall Market Turkey Showmanship Champion will compete in Showman of Showmen Contest**

MARKET TURKEY CLASSES:
1. Market Turkeys less than 15 pounds (lightweight)
2. Market Turkeys over 15 pounds (divided by weight)
   - Market Turkeys entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
   - Market Turkeys will be shown as one bird per entry
     - (a) All animals must compete in their respective classes.
     - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
     - (c) Turkeys less than 15 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
     - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.
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Saturday, 8 am to 3 pm
West Broadway • Wellston, OH
740-384-2340
SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:
1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale expenses. The fees for all sheep will be 4% of the Total Sale Price. **There will be a $150 maximum**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance *(State Requirement)* in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.
5. All market lambs must born after January 1st of the current year and have been in the physical possession of the exhibitor by the spring weigh-in. They must have been weighed in on that date in order to show and sell at the Jackson County Jr. Fair.
6. All market lambs must be weighed in at the fair on Sunday, at the designated time.
7. Market lambs must be slick shorn prior to the show. All male lambs must be castrated *(NO TESTICLES)* before they reach 75 pounds and healed by fair time as determined by the judge.
8. An exhibitor may show a maximum of two (2) market lambs. However, only **ONE MARKET UNIT** may sell at the livestock sale unless an exhibitor has multiple Top Ten animals..
9. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show in age classes within their breed or cross breed group.
10. It is the exhibitor’s responsibility to get their lambs to the show arena for the weigh in, show, and sale.
11. Exhibitors are limited to two (2) entries per breed class per breed. All breeds will compete together in the flock class.
12. No market lambs can be shown in the breeding class.
13. All showmen shall have proper dress and equipment while in the show ring following the Jackson County Junior Fair Dress Code. Proper shoes must be worn at all times including practice.
14. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

TAIL DOCKING: Surgical, or ultra-short, tail docking is a practice that has raised several concerns in past years and has been addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as “A LIFTABLE DOCK”. The tail must be able to be lifted with the human hand.

SHOWMANSHIP
1. Senior Sheep Showmanship (16-18) as of January 1st of the current year
2. Intermediate Sheep Showmanship (13-15) as of January 1st of the current year
3. Junior Sheep Showmanship (10-12) as of January 1st of the current year
4. Beginner Sheep Showmanship (8-9) as of January 1st of the current year
5. Overall Sheep Showmanship Champion (1st place winner of each class will compete)
Overall Sheep Showmanship Champion will compete in Showman of Showmen Contest

BREEDING CLASSES:
1. Older Ewe - two years and over
2. Yearling Ewe
3. Ewe Lamb
4. Champion Ewe (Top places in each class)
5. Sheep Breeding Flock

MARKET CLASSES:
1. Market lambs under 85 pounds
2. Market lambs over 145 pounds
3. Market lambs 85 - 145 pounds (divided by weight classes)
   (a) All animals must compete in their respective classes.
   (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
   (c) Any animal less than 85 pounds or over 145 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, sold through regular markets, etc. by the 4-H/FFA member.
   (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.
SCHEDULE OF EVENTS

FRIDAY, July 13

7:00 pm ...................................................................................................................................................Harness Racing PARA MUTUAL WAGERING
11:00 pm – 12:00 a.m. ...........................................................................................................................................Livestock Unloading

SATURDAY, July 14

12:00 am – 6:00 a.m. ...........................................................................................................................................Livestock Unloading
8:00 am - 10:00 am..............................................................................................................................Rabbit/Poultry Check-in (Weigh-in at 10:30 am)
5:00 pm ...................................................................................................................................................Harness Racing PARA MUTUAL WAGERING
11:00 pm – 12:00 a.m. ...........................................................................................................................................Livestock Unloading

SUNDAY, July 15

Sponsored by HOLZER HEALTH SYSTEM and CITY OF JACKSON TOURISM
12:00 am – 11:00 am ...........................................................................................................................................Livestock Unloading
10:30 am ...................................................................................................................................................Admittance for Opening Ceremonies, Queens Tea and Contest, Entertainment - $8.00 per person
11:30 am ..............................................................................................................................................Barn Meeting For All Species / Immediately Following – Weigh-in Of Large Livestock Classes
12:30 pm ...................................................................................................................................................Queens Tea (4-H Building)
1:00 pm ...................................................................................................................................................Draft Horse Pull (Bellisio Foods Grandstand)
5:00 pm ...................................................................................................................................................Opening Fair Ceremony followed by Crowning of Jr. Fair Queen (Bellisio Foods Grandstand)
6:00 pm ...................................................................................................................................................Junior Fair Fun Night Presented by Jackson-Vinton Farm Bureau (Bellisio Foods Grandstand)

Events include: Outhouse Races (Check-in/Inspection at 1 pm), Lip Sync Competition, Clover Games, Whitzer Eating Competition

MONDAY, July 16

KIDS DAY Sponsored by BELLISIO FOODS

Ages 12 & Under Admission/Rides FREE – Rides Open at 3:00 pm, Child must be accompanied by an adult

9:00 am .....................................................................................................................................................Junior Fair Rabbit Showmanship
12:00 pm .....................................................................................................................................................Junior Fair Market Rabbit Show
1:00, 3:00, 5:00, 7:00 pm .................................................................................................................. Dino-Roar Presented by Hozer’s Pizza (WesBanco Bandstand)
2:00 pm ...................................................................................................................................................Junior Fair Breeding Rabbit Show
2:00 pm - 4:00 pm .......................................................................................................................................MedFlight Helicopter Display/Education
3:00 pm – 11:00 pm .....................................................................................................................................Turkey Showmanship
4:30 pm .....................................................................................................................................................Turkey Show
6:30 pm ...................................................................................................................................................4-H Awards Ceremony (Show Arena)
7:00 pm ...................................................................................................................................................Ohio State Tractor Pullers Assoc. (OSTPA) - Truck and Tractor Pulls Presented by University of Rio Grande/RGCC

TUESDAY, July 17

SENIOR CITIZENS DAY Sponsored by DIAMOND J RODEO and BRIDGEPORT EQUIPMENT

(Senior Citizens 60+ $5 Admission w/ a Golden Buckeye Card or Driver’s License)

9:30 am .....................................................................................................................................................Junior Fair Sheep Showmanship
10:00 am .....................................................................................................................................................Senior Citizens King & Queen Contest (4-H Building)
10:15 am .....................................................................................................................................................Open Class and Junior Fair Sheep Breeding Show
10:15 am .....................................................................................................................................................Open Class Sheep Show
10:30 .........................................................................................................................................................Junior Fair Market Lamb Show
1:00 pm .......................................................................................................................................................Junior Fair Dairy Goat Showmanship
1:30 pm .......................................................................................................................................................Open Class and Junior Fair Dairy Goat Show
2:00 pm .......................................................................................................................................................4-H Demonstrations (4-H Building)
3:00 pm .......................................................................................................................................................Junior Fair Market Goat Showmanship
4:00 pm .......................................................................................................................................................Open and Junior Fair Market Goat Breeding Show
5:00 pm .......................................................................................................................................................Junior Fair Horse Showmanship and Horsemanship (Horse Arena)
5:00 pm – 11:00 pm .....................................................................................................................................Rides Open
5:30 pm .......................................................................................................................................................Junior Fair Market Goat Show
6:00 pm .......................................................................................................................................................Mutton Bustin - Sheep Rodeo for Kids Presented by JVC Metals (Bellisio Foods Grandstand)
7:00 pm .......................................................................................................................................................Diamond J Rodeo - Bulls & Barrels Presented by Adena Health System (Bellisio Foods Grandstand)


WEDNESDAY, July 18
Sponsored by JACKSON AG SERVICE and SF RESTORATION

9:45 am ........................................................................................................................................ Open Class Dairy Cattle Show
10:00 am ......................................................................................................................................... Junior Fair Beef Showmanship, followed by Dairy Market Feeders, Market Beef Feeders & Steers
2:00 pm ........................................................................................................................................... Junior Fair Beef Breeding Show
2:45 pm ............................................................................................................................................. Junior Fair Dairy Market Feeder Show
4:30 pm ............................................................................................................................................. Junior Fair Market Beef Feeder Show
5:00 pm ............................................................................................................................................ Monster Truck Ride Experience - $10 per ride (Bellisio Foods Grandstand)
5:00 pm ............................................................................................................................................ Junior Fair Horse Show (Horse Arena)
5:00 pm – 11:00 pm ............................................................................................................................... Rides Open
5:30 pm ............................................................................................................................................. Junior Fair Market Steer Show
7:00 pm ............................................................................................................................................. Fast Traxx Motocross Presented by Vinton County National Bank (Bellisio Foods Grandstand)

THURSDAY, July 19
Sponsored by GENERAL MILLS

8:00 am ........................................................................................................................................... Junior Fair Swine Showmanship
10:30 am ........................................................................................................................................... Market/Breeding Poultry Showmanship
Noon ............................................................................................................................................. Monster Truck Ride Experience - $10 per ride (Bellisio Foods Grandstand)
Noon – 11:00 pm ............................................................................................................................... Rides Open
1:00 pm ............................................................................................................................................. Market Poultry Show
2:00 pm ............................................................................................................................................. Fancy Poultry/Breeding Poultry Show
3:00 pm ............................................................................................................................................. 4-H Cloverbud Recognition (4-H Building)
5:00 pm ............................................................................................................................................. Pit Party - $5 admittance, pit seating included
5:00 pm ............................................................................................................................................. Junior Fair Horse Fun Show (Horse Arena)
5:30 pm ............................................................................................................................................. Junior Fair Swine Show (Followed by 4-H Fun Night in the Show Arena)
7:00 pm ............................................................................................................................................. Monster Truck Racing League (MTRL) Presented by G&J Pepsi and General Mills (Bellisio Foods Grandstand)

FRIDAY, July 20
VETERANS DAY Sponsored by WESBANCO and WALMART OF JACKSON
All Veterans Admitted Free with a Military I.D. or V.A. I.D.

8:00 am – 12 noon ................................................................................................................................ All non-sale animals MUST be removed (unless they are going to resale)
8:00 am ........................................................................................................................................... Jackson County Livestock Judging Contest
10:00 am ............................................................................................................................................ Jr. Fair Showman of Showmen Contest
3:00 pm ............................................................................................................................................. Junior Fair Livestock Sale

Sale Order: Turkeys, Rabbits, Chickens, Steers, Hogs, Market Beef Feeders, Lambs, Goats, Dairy Market Feeders

5:00 pm – 11:00 pm ............................................................................................................................... Rides Open
7:00 pm ............................................................................................................................................. Smash-It Demolition Derby Presented by Brown-Foreman and Ricer Equipment (Bellisio Foods Grandstand)

SATURDAY, July 21
COUNTRY MUSIC DAY Sponsored by BROWN-FOREMAN

7:00 am ............................................................................................................................................. Livestock Sale Load Out Complete

No Livestock will be available for viewing by the general public on Saturday
9:00 am ............................................................................................................................................. Pretty Baby Contest (WesBanco Bandstand)
10:00 am ........................................................................................................................................... All livestock pens must be cleaned out and checked off by the Junior Fairboard
3:00 pm – 11:00 pm ............................................................................................................................... Rides Open

LIVE COUNTRY MUSIC CONCERT at the Wesbanco Entertainment Complex
7:30 pm ............................................................................................................................................. Crossroad Station
9:00 pm ............................................................................................................................................. Country Music Super Group Sawyer Brown

SUNDAY, July 22

10:00 am – 2:00 pm ......................................................................................................................... 4-H & Commercial Exhibits Released/All Booths Must Be Completely Dismantled & Removed

2018 Jackson County Fair

45
JUNIOR FAIR DAIRY GOAT PROJECTS

Tuesday, 1:00pm – Show Arena
Dairy Goat Showmanship-1:00pm
Dairy Goat Show Followed By Open Dairy Goat Show-1:30pm
Market Goat Showmanship-3:00pm
Jr. and Open Market Goat Breeding Show-4:00pm
Market Goat Show-5:30pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:
1. All general rules where applicable shall be followed.
2. QUALITY ASSURANCE: Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.
3. SHOWMANSHIP IS REQUIRED in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.
4. All goats to be exhibited must be in member’s possession by April 15th (Dairy/Breeding) or by the spring weigh-in date (Market)
5. All intact male goats are barred from the grounds of the exhibit.
6. All does in milk, may at the judge’s discretion, be asked to be milked out in the ring.
7. Produce of Dam shall consist of two does of different ages, the produce of one dam.
8. Best Herd of 3 (three) is any three does bred and owned by the exhibitor.
9. Mother and Daughter class shall consist of a mother and her daughter of any age.
10. Horns of any length are allowed on goats only.

SHOWMANSHIP
1. Senior Dairy Goat Showmanship (16-18) as of January 1st of the current year
2. Intermediate Dairy Goat Showmanship (13-15) as of January 1st of the current year
3. Junior Dairy Goat Showmanship (10-12) as of January 1st of the current year
4. Beginner Dairy Goat Showmanship (8-9) as of January 1st of the current year
5. Overall Dairy Goat Showmanship Champion (1st place winner of each class will compete)

Overall Dairy Goat Showmanship Champion will compete in the Showman of Showmen Contest

DAIRY GOAT CLASSES:
1. Does Jr Kids born after April 1st of current year
2. Does Jr Kids less than one year born between January 1st and March 31st of current year.
3. Does yearling born between July 15th and December 31st of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter
   Each exhibitor limited to one entry:
   a. Produce of Dam (two does of different ages, the produce of one dam)
   b. Best Herd of three animals (any three does bred and owned by the exhibitor)
9. Grand Champion
   Class 1.................................Alpines
   Class 2.................................Nubian
   Class 3.................................Saanen
   Class 4.................................Toggenburg
   Class 5.................................LaMancha
   Class 6.................................Oberhasli
10. Overall Grand Champion, 2nd Place Overall, 3rd Place Overall
LUNSFORD’S SARDIS AUTO

“We Get You Back On The Road”

Specialties: Well Finance Your Deductible. Warranties On All Repairs. Used Cars, Trucks, and SUVs
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Check us out on Facebook
ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:
1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES**: A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale expenses. The fees for all goats will be 4% of the Total Sale Price. 
   **There will be a $150 maximum.**
3. **QUALITY ASSURANCE**: Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.
5. **POSSESSION**: All market goats must have been in the physical possession of the exhibitor by the spring weigh-in, in order to show and sell at the Jackson County Junior Fair and they must have been weighed in on that date.
6. An exhibitor may show a maximum of two (2) market goats. However, only ONE (1) MARKET UNIT may sell at the livestock sale unless an exhibitor has multiple Top Ten animals.
7. Wethers and does accepted, all other male goats are barred from the fairgrounds.
8. All Market goats must be born after January 1st of the current year.
9. Market goats must weigh at least 60 pounds at fair weigh-in to sell at the Jackson County Junior Fair.
10. All market goats must be weighed in at the fair on Sunday at the designated time.
11. All male goats must be castrated **(NO TESTICLES)** and healed by fair time as determined by the judge. 
   **Horns of any length are allowed on goats only.**
12. A short lead may be used for goats. If a lead is used for goats the strap should be no more than 12 inches in length. It is the exhibitor’s responsibility to get their goats to the show arena for the weigh-in, show, and sale.
13. All showmen shall have proper dress and equipment while in the show ring according to the Jackson County Junior Fair Dress Code.
14. All goats moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.
15. Goat breeding classes are open to all recognized breeds. Each goat will show in age classes within their breed group.
16. Exhibitors are limited to two (2) entries per breed class.
17. No market goats can be shown in the breeding class.

**SHOWMANSHIP**
1. Senior Market Goat Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Goat Showmanship (13-15) as of January 1st of the current year
3. Junior Market Goat Showmanship (10-12) as of January 1st of the current year
4. Beginner Market Goat Showmanship (8-9) as of January 1st of the current year
5. Overall Market Goat Showmanship Champion (1st place winner of each class will compete)

**Overall Market Goat Showmanship Champion will compete in Showman of Showmen Contest**
BREEDING CLASSES:
1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1st from each class)

MARKET CLASSES:
1. Market goats under 60 pounds
2. Market goats over 60 pounds (divided by weight classes)
   (a) All animals must compete in their respective classes.
   (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
   (c) Any animal less than 60 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
   (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

THE DETOUR
Coalton, Ohio
Open:
5 a.m. to midnight – Mon thru Sat
7 a.m. to midnight – Sunday
Serving Breakfast, Lunch & Dinner
Pizza & Subs
Lunch Meats
Cheese
Milk
Soft Drinks
Phone: 286-1986
JUNIOR FAIR DAIRY PROJECTS
Wednesday, 9:45am – Show Arena
Open Class Dairy Cattle Show followed by Dairy Cattle Show

RULES:
1. All general rules which apply shall be followed.
2. All animals must be shown by their owner.
3. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn.
4. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.
5. Any heifer in milk will show in the 2-year old class.
6. All dairy animals must have a validated health certificate.
7. QUALITY ASSURANCE: Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.
8. SHOWMANSHIP IS REQUIRED in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.

Dairy Classes
1. Jr. Heifer Calf (after 3/1/18)
2. Intermediate heifer (12/1/17-2/28/18)
3. Sr. Heifer Calf (9/1/17-11/30/17)
5. Sr. Yearling Heifer (9/1/16-2/28/17)
6. Junior Champion Female
7. Cow 2 years old (9/1/15-8/31/16)
8. Cow 3 years old (9/1/14-8/31/15)
9. Cow 4 years old & over (prior to 8/31/14)
10. Senior Champion Female
11. Grand Champion Female

SHOWMANSHIP
1. Senior Dairy Showmanship (16-18) as of January 1st of the current year
2. Intermediate Dairy Showmanship (13-15) as of January 1st of the current year
3. Junior Dairy Showmanship (10-12) as of January 1st of the current year
4. Beginner Dairy Showmanship (8-9) as of January 1st of the current year
5. Overall Dairy Showmanship Champion (1st place winner of each class will compete)

Overall Dairy Showmanship Champion Will Compete in Showman of Showmen Contest
JUNIOR FAIR BEEF PROJECTS

Wednesday – Show Arena – Showmanship - 10:00am
(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Beef Breeding Show – 2:00pm – Dairy Market Feeder Show – 2:45pm
Market Beef Feeder Show – 4:30pm – Market Steer Show – 5:30pm

RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES**: A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale expenses. The fees for all Steers will be 2% of the Total Sale Price. The fees for all Market Beef Feeders and Dairy Market Feeders will be 4% of the Total Sale Price. **There will be a $150 maximum commission.**
3. **QUALITY ASSURANCE**: Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.
5. All animals must be shown by the owner or lessee.
6. Grooming will be allowed for livestock animals (including Market Steers, Beef Breeding, Dairy Market Feeders and Beef Feeder Calves) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the “responsibilities of and assistance to junior fair exhibitors.” The full rules can be found at http://codes.ohio.gov/oac/901-19.
   These rules state that:
   - **A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.**
   - **An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration** provided by the following: immediate family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor’s club or county, vocational agriculture instructors, county Extension educators, department representatives, veterinarians, members of the exhibitor’s 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)
   - Any person not specified above who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Grooming rules apply to the Junior Fair Livestock Shows held during the fair.
7. Each Market Steer will be allotted a total of 60 inches (including fan cage). Fans Must be out of the aisle way and no cords can cross the aisle way.
8. All cattle will be housed by project (i.e. Steers, Beef Breeding, Dairy Market Feeders, etc).
9. Limited grooming chute spaces will be available.
10. Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, using of string, artificial heels, etc., will be considered fraud and deception. The use of an artificial tail, head, **or altering the natural color of the animal** shall be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition at the Jackson County Fair.
11. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal shall not be permitted to sell. The animals placing next in line at the show shall move up.
12. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.
SHOWMANSHIP
1. Senior Showmanship (16-18) as of January 1st of the current year
2. Intermediate Showmanship (13-15) as of January 1st of the current year
3. Junior Showmanship (10-12) as of January 1st of the current year
4. Beginner Showmanship (8-9) as of January 1st of the current year
5. Overall Showmanship Champion (1st place winner of each class will compete in each division of Beef Breeding, Market Beef Feeder Calf, Dairy Beef Feeder and Market Steer)
6. Champion Beef Showmanship will be chosen from the following projects: Beef Breeding, Market Beef Feeder, Dairy Beef Feeder, and Market Steer.
7. Showmanship is required of all exhibitors showing beef in order to receive a premium and to sell their animals. Showmanship is required for EACH MARKET ANIMAL being sold. Showmanship is required for breeding animals only if the member wishes to receive a premium for that project. Members must exhibit their own animal and must use the same animal throughout showmanship.

Overview Beef Champion will compete in Showman of Showmen Contest

JUNIOR FAIR BEEF BREEDING PROJECTS
Wednesday – Show Arena
Showmanship - 10:00am (Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)
Beef Breeding Show – 2:00pm

RULES:
1. It is encouraged that breeding stock be registered and of high quality, but it is not necessary for show.
2. Any recognized beef breed or beef crossbreed may be shown in the respective classes. All crossbreed animals, not eligible for registration in their respective breed association, must be shown in the cross breed class according to breed of sire.
3. Each exhibitor may enter not more than two (2) in each class.
4. Exhibitors may not enter his/her animal in more than one breed or market class.
5. First place in each age class of the breed may compete for Grand Champion of the breed.
6. Second place animals from the class of which the Grand Champion is selected will be eligible to compete for Reserve Champion. All other second place animals will be ineligible to compete for Reserve Champion of the breed.
7. POSSESSION: Animals must be in member’s possession by April 15th of current year.

Breed Classes
1. Cow (2 years & older)
2. Two year old (5/1/16-8/31/16)
3. Sr Yearling (9/1/16-12/31/16)
4. Jr Yearling (1/1/17-4/30/17)
5. Summer Yearling (5/1/17-8/31/17)
6. Sr Calf (9/1/16-12/31/17)
7. Jr Calf (1/1/18-04/15/18)
8. Cow/Calf Class ~ Calf must be born after 1/1/18
9. Breed Champion
10. All Breeds Championship Class
*Feeder Calf Females can also show in the Beef Breeding Classes

CATTLEMEN’S ASSOCIATION
Will pay the following cash premiums:
(subject to change based on fund availability)

| Beef Breeding        | Grand - $200.00 | Reserve - $100.00 | All Other Beef Breeding Exhibitors Will Receive $75 |
JUNIOR FAIR
DAIRY MARKET FEEDER PROJECTS
Wednesday – Show Arena
Showmanship - 10:00am
(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)
Dairy Market Feeder Show – 2:45pm

RULES:
1. All general rules which apply shall be followed.
2. CONSIGNMENT FEES: A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale expenses. The fees for all Dairy Market Feeders will be 4% of the Total Sale Price
   There will be a $150 maximum commission.
3. All Dairy Beef Feeders must be broken to lead, castrated (no testicles) and completely healed, with a maximum of 2-inch horns.
4. All Dairy Beef Feeders must be male dairy animals.
5. All Dairy Beef Feeders should be born between January 1st and March 31st of the current year, and must weigh between 350 to 650 pounds at weigh-in on Sunday of the fair to sell through the regular Junior Fair Livestock Sale.
6. POSSESSION: Members taking the Dairy Beef Feeder projects must be tagged and weighed at the spring weigh-in. All dairy beef feeders should be castrated by the initial weigh in.
7. Dairy Beef Feeders cannot be a beef cross.
8. Each exhibitor can show two Dairy Market Feeders.
9. Exhibitors can only sell ONE Dairy Market Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

Dairy Market Feeder Classes
1. Dairy Beef Feeders under 350 pounds
2. Dairy Beef Feeders over 650 pounds
3. Dairy Beef Feeders 350-650 pounds (Divided by Weight Classes)
   (a) All animals must compete in their respective classes.
   (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
   (c) Any pen with an animal less than 350 pounds or over 650 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
   (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.
JUNIOR FAIR
MARKET BEEF FEEDER PROJECTS
Wednesday – Show Arena
Showmanship - 10:00am
(Steers, Dairy Market Feeders, Market Beef Feeders, Beef Breeding)
Market Beef Feeder Show – 4:30pm

RULES:
1. All general rules which apply shall be followed.
2. CONSIGNMENT FEES: A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale expenses. **The fees for all Market Beef Feeders will be 4% of the Total Sale Price.**
   **There will be a $150 maximum commission.**
3. All feeder calves must have a maximum of 2-inch horns, be weaned and started on feed, castrated (no testicles), and healed prior to Sunday weigh in at the fair. Calves should also be vaccinated for black-leg.
4. Feeder calves will show according to weight. Classes will be decided by the livestock committee and the County 4-H Educator after calves are weighed.
5. Feeder calves must be of beef breed or beef cross. Any evidence of dairy breeding will disqualify the calf from the show.
6. Feeder calves can be steers or heifers born between January 1st and April 30th of the current year. **Market Beef Feeder Females can also show in the Beef Breeding Classes.**
7. POSSESSION: Members taking the Market Beef Feeder projects must be tagged and weighed at the spring weigh-in. All market beef feeders should be castrated and dehorned by initial weigh in.
8. Each exhibitor can show two Market Beef Feeders.
9. Exhibitors can only sell **ONE** Market Beef Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

Market Beef Feeder Classes (Divided by Weight)
1. Market Beef Feeders over 650 pounds (overweight)
2. Market Beef Feeders up to 650 pounds (Divided by Weight Classes)
   (a) All animals must compete in their respective classes.
   (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
   (c) Any animal greater than 650 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
   (d) Grand & Reserve Champion **do not** have to sell through the Junior Fair Livestock Sale.

Good Luck to All 4-H Members & Families
From Your Friends at

JERRY’S
Do-It Center
2498 South Pennsylvania Avenue
Wellston, OH 4562
(740) 384-5151 or (740) 384-2134
Hours:
Monday - Saturday: 7 am - 7 pm
          Sunday 9 am - 4 pm
JUNIOR FAIR MARKET STEER PROJECTS

Wednesday – Show Arena
Showmanship - 10:00am
(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)
Market Steer Show – 5:30pm

RULES:
1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES**: A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale expenses. **The fees for all Steers will be 2% of the Total Sale Price.**
   - **There will be a $150 maximum commission.**
3. All members taking a market steer project to the Jackson County Fair should call in to the County Extension Office (740-286-5044) to register their steer by **January 5th**.
4. **POSSESSION**: All steers MUST be checked in during the initial weigh-in prior to the fair at the Jackson County Fairgrounds, in order to show and sell at the Jackson County Junior Fair. Any requests regarding weigh-in must be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Typically, only events that are 4-H, Livestock or Extension related are acceptable with appropriate documentation and prior approval.
5. Steers may be of any recognized beef breed or of a beef crossbreed.
6. Each exhibitor can show two Market Steers.
9. Exhibitors can only sell **ONE** Market Steer through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
6. All steers must be weighed in at the fair during the designated time on **SUNDAY of the Fair**.
7. All animals in the steer show must have a maximum of 2-inch horns, be castrated (NO TESTICULAR TISSUE AND COMPLETELY HEALED) by the fair. It is recommended that the animals are dehorned, castrated and healed at the January weigh-in.
8. **NEW…Mandatory ODA Rule…it is unacceptable to castrate cattle that are over 8 months of age. Castrating animals after this time will result in disqualification.**
8. Any steer considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee or the Extension Staff, will not be shown or sold at the Jackson County Junior Fair.

MARKET STEER CLASSES:
1. All steers will be weighed and divided into classes (according to weight) with a maximum of eight (8) steers per class, with underweight steers being the exception.
   - (a) All animals must compete in their respective classes.
   - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
   - (c) Any animal less than 950 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
   - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

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JUNIOR FAIR DOG SHOW
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Judging Requirements
Refer to the following website for Ohio 4-H Dog Program information and click on the Resources link:
www.go.osu.edu/dog

Important…ALL youth enrolled in 4-H dog projects are required to sign the Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims document, as well as a parent or guardian is required to sign this document, before youth are allowed to participate in any 4-H dog activities with their dogs. This document must be signed each year a youth enrolls in a 4-H dog project and is to be kept on file at the county Extension office. It is also recommended the 4-H club advisor keep a signed copy.

1. Each exhibitor will keep his/her dog on a leash except when participating in the ring and judging. 4-H members must provide their own collar, leash, and show equipment.
2. Females in season will not be exhibited.
3. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
4. Puppies under six (6) months can show in “You and Your Dog” classes only and are not eligible for State Fair. This includes Pilot Dog puppies and other assistance dogs. Dogs exhibited in Agility must be 18 months or older on or before July 30.
5. Score sheets used in judging are in the Ohio 4-H Dog Project and Record Book. They are also posted under Resources at http://www.ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources
6. Each 4-H member may enter one (1) dog per class. Any individual dog may be shown in one obedience class only. Youth must be enrolled in the correct dog project to show in classes at the fair as follows:
   • You and Your Dog, Project No. 201D – to show in You and Your Dog classes;
   • Obedience, Project No. 2010 – to show in Beginner Novice, Pre-Novice, Novice, Graduate Novice, Open, Graduate Open, Utility, Brace, Team, and Rally classes
   • Showmanship, Project No. 201S – to show in Showmanship classes;
   • Performance Dog, Project No. 201P – to show in Agility, Drill Team, or Freestyle;
   • Working Dog, Project No. 201W – to show in the Assistance Dog and 4-H PetPALS classes;
   • 4-H members can be enrolled in any 4-H Dog Project to participate in the Poster Contest
* FFA members are eligible to show provided they meet school FFA dog project requirements.
7. Dogs must either be owned by the junior fair exhibitor or the exhibitor’s immediate family. Ownership of Assistance Dogs is reflective of each applicable organization. Dogs must be in the continual care of the junior fair exhibitor for the duration of the project. The date of ownership must be no later than April 1. Proof of ownership is the burden of the exhibitor and exhibitor’s family. Hardship cases will not be considered for state fair participation.
8. Leasing a dog is not permitted for State Fair dog show participation. Sharing a dog at the county level is not permitted for State Fair dog show participation. If two youth share a dog at the county level, neither youth is eligible to show that dog at the State Fair, including Agility competition.
9. 4-H members must progress to a higher level yearly with the same dog project. Dogs shown at the Ohio State Fair must be the same dogs enrolled at the county level.
10. Lessons, instruction and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class on or after April 1 of the current year.
11. No one other than the junior fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1, 2018.
12. STATE FAIR COMPETITION: Any youth enrolled in a 4-H or FFA dog project may enter the Ohio State Fair Dog Show. All entries must be approved by the youth’s 4-H advisor/FFA instructor and Extension professional. To be eligible for State Fair Competition, no one other than the junior fair exhibitor is permitted to take the project dog(s) on animal-assisted activities (pet therapy) visits, on or after April 1. No one other than the junior
fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1.

13. Youth must enter their dogs by completing an Ohio State Fair Dog Show Entry Form, available online at www.go.osu.edu/dog. Youth must mail entries directly to the Ohio State Fair Entry Department. Entry fees are $4.00 per dog per class entered. All entry fees must accompany the official State Fair Dog Show Entry Form. All entries must bear a postage stamp and have a legible cancellation date. Metered entries will NOT be accepted. The entry deadline is June 20th. Entries postmarked after June 20th will be charged a $25.00 late fee.

License Requirements:
1. Junior Fair exhibitors must list their dogs’ license tag numbers on the County Dog Project ID Form and Vaccination Certificate for County Judging and on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate to be compete for state judging.

Health Requirements:
1. The County Dog Project ID Form and Vaccination Certificate must be completed for County Fair Participation and the Ohio State Fair Dog Project Identification Form and Vaccination Certificate for State Fair Participation. It is the exhibitor’s responsibility to make sure all health requirements are met.
2. ALL dogs must have current Rabies vaccinations, administered by licensed, accredited veterinarians. Veterinarians must document on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate whether the exhibitor’s dog’s rabies vaccination is current for 1 year or 3 years by filling in the “date expires” blank.
3. ALL dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed, accredited veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. For the Ohio State Fair Dog Show, all vaccinations must be current through August 1st of the current year. Dogs CANNOT be shown at the Ohio State Fair if vaccinations are given by anyone other than a licensed, accredited veterinarian.
4. Bordetella vaccination is recommended, but not required. Consult with your veterinarian.
5. The County and Ohio State Fair Dog Project Identification Forms and Vaccination Certificates are available from the county Extension office. It can also be downloaded at www.go.osu.edu/dog.
6. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the fair veterinarian is final.
7. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the Fairgrounds.

Classes (subject to change at the judge’s discretion):

Eligibility for showing in an “A” class is defined as “no training or showing experience for the handler and/or dog prior to the county’s current project year.” Handlers and/or dogs not meeting this requirement MUST show in a “B” class. Refer to “A” class information in the rules for each show discipline.

Show Disciplines:
1. 4-H Agility – Youth may enter any number of project dogs in 4-H Agility and are permitted to enter more than one dog per 4-H Agility class. Youth showing in 4-H Agility may show the same or different project dog(s) in other disciplines/classes provided they meet those eligibility requirements.
2. Obedience –
   Beginner Novice A
   Beginner Novice A is for the first-year member and first-year dog with no prior show experience. Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. This is like any other “A” class and can never be repeated by youth or dog. Youth may show one project dog in Beginner Novice A.
**Beginner Novice B and Pre-Novice**
Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference. A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. A dog cannot be shown in both Beginner Novice B and Pre-Novice in the same year. Youth may show the same dog in other non-obedience classes and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

**Novice**
Youth may show one project dog at the Novice level, provided the youth and dog meet class eligibility requirements. Youth may show the same dog in other non-obedience classes (not including non-regular obedience classes) and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Advanced Obedience Youth may show two project dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet eligibility requirements. Youth showing two dogs in “A” classes must meet the requirements of neither the youth and/or dogs having any previous experience at that respective obedience level. Youth and/or dogs cannot repeat the “A” class, and must move to the “B” class in that respective level at the very minimum. If a youth and/or dog wins the first place trophy, s/he must move to a higher level with the same dog; however, can continue to show at the same “B” level with the other dog, providing meeting eligibility requirements. Exception: Youth/dog team winning Open B may repeat this class until ready to move to Graduate Open A. Youth winning Graduate Open B may repeat this class until ready to move to Utility A. Youth may show the same dog or different dog in other non-obedience disciplines (not including non-regular obedience classes) and/or a different dog in other obedience levels provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

3. **Brace** – Youth must show two project dogs that are capable of performing the Novice exercises. Youth may show the same dogs or different dog in other disciplines/classes provided they meet those eligibility requirements. Youth showing in Beginner Novice or Pre-Novice classes cannot show in Brace.

4. **Teams** – Youth may show a Beginner Novice B or Pre-Novice project dog in the Pre-Novice Team class, and show a Novice level or above project dog in the Advanced Team class if having multiple dogs. Youth may 11 show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. Team alternates should register for their respective Team class on the current Ohio State Fair Dog Show Entry Form to be eligible to replace another team member.

5. **Rally** – Youth may show a maximum of two project dogs per Rally level. A level is Rally Novice, Rally Advanced, or Rally Excellent. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.

6. **Showmanship** – Showmanship classes are based on age of youth, and show experience of the youth and dog. Therefore, an exhibitor and dog can show in ONE Showmanship class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.

7. **You and Your Dog** – You and Your Dog classes are based on the age of youth. Therefore, an exhibitor and dog can show in ONE You and Your Dog class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.

8. **4-H PetPALS** – Youth MUST be enrolled in BOTH the Working Dog, Project No. 201W AND the 4-H PetPALS Project No. 230 to be eligible to enter this class. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.

9. **Assistance Dogs** –
   a. Assistance Dogs must be 6 months of age by show date. Youth taking Assistance Dog projects may show their Assistance Dogs in You and Your Dog classes. Youth must show in the appropriate age You and Your Dog level.
   b. Youth taking Assistance Dogs may show their Assistance Dogs in one Beginning Obedience level/class (Beginner Novice A, Beginner Novice B, or Pre-Novice) that meets the exhibitor’s experience eligibility. Youth showing Assistance Dogs may show a different project dog(s) in other disciplines/classes provided they meet those eligibility requirements. Youth taking Assistance Dogs may also participate in the Poster Contest and Skillathon.
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Elect

Jon
Hensler

Jackson County Commissioner

The Hensler Family would like to congratulate all those participating in the 2018 Jackson County Fair

Jon, Lindsey, Ellison and Emmitt

Paid for by The Committee To Elect Jon Hensler. Lindsey Hensler Treasurer
JUNIOR FAIR POULTRY PROJECTS
Thursday, 10:30am – Show Arena
Market/Breeding Poultry Showmanship-10:30am
Market Poultry Show-1:00pm
Fancy Poultry/Breeding Poultry Show-2:00pm

RULES:
1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. CONSIGNMENT FEES: A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale. The fee for all Poultry will be 6% of the Total Sale Price.
   There will be a $150 maximum commission.
3. QUALITY ASSURANCE: Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.
4. SHOWMANSHIP IS REQUIRED in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.
5. Each member may exhibit in all classes, provided the member has completed a project on the animal to be exhibited.
6. Members may exhibit no more than two (2) birds per class, except in the case of the Poultry meat pen or Best Pair entries which will have a limit of four (4) birds to comprise a two (2) pen limit. Only one (1) market unit or one (1) pen may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
7. Poultry entered in the meat pen shall be two cockerels which shall weigh between 3 - 7 pounds each. A meat pen shall consist of all the same breed and have been purchased through the County Extension Office.
8. The judge will make final determination for class eligibility.
9. All market poultry must be weighed in at the fair on Saturday, at the designated time.
10. All birds shall be in good health.
11. All non-market poultry must undergo pullorum testing during the designated testing date in June.
12. SALE STATEMENT: THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR OWN RABBIT OR POULTRY MARKET PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL/MEAT PEN WHICH IS SOLD THROUGH THE LIVESTOCK SALE.

MARKET/BREEDING POULTRY SHOWMANSHIP
1. Senior Poultry Showmanship (16-18) as of January 1st of the current year
2. Intermediate Poultry Showmanship (13-15) as of January 1st of the current year
3. Junior Poultry Showmanship (10-12) as of January 1st of the current year
4. Beginner Poultry Showmanship (8-9) as of January 1st of the current year
5. Overall Poultry Showmanship Champion (1st place winner of each class will compete)
   Overall Poultry Showmanship Champion will compete in Showman of Showmen Contest

MARKET CLASSES:
1. Poultry Meat Pens less than 3 pounds (lightweight)
2. Poultry Meat Pens over 7 pounds (heavyweight)
3. Poultry Meat Pens 3 - 7 pounds (divided by weight)
   o Meat pens consist of 2 cockerels, 3 - 7 lb. each, 2 pen maximum
   o Poultry entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
   o Poultry meat pens will consist of two (2) birds which should be uniform in size and weight.
     (a) All animals must compete in their respective classes.
     (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
     (c) Any pen with an animal less than 3 pounds or over 7 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
     (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING POULTRY CLASSES:
1. Pullet, up to 6 months of age – Large Fowl
2. Pullet, up to 6 months of age – Small Fowl
3. Hen, 6 months of age & older – Large Fowl
4. Hen, 6 months of age & older – Small Fowl
5. Cockerel, up to 6 months of age – Large Fowl
6. Cockerel, up to 6 months of age – Small Fowl
7. Rooster, 6 months of age & older – Large Fowl
8. Rooster, 6 months of age & older – Small Fowl
9. Best Pair of ducks (male and female)
10. Best Pair of geese (male and female)
11. Best Pair of turkeys (male and female)

**Market Turkeys Cannot Be Shown in Best Pair as a Breeding Poultry Project**
**4-H JUNIOR FAIR HORSE PROJECT**
Tuesday, 5:00pm – Horse Arena – Showmanship & Horsemanship
Wednesday, 5:00pm – Horse Arena – Contest
Thursday, 5:00pm – Horse Arena – Fun Show

**HEALTH REQUIREMENTS:**
Horses and ponies must be free of signs of contagious or infectious disease. Health certificates and vaccinations are not required for the Jackson County Fair or Ohio State Fair competition. The vaccinations are highly recommended before coming to the fair. Animals will be subject to vet inspection at the fair and must have an appropriate body condition score to remain on the fairgrounds. This is the decision of the fair vet and all decisions are final.

**RULES:**
1. 4-H members must be enrolled in Jackson County 4-H club with their equine project by April 15th, with changes being made until the May Check-In Date.
2. The age of the exhibitor is determined as of January 1st, of the current year.
3. Equine projects must be in the possession and continual care of 4-H members by the designated May Horse Check-In Date. Any additional check-in dates or follow-ups for Body Conditioning Checks must be approved by the Horse Committee. 4-H members who lease a project must complete a 4-H Contract for leasing a Horse and fulfill requirements to be eligible to show at the fair. Lease or special housing agreements need to be on file by the May Check-In.
4. All 4-H members must complete a horse identification form for each horse being taken as a 4-H project and have this form on file by May 15th. 4-H’ers must indicate which project they will qualify on for State Fair on the PAS form. Horse identification forms, lease contracts, and production contracts must be turned in to the Extension Office by no later than May 15th, to be eligible to show.
5. As space is available, 4-H members may exhibit up to two equine projects and one production (mare and foal or yearling) project at the fair. They may enroll in as many 4-H projects as they feel they can successfully complete. If two (2) horses are brought, one (1) is designated as the exhibitor’s showmanship horse and can’t be changed after the registration deadline without Horse Committee approval.
6. Two members in the same family will be permitted to take the same horse as their 4-H project provided each individual case is identified by the May Check-In. Hardship situations will be reviewed on a case by case basis and voted on by the 4-H Horse Committee.
7. 4-H members unable to take a horse can take a “Horseless Horse Project” to learn more about horses. All 4-H’ers taking the “Horseless Horse Project” must be interviewed to complete their project. They must complete the sections of the “Horseless Horse Project” book respective to the 4-H’ers age. Interviews will be conducted during pre-fair general project judging before the fair. Horseless Horse members may show another 4-H’ers horse in Horseless Project Classes at the County Fair Horse Show. If planning to show another member’s horse in the Horseless Horse class, advisors should pair “Horseless Horse” members up with a member who has a horse by May 1st or as soon as possible.
8. Cloverbud boys and girls (5 years old and in kindergarten thru the 2nd grade) can be in a horse club monitored by a specific advisor(s). However, they cannot participate in any direct involvement (such as riding) with the horses according to state guidelines. New project activities are available for use with Cloverbuds. Advisors must use this approved material.
9. 4-H members must attend five (5) 4-H club meetings and have completed the Safety Training before they can participate in a State Fair (PAS) Qualifying Show.
10. Project animals cannot be switched during the year. Potential hardship cases must be reported to the 4-H Horse Committee. All applications must be accompanied by a vet certificate. Hardship cases are not considered for State Fair participation.
11. When an animal is traded or sold during the project year, the project will not be eligible for awards or to show at the fair. Members may continue to attend 4-H meetings and participate in club activities
but cannot be judged in this project. To receive a fair pass (if the traded animal is their only project) these members must complete their project book, attend the specified number of meetings and exhibit a poster or educational display at the fair.

12. All animals carried as 4-H projects and those that are shown at State Fair must be owned or leased and in the continual care of the 4-H member by the date specified by the Jackson County 4-H Horse Committee. Continual care does permit boarding an animal, provided the member is involved in caring for the horse.

13. Lessons, instructions and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of competition in any county show, state fair qualifying show or the state fair junior horse show. Showing a 4-H'er's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H'er in an open or breed show within the 30 days prior to the 4-H competition, the 4-H'er must be present and have shown the project horse in that show.

14. Family members can ride a 4-H'er's project horse without the 4-H'er being present within the 30 day limit as long as it is not a daily occurrence and is merely for pleasure and does not include training of the horse for the show ring (i.e. trail riding with visiting relatives or friends).

15. Only 4-H members showing a horse at the fair can ride another 4-H member’s horse. There is to be no riding of another 4-H member’s horse the day of the show. 4-H member must have both sets of parent’s permission to ride another member’s horse.

16. **Forbidden substances or methods are not permissible. Horses must be made available for drug testing upon request of show management.**

17. The administration of any drug affecting the central nervous system (stimulant or depressant) to a horse shown in any 4-H class is strictly prohibited.

18. The full use of modern therapeutic measures for the health of those, including the non-steroidal anti-inflammatory drugs, is permitted unless the drug may also stimulate or depress the circulatory, respiratory or nervous system. A veterinarian’s certificate must be filed with show management prescribing the anti-inflammatory drug prior to showing. **All medication and treatments are subject to ODA guidelines, laws and rules.**

19. The use of irritants (including blisters, ginger or similar soring or pain inducing substances or devices) that affect the gait, carriage or performance of the horse are forbidden.

20. Any exhibitor guilty of showing an animal under the influence of any prohibited drug, using any forbidden substance or failing to file a veterinarian’s certificate prior to showing will be disqualified. He or she will forfeit all winnings for the show. Additional penalties may also be given by show management, **local law enforcement & the ODA** based on the situation.

21. The judge or steward may dismiss from the ring any entry he or she feels is unruly or not in sufficient control for the safety of the handler or other exhibitors.

22. No person other than the exhibitors and show officials will be allowed in the ring while any class is being judged without the permission of the show manager except in the case that the ring crew is needed.

23. The 4-H horse show must have a steward who will interpret and clarify rules. Any exhibitor wishing to discuss any matter with the judge must first contact the steward who may approve and arrange such an appointment.

24. Unsportsmanlike conduct toward judges, show management or exhibitors or physical abuse of the project horse will not be tolerated. Violators will be dismissed from the show by the show manager.

25. Western and English horse and pony sizes are as follows: a. Horse is over 58” (14-2 hands); b. Large pony is over 54” (13-2 hands) but not exceeding 58” (14-2 hands); c. Medium pony is over 50” (12-2 hands) but not exceeding 54” (13-2 hands); d. Small pony is 50” (12-2 hands) and under.

26. Horses are not permitted to show in pony classes. Once the height of the animal is established and the class (horse or pony) that the animal is to be shown in is determined, switches cannot be made. (For example, if a 4-H member’s animal measure to be a pony and he or she chooses to show it in a horse class, he or she cannot switch to a pony class at any other Jackson County 4-H horse show in that calendar year.)
27. Stallions may not be shown unless a part of a production project and then only through their first calendar year. Any stallion shown must be born on or after January 1st, of the current year.
28. Any horse under five years of age may be ridden two handed with a snaffle or hackamore bit in any western class. Proof of the horse’s age is the burden of the rider.
29. Procedures for handling horse show complaints and protests are as follows:
   a) Any individual wishing to discuss any matter with the judge must first contact the steward. Arrangements for a meeting and discussion with the judge will be made through the steward at his or her discretion. Anyone who fails to abide by this rule is subject to disciplinary action.
   b) Complaints will be handled through the show steward, who will clarify rules and arrange for the exhibitor to visit with the judge if they think the request is justified.
   c) If any complaint cannot be resolved at the steward level, a written protest should be filed with show management.
      i. Protests must be made in writing and signed by at least two parties filing the protest.
      ii. A $50 fee must accompany the protest. The fee will be retained by the show management and used to pay the costs of investigating the protest in conjunction with the rules set up by the Senior Fairboard.
      iii. The protest and fee must be filed with the show manager the same day of the show. The protest will be considered at the time designated by the show manager and will include the accused, the accuser, an Extension representative, Senior and Junior Fair Representative and any other needed parties. If any party cannot attend, a representative must be sent.
      iv. A judge’s decision on how a class is placed or a decision on disqualification of an exhibitor based on their interpretation of the rules for that class shall not be protested. However, animals cleared by the fair vet to show cannot be disqualified by the judge on the basis of body condition. Any questions and/or disputes must be settled prior to the judge leaving the fairgrounds. All judge’s decisions are final.
   d) The show manager and other 4-H management authorities have the right to prohibit an exhibitor from showing if there is evidence that the exhibitor (or someone acting on their behalf) has violated 4-H horse show rules that would make the exhibitor ineligible to show.
30. Appropriate riding footwear must be worn at all times while riding and/or handling horses. Appropriate footwear is boots, Western or English. Flip flops and bare feet are prohibited.
31. Any 4-H volunteer/Fair Official has the right to halt a rider who is riding in an unsafe manner (i.e. “cowboying” or “doubling”, etc.). The rider will get down from the horse, walk the horse back to the barn and place the horse in its stall. The volunteer/official will then notify the member’s advisor and the Horse Committee. Continual disregard for this rule can result in loss of riding privileges during fair.
32. During 4-H functions, it is mandatory that youth wear protective head gear at ALL TIMES while riding a horse.
33. All 4-H horse project members must enroll in project #191R (Horse Safety Book) their first year and is required to attend 1 safety meeting a year.
34. The 4-H, Horse Committee, Agricultural Society and County 4-H Extension Professionals shall have the authority to interpret and enforce all rules according to the best interests of 4-H members and those concerned. These committees and the 4-H Professionals will determine the eligibility of any youth in questions. Jackson County rules and Uniform Rules for 4-H Horse Shows revised 2015, will be followed. All decisions will be final.
35. All livestock exhibits must be in place in their assigned space by 11:00 a.m. on Sunday of the Fair. Horses may be released from the fairgrounds from 8:00 a.m. to 12:00 p.m. on Friday of the Jackson County Fair unless staying for an open show.
36. In an emergency situation, upon the direction of the Fair Vet/Horse Committee, horses may be moved from the stalls due to safety concerns without owner’s permission.
Proud Sponsor of Champion Row

Circle M Farm
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Owners: Wayne & Tami Mercer
7365 State Rt. 776 * Jackson, OH 45640
740-988-3455

SHOW FEEDS
Purina • Kalmbach
Show-Rite

CUSTOM MIXING

DELIVERY SERVICES

NEW SHOW ROOM STOCKED WITH WEAVER SUPPLIES

NOW HAVE BULK TRUCKS

HOURS: Monday – Friday 8:00 a.m. to 5:30 p.m. • Saturday 8:00 a.m. to 4:00 p.m.
RULES:
1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES**: A consignment fee will be deducted from each exhibitor’s check for the purposes of advertising, recognition and sale expenses. The fee for all Swine will be 4% of the Total Sale Price.
   
   *There will be a $150 maximum commission.*

3. **QUALITY ASSURANCE**: Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. *Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.*

4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor’s club during the current year.

5. **POSSESSION**: Hogs must be born after January 1st of the current year and be physically in the exhibitor’s possession by the spring tagging and tagged through the county-wide registration process.

6. All hogs must be **weighed in at the fair on Sunday immediately following the barn meeting.**

7. All male animals must be castrated *(NO TESTICLES)* and healed by fair time.

8. An exhibitor may show a maximum of two (2) market hogs. However, only **ONE (1) MARKET UNIT** may sell at the Livestock Sale unless an exhibitor has multiple Top Ten animals.

9. **No artificial or cosmetic substances may be added to a hog’s coat after washing and rinsing. Water may be added for cooling purposes.**

10. Hogs must meet the minimum weight of **220 pounds** and not exceed the maximum weight of **290 pounds** in order to compete for Grand & Reserve Champion, and sell in the Jr. Fair Livestock Sale.

11. The **Junior Fair Market Hog Sale is Terminal, but the Show is Non-Terminal.** Animals that do not go through the sale may go back home, but all Market Hogs going through the sale must go to resale or can be sent to an approved packer for processing.

12. All market hogs must have been registered in the County Extension Office in order to show and sell at the Jackson County Junior Fair.


14. **Slick shaving of market hogs is not allowed at the Jackson County Junior Fair. Hogs must have at least ½ inch of hair. Hogs with less than ½ inch of hair will be DISQUALIFIED.**

15. Hogs should have pipe waterers measuring 4 feet tall by 8 inches around and it is recommended that water be made available at all times.

**SHOWMANSHIP:**
1. Senior Swine Showmanship (16-18) as of January 1st of the current year
2. Intermediate Swine Showmanship (13-15) as of January 1st of the current year
3. Junior Swine Showmanship (10-12) as of January 1st of the current year
4. Beginner Swine Showmanship (8-9) as of January 1st of the current year
5. Overall Swine Showmanship Champion *(1st place winner of each class will compete)*

   **Overall Swine Showmanship Champion will compete in Showman of Showmen Contest**
MARKET CLASSES:
1. Market hogs less than 220 pounds (lightweight)
2. Market hogs over 290 pounds (heavyweight)
3. Market hogs 220 - 290 pounds (divided by weight)
   (a) All animals must compete in their respective classes.
   (b) The first place animal in each class shall compete for Grand Champion followed by bringing in
       the next placing animal in the class to select the Reserve Champion and the remaining Top Ten
       to be placed for the sale order.
   (c) Any animal less than 220 pounds or over 290 pounds shall show in its designated class, but will
       not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale.
       Instead, they may be sold private treaty and sent to an approved packer or sent to resale by
       the 4-H/FFA member.
   (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

Feeder pig & breeding division:
Discontinued because of Pseudo rabies (Aujesky's Disease). Regulations were suggested by the
Ohio Department of Agriculture. Junior members are encouraged to take breeding projects and have
them graded at home by the Extension Office staff or Vo-Ag Instructor. Fair ribbons and premiums will
be provided.
2017 JACKSON COUNTY FAIR
CHAMPIONS AND BUYERS

-MARKET RABBIT-
Grand Champion – Brooklyn Frisby ...... Buyer – Papa John’s of Jackson, EMZCO Inc.
Reserve Champion – Ava Sheeter ........................................... Buyer – Ohio Valley Bank
Overall Showman – Jillian Evans ........................................... Buyer – University of Rio Grande

- POULTRY MEAT PEN -
Grand Champion – Harper Euton ......................... Buyer – EMZCO Inc., Jon McMillen
Reserve Champion – Josh Blackburn ........................................... Buyer – KFC Oak Hill

-MARKET TURKEY -
Grand Champion – Jordan Causey ........................................... Buyer – David R. Dilley,
.......................................................................................... Justin Lovett, Jackson Co. Prosecutor
Reserve Champion/Overall Showman – Brady Price ...................... Buyer – Southern Ohio
.......................................................................................... Monument

-MARKET HOG-
Grand Champion – Nick Cox ........................................... Buyer – Randy Evans Construction,
.......................................................................................... Rowdy’s Smokehouse
Reserve Champion – Brady Dailey ........................................... Buyer – David R Dilley
Top County Bred – Carson Peters ........................................... Buyer – Jackson County Republican
.......................................................................................... Party
Runner-Up Co. Bred – Presley Sexton ........................................... Buyer – Ohio Valley Bank
Overall Showman – Bailey Ward ........................................... Buyer – OSCO Charity Fund

-MARKET BEEF FEEDER-
Rate-of-Gain – Rebecca Shaw ........................................... Buyer – Mark Porter Ford,
.......................................................................................... Vinton County National Bank

-MARKET LAMB-
Grand Champion – Bailey Ward ........................................... Buyer – Cross & Sons
Reserve Champion – Blake Mercer ........................................... Buyer – Mike’s Gun Shop, Southern Ohio
.......................................................................................... Monument, Cross & Sons
Top County Bred – Paige Blevins ........................................... Buyer – Len & Bonnie Holzapfel,
.......................................................................................... The Store/The Filling Station
Runner-Up Co. Bred – Elizabeth Eiring ........................................... Buyer – David R Dilley
Overall Showman – Grant Mastin ........................................... Buyer – Fannin Construction, SERVPRO of
.......................................................................................... Jackson and Gallia Counties, #1 Buckeye Lawn & Landscapes LLC
Rate-of-Gain – Johnathon Campbell ........................................... Buyer – Jackson Save-A-Lot

-MARKET GOATS-
Grand Champion – Carson Peters ........................................... Buyer – The Store/The Filling Station
Reserve Champion – Presley Sexton ........................................... Buyer – Ohio Valley Bank
Overall Showman – Bailey Ward ........................................... Buyer – OSCO Charity Fund

-Dairy Market Feeders-
Grand Champion – Harper Euton ........................................... Buyer – EMZCO Inc., Jon McMillen
Reserve Champion – Josh Blackburn ........................................... Buyer – KFC Oak Hill

-SALE SUMMARY-
Averages not including Grand and Reserve Champions

Poultry Meat Pens  $     339.13/pen
Market Turkeys   $     317.31/turkey
Market Rabbit Pens  $     361.78/pen
Market Beef Feeders  $     2.53/lb.
Market Lambs   $     6.06/lb.
Market Goats   $     8.84/lb.
Dairy Market Feeders  $     2.96/lb.
Market Steers   $     2.40/lb.
Market Hogs   $     3.86/lb.
-MARKET GOAT-
Grand Champion/Top Co. Bred – Jade Roach ................................. Buyer – JVC Metals, DKM Construction
Overall Showman/Rate-of-Gain – Haley Frazier .............................. Buyer – Feed Stop LLC

-DAIRY MARKET FEEDER-
Grand Champion – Aden Strawser ..................................................... Buyer – Bridgeport Equipment and Tool, Spurlock Ag Lime & Fertilizer, LLC
Reserve Champion – Claudia Ervin ........................................ Buyer – Jackson Ag Service
Top Co. Bred/Overall Showman – Blake Mercer ............................. Buyer – Ohio Valley Bank
Runner-Up Co. Bred – Addison Dickens ....................................... Buyer – Mark Porter Ford
Rate-of-Gain – Addison Dulaney ................................................. Buyer – Animals Unlimited Veterinary Hospital

-MARKET STEER-
Reserve Champion – Haley Frazier ........................................... Buyer – Rowdy’s Smokehouse, Gillum Insurance
Rate-of-Gain – Carlee Dempsey .............................................. Buyer – McCarty Crane Service

SALE SUMMARY
Averages not including Grand and Reserve Champions

Market Rabbit Pens $ 296.39/pen
Poultry Meat Pens $ 290.91/pen
Market Turkeys $ 304.55/turk
Market Hogs $ 3.58/lb.
Market Beef Feeders $ 2.58/lb.
Market Lambs $ 7.19/lb.
Market Goats $ 9.55/lb.
Dairy Market Feeders $ 2.04/lb.
Market Steers $ 2.00/lb.
#1 BUCKEYE LAWN & LANDSCAPES LLC  
AL STONE  
AM COMMODITIES  
AMERICAN WAREHOUSING OF JACKSON LLC  
AMP FARMS  
ANIMALS UNLIMITED VETERINARY HOSPITAL  
ARCH AND EDDIE’S  
ARMSTRONG AG SUPPLY  
ARMSTRONG FARMS  
BE DAVIS TRUCKING LLC  
BELLISSO FOODS  
BEST ONE TIRE AND AUTO  
BEST TITLE AGENCY INC.  
BOGGS PEST CONTROL  
BRAD MCCORKLE CONSTRUCTION  
CARMAN’S USED CARS  
CHAD AND SAMANTHA RUSS  
CHEW’S HAULING  
CHRIS WALLS  
CIRCLE M FARMS/FEED & SUPPLY  
COLL AUTO  
COZY GLENN FIREARMS  
CROSS & SONS  
CT TRUCKING CRAIG AND TARA SAYLOR  
DALE NEAL  
DAN AND TERRI BENNETT  
DAVID R DILLEY  
DKM CONSTRUCTION  
DOUBLE M CONSTRUCTION  
DR. LARRY SCHMITT DDS  
DR. MARLA AND PAUL HALLER, JACKSON COUNTY COMMISSIONER  
DUANE HAGEN INSURANCE AGENCY  
DUNN FARMS  
ED AND LINDA SCURLOCK  
ED ARMSTRONG  
ED ARMSTRONG - COUNTY COMMISSIONER  
EMZCO INC.  
EVERETT FARMS  
FANNIN CATTLE  
FANNIN CONSTRUCTION  
FANNIN FARMS  
FARM ON THE RIDGE  
FEED STOP LLC  
FLOUR BWXT PORTSMOUTH LLC  
FOX FARM  
FRAZIER FARMS- TEDD & ALICE FRAZIER  
G & L FARMS  
GALAXY INDUSTRIES  
GAS N STUFF  
GEM BEVERAGES INC.  
GENEVIEVE DAVIS, DVM  
GILLILAND FARM  
GILLUM INSURANCE  
GREENFIELD VET CLINIC  
HEARTLAND-BU 3251  
HICKMAN FAMILY FARMS  
HOLZAPFEL FAMILY CLINIC  
HOLZER HEALTH SYSTEM  
HONEY CREEK BBQ  
JACKSON AG SERVICE  
JACKSON CO. REPUBLICAN PARTY  
JACKSON IMPLEMENT  
JACKSON SAVE A LOT  
JACKSON STORAGE  
JACKSON VFW  
JACKSON-VINTON FARM BUREAU  
JENKINS CARE COMMUNITY  
JERRY’S DO IT CENTER  
JIMMY AND TARA SLYERS  
JIM’S FARM EQUIPMENT  
JON MCMILLEN  
JONES STEPHENSON INSURANCE  
JUDGE CHRIS REGAN  
JUSTIN LOVETT, JACKSON CO. PROSECUTOR  
JUSTIN W. SKAGGS LAW OFFICE  
JVC METALS  
KFC OAK HILL  
KIM HARLESS, JACKSON CITY SCHOOL BD. MEMBER  
KROGER  
LAWN LORDS LAWN CARE  
LEE Saylor LOGGING  
LEDDY ANGUS FARMS  
LEN & BONNIE HOLZAPFEL  
LEWIS & GILLUM FUNERAL HOMES-OAK HILL AND JACKSON  
LEWIS DRUG STORE  
LINDA MCNEAL  
LOAN CENTRAL  
LORENE G JOHNSTON  
MADISON JEFFERSON FD  
MARK PORTER FORD  
MCCARTY CRANE SERVICE  
MCDONALDS/WELLSTON/JACKSON/OAK HILL  
MICHAEL PERKINS  
MICHAEL SHEETER QUAIL MEADOW FARM  
MICHELE MCMILLEN  
MIKE’S GUN SHOP  
MLA CONSTRUCTION  
MT. ZION ANIMAL CLINIC  
MMW FARMS  
NATIONWIDE INSURANCE/VIRGIL HAMILTON  
NEW ROACHIE FARMS  
NOURSE FAMILY DEALERSHIP  
OAK HILL AUTO SALES  
OHI O VALLEY ELECTRIC  
OSCO CHARITY FUND  
OSCO INDUSTRIES  
OVB  
PAPA JOHN’S OF JACKSON  
PARKER CORPORATION  
PARKER EXCAVATING  
PATRICK BALL AUCTIONS  
PATRICK COMMERCE  
PAUL RIEGEL  
PAULA STEWART OAK HILL SCHOOL BOARD  
PEOPLE’S BANK OF WELLSTON AND JACKSON  
PERKINS WOOD PRODUCTS  
PERRY PHYSICAL THERAPY  
PHILLIP’S LAWN CARE  
PIGGLY WIGGLY OF OAK HILL  
PIGGLY WIGGLY OF WELLSTON  
PIKE WATER, INC.  
PORTSMOUTH MISSION ALLIANCE  
PRETIX  
RANDY EVANS CONSTRUCTION  
RES FARM  
RICER EQUIPMENT  
RISING CREEK FARM  
ROMAR METAL FABRICATION INC.  
ROSE WALTERS- JACKSON CO RECORDER  
ROSEMARY FARMS  
ROWDY’S SMOKESHOW  
RUSS FARM EQUIPMENT  
RUSS FARMS  
SAYLOR LOGGING  
SERENITY FARMS  
SERVICE CENTRAL  
SERVPRO / JACKSON AND GALLIA COUNTIES  
SOUTHIE MICHAIL CLERK OF COURTS  
SHAWNE DIEHL ERA REALTY  
SHELBY & SANDS  
SHEVD-ULMSURGINSURANCE REP STATE AUTO  
SHOE MAKER RENTALS  
SONNY RUSS FARMS  
SOUTHERN OHIO EYE SURGERY - DR. STEVEN DEMICK  
SOUTHERN OHIO MONUMENT  
SOUTHERN STATES POINT PLEASANT  
SPENGLER FENCE  
SPURLOCK AG LIME & FERTILIZER, LLC  
STANDPIPE ENTERPRISES  
STEVE AND TAMMY LORBACH  
STEVEN KISER  
STEWART ELECTRIC  
STOUT FARMS  
SUPERIOR MARINE WAYS INC  
TAMI CALL-BROWN FARM  
THE LEWIS AGENCY  
THE SAXOUR FAMILY  
THE SHELBY CO  
THE STORE/THE FILLING STATION  
THORNHILL FARMS  
UNION STOCKYARDS  
UNITED PRODUCERS OF GALLIPOLIS  
UNIVERSITY OF RIO GRANDE  
VALENTINES FARMS  
VINCENT FARMS  
VINTON COUNTY NATIONAL BANK  
WALMART  
WASTREN ADVANTAGE INC (WAI)  
WELLSTON CITY SCHOOL BOARD/MEMBER  
WELLSTON FIRE DEPARTMENT  
WESBANCO  
WINTERS PRODUCTS  
WYANT & SONS  
ZACH’S SHOW PIGS
Junior Fair Booth Judging

Booth exhibits at the County Fair are one of the best ways to develop a good public relations program for 4-H and your club in Jackson County. It keeps the public informed of your activities and is good training for the young people who participate.

Entries must be from a Jackson County youth organization (4-H, FHA/FCCLA, FFA, Scouts, Farm Bureau, Grange, Church, etc.)

There will be limited space for booths, so each club should decide early if they will participate in placing a booth in the Junior Fair Building. Each booth will measure no more than 6 feet long x 6 feet high x 6 feet wide. 10 feet long X 6 feet high X 6 feet wide booths may be available to bigger clubs if space allows

Return Registration to the Extension office by the Last Monday in June to Confirm Your Spot. Booths and Electric will be given on a first come, first served basis.

Booth Judging
Judging will be based on the following guidelines:
1. Theme and educational value
2. Eye appeal and neatness
3. Identification of individual members and club advisors
4. Identification of club
5. Ability to show off member’s projects
6. Creativity
7. 4-H/organization motto, pledge, and emblem clearly posted

Awards
Cash Awards are sponsored by the Jackson County 4-H Advisory Committee for first through fifth place winners.
1st Place $50.00
2nd Place $40.00
3rd Place $30.00
4th Place $20.00
5th Place $10.00

All decorated booths will receive a premium of $8.00 from the Senior Fairboard
OPEN CLASS SHEEP

Come to the Junior Fair Livestock Office for Entry Information
Sheep – Pure Breed – Cross Breed – Tuesday, 10:15am

SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

ENTRY FEES: There will be a $10 fee for each entry with a 50% payout split accordingly between the Overall Champion and Class Winners.

RULES:
1. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show in age classes within their breed or cross breed group.
2. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

TAIL DOCKING: Surgical, or ultra-short, tail docking is a practice that has raised several concerns in recent years and is being addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as “A LIFTABLE DOCK”. The tail must be able to be lifted with the human hand.

BREEDING CLASSES:
1. Older Ewe - two years and over
2. Yearling Ewe
3. Ewe Lamb
4. Champion Ram (Top places in each class)
5. Champion Ewe (Top places in each class)
6. Sheep Breeding Flock

Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook.

Now Available For All Your Agricultural Needs

Geotextile
A base for your feed lot or driveway
USDA Approved
12 1/2’ x 108’ or 12 1/2’ x 432’

Waterline
3/4” & 1” diameter - 250 PSI
100’ to 1000’ Roll Lengths
All Brass Compression Fittings for Waterline In Stock

Livestock Water Tanks
400 Gallon
USDA Approved

Ron Evans Enterprises, LLC
Jackson, OH 45640
740-286-5930 • 800-537-9528
OPEN CLASS GOAT

Come to the Junior Fair Livestock Office for Entry Information
Tuesday – Dairy Goats at 1:30pm – Market Goat Breeding at 4:00pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:

- All male goats are barred from the grounds of the exhibit.
- All does in milk, may at the judge’s discretion, be asked to be milked out in the ring.
- Horns of any length are allowed on goats.

DAIRY GOAT CLASSES:

1. Does Jr Kids born after April 1st of current year
2. Does Jr Kids under one year born between January 1st and March 31st of current year.
3. Does yearling born between July 15th and December 31st of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter (mother and her daughter of any age)

Each exhibitor limited to one entry:

- Produce of Dam (two does of different ages, the produce of one dam)
- Best Herd of three animals (any three does bred and owned by the exhibitor)

9. Grand Champion

   Class 1 .......................................... Alpines
   Class 2 .......................................... Nubian
   Class 3 .......................................... Saanen
   Class 4 .......................................... Toggenburg
   Class 5 .......................................... LaMancha
   Class 6 .......................................... Oberhasli

MARKET GOAT BREEDING CLASSES:

1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1st from each class)

Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook.
OPEN CLASS DAIRY CATTLE
Come to the Junior Fair Livestock Office for Entry Information
Wednesday, 9:45am

ENTRY FEES: There will be a $10 fee for each entry with a 50% payout split accordingly between the Overall Champion and Class Winners.

RULES:
1. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn. Any heifer in milk will show in the 2 year old class.
2. All dairy animals must have a validated health certificate.

Dairy Classes
1. Jr Heifer Calf after 3/1/18
2. Intermediate heifer after 12/1/17-2/28/18
3. Sr Heifer Calf after 9/1/17-11/30/17
5. Sr Yearling Heifer after 9/1/16-2/28/17
6. Junior Champion Female
7. Cow 2 years old after 9/1/15-8/31/16
8. Cow 3 years old after 9/1/14-8/31/15
9. Cow 4 years old & over prior to 8/31/14
10. Senior Champion Female
11. Grand Champion Female

Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook.
2018 Jackson County Fairboard
Cart and Side by Side Rules

- Must be 18 years or older to drive
- Must have valid drivers license
- Must have proof of insurance on vehicle
- Must have functioning headlights and taillights
- 5 MPH speed limit at all times
- Must stay in designated area and gravel campground roads only, if you are found riding anywhere else will result in automatic removal
- If you leave the grounds on a main road you are subject to state and local laws
- It will be any Fairboard member’s discretion if you are violating a rule
- That Fairboard member’s decision is final
- You will receive one warning after that the cart will be removed off the grounds
- If told to remove cart from the grounds it must be immediately removed, if unable to remove said cart at that time it must be immediately parked and you will have 8 hrs to remove it or it will be towed at owner’s expense
- No driving between the hrs. of 1am-6am
- No motorcycles or go-carts of any kind
- No more than 3 drivers per cart
- 1 cart per camper
- All drivers must be present with vehicle, driver’s license, and insurance to obtain pass
- The Fairboard is not responsible for any damages or theft of any personal property what so ever
- Any and all drivers of a vehicle are responsible and liable for any persons, passengers, cargo, or personal property in or on your cart
- Any and all drivers of a vehicle are responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property caused by you or your vehicle.
- Any and all drivers of a motorized vehicle may be responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property that may have been caused by any other persons, or any other persons vehicle even if it is not your fault (example but not limited too a hit and run)
- Treat any and all accidents as you would on a real roadway If in an accident it is driver’s responsibility to report incident to a Fairboard member and report incident with a sheriff deputy on the grounds

Passes will sell for $20.00 cash, check & now CREDIT CARD
If pass is lost or damaged you will be required to buy a new one.
Passes will be sold at the same time that camping spots are sold.

REMINDER
ANY or ALL drivers of motorized vehicle MUST be present along with the VEHICLE to buy a pass.
Any and all passes will be applied by a Fairboard member ONLY
2018 Jackson County Fair
Camping Information

Full Hook-up Camp Sites:
The Jackson County Fair campground can accommodate 80 full hook-up camp sites. These sites include electric, water, and sewer service. The campground is able to accommodate handicapped guests with 5 designated full hook-up handicapped camp sites available. The cost of a full hook-up camp site for the 2018 Jackson County Fair is $180.00 (Friday, July 13, 2018 through Sunday, July 22, 2018). Prior to Friday, July 13, 2018 campsites are available and the cost is $20.00/day. Please note that campsites are sold on a first come first serve basis.

Overflow Camp sites:
The Jackson County Fair campgrounds will accommodate campers once the designated full hook-up camp sites are sold by creation of “Overflow Camp Sites”. Over flow camp sites include electric hook-up only. Water and sewer access is available at remote location. The campground can accommodate a continual number of campers with overflow camping. The cost of over flow camp sites for the 2018 Jackson County Fair is also $180.00 (Friday, July 13, 2018 through Sunday, July 22, 2018). Prior to Friday, July 13, 2018 campsites are available and the cost is $20.00/day. Please note that over flow campsite will not be created until all full hook-up camp sites are sold and all campsites are sold on a first come first serve basis.

Purchase and Contact Information
The Jackson County Fair Board Camping Directors will be on site weeknights during these hours 7:00 p.m. – 8:00 p.m. to accommodate your camping needs. If you wish to purchase a campsite on the weekend please call the number listed below to set up an appointment. Credit/debit cards ($5 transaction fee) and cash preferred. There is a $50 fee for all returned checks. The Camping Director MAY NOT be on site during weekends unless an appointment is made in advance.
(Note) dates and times may be subject to change due to work/scheduling conflicts
Kevin Wilson Jackson County Fair Board Camping Director: (740) 710-0315
Brent Jenkins Jackson County Fair Board Camping Director: (740) 418-3787
Please leave a brief message with Name and Contact Number.
Please no calls or texts after 10:00 p.m.

NEW: If you purchase your camp site on or prior to July 1, you will recieve 1 complimentary fair pass and 1 golf cart pass.

Campground Rules
- Campsites are sold on a first come first serve basis.
- No campers or objects are to be placed on campsites until paid in full. Any person(s) found to be occupying/reserving a campsite prior to payment will be subject to penalty fee(s).
- There are to be NO pets on the premises in the camping grounds during Fair Week.
- There are to be NO fires in the campground.
- There are to be NO bicycles, four-wheelers, golf-carts, off-road motorcycles, ATV’s, UTV’s, or any other non-licensed vehicle on the grounds. The ONLY motorized vehicles permitted on the grounds must purchase and display a JCFB approval permit at all times.
- One vehicle is allowed at each campsite; other vehicles can be accommodated at the parameter of the campgrounds and in parking lots.
2018 Jackson County 4-H Advisory Council
SCHOLARSHIP WINNERS

Haley Frazier

Bailey Ward

Diamond J Rodeo Company

Cowboy up!

Bulls & Barrels
JACKSON COUNTY FAIR

DEMOLITION DERBY

CLASSES

• Smash It Class
• Compact Cars
• Street Stock Class
• Smash It Mowers

Friday, July 20
7 PM START

READ RULES AND MORE:
SMASHITDERBY.COM
Lewis Drug
Prescription Specialists
Family Health Care Since 1891

- Hospital Supplies -
- Medical Equipment -
- First Aid Supplies -

(740) 286-3424
Jackson, Ohio 45640
Jackson County Extension History

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Appointed</th>
<th>Date Terminated</th>
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<tbody>
<tr>
<td><strong>COUNTY EXTENSION AGENTS, AGRICULTURE</strong></td>
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<tr>
<td>L. A. Kauffman</td>
<td>July 15, 1920</td>
<td>June 30, 1924</td>
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<tr>
<td>P. P. Fankhauser</td>
<td>July 1, 1924</td>
<td>December 31, 1927</td>
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<tr>
<td>W. H. Coulson</td>
<td>January 15, 1928</td>
<td>April 30, 1930</td>
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<tr>
<td>Floyd Henderson</td>
<td>May 1, 1930</td>
<td>April 30, 1946</td>
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<tr>
<td>George L. McGuffey</td>
<td>July 1, 1946</td>
<td>February 28, 1953</td>
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<tr>
<td>Seifrid P. Bruni</td>
<td>March 1, 1953</td>
<td>December 31, 1954</td>
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<tr>
<td>Rodney Marhoover</td>
<td>February 1, 1955</td>
<td>February 28, 1975</td>
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<td>Ed Vollborn</td>
<td>July 1, 1975</td>
<td>February 28, 1986</td>
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<tr>
<td>Dave Samples</td>
<td>March 1, 1986</td>
<td>December 31, 2005</td>
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<td><strong>COUNTY EXTENSION AGENTS, HOME ECONOMICS</strong></td>
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<tr>
<td>Eva Marie Williamson</td>
<td>June 1, 1938</td>
<td>July 31, 1966</td>
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<td>Darleen Hanauer Lambert</td>
<td>December 1, 1966</td>
<td>August 31, 1987</td>
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<td><strong>COUNTY EXTENSION AGENTS, 4-H</strong></td>
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<tr>
<td>Howard M. Bennington</td>
<td>July 1, 1958</td>
<td>July 31, 1965</td>
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<tr>
<td>David M. Boothe</td>
<td>July 1, 1968</td>
<td>January 31, 1972</td>
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<tr>
<td>A. Irving Bell</td>
<td>June 1, 1972</td>
<td>March 31, 1974</td>
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<td>Thomas R. Mills</td>
<td>May 1, 1974</td>
<td>July 31, 1976</td>
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<td>David Mangione</td>
<td>July 1, 1979</td>
<td>September 30, 1981</td>
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<td>Susan Hodson</td>
<td>November 16, 1981</td>
<td>October 31, 1985</td>
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<td>David Snively</td>
<td>January 1, 1991</td>
<td>June 30, 1994</td>
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<tr>
<td>Chad Wykle</td>
<td>May 16, 1994</td>
<td>September 15, 1995</td>
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<td>Woody Woodrum</td>
<td>January 1, 1996</td>
<td>March 31, 1999</td>
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<tr>
<td>Jo Crawford Williams</td>
<td>January 8, 2001</td>
<td>January 18, 2004</td>
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<td>Erin Deel Dailey</td>
<td>June 14, 2004</td>
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<td><strong>EXTENSION ASSOCIATE, 4-H - also titled ASSOCIATE AGENT, 4-H</strong></td>
<td>May 1, 1988</td>
<td>August 31, 1990</td>
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<tr>
<td>Marci Thompson</td>
<td>November 4, 1991</td>
<td>December 31, 1993</td>
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<td>Arnold Miller</td>
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<td><strong>COUNTY EXTENSION AGENT, ECONOMIC DEVELOPMENT</strong></td>
<td>June 1, 1989</td>
<td>January 31, 1994</td>
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<tr>
<td>Myra Moss</td>
<td>April 1, 1994</td>
<td>May 12, 1995</td>
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<td>Mike Jacoby</td>
<td>January 2, 1996</td>
<td>May 15, 1998</td>
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<tr>
<td>Sherrie Lanier</td>
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<tr>
<td><strong>COUNTY EXTENSION AGENT, HOME ECONOMICS/4-H</strong></td>
<td>September 1, 1990</td>
<td>February 29, 1992</td>
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<tr>
<td>Cindy Oliveri</td>
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<tr>
<td><strong>ASSOCIATE COUNTY EXTENSION AGENTS (4-H AND HOME ECONOMICS)</strong></td>
<td>May 1, 1950</td>
<td>October 31, 1950</td>
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<tr>
<td>Maurice Butcher</td>
<td>November 1, 1955</td>
<td>June 30, 1958</td>
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<tr>
<td>Howard M. Bennington</td>
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<td><strong>ACTING COUNTY AGENTS</strong></td>
<td>April 16, 1940</td>
<td>June 16, 1940</td>
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<tr>
<td>Oscar Share</td>
<td>February 1, 1940</td>
<td>April 15, 1940</td>
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<tr>
<td>Charles Blakeslee</td>
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</tbody>
</table>

**NOTES**

*Extension Associate title was changed to Extension Agent on 7/1/1994 and Home Economics was changed to Family and Consumer Science

Extension Agent was changed to Extension Educator on 7/1/2004
Exciting midway entertainment awaits Fair-goers this year thanks to the Jackson County Agricultural Society!

Attractions subject to change

DINO-ROAR

ROCK WALL

EURO BUNGE

HUMAN HAMPSTER WATERBALL

PONY RIDES
The Jackson County Livestock Committee Presents

FRIGHT at the Fairgrounds

HAUNTED BARN

OCTOBER (WATCH FOR THE ACTUAL DATES)

@ THE JACKSON COUNTY FAIRGROUNDS

(FOLLOW THE SIGNS)

Featuring multiple rooms of Terror, Mortifying Mazes, Haunted Corn Field, Creepy Cemetery, & Spooky Swamp

Tickets sold 7pm – Midnight the day of the Haunt
Proceeds are used for upgrades and improvements for the Junior Fair

FREE Parking and Shuttle provided/Haunted tours begin at dark

Check us out for updated information

www.facebook.com/FairgroundsHauntedBarn
2018 Paul and Loretta Riegel Livestock Scholarship Winners

AJ MELDICK  EMILY CALL  GWEN ERWIN

4-H Horse Committee Scholarship Winners

ALLISON MOORE  LAUREN GARDNER
RULES:

1. Contestant must be a Jackson County 4-H or FFA member exhibiting ANY market animal.

2. Contestant must be present and complete score sheet at designated time of contest.

3. Contestants may not talk to or signal other contestants or bystanders during contest.

4. There will be four classes of livestock, and four animals per class. Contestants will judge a Class of Market Steers, Market Hogs, Market Lambs, and Market Goats.

5. Animals will not be allowed to be touched during the contest.

6. There will be 5 questions per class to be answered.

7. Official placing will be determined by an official livestock expert.

8. Contestants will be broken into two divisions, Senior Division 14-19 years old and Junior Division 8-13 years old.

9. Scoring will be based off of placing and cuts 50 points per class, and questions are worth 10 points each.

TIES WILL BE BROKEN BY:

i. Most correct class placing

ii. Most correct questions answered.

iii. If still a tie, contestants will be called in to give a set of oral reasons on a random class.

The top 4 contestants in each division will become our Jackson County 4-H Livestock Judging team to represent our county at the State 4-H Livestock Judging Contest at the Ohio State Fairgrounds.

JACKSON COUNTY LIVESTOCK JUDGING CONTEST

Friday – 8:00am

RANGE OF PRIZES:

1st Place: Trophy plus $50.00
2nd Place: $30.00
3rd Place: $20.00

Contest Sponsors - #1 Buckeye Lawn and Landscapes, LLC
Christopher and Melanie Smalley, Brynlee, Corbyn, and Coleson Smalley
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Paul Smithberger
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  Orthopedic Surgery, Joint Replacement
  Jackson, Gallipolis

- Steven Miller, MD
  Orthopedic Surgery, Joint Replacement
  Gallipolis

- Charles Zierenberg, MD
  Orthopedic Surgery, Sports Medicine
  Gallipolis

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www.holzer.org/orthopedics
General Mills Wellston wishes all the best to the 2018 Jackson County Fair participants.