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FAIR

2018

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featuring
SAWYER BROWN

2017 FAIR ROYALTY - Front: Little Mister Samuel Gentry and Little Miss Katie Ross. BACK: Princesses Jasmine Clarkson and Abigail Meldick, 1st Attendant Lauren Gardner, Queen Kylee Castle, 2nd Attendant Haley Sexton, and Princess Elizabeth Allison.

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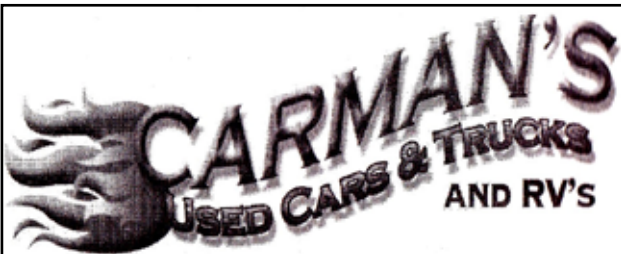
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Ryan Pelletier President
Chris Smalley Vice President

Shane Meldick Secretary
Kevin Wilson Treasurer

Board Members Terms Ending December 2018

Dennis Dupree • Mike Farley
Matt Jolly • Gerald Fulkerson
Kevin Wilson • Ryan Pelletier • Aaron Fannin

Board Members Terms Ending December 2019

David Johnson • Larry Johnson • Gary Jolly
Clayton Lewis • Jamey Sexton
Randy Sims • Guy Waugh

Board Members Terms Ending December 2020

Michelle Baxter • Shane Diltz • Brent Jenkins
Shane Meldick • Tami Mercer
Chris Smalley • Chris Walls

Jackson County Commissioners

Ed Armstrong
Jerry Hall
Paul Haller

2018 FAIRBOARD COMMITTEES

Executive Committee

President, Vice President, Secretary, Treasurer,
Immediate Past President

Beef & Dairy

Superintendent Mike Farley

Swine

Superintendent Aaron Fannin

Poultry & Rabbits

Superintendent Tami Mercer

Safety & Security

Dennis Dupree, Guy Waugh, Gary Jolly, Chris Walls

Sheep & Goats

Superintendent Shane Diltz

Horse

Superintendent Chris Walls

Harness Racing Program

Chris Walls, Randy Sims,
Guy Waugh, Jamey Sexton

Midway, Concessions, Vendors

Michelle Baxter, Dennis Dupree

Special Events

Gerald Fulkerson, Michelle Baxter, Chris Walls, Brent
Jenkins, Guy Waugh, Gary Jolly, Clayton Lewis

Marketing

Chris Smalley, Michelle Baxter, Tami Mercer

Budget

Kevin Wilson, Chris Smalley, Gerald Fulkerson

Long Term Planning:

Mike Farley, Shane Diltz, David Johnson,
Chris Smalley, Larry Johnson

Jr. Fair Queen

Shane Meldick, Gary Jolly,
Tami Mercer, Angie Eisnaugle

Entertainment:

Motorized: Shane Diltz, Aaron Fannin,
David Johnson, Clayton Lewis
Non-Motorized: Chris Smalley,
Michelle Baxter, Mike Farley

Gates:

Randy Sims, Matt Jolly,
Kevin Wilson, Larry Johnson, Shane Meldick

Camping

Brent Jenkins, Matt Jolly, Larry Johnson

Parking

Gerald Fulkerson, Jamey Sexton, Matt Jolly,
Randy Sims, Gary Jolly, Dennis Dupree

Grounds, Buildings, Equipment, Maintenance:

Brent Jenkins, Aaron Fannin, Guy Waugh, Shane
Diltz, Clayton Lewis, David Johnson, Jamey Sexton

Ground/Facility Rental: Brent Jenkins

PLEASE NOTE:

All information in the 2018 Jackson County Fair Guide has been prepared by the Jackson County Agricultural Society and the Jackson County Extension Office. Please excuse any errors which have been made inadvertently. Everyone attending the Jackson County Fair must enter grounds or events at their own risk. Not responsible for accidents, theft, casualty, etc. Not responsible for typographical errors. Schedule is subject to change without notice. Announcements made the day of event takes precedence over printed material in this book or any other printed material. Persons entering grounds may be filmed or photographed for future promotional purposes and by entering grounds grant the Jackson County Agricultural Society and/or the Jackson County Extension Office permission to use your likeness.

2018 JACKSON COUNTY FAIRBOARD MEMBERS & CONTACT NUMBERS

Michelle Baxter 418-9432
 Shane Diltz 418-6453
 Dennis Dupree..... 384-2642
 Aaron Fannin 418-0405
 Mike Farley 286-4479
 Gerald "Fuzzy" Fulkerson 978-7897
 Brent Jenkins 418-3787
 David Johnson..... 978-7233
 Larry Johnson..... 384-6242
 Gary Jolly..... 357-3390
 Matt Jolly 384-8151
 Clayton Lewis 418-8105
 Tami Mercer..... 418-3052
 Shane Meldick..... 352-9954

Ryan Pelletier 418-2404
 Jamey Sexton..... 418-8133
 Randy Sims 577-7515
 Chris Smalley 835-6203
 Chris Walls 418-4910
 Guy Waugh..... 384-3096
 Kevin Wilson..... 710-0315
 Erin Dailey (4-H Extension Office) .. 286-5044
 Livestock Trailer..... 384-6180
 Matt Bennett (Oak Hill FFA)..... 937-597-0483
 Michael Clark (Jackson FFA)..... 703-1334
 Angie Eisnaugle (Queen & Court) .. 286-2985
 Fairboard Office 384-6587



WEBSITE - JacksonCoFair.com
FIND THE GROUP ON FACEBOOK:
 Jackson County Fair – Ohio
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OVB 4-H Scholarship Winner



2018 Winner

Kira Mullins

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223 4-H members
go to college.

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RIDE SCHEDULE HOURS JULY 16 – 21, 2018

Monday	3 pm to 11 pm
Tuesday	5 pm to 11 pm
Wednesday	5 pm to 11 pm
Thursday	Noon to 11 pm
Friday	5 pm to 11 pm
Saturday	3 pm to 11 pm

ADMISSION RATES

Friday & Saturday: July 13 – July 14	\$5.00 per person per day.
Sunday – Thursday: July 15 – July 19	\$8.00 per person per day
Friday & Saturday: July 20 – July 21	\$10.00 per person per day

Includes Brinkley Entertainment rides, concerts and grandstand events

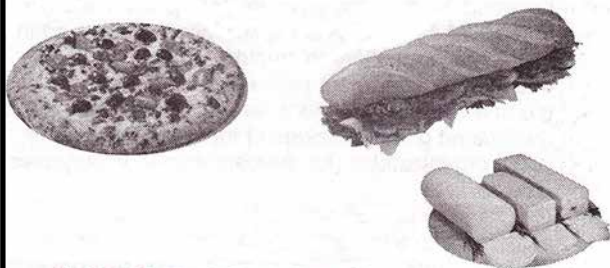
See 2018 Jackson County Fair Schedule for special free days or discount days.

Other ticket prices are as follows:

4-H Members/Advisors	\$10.00
Exhibitor's Tickets	\$30.00
Season Tickets: <i>Valid July 13 – July 21, 2018</i>	\$40.00
Membership Ticket (Voting Privilege Only)	\$5.00
Camping Fee: Per Week (July 13 – July 22, 2018)	\$180.00
* <i>Each Additional Day,</i>	\$20.00 per day per day

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2010 - TAYLOR BUTLER NOEL

2011 - KARLEE METZLER BROZAK

2012 - JESSICA TAYLOR

2013 - ZACKARY KISER

2014 - CHELSEA WALLS

2015 - DEVIN COON

2016 - NICK METZLER

2017 - CARLEE DEMPSEY

2018 - ???



This year's
winner will be
announced at
the Jackson
County Fair

Best Wishes to all participants in the Jackson County Fair



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Jackson County Junior Fair Division



JACKSON COUNTY 4-H ADVISORY COUNCIL

President Heidi Kisor
 Vice President Jill Fischer
 Secretary Sandy Holbrook
 Treasurer Anita Good
 News Reporter..... Tara Riegel Riley & Tara Salyers

Members: Jenna Bowman, Heather Callahan, Donna Exline, Rae Anne Fannin, Marla Folden, Karen Gilliland, Charlotte Johnson, Tami Mercer, Mary Riegel, Elsie Rouse, Mandy Ross, Paula Sims, Lori Wills, Kathi Wilson
Youth Members: Bethany Armstrong, Madison Callahan, Kylee Castle, Elizabeth Fannin, Kira Mullins, Annalee Warrens, Rylee Zinn

JACKSON COUNTY 4-H LIVESTOCK COMMITTEE

The 4-H livestock committee provides leadership to the 4-H livestock program and the Jr. Fair Livestock Shows and Livestock Sale.

President Jamey Sexton
 V-President Dirk Dempsey
 Secretary Pam Updike
 Treasurer Kim Harless

Members: Mark Barnett, Angie Eisnaugle, Rich Erwin, Alice Frazier, Gerald Fulkerson, Meredith Harless, Angeleah Hill, Brian Holbrook, David Johnson, Kayle Kiser, David Andrew Kisor, Clayton Lewis, Richard Lewis, Levi Matthews, Melody Meldick, Dave Moore, Wayne Mercer, Samantha Russ, Mick Scott, Misty Sexton, Steve Stout, Lori Wills

Youth Representatives: Kylee Castle, Haley Frazier, Lauren Gardner

Ex-Officio Members: Matt Bennett, Michael Clark, Erin Dailey, Kim Harless

Lifetime Members: Dale Gilliland, Jim Meacham, Paul Riegel, Dave Samples, Jamey Sexton, Dwaine Tribby, Lisa Tribby

JACKSON COUNTY 4-H HORSE COMMITTEE

President Jessica Gardner
 Vice President Katie Keller
 Secretary/Media Relations Mercedes Finley
 Treasurer Kristin Butts
 Member Martha Logan

Youth Representatives: Lauren Gardner, Allison Moore **Lifetime Members:** Donna Exline, Doris Ward

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Jackson County Junior Fair Division

JUNIOR FAIRBOARD MEMBERS



President Kira Mullins
 Vice President Bailey Ward
 Secretary Bethany Armstrong
 Treasurer Ally Meldick
 Media Relations Kylee Castle and Annalee Warrens

Members: Phillip Allison, Carmella Armstrong, Madison Callahan, Jessica Coy, Sydney Downey, Gwen Erwin, Elizabeth Fannin, Lauren Gardner, Alyssa Gray, Allyssa Helman, Jenna Lewis, Abby Meldick, AJ Meldick, Jen Meldick, Allison Moore, Alexis Pariseau, Brady Price, Kyler Russ, Junior Stumbo, Haley Saxour, Rylee Zinn

Volunteer Advisors: Heidi Kisor and Kelly Logan



Junior Fair Board Members

JACKSON COUNTY OSU EXTENSION STAFF

Jackson County 4-H Youth Development Program sponsored by The Ohio State University Extension

Erin Dailey 4-H Youth Development Educator & County Extension Director
 Alyssa Hall Office Associate
 Carina Dickens SNAP-Ed Program Assistant
 LA Morgan EFNEP Program Assistant



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Roger Rennekamp, Associate Dean and Director, Ohio State University Extension.

For Deaf and Hard of Hearing, please contact Ohio State University Extension using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.

It's all HAPPENING at the



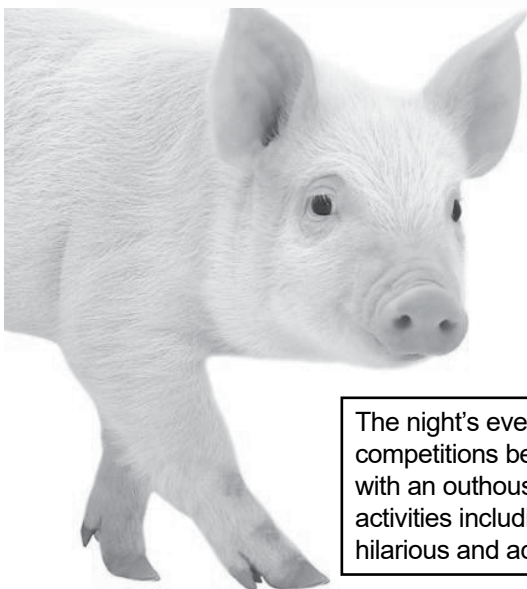
Grandstand sketch by Robbie Marhoover

A week filled with musical entertainment, high-octane motosports, thrilling rodeo action, and fun and games awaits fairgoers at the 2018 Jackson County Fair, proudly presented by General Mills.

Bellisio Foods is bringing you all the entertainment on the grandstand this year. This section will highlight all the acts and activities that will be a part of this year's entertainment lineup.

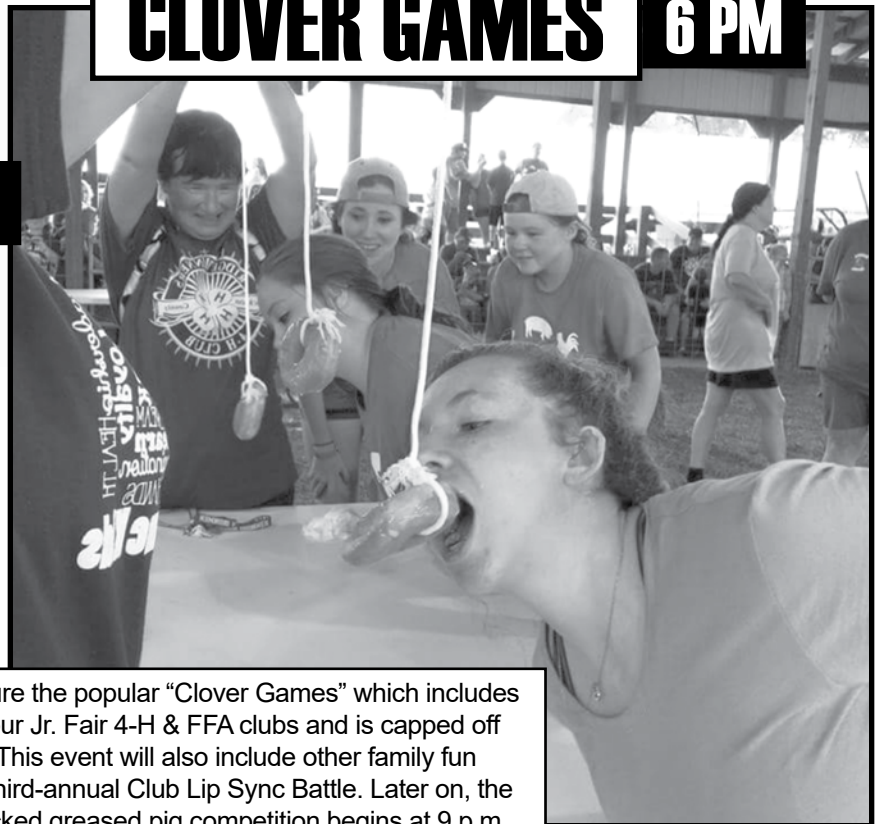
SUNDAY

GREASED PIG 9 PM



CLOVER GAMES

6 PM



The night's events feature the popular "Clover Games" which includes competitions between our Jr. Fair 4-H & FFA clubs and is capped off with an outhouse race. This event will also include other family fun activities including the third-annual Club Lip Sync Battle. Later on, the hilarious and action-packed greased pig competition begins at 9 p.m.

TRUCK and TRACTOR PULLING

MONDAY

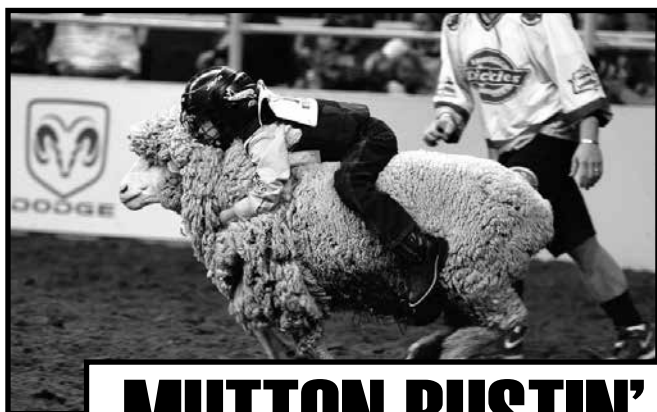


OSTPA

SANCTIONED CLASSES

Pulls Begin at

7 PM



MUTTON BUSTIN'

6 PM



Tuesday's entertainment line-up will include Mutton Bustin' (a sheep rodeo for kids) as well as bulls and barrels as part of Jackson County's own Diamond J Rodeo!



7 PM

DIAMOND J RODEO

TUESDAY



GRANDSTAND

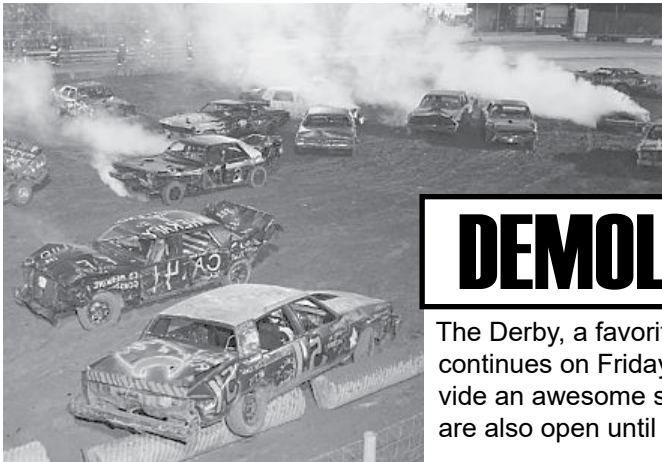


Grandstand sketch by Robbie Marhoover



Your fair week entertainment gets taken to the extreme with a pair of heart-pumping primetime events Wednesday and Thursday at the Grandstand. The Fast Traxx Motocross comes back to the Fair and will entertain the crowd Wednesday beginning at 7 p.m. before giving way to the big boys, Monster Trucks and Side-By-Side competition Thursday night at 7 p.m.

WEDNESDAY + THURSDAY

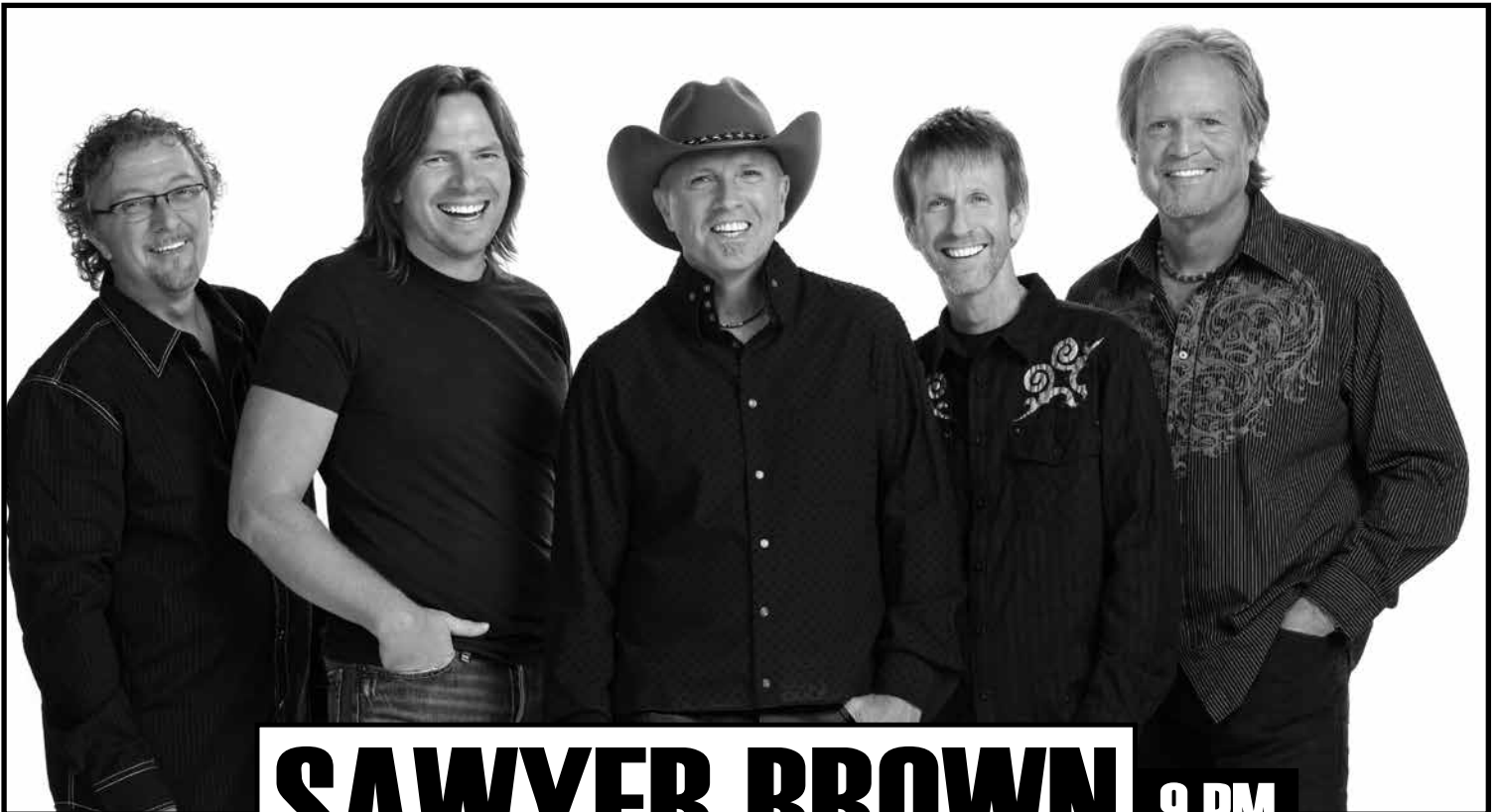


FRIDAY

DEMOLITION DERBY 7 PM

The Derby, a favorite amongst fairgoers, continues on Friday night and is sure to provide an awesome show for the fans. Rides are also open until 11 p.m. on Friday!





SAWYER BROWN

9 PM

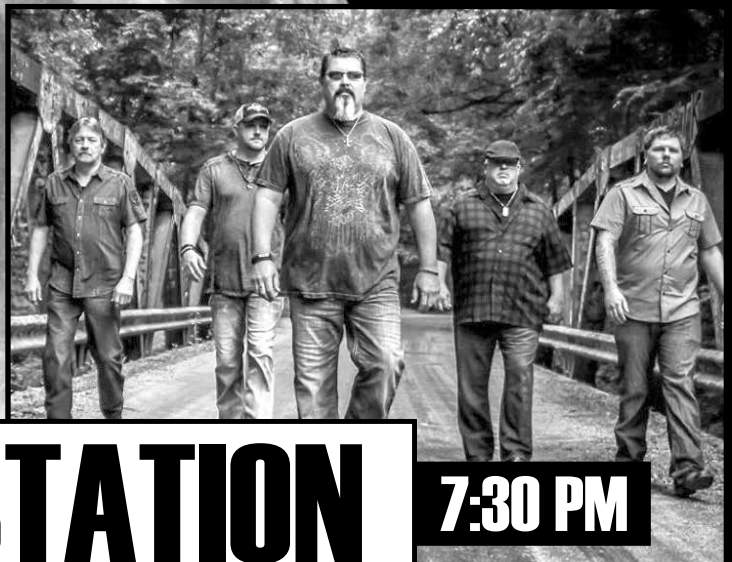
SATURDAY COUNTRY MUSIC NIGHT AT THE FAIR

SATURDAY NIGHTS WERE MADE FOR COUNTRY MUSIC

It will be a party in Jackson County Saturday night with a concert featuring local favorites Crossroad Station and country music superstar group Sawyer Brown!

You won't want to miss this show!

Crossroad Station will open the evening's entertainment beginning at 7:30 p.m. with Sawyer Brown set to take the stage at 9 p.m.



CROSSROAD STATION

7:30 PM

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Jackson County Junior Fair Division

GENERAL RULES



1. The Jackson County Fair division is open to all recognized youth organizations and youth who are members and have successfully participated in the organizations.
2. All 4-H & Vocational Agriculture Students are eligible to make an exhibit free of charge.
3. Each Junior Fair Exhibitor must exhibit at the County Fair to be eligible for a premium.
4. To be eligible to participate in the Jr. Fair shows or activities at the Jackson County Fair, a boy or girl must be a member in good standing of Jackson County 4-H, Vocational Agriculture, FCCLA, or other youth organizations. All entries must be a part of the exhibitor's current project.
5. All livestock must be owned, in the specific possession under the care of the member by the possession deadline for that project.
6. The barn superintendents(s), 4-H Advisory Council, Livestock Committee, Horse Committee or the County Extension Educator have the power to reject any exhibitor not following the rules.
7. Any exhibitor, parent or spectator who is behaving inappropriately will be asked to change their behavior or asked to leave.
8. Jr. Fair exhibitors are encouraged to exhibit in the open class if appropriate. However, such exhibitors must pay the open class entry fee and abide by open class rules, regulations and deadlines. No exhibitor's pass is required.
9. Each member may sell a maximum of one (1) market unit through the Jackson County Jr. Fair Livestock Sale unless an exhibitor has multiple Top Ten animals (as placed by the judge). **ALL Grand and Reserve Champion Animals must sell in the Livestock Sale** with the exception of Market Beef Feeders. **If an exhibitor has multiple Top Ten animals (as placed by the judge in the market show) they can opt to sell a maximum of two (2) market units.** The only exception to this rule would be if they had more than two Grand and Reserve Champion animals.
10. The **Sale Order for each species** (where these awards apply) will be: Grand Champion, Reserve Champion, Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species, Rate-of-Gain, Top Ten (as placed by the judge) and then the remaining sale order as placed by the sale rotation. Only multiple Grand and Reserve Champions and/or Top Ten animals (as placed by the judge in the market show) can allow an exhibitor to sell more than one (1) market unit with a maximum of two (2) total market units. However, all Grand and Reserve Champions (with the exception of Market Beef Feeders) are required to sell and could result in an exhibitor selling more than two (2) market units.
11. All members with livestock projects must complete the **SALE ANIMAL SELECTION FORM** and present it to the Livestock Committee or Extension Personnel in the Junior Fair Office by **MIDNIGHT** of the day of the show in which their project was placed. The **SALE ANIMAL SELECTION FORM** is a form that indicates which project the member wants included in the Jr. Fair Livestock Sale. **ONLY ONE (1) MARKET UNIT MAY BE SOLD IN THE SALE (with the exception of multiple Champions/Top Ten Animals), AND ALL MARKET LIVESTOCK MUST BE OWNED BY THE EXHIBITOR.**
12. If a member fails to complete the Sale Animal Selection Form and turn it in to the Livestock Committee or Extension personnel in the Junior Fair Office, **the Livestock Committee will decide which animal you will be selling** and that will be your only option for selling an animal through the livestock sale. **The committee will choose the first market unit that would go through the ring in the livestock sale based on the sale order for that year if you do not turn in a Sale Selection Form. If you do not turn in a Sale Animal Selection Form you are ineligible to opt to sell multiple Top Ten market units.**
13. **ALL ANIMALS not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday.** A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale. These animals will be loaded by the Livestock Committee. **No other destination options are available for drop animals. Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESALE.** The Livestock Committee and Senior Fairboard are **NOT responsible** for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck. Drop Slips for **all market animals NOT going through the sale on Friday must be turned in by Thursday at midnight.**

GENERAL RULES (cont.)

14. The following numbers of animals may be weighed in or registered:
- 1) Three (3) Market Steers (Weighed-in)
 - 2) Three (3) Dairy Market Feeders (Weighed-in)
 - 3) Three (3) Market Beef Feeders (Weighed-in)
 - 4) Three (3) Market Lambs (Weighed-in)
 - 5) Three (3) Market Goats (Weighed-in)
 - 6) Three (3) Market Hogs (Registered)
 - 7) Six (6) Market Turkeys (Purchased)
 - 8) Six (6) or ten (10) Market Poultry (Purchased)
 - 9) Six (6) Market Rabbits (Tattooed)
15. The following numbers of animals may enter the grounds and be shown at the Jackson County Jr. Fair with a maximum of TWO (2) market **SPECIES shown per exhibitor**:
- 1) Two (2) Market Steers
 - 2) Two (2) Dairy Beef Feeders
 - 3) Two (2) Market Beef Feeders
 - 4) Two (2) Market Lambs
 - 5) Two (2) Market Goats
 - 6) Two (2) Market Hogs
 - 7) Two (2) Market Turkeys
 - 8) Two Pens (4) Market Poultry
 - 9) Two Pens (4) Market Rabbits
- Members have the potential of showing four (4) market units.** [*i.e. two (2) market hogs and two (2) market lambs or two (2) market goats and two (2) pens of market rabbits*]
16. For the Jr. Fair Livestock Show and Sale one market unit is defined as:
- 1) One (1) Steer
 - 2) One (1) Dairy Beef Feeder
 - 3) One (1) Market Beef Feeder
 - 4) One (1) Market Lamb
 - 5) One (1) Market Goat
 - 6) One (1) Market Hog
 - 7) One (1) Market Turkey
 - 8) One Pen (2) Market Chickens
 - 9) One Pen (2) Market Rabbits
17. **NEW...Horns up to 2 inches will be allowed on all market animals and horns of any length will be allowed on goats only. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.**
18. All male animals (except chickens and rabbits) being shown at the Jackson County Jr. Fair are required to be castrated, completely healed, and have **NO TESTICLES** at the Fair.

IMPORTANT...New ODA Castration Rules now mandatory...it is unacceptable to castrate livestock that exceed the following criteria:

- Cattle over 8 months of age
- Swine over 75 pounds
- Sheep over 75 pounds

Castrating animals after this time will result in disqualification.

19. **Drenching of livestock at an exhibition is prohibited except for a medical condition when diagnosed by a licensed veterinarian.** "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

GENERAL RULES (cont.)

20. Immediate family members who have two or more members taking the same project can weigh-in one extra animal to be used as a “floater”. The “floater” may be used by either immediate family member to replace an original animal due to death, weight or quality. Either exhibitor would be eligible to bring the floater to the fair as a 2nd animal if none of that family’s animals need to be replaced. Families weighing in the maximum number of animals in the same species will not be eligible for the exception.
- “Family” means the immediate family of an exhibitor, including but not limited to the exhibitor’s parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian (ODA Livestock Exhibition Rules Chapter 901-19).
21. All breeding stock will be required to have a valid health certificate. Animals may be subject to other health requirements according to **OHIO HEALTH REGULATIONS**.
22. All livestock must be in good health. Any unhealthy animal may be rejected by the veterinarian in charge.
23. All 4-H & FFA exhibitors are responsible for the neat and clean appearance of their assigned livestock area. **Any open pens** from animals that are not brought to the fair will be utilized for other animals or deemed community space by fair officials. No animals may be loose anywhere on the grounds except for the round pen.
24. Animals not properly cared for by the exhibitor in the opinion of the Jr. Fair Superintendents, Livestock Committee, County Extension Educator, or FFA advisor will not receive a premium and/or will be dismissed from the fairgrounds.
25. If an emergency/injury/illness arises and a member is unable to show an animal, they must notify the Extension Office and receive permission for another person to show their animal. The animal must be shown by another individual who is between the ages of 8 and 18 years of age as of January 1st of the current year, at least in the 3rd grade and a current member of 4-H or FFA.
26. Any other requests regarding weigh-ins, livestock shows, sale or other requirements should be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Events that are 4-H, livestock or Extension related are acceptable with appropriate documentation and prior approval.
27. **IMPORTANT...**Arrival time for **RABBITS AND POULTRY** at the fair is the **Saturday** preceding the fair from **8:00am to 10:00am for RABBITS AND POULTRY ONLY**. **ALL OTHER ANIMALS** can be brought in **Friday - Sunday** preceding the fair from **11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS**. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am Saturday. No large animals will be allowed on the fairgrounds before 11:00pm on Friday preceding the fair and must be in their respective designated area by 11:00am on Sunday.
28. Judges reserve the right to withhold trophies in any Jr. Fair contest if the project does not meet acceptable standards.
29. All Breeding Animals may opt to leave after 11pm the night of their show. Anyone leaving before the deadlines will forfeit their premium and may be deemed ineligible for future events.
30. Showmanship is required of all exhibitors showing beef, swine, dairy, horses, goats, rabbits and poultry in order to receive a premium and to sell their animals. **Showmanship is required for EACH MARKET ANIMAL being sold**. Showmanship is required for breeding animals if the member wishes to receive a premium for that project. **Members must exhibit their own animal and must use the same animal throughout showmanship**. Members showing large livestock (beef, sheep, swine, dairy, and horses), **MUST** wear boots/leather/safety shoes in the show arena at all times (including practice). The livestock committee encourages each member to abide by the established dress code as set forth in the **LIVESTOCK SECTION**.
31. Members who are both in 4-H and FFA **MUST** carry separate and different animals and projects. An example would be a member who is in both organizations cannot take market chickens in 4-H and in FFA.
32. A 4-H member cannot use the same project in FHA/FCCLA. An example would be a member cannot make a dress in FHA/FCCLA and use it as a 4-H project also.
33. Projects displayed in booths must remain in place until Sunday after the fair and be completely dismantled by 2:00pm on Sunday.
34. General Project Judging participation is **mandatory**. In order for members to receive their fair pass, exhibitors must either attend General Project Judging Interviews or Quality Assurance and Club Project Interviews. Make-up interviews for General Project Judging will have to be scheduled at the Extension Office if you are unable to attend on the scheduled dates. Those attending make-up interviews will still be able to receive a completed project grade and receive their fair pass, but they will not be eligible for general project awards.

GENERAL RULES (cont.)

A remote video conference can be arranged if arrangements are made at least one week prior to the General Project Judging. However, the 4-H Advisory Council and the OSU Extension Office are not responsible for technical difficulties that the exhibitor may incur. Reasonable accommodations will be made to make a video conference possible.

35. Jr. Fair booths must be in place and complete by 9pm on Wednesday preceding the fair. The Jr. Fair Building will be open from 6:00 to 9:00pm Tuesday and Wednesday evening preceding the fair for booth set-up. The building will be closed on Thursday, Friday and Saturday. Sunday is for project drop-off only from 8-10am.
36. **ALL 4-H members MUST exhibit their projects at the fair in order to receive their premiums.** Junior Fairboard Members will perform random checks of booths to ensure that the appropriate projects are exhibited. All general project exhibitors are asked to display their project and must do so in order to receive a premium.
37. Awards and recognition available through Junior Fair activities are open to all youth on a non-discriminatory basis without regard to race, color, creed, religion, sexual orientation, gender or national origin.
38. No alcoholic beverages, drugs, or glass containers will be permitted on the fairgrounds.
39. Persons will not be permitted to remain on the Fairgrounds during the night unless they are officers of the fair, adult exhibitors, concessionaires and a reasonable number of assistants. Minors will not be permitted to stay overnight without adult supervision.

40. Premiums will be as follows:

General Projects	\$ 2.00
Rabbits	\$ 3.00
Poultry	\$ 3.00
Turkeys	\$ 4.00
Goats	\$ 4.00
Dairy Beef Feeder	\$ 6.00
Market Beef Feeder	\$ 6.00
Swine	\$ 6.00
Sheep	Market Lamb: \$ 6.00
	Breeding Sheep: \$ 8.00
Dairy	Younger animals: \$10.00
	Older animals: \$12.00
Beef	Younger animals: \$10.00
	Older animals and Steers: \$12.00
Showmanship Placings	1st Place: \$ 6.00
	2nd Place: \$ 4.00
	3rd Place: \$ 2.00

THE NUMBER OF PREMIUMS A 4-H OR FFA MEMBER IS ALLOWED TO CASH IN WILL BE TWO (2).

41. Consignment fees for all market animals will be taken out of exhibitor's checks to cover advertising and promotional expenses in the following amounts:
Steers - 2% of Total Sale Price
Hogs, Sheep, Goats, Dairy Market Feeders & Market Beef Feeders - 4% of Total Sale Price
Rabbits, Poultry & Turkeys - 6% of Total Sale Price
There will be a \$150 maximum commission.
42. Breeding animals will not be permitted to show in market classes and vice versa. **NEW... Market Beef Feeder Heifers can also show in Beef Breeding Classes.**
43. **IMPORTANT.....Breeding Registration Forms** indicating the identification numbers, ages and types of animals that will be exhibited at the fair must be turned in with **final additions and corrections by the last Monday in June.**
44. Tampering and or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, and/or sale money won by such exhibitor will be withheld.
45. The Junior Fair Livestock Sale is a **TERMINAL SALE** and designed for members to **sell** their projects for harvest.

GENERAL RULES (cont.)

The only exception to this rule is for Dairy Market Feeders & Market Beef Feeders because they are not a finished product. **No** animals may be returned to the member after going through the ring. Once the animal is sold, any other ownership transfers are the responsibility of the buyer. All animals going through the Junior Fair Livestock Sale must go to processing or resale with the exception of Dairy Market Feeders & Market Beef Feeders.

46. **NEW...**The Junior Fair Market Hog Show is no longer terminal, market hogs that DO NOT go through the sale may still go home with the owner. However the Livestock Sale is still terminal.
47. Depending upon the species, the following fees will be assessed:

Tagging Fee Per Animal:

Goats, Sheep, Swine, Dairy Market Feeders & Market Beef Feeders \$ 5.00

Steer Weigh-In Fee: \$ 5.00

Rabbit Exhibitor Fee (Collected during rabbit tattooing)

- Fee for 2 or 3 rabbits: \$ 5.00

- Fee for 4 to 6 rabbits: \$10.00

Poultry Exhibitor Fee (Collected with the poultry orders)

- Fee for 6 chickens: \$ 5.00

- Fee for 10 chickens: \$10.00

Turkey Exhibitor Fee (Collected with the turkey orders)

- Fee per turkey registered: \$ 5.00

48. Grooming will be allowed for livestock animals (including beef) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the "responsibilities of and assistance to junior fair exhibitors." The full rules can be found at <http://codes.ohio.gov/oac/901-19>

These rules state that:

- **A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.**
 - **An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor's club or county, vocational agriculture instructors, county Extension Educators, department representatives, veterinarians, members of the exhibitor's 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)**
49. Once a member and their animal enter the ring, the animal will be placed accordingly. Animals may not be withdrawn once a class has started. The judge or show superintendents are the only people who may excuse an animal or exhibit from the ring.
50. Ear tags are not to be removed. If a tag is lost before fair, it must be reported to the Extension Office immediately. Any tag lost at fair should be reported ASAP.

DRESS REQUIREMENTS FOR LIVESTOCK PROJECT MEMBERS

Members showing large livestock (goats, beef, sheep, swine, dairy, horses) must wear boots, leather or safety shoes in the show arena at all times, including practice times. No tennis shoes. Each member must abide by the established dress code as set forth here:

- No tee-shirts with political, derogatory slogans or statements or music groups will be worn by Jr. Fair members during the show or sale. Plain shirts (stripes, plaid, or print are ok) or 4-H/FFA tee-shirts are required and should be tucked inside pants. All shirts must have sleeves. No other type of shirt will be acceptable.
- Long pants or jeans will be worn by all Jr. Fair members showing livestock, including poultry and rabbits.
- Jr. Fair members should portray a positive image of 4-H & FFA and dress accordingly. Violating these rules will mean dismissal from their showmanship/quality show class and forfeiting of their fair premium for that project.
- All dress code rules also apply to the Livestock sale on Friday evening. Proper shoes must be worn in the show ring at all times, including practice times. Members not dressed in an appropriate manner will be required to change before selling or showing their animals.

GENERAL RULES (cont.)

ARRIVAL AND WEIGH-IN PROCESS FOR LIVESTOCK

IMPORTANT... Livestock check-in at the fair for **RABBITS AND POULTRY** will be the Saturday preceding the fair from **8:00am to 10:00am for RABBITS AND POULTRY ONLY.** No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am.

IMPORTANT... Livestock check-in at the fair for **LARGE ANIMALS** will be **Friday - Sunday** preceding the fair from **11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS.** All large animals must be in their respective designated areas by 11:00am on Sunday.

Weigh-In for **RABBITS** will begin at **10:30am on SATURDAY** followed by **POULTRY.** Barn Meetings for ALL animals will be at 11:30am on SUNDAY in the Show Arena with weigh in for all large animals immediately following. Exhibitors (or a designated representative) should be at their pen to await instructions at the beginning of their respective weigh-in.

During Weigh-ins, the weight for each animal will be announced once. **If the animal does not make weight, the exhibitor (or their representative) may request a re-weigh immediately before leaving the scale area.** If a re-weigh is requested, the animal can immediately step off the scale and then back on without leaving the scale area. **This re-weigh is FINAL.** If a re-weigh is requested for rabbits and chickens, they will be re-weighed on the opposite scale. **All requests for a re-weigh must be made IMMEDIATELY before that animal leaves the scale area and before the next animal gets on the scale. The scale master has the final say and can request a reweigh at any time.** Animals must be able to walk to the scale during the designated weigh-in time. If a member chooses not to show an underweight or overweight animal, the animal that did not make weight must be removed by 10:00am Monday.

TACK AND SHOWBOXES

NEW... Tack, bedding and show boxes may be brought into the fairgrounds beginning at **5pm on Monday preceding the fair until Thursday at 9pm preceding the fair.** After this time, tack, bedding and show boxes will not be able to be brought in until check-in begins for your species. The Jackson County Agricultural Society and the Junior Fair Livestock Committee are not responsible for lost or stolen items. No one will be allowed in on Friday or Saturday prior to check-in without a weekly fair pass or paying the event admission for harness racing.

DISMISSAL OF LIVESTOCK

Any market animal not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday. A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale. These animals will be loaded by the Livestock Committee. No other destination options are available for drop animals. Resale animals will be loaded by the Livestock Committee.

Drop Slips for all market animals NOT going through the sale on Friday must be turned in by Thursday at midnight indicating where that animal will be going. Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESALE. The Livestock Committee and Senior Fairboard are **NOT responsible** for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck.

After NOON on Friday, **NO Livestock is to leave the fairgrounds without proper paperwork and permission** from the appropriate Livestock Committee representatives.

All club advisors will be required to check their club's pens and **come to the Livestock Trailer by 10:00am on Saturday of the fair to sign off that their club's pens are clean.** Club Advisors will be responsible for making sure that their club's pens are clean and if they are not, they will be held responsible. **Any club member whose pen is not clean by Saturday at 10:00am will be billed a stall cleaning fee that will be taken out of their check.**

THANK YOU SIGN CONTEST

Each member selling an animal project through the sale the previous year is encouraged to participate in the Buyer Thank You Sign Contest at the next year's fair. This is a chance for buyers to receive recognition for their generous support during the Livestock Sale. Participants will be placed 1st through 5th and announced during the sale with 1st place receiving a trophy and 2nd-5th receiving a rosette. Buyer Thank You Signs should:

- Be no larger than a **half size sheet of poster board**
- Clearly Display the Name of the Buyer on the poster
- Be in place by 12pm on Friday of the Sale

THANK YOU NOTES TO BUYERS

Each member selling an animal project through the sale ring is required to provide a completed thank you note that is addressed to the buyer of that project and has the proper postage on the envelope. Members not providing this thank you will not receive their payment. **Thank You notes can be turned into the Extension Office after the fair or turned in the night of check distribution.**



JUNIOR FAIR SHOWMAN OF SHOWMEN CONTEST



Friday, 10:00am – Show Arena

RULES:

1. Contestants must be Overall Showmanship Champion in one of the following species: (A) Beef, (B) Sheep, (C) Swine, (D) Dairy, (E) Rabbits, (F) Chickens, (G) Turkeys, (H) Horses, (I) Market Goats and (J) Dairy Goats. The overall showmanship winner in each Market Species will sell after the Runner-Up County Bred where applicable or after the Reserve Champion where no county bred awards are given.
2. The Showman of Showmen Contest will be held in the show arena at 10:00am of Friday of the fair.
3. The contestants will use the animal that they used in their respective shows in the Showman of Showmen Contest.
4. During the first round of judging, each contestant will show their own animal and receive an automatic ten (10) points.
5. The contestants will be placed 1-2-3-4-5 in each contest. The highest total points will be declared the winner. In case of a tie, the tie breaking decision will be up to the discretion of the judges.
6. The dress code will not be considered when judging the contest but each contestant must wear clothes which are appropriate for the department which the contestant represents. Fitting of the animals will not be a factor in the Showman of Showmen Contest.
7. In the event a contestant or contestants should win Showmanship in more than one (1) species, that person must compete in the Showman of Showmen Contest with the first specie of animal in which they placed first in Showmanship. In that event, the person placing second in showmanship in the second species would compete in the Showman of Showmen Contest.

QUALITY ASSURANCE

Quality Assurance participation will be required of all livestock exhibitors at the Jackson County Fair and must take place at least 45 days prior to the fair. Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. ***Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.***

QUALITY ASSURANCE – STATE REQUIREMENT

Each member exhibiting a livestock project must attend and be certified as participating in a quality assurance program at least 45 days prior to the fair. Anyone who cannot attend a local quality assurance event should contact the Extension Office for other Quality Assurance dates that take place in other counties throughout the state

2018 SALE ORDER

**TURKEYS
RABBITS
CHICKENS
STEERS
HOGS
MARKET BEEF FEEDERS
LAMBS
GOATS
DAIRY MARKET FEEDERS**

LIVESTOCK SALE

FRIDAY, 3 pm in the Show Arena



2019 SALE ORDER

**CHICKENS
TURKEYS
RABBITS
DAIRY MARKET FEEDERS
STEERS
HOGS
MARKET BEEF FEEDERS
LAMBS
GOATS**

2017



2nd Attendant Lauren Gardner, Queen Kylee Castle, 1st Attendant Haley Sexton



QUEEN & COURT

LEFT AND COUNTER CLOCKWISE:
8-10th Grade Attendant Abigail Meldick;
6-7th Grade Attendant Elizabeth Allison;
and 4-5th Grade Attendant Jasmine Clarkson



ABOVE: Little Miss Katie Ross
BELOW: Little Mister Samuel Gentry



JACKSON COUNTY AGRICULTURAL SOCIETY CONSTITUTION

Section 1: The name of the Society shall be the Jackson County Agricultural Society.

Section 2: The purpose of the Society shall be to hold annually an agricultural fair, to promote the interest of agriculture, to improve animal husbandry, to assist the club work for boys and girls under the direction of the Jackson County Extension Service, and to work for the betterment of rural communities in Jackson County.

Section 3: The elective officers of the Society shall be as follows: President, Vice-President, Secretary, Treasurer, or Secretary-Treasurer, from twenty-one (21) Directors. The County Superintendent of Public Schools of Jackson County shall be the ex-officio member of the Board of Directors.

Section 4: The Directors shall be elected by the members of said Society and the President, Vice-President, Secretary, Treasurer or Secretary-Treasurer shall be elected by the Directors.

Section 5: The term of office for the President, Vice-President, shall be for one year. The term of office for the Treasurer, Secretary or Secretary-Treasurer shall be for three years. Only members of the Board of Directors may serve as President or Vice-President.

Section 6: The meeting of the members for election of Directors shall be held annually, the exact time and place to be published in accordance with the provisions of AG-3-01.05, 06, 04 and the annual meeting of the Directors shall be held in accordance with the provisions of AG-03-01.06(A). The Directors shall also hold other meetings from time to time at the call of the President.

Section 7: Member of the County Agricultural Society must be residents of the County in which the County Agricultural Society is organized. The annual membership fee shall be set by the Board of Directors. A printed certificate of membership shall be issued from a book in which duplicate stubs of same shall be numbered consecutively. No person shall pay or secure more than one membership and that for him or herself. The Secretary of this society shall send the name and addresses of each member to the Board of Directors, to the Director of Agriculture, State of Ohio, within ten (10) days after the election. A list of members shall be kept in the office of the Secretary of said Society and open to public inspection at all times, so as to afford convenient information to any resident of the County.

Section 8: There shall be an annual exhibit on the Fairgrounds of said Society, the time and place of said exhibit to be determined by the Board of Directors.

Section 9: A list of all animals and articles for which premiums will be awarded by said Society shall be published as may be directed by the Board of Directors.

Section 10: All articles for premiums must be owned by the person or persons so offering the same or by some member or member of his or her or their family or the agent duly authorized for at least 30 days before the fair.

Section 11: Awarding Committees consisting of one or more persons shall be annually elected by the Board of Directors for adjudging the merits of the different classes of articles or animals offered in awarding premiums for the same.

Section 12: The President, Vice-President, Secretary, Treasurer or Secretary-Treasurer shall continue in their respective offices which they are holding for the term which they have been elected for until their successor is elected and qualified.

Section 13: The affairs of the Society shall be conducted pursuant to the laws of the State of Ohio, and under the rules and regulations of the State Department of Agriculture.

Section 14: The Constitution shall not be altered or amended unless it is done in accordance with AG-3-04.08.

BY-LAWS

Section 1: Any eleven (11) members of the Board of Directors shall constitute a quorum for transaction of business. Said Board may fill any vacancy that may occur in their number by appointment. Any member of the Board failing to meet with said Board for three (3) consecutive meetings, duly called, without satisfaction excuse to the Board, thereby vacates his office, which vacancy shall be filled as in other cases of vacancy.

Section 2: It shall be the duty of the President to preside over the meetings of the Board of Directors, to call meetings of the Board of Directors that he/she may think necessary, to appoint necessary Committees, and to do and perform all other acts required of him/her by law. In case absence of the President, the Vice-President shall discharge his duties. In case of inability or vacancy by death or otherwise of the President, the Vice-President shall act as President until said vacancy is filled either by appointment or elections.

Section 3: The Treasurer shall give bond with open or more securities to be approved by the President, in the sum of Three Thousand (\$3,000) Dollars, payable to the Board of Directors of said Society, conditioned for the honest and faithful disbursement of all money that may come into his/her hands by virtue of said office. He/she shall also receive and safely keep all monies belonging to said Society and keep a correct account thereof in a book to be kept by himself/herself for that purpose and make due settlement with the Board of Directors when requested to do so and perform all duties of said office according to law.

Section 4: The Secretary shall give bond in the sum of Three Thousand (\$3,000) Dollars, conditioned for the faithful performance of his/her duty, and transfer all monies that may come into his/her hands of the Treasurer. It shall be his/her duty to cause the time of holding the annual election of officers to be advertised in a newspaper having general circulation in the county, for three consecutive weeks before the day of said election or by letter mailed to each member. He/she shall keep a correct Journal of all the proceedings of the Board of Directors.

Section 5A: These By-Laws shall not be altered or amended unless by a two-thirds vote of the Members of the Board of Directors.

Section 5B: Any Fair Board Member can be employed and compensated by the Fair Board for any job which any other persons may be hire and compensated.

Section 6: All monies and credits belonging to said Society shall be turned over to the Secretary, Treasurer or Secretary-Treasurer and deposited in some State or National Bank to the credit of said Society, and no money shall be paid out except by check signed by either the President, Secretary and/or, Treasurer with at least two (2) of the three (3) office holders signing check or in the event that the Secretary and Treasurer is one person then by the President and Secretary-Treasurer.

Section 7A: Any person wishing to run for the office of Director must be a member, complete a petition form and return petition to Secretary at least seven (7) days before the annual election.

Section 7B: A person must be a member of the Jackson County Agricultural Society for two (2) years before running for election as a Director to the Board of Directors.

Section 8: Memberships are on sale the entire year with the exception of the fifteen (15) days before the election. Memberships may be purchased from any member of the Board of Directors for five dollars (\$5.00).

Section 9: On and after the effective date of the passage of this amendment to the by-laws of the corporation, no person, company, association, partnership or corporation shall distribute free of charge, any item of goods, wares of merchandise of any type unless such distribution is conducted within the spaces rented by the company or within four (4) feet in any direction from spaces rented by the donor, provided such item attempted to be distributed free or given away is being at that time, sold by a concessionaire at the fairgrounds with concessionaire also having paid for rented space or spaces.

1. False statements regarding entries or interference with judges shall be sufficient grounds for exclusion from competition and forfeiture of any prize awarded. No person will be allowed to interfere with the judges or officers of the Society while the livestock is being exhibited.

2. All entries must be made in the name of the bona fide owner or Breeders' Association, of the animal or owner or the premium will not be paid. When any Director doubts whether the exhibitor is the bona fide owner of the exhibit offered for premium, the exhibitor must file an affidavit indentifying him or herself and state that he/she is the owner of the exhibit.

3. In case of any one exhibitor in a class, two (2) premiums only will be paid, First and Second.

4. The Society will take precautions for the safety of all persons and property and the preservation of exhibits, but will not be responsible for accidents, loss or damage, should any occur.

5. All protests must be made in writing and filed with the Secretary by noon of the day following the award, accompanied by a protest fee of fifty dollars (\$50.00).

6. All exhibits must be the property of the exhibitor for at least 30 days prior to the opening date of the Fair. All cattle must have a registration number, identification number, age and birth date on a card posted in the stall with the corresponding animal.

7. Persons exhibiting pure bred animals will be required to furnish registration papers for the animals exhibited, or evidence or having applied for registration papers. This shall apply to swine, sheep, horses and cattle.

8. Exhibitors are responsible to enter, display, show and remove their exhibits.

9. No stall will be assigned until the entries are made and such stalls must be occupied by the stock to be exhibited at the Fair unless otherwise ordered by the Superintendent. Exhibitors of livestock are required to keep their stalls open and in good order, and their stock accessible to visitors at all reasonable hours during the Fair.

10. All disputed awards or premiums shall be decided upon the basis of the judge's report, from which there shall be no appeal.

11. No Director or any member of his family or any person who has interest in a class being considered will be allowed to serve as a judge for that class.

12. Each judge is expected to report to the Director in charge promptly at the time set for examination of the entry book from which he is to judge. Exhibits not deemed worthy by the judges will not be awarded a premium.

13. No judge is permitted to change an award after premium card has been attached to the article.

14. If there are any questions as to the regularity of an entry or the right of an animal or article to compete in the class in age or otherwise, the judge shall report same to the Superintendent in charge for adjustment.

15. All exhibitors entered in classes, where an entry fee is charged must buy an Exhibitor's Ticket at a cost set by the Board of Directors.

16. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.

17. Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, use of sting, artificial heels, etc., will be considered fraud and deception. The use of an artificial tail head or altering the natural color of the animal shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Jackson County Fair.

18. Should fraud or deception be discovered after the animal or animals have been shows and prior the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

19. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

20. In all livestock and poultry classes, these regulations will be in full force and effect.

21. Livestock exhibitor parking will be the responsibility of the Superintendents in charge of the livestock section.

2017 JACKSON COUNTY FAIR AWARD SPONSORS

GENERAL PROJECTS

Overall Aerospace

Dave & Jerri Samples

Overall Archery

Cole Kirby & Associates, Attorneys At Law

Overall Art

Jim & Pam Meacham

Overall ATV

Rising Creek Farm

Overall Cats

The Sherman Family

Overall Cake Decorating Junior

Alyce Smith

Overall Cake Decorating Senior

Dave & Jerri Samples

Overall Child & Family Development

Lewis Gillum Funeral Home

Overall Collecting

Carman's Used Cars

Overall Companion Animals

Totally Awesome Kids 4-H Club

Overall Discovering 4-H

Frazier Farms

Overall Fishing

GJVM Solid Waste Management District

Overall Gardening & Plant Science

Jackson SWCD

Overall Gun Safety

Hartley Farms

Overall Healthy Living

Lewis Gillum Funeral Home

Overall Home Living

Chase Dickens

Overall Horseless Horse

Alyce Smith

Overall Knots

Hartley Farms

Overall Leadership & Citizenship

Cole Kirby & Associates, Attorneys At Law

Overall Money Management

Cole Kirby & Associates, Attorneys At Law

Overall Natural Resources

Ally Meldick, 2009 Little Miss Runner-up

Overall Pet Rabbit

A.J. Meldick, 2006 Little Mr. Runner-Up

Overall Photography Beginner

Seth Michael, Jackson Co. Clerk of Court

Overall Photography Advanced

Hayseeds 4-H Club

Overall Physics

Walker Express

Overall Quilting

Marlene Simpson & the Late Larry Simpson

Overall Scrapbooking Junior

Cole Kirby & Associates, Attorneys At Law

Overall Scrapbooking Senior

Subway, Oak Hill

Overall Self-Determined Jr.

Farm Credit Service

Overall Self-Determined Sr.

Seth Michael Jackson Co. Clerk of Courts

Overall Theatre Arts

Ric-Sa-Ron Dairy

Overall Tractor & Machinery

Osborne Equipment

Overall Welding

Howard Lemon

Overall Woodworking

Walker Express

Overall Writing

The Jackson Times Journal

Overall Club News Reporter

The Jackson Times Journal

Overall Club Secretary Award

Cole Kirby & Associates, Attorneys At Law

Overall Outstanding General Project

Sheward/Fulks Insurance Agency

\$100 Cash for Outstanding General Project

Dan Fulks, Sheward/Fulks Insurance Agency

FOOD AND NUTRITION

Grill Master

Cole Kirby & Associates, Attorneys At Law

Let's Bake Quick Breads

Jackson County SWCD

Let's Start Cooking

Marlene Simpson & the Late Larry Simpson

Racing The Clock To Awesome Meals

Subway, Wal-Mart

Snack Attack

Subway, Evans Center

Overall Foods and Nutrition

Marlene Simpson & the Late Larry Simpson

\$100 Cash Award for Overall Foods & Nutrition

Sela Fannin, Katy's Kitchen & Dairy Bar

CLOTHING PROJECTS

Clothing for High School & College

Marlene Simpson & the Late Larry Simpson

Creative Costumes

Seth Michael Jackson Co. Clerk of Courts

2017 JACKSON COUNTY FAIR AWARD SPONSORS

Em'bel'ish: A 4-H Guide to Wearable

Marlene Simpson & the Late Larry Simpson

Look Great For Less

Classic Cleaners

Sew Fun

Heidi Kisor

Overall Clothing

Marlene Simpson

\$100 Cash Award for Overall Clothing

Classic Cleaners

RABBITS

Grand Champion Market Rabbit

Marlene Simpson & the Late Larry Simpson

Grand Champion Market Rabbit Banner

In Memory Of Stephanie Moon

Reserve Champion Market Rabbit

Angeleah Kisor, 2006 Fair 1st Attendant

Reserve Champion Market Rabbit Banner

Marlene Simpson & the Late Larry Simpson

Grand Champion Breeding Rabbit

Jackson Vinton Farm Bureau

Grand Champion Breeding Rabbit Banner

Bunny Trails Rabbitry / Lori Wills & Richard Hay

Reserve Champion Breeding Rabbit

Jennifer Meldick, 2012 Little Miss

Reserve Champion Breeding Rabbit Banner

Roseberry Farm

Large Breeds Best Buck under 6 months (Breeding)

Pariseau Family

Large Breeds Best Doe under 6 months (Breeding)

Circle M Farms Feed & Supply

Large Breeds Best Buck over 6 months (Breeding)

Farm Credit Service

Large Breeds Best Doe over 6 months (Breeding)

Quail Meadow Farms-In Memory of Mike Sheeter

Small Breeds Best Buck under 6 months (Breeding)

Lora Wills & Richard Hay

Small Breeds Best Doe under 6 months (Breeding)

The Pariseau Family

Small Breeds Best Buck over 6 months (Breeding)

Ric-Sa-Ron Dairy

Small Breeds Best Doe over 6 months (Breeding)

Daniel Baker Jr.

Overall Doe & Litter

Megan Wills & Children

Senior Rabbit Showmanship

Harwood Farms

Intermediate Rabbit Showmanship

Forward Thinkers 4-H Club

Junior Rabbit Showmanship

Sheward Fulks Insurance Agency

Beginner Rabbit Showmanship

GJVM Solid Waste Management District

Overall Rabbit Showmanship

Marlene Simpson & the Late Larry Simpson

POULTRY

Grand Champion Poultry Meat Pen

KFC of Oak Hill

Grand Champion Poultry Meat Pen Banner

George & Mary Shifflet

Reserve Champion Poultry Meat Pen

KFC of Oak Hill

Reserve Champion Poultry Banner

Jackson-Vinton Farm Bureau

Champion Overall Poultry (Breeding)

Barnyard Rascals

Senior Poultry Showmanship

KFC of Oak Hill

Intermediate Poultry Showmanship

Dan & Terri Bennett

Junior Poultry Showmanship

KFC of Oak Hill

Beginner Poultry Showmanship

Big Sky Farms

Overall Poultry Showmanship

KFC of Oak Hill

TURKEYS

Grand Champion Market Turkey

Walker Express

Grand Champion Market Turkey Banner

#1 Buckeye Lawn & Landscapes

Reserve Champion Market Turkey

Serenity Farms-John & Kristina Inbody

Reserve Champion Market Turkey Banner

Serenity Farms-John & Kristina Inbody

Beginner Turkey Showmanship

Walker Express

Intermediate Turkey Showmanship

In Memory of Dixie Christman

Senior Turkey Showmanship

Mary & Tara Riegel

Overall Turkey Showmanship

Heidi Kisor

SHEEP

Grand Champion Market Lamb

Cross & Sons Farm Equipment

Grand Champion Market Lamb Banner

Cole Kirby & Associates, Attorneys At Law

2017 JACKSON COUNTY FAIR AWARD SPONSORS

Reserve Champion Market Lamb

Jackson Implement

Reserve Champion Market Lamb Banner

Jackson Implement

Top County Bred Market Lamb

In Memory of Roger Brooks

Top County Bred Market Lamb Banner

In Memory of Roger Brooks

Runner-up County Bred Market Lamb

Matt Bennett & Family

Runner-up County Bred Market Lamb Banner

Levi Matthews

Rate of Gain Market Lamb

Farm Credit Services

Rate of Gain Market Lamb Banner

Cole Kirby & Associates, Attorneys At Law

Overall Champion Crossbred (Breeding)

Hill Haven Farm, Howard Lemon

Overall Champion Ewe (Breeding)

Hill Haven Farm, Howard Lemon

Senior Sheep Showmanship

Jackson SWCD

Intermediate Sheep Showmanship

Cole Kirby & Associates, Attorneys At Law

Junior Sheep Showmanship

Uneeda Jersey Farm

Beginner Sheep Showmanship

Country Critters

Overall Sheep Showmanship

GJMV Solid Waste Management District

BEEF BREEDING

Grand Champion Beef Female

Hattle Trucking, Tim Hattle

Grand Champion Beef Female Banner

Katy's Kitchen & Dairy Bar

Reserve Champion Beef Female

Brian & Sandy Holbrook

Reserve Champion Beef Female Banner

The Saxour Family/Timbercreek Farm

Champion Angus

Cole Kirby & Associates, Attorneys At Law

Champion Chi

Katy's Kitchen & Dairy Bar

Champion Crossbred

A & A Truck Stop

Runner-Up Crossbred

Scot & Dawn Kilgour

Champion Hereford

Chad & Samantha Russ-Chad Russ Farms

Champion Maine Tainer

Circle M Farms Feed & Supply

Champion Shorthorn

Cole Kirby & Associates, Attorneys At Law

Champion Simmental

Big Sky Farm

Grand Champion Overall Breeds

Matt Bennett & Family

Reserve Champion Overall Breeds

Circle M Farms Feed & Supply

Senior Beef Breeding Showmanship

The Meldick Family

Intermediate Beef Breeding Showmanship

Circle M Farms Feed & Supply

Junior Beef Breeding Showmanship

Jason, Erin, Brady & Addyson Dailey

Beginner Beef Breeding Showmanship

Hoops Farms & Campbell Cattle Company

Overall Beef Breeding Showmanship

In Memory of Jim Brown

DAIRY MARKET FEEDERS

Grand Champion Dairy Market Feeder

In Memory of Jim Brown

Grand Champion Dairy Market Feeder Banner

Circle M Farms Feed & Supply

Reserve Champion Dairy Market Feeder

Montgomery Machine & Fabrication

Reserve Champion Dairy Market Feeder Banner

Diamond J Rodeo Company

David, Kim & Madison Johnson

Top County Bred Dairy Market Feeder

Animal House 4-H Club

Top County Bred Dairy Market Feeder Banner

Andy, Tiffany, Bailey, Zane & Braxton Hoyt

Runner-up County Bred Dairy Market Feeder

Erin, Jason, Brady and Addyson Dailey

Runner-up County Bred Dairy Market Feeder Banner

Chad & Samantha Russ-Chad Russ Farms

Rate of Gain Dairy Market Feeder

Jackson County Livestock 4-H Club

Rate of Gain Dairy Market Feeder Banner

Katy's Kitchen & Dairy Bar

Senior Dairy Market Feeder Showmanship

Alyce Smith

Intermediate Dairy Market Feeder Showmanship

Circle M Farms Feed & Supply

Junior Dairy Market Feeder Showmanship

Seth Michael, Jackson County Clerk of Court

Beginner Dairy Market Feeder Showmanship

Spurlock's Ag-Lime & Fertilizer

Overall Dairy Market Feeder Showmanship

Spurlock Farms, Bob & Jannie Spurlock

2017 JACKSON COUNTY FAIR AWARD SPONSORS

BEEF FEEDER CALVES

Grand Champion Market Beef Feeder Calf
Roseberry Farm
Grand Champion Market Beef Feeder Calf Banner
Mick Scott
Reserve Champion Market Beef Feeder Calf
Mick Scott
Reserve Champion Market Beef Feeder Calf Banner
AM Commodities
Rate of Gain Market Beef Feeder Calf
Roseberry Farm
Rate of Gain Market Beef Feeder Calf Banner
Frazier Farms
Top County Bred Market Beef Feeder Calf
Mick Scott
Top County Bred Market Beef Feeder Calf Banner
Roseberry Farm
Runner-up County Bred Market Beef Feeder Calf
Animal House 4-H Club
Runner-up County Bred Market Beef Feeder Calf Banner
Hickman Family Show Cattle
Senior Beef Feeder Calf Showmanship
Abby Meldick, 2013 5th & 6th Grade Attendant
Intermediate Beef Feeder Calf Showmanship
Kevin & Amy Kiser Family
Junior Beef Feeder Calf Showmanship
Quail Meadow Farms-In Memory of Mike Sheeter
Overall Beef Feeder Calf Showmanship
Rising Creek Farm

MARKET STEERS

Grand Champion Market Steer
Jackson Vinton Farm Bureau
Grand Champion Market Steer Banner
Jolly Fams
Reserve Champion Market Steer
Beverly Clagg
Reserve Champion Market Steer Banner
Chad & Samantha Russ-Chad Russ Farms
Top County Bred Market Steer
Service Central LLC-Noah Hill
Top County Bred Market Steer Banner
In Memory Of Janie Hatfield
Runner-up County Bred Market Steer
Diamond J Rodeo Company
David, Kim & Madison Johnson
Runner-up County Bred Market Steer Banner
#1 Buckeye Lawn & Landscapes
Rate of Gain Market Steer
Farm Credit Service

Rate of Gain Market Steer Banner

Jackson SWCD
Senior Steer Showmanship
In Memory of Jerry D. Speakman
Intermediate Steer Showmanship
Circle M Farms Feed & Supply
Junior Steer Showmanship
Frazier Farms
Overall Steer Showmanship
Brian & Sandy Holbrook
Overall Beef Showmanship
Circle M Farms Feed & Supply

DOGS

Dog Obedience
Uneeda Jersey Farm
Dog Showmanship
M T Homes
You & Your Dog
Circle M Farms Feed & Supply

MARKET GOATS

Grand Champion Market Goat
Kisor Family Farms: David, Heidi & Children
Grand Champion Market Goat Banner
Jerry's Do It Center
Reserve Champion Market Goat
Chase Dickens
Reserve Champion Market Goat Banner
Hidden Acres Farm
Top County Bred Market Goat
MWM Farms
Top County Bred Market Goat Banner
Mark Leonard, Rising Creek Farm
Runner-up County Bred Market Goat
Ian & Keelan Kilgour
Runner-up County Bred Market Goat Banner
Dan & Terri Bennett
Rate of Gain Market Goat
Hayseeds 4-H Club
Rate of Gain Market Goat Banner
Steve Pritchett Jones
Stephenson Insurance Group
Boer Breeding Champion
Rising Creek Farm
Crossbred Breeding Goat
Rising Creek Farm
Overall Breeding Goat
Rising Creek Farm
Senior Market Goat Showmanship
Quail Meadow Farms-In Memory of Mike Sheeter

2017 JACKSON COUNTY FAIR AWARD SPONSORS

Intermediate Market Goat Showmanship

Miller's Builders

Junior Market Goat Showmanship

Robert & Kendra Marhoover

Beginner Market Goat Showmanship

Robert & Kendra Marhoover

Overall Market Goat Showmanship

Kevin & Amy Kiser

DAIRY GOATS

Grand Champion Nubian (Dairy)

Barbara Summers

Grand Champion Toggenburg (Dairy)

Circle M Farms Feed & Supply

Best Mother/Daughter

Mary & Tara Riegel

Grand Champion Dairy Goat

Jim & Pam Meachham

2nd Place Overall Dairy Goat

Mary & Tara Riegel

3rd Place Overall Dairy Goat

Dave & Jerry Samples

Senior Dairy Goat Showmanship

Warrens Family, Lissa & Bayley

Intermediate Dairy Goat Showmanship

Jim & Pam Meachham

Junior Dairy Goat Showmanship

A.J. Meldick, 2006 Little Mister Runner-Up

Beginner Dairy Goat Showmanship

In Memory of Tacey Christman

Overall Dairy Goat Showmanship

Country Classics 4-H Club

SWINE

Grand Champion Market Hog

Country Superstars 4-H Club

Grand Champion Market Hog Banner

Alyce Smith

Reserve Champion Market Hog

Dave Malone & Family

Reserve Champion Market Hog Banner

The Flaker Family

Top County Bred Market Hog

Kisor Family Farms: David, Heidi & Children

Top County Bred Market Hog Banner

Triple W Ranch

Runner-up County Bred Market Hog

Dave Malone & Family

Runner-up County Bred Market Hog Banner

Flaker Family

Senior Swine Showmanship

Harwood's Convenience Store & Dairy Bar

Intermediate Swine Showmanship

Farm Credit Service

Junior Swine Showmanship

Hattle Trucking, Tim Hattle

Beginner Swine Showmanship

In Memory of Barry Parks

Overall Swine Showmanship

Spurlock Farms, Bob & Jannie Spurlock

BOOTH AWARDS

Overall Booth Award

Patsy Tennant

BUYER'S SIGNS

Best Buyer's Sign

Montgomery Machine & Fabrication

DEMONSTRATIONS

Overall Demonstrations

Marlene Simpson

SHOWMAN OF SHOWMEN

Showman of Showmen Champion

Larry and Charlotte Johnson

Showman of Showmen Champion Belt Buckle

Ed Armstrong

TABLESCAPES CONTEST

Beginner Champion

Circle M Farms Feed & Supply

Junior Champion

H&R Block of Jackson

Intermediate Champion

In Memory of Tacey Christman

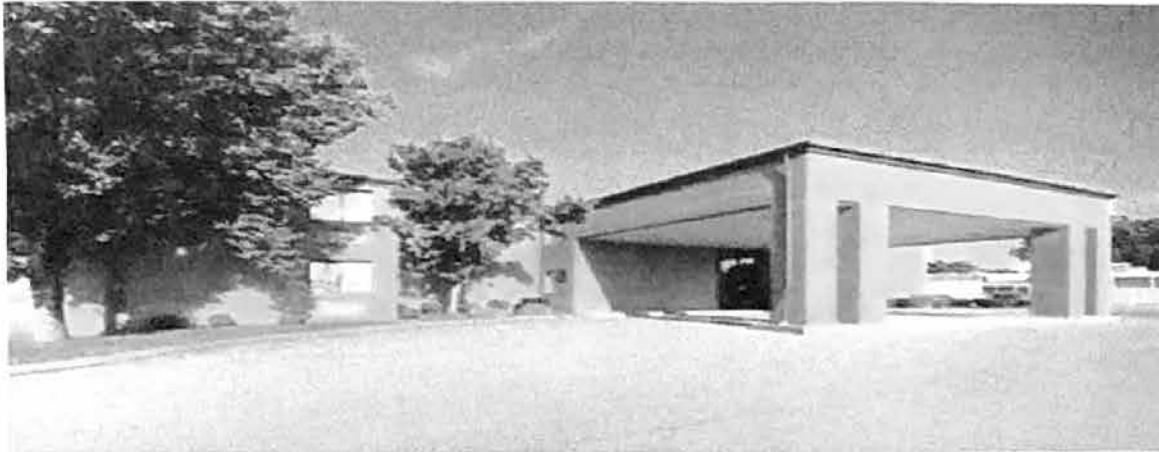
LIVESTOCK JUDGING CONTEST

Livestock Judging Contest

Oak Hill FFA

Livestock Judging Contest Banner

Brian & Sandy Holbrook



605 E. Main Street
Jackson, OH 45640



BY CHOICE HOTELS

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Come in or call **740-286-7581** to make a reservation or to view any of our rooms.
We look forward to seeing you!!



972 E. Main Street
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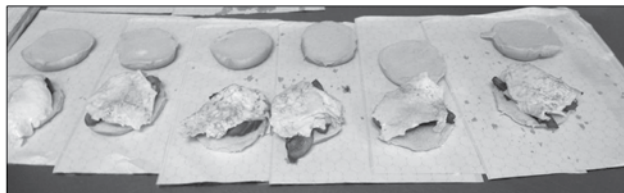
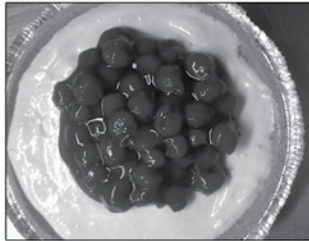
Mick Scott, Matt Bennett,

Jennefer Saxour, Pam Updike & Tami Mercer

Absent from photo: Melody Meldick,

Michele Baxter, Julie Tripp & Dirk Dempsey

Gerry's **JAMESTOWN MARKET**



Congratulations
to all participants at the
2018 Jackson County Fair!



185 E. Broadway Street

Jackson, OH 45640

(740) 286-1133





JUNIOR FAIR RABBIT PROJECTS



Monday, 9:00am – Show Arena

Showmanship (9:00am)

Market Rabbit Show (12:00pm)

Breeding Rabbit Show (2:00pm)

RULES:

1. All general rules where applicable shall be followed with tennis shoes allowed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fees for all rabbits will be 6% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** All meat pen rabbits **MUST BE TATTOOED AT THE FAIRGROUNDS AT THE JUNE TATTOOING.** Rabbits that are not tattooed at the June event will not be allowed to show or sell at the Jackson County Junior Fair. **All breeding rabbits must be identified with a permanent tattoo.** Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time.
6. Each member may exhibit in all classes, provided the member has completed a project on the animal being exhibited.
7. Members may exhibit no more than two (2) rabbits per class except in the case of the rabbit meat pen which will have a limit of four (4) rabbits to comprise a two (2) pen maximum limit. However, only one market unit [one (1) pen] may sell at the Livestock Sale, unless an exhibitor has multiple Top Ten animals.
8. All rabbits entered must be at least 8 weeks old but not over 69 days old to show at the fair.
9. All market rabbits must be weighed in at the fair on Saturday, at the designated time.
10. The superintendent or veterinarian has the right to reject any unhealthy stock.
11. All animals must be shown by the exhibitor.
12. A meat pen will consist of two (2) animals. **MEAT PEN (S) MAY BE MADE UP OF ANY COMBINATION OF THE MAXIMUM OF SIX (6) RABBITS THAT WERE TATTOOED AT THE MANDATORY COUNTY RABBIT TATTOOING.**
Rabbits in the meat class CANNOT weigh over five (5) pounds each and **MUST** weigh at least three and a half (3 1/2) pounds each. All pens with underweight rabbits and overweight rabbits will not sell in the livestock sale Friday night and will show in separate classes. No pen with overweight or underweight rabbits will be eligible for Grand or Reserve Champion.
13. No member may exhibit more than two (2) entries per breeding class and no more than ten (10) breeding rabbits.
14. A member cannot enter a market rabbit in a breeding rabbit class and vice versa.
15. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR OWN RABBIT OR POULTRY MARKET PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL/MEAT PEN WHICH IS SOLD THROUGH THE LIVESTOCK SALE.

SHOWMANSHIP

1. Senior Rabbit Showmanship (16-18) as of January 1st of the current year
2. Intermediate Rabbit Showmanship (13-15) as of January 1st of the current year
3. Junior Rabbit Showmanship (10-12) as of January 1st of the current year
4. Beginner Rabbit Showmanship (8-9) as of January 1st of the current year
5. Overall Rabbit Showmanship Champion (1st place winner of each class will compete)
Overall Showmanship Champion will compete in Showman of Showmen Contest

MARKET CLASSES:

1. Market rabbits under 3 ½ pounds
2. Market rabbits over 5 pounds
3. Market rabbits 3 ½ - 5 pounds (divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any pen with an animal less than 3 ½ pounds or over 5 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING CLASSES:

All breeding rabbits must be identified with a permanent tattoo. Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time. Tattoo numbers must be listed on the **Breeding Animal Registration Form** that is due to the Extension Office by the last Monday of June.

1. CLASSES FOR LARGE BREEDS
 - a. Best Buck Under 6 Months
 - b. Best Doe Under 6 Months
 - c. Best Buck Over 6 Months
 - d. Best Doe Over 6 Months
2. CLASSES FOR SMALL BREEDS
 - a. Best Buck Under 6 Months
 - b. Best Doe Under 6 Months
 - c. Best Buck Over 6 Months
 - d. Best Doe Over 6 Months
3. CHAMPION BREEDING RABBIT CLASS
 - a. Champion Breeding Rabbit (1st & 2nd place in Best Buck & Best Doe classes)
*1st and 2nd Place in Each Class Will Not Leave the Arena

LARGE BREED RABBITS – Californians, Checkered Giant, Chinchilla, Flemish Giant, Mixed Breed, New Zealand, Satins, Silver Fox, Silver Martins, Angoras, English Lob, English Spot, French Lop, Harlequin, Rex
SMALL BREED RABBITS - Dutch, Dwarf, Holland Lop, Mini Lop, Mini-Rex, Polish, Tan, Havanna, Himalayan, Jersey Wooly, Lionhead

Final decisions on class divisions for breeding classes are at the discretion of the judge.

GOOD LUCK *to all* EXHIBITORS

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Genevieve
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JUNIOR FAIR TURKEY PROJECTS

Monday, 3:30pm – Show Arena

Turkey Showmanship-3:30pm

Turkey Show-4:30pm



RULES:

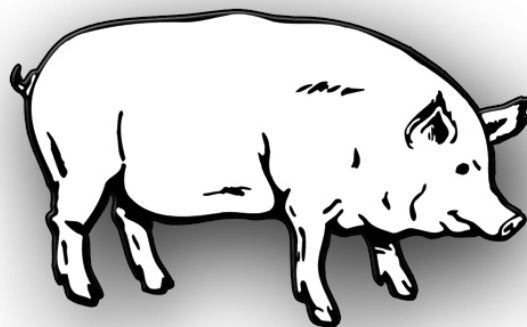
1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale. The fee for all Market Turkeys will be 6% of the Total Sale Price. *There will be a \$150 maximum commission.*
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. ***Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.***
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. Market Turkeys will be shown as one bird per entry. Only one (1) market unit may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
6. Turkeys entered in the Market Turkey Class shall be hens which weigh a minimum of 15 pounds each. Each bird is shown individually. All market turkeys shall be of the same breed and have been purchased through the County Extension Office.
7. All market turkeys must be weighed in at the fair on Saturday, at the designated time.
8. All birds shall be in good health.
9. **SALE STATEMENT: THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR MARKET TURKEY PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL WHICH IS SOLD THROUGH THE LIVESTOCK SALE.**

MARKET TURKEY SHOWMANSHIP

1. Senior Market Turkey Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Turkey Showmanship (13-15) as of January 1st of the current year
3. Junior Market Turkey Showmanship (10- 12) as of January 1st of the current year
4. Beginner Market Turkey Showmanship (8- 9) as of January 1st of the current year
5. Overall Market Turkey Showmanship Champion (1st place winner of each class will compete)
Overall Market Turkey Showmanship Champion will compete in Showman of Showmen Contest

MARKET TURKEY CLASSES:

1. Market Turkeys less than 15 pounds (lightweight)
2. Market Turkeys over 15 pounds (divided by weight)
 - o Market Turkeys entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
 - o Market Turkeys will be shown as one bird per entry
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Turkeys less than 15 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



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JUNIOR FAIR SHEEP PROJECTS



Tuesday – Show Arena

Showmanship – 9:30am

Open Class Sheep Show – 10:15am

Junior Fair Breeding Show, followed by Market Lamb Show – 10:30am

SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fees for all sheep will be 4% of the Total Sale Price.
There will be a \$150 maximum
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. All market lambs must born after January 1st of the current year and have been in the physical possession of the exhibitor by the spring weigh-in. They must have been weighed in on that date in order to show and sell at the Jackson County Jr. Fair.
6. All market lambs must be weighed in at the fair on Sunday, at the designated time.
7. Market lambs must be slick shorn prior to the show. All male lambs must be castrated (**NO TESTICLES**) before they reach 75 pounds and healed by fair time as determined by the judge.
8. An exhibitor may show a maximum of two (2) market lambs. However, only **ONE MARKET UNIT may sell at the livestock sale unless an exhibitor has multiple Top Ten animals..**
9. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show in age classes within their breed or cross breed group.
10. It is the exhibitor's responsibility to get their lambs to the show arena for the weigh in, show, and sale.
11. Exhibitors are limited to two (2) entries per breed class per breed. All breeds will compete together in the flock class.
12. No market lambs can be shown in the breeding class.
13. All showmen shall have proper dress and equipment while in the show ring following the Jackson County Junior Fair Dress Code. Proper shoes must be worn at all times including practice.
14. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

TAIL DOCKING: Surgical, or ultra-short, tail docking is a practice that has raised several concerns in past years and has been addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as "A LIFTABLE DOCK". The tail must be able to be lifted with the human hand.

SHOWMANSHIP

1. Senior Sheep Showmanship (16-18) as of January 1st of the current year
2. Intermediate Sheep Showmanship (13-15) as of January 1st of the current year
3. Junior Sheep Showmanship (10-12) as of January 1st of the current year
4. Beginner Sheep Showmanship (8-9) as of January 1st of the current year
5. Overall Sheep Showmanship Champion (1st place winner of each class will compete)

**Overall Sheep Showmanship Champion will compete in
Showman of Showmen Contest**

BREEDING CLASSES:

1. Older Ewe - two years and over
2. Yearling Ewe
3. Ewe Lamb
4. Champion Ewe (Top places in each class)
5. Sheep Breeding Flock

MARKET CLASSES:

1. Market lambs under 85 pounds
2. Market lambs over 145 pounds
3. Market lambs 85 - 145 pounds (divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 85 pounds or over 145 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, sold through regular markets, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



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◆◆◆◆◆ SCHEDULE OF EVENTS ◆◆◆◆◆

FRIDAY, July 13 HARNESS RACING

7:00 pm Harness Racing PARA MUTUAL WAGERING
11:00 pm – 12:00 a.m. Livestock Unloading

SATURDAY, July 14 HARNESS RACING & LIVESTOCK ARRIVAL

12:00 am – 6:00 a.m. Livestock Unloading
8:00 am - 10:00 am Rabbit/Poultry Check-in (Weigh-in at 10:30 am)
5:00 pm Harness Racing PARA MUTUAL WAGERING
11:00 pm – 12:00 a.m. Livestock Unloading

SUNDAY, July 15

Sponsored by HOLZER HEALTH SYSTEM and CITY OF JACKSON TOURISM

12:00 am – 11:00 am Livestock Unloading
10:30 am Admittance for Opening Ceremonies, Queens Tea and Contest, Entertainment - \$8.00 per person
11:30 am Barn Meeting For All Species / Immediately Following – Weigh-in Of Large Livestock Classes
12:30 pm Queens Tea (4-H Building)
1:00 pm Draft Horse Pull (Bellisio Foods Grandstand)
5:00 pm Opening Fair Ceremony followed by Crowning of Jr. Fair Queen (Bellisio Foods Grandstand)
6:00 pm Junior Fair Fun Night Presented by Jackson-Vinton Farm Bureau (Bellisio Foods Grandstand)
Events include: Outhouse Races (Check-in/Inspection at 1 pm), Lip Sync Competition, Clover Games, Whitzer Eating Competition
9:00 pm Greased Pig and Chicken Scramble Competition Presented by Jackson County Livestock Committee

MONDAY, July 16

KIDS DAY Sponsored by BELLISIO FOODS

Ages 12 & Under Admission/Rides FREE – Rides Open at 3:00 pm, Child must be accompanied by an adult

9:00 am Junior Fair Rabbit Showmanship
12:00 pm Junior Fair Market Rabbit Show
1:00, 3:00, 5:00, 7:00 pm Dino-Roar Presented by Hozer's Pizza (WesBanco Bandstand)
2:00 pm Junior Fair Breeding Rabbit Show
2:00 pm - 4:00 pm MedFlight Helicopter Display/Education
3:00 pm – 11:00 pm Rides Open
3:30 pm Turkey Showmanship
4:30 pm Turkey Show
6:30 pm 4-H Awards Ceremony (Show Arena)
7:00 pm Ohio State Tractor Pullers Assoc. (OSTPA) - Truck and Tractor Pulls Presented by University of Rio Grande/RGCC

TUESDAY, July 17

SENIOR CITIZENS DAY Sponsored by DIAMOND J RODEO and BRIDGEPORT EQUIPMENT

(Senior Citizens 60+ \$5 Admission w/ a Golden Buckeye Card or Driver's License)

9:30 am Junior Fair Sheep Showmanship
10:00 am Senior Citizens King & Queen Contest (4-H Building)
10:15 am Open Class and Junior Fair Sheep Breeding Show
10:15 am Open Class Sheep Show
10:30 Junior Fair Market Lamb Show
1:00 pm Junior Fair Dairy Goat Showmanship
1:30 pm Open Class and Junior Fair Dairy Goat Show
2:00 pm 4-H Demonstrations (4-H Building)
3:00 pm Junior Fair Market Goat Showmanship
4:00 pm Open and Junior Fair Market Goat Breeding Show
5:00 pm Junior Fair Horse Showmanship and Horsemanship (Horse Arena)
5:00 pm – 11:00 pm Rides Open
5:30 pm Junior Fair Market Goat Show
6:00 pm Mutton Bustin - Sheep Rodeo for Kids Presented by JVC Metals (Bellisio Foods Grandstand)
7:00 pm Diamond J Rodeo - Bulls & Barrels Presented by Adena Health System (Bellisio Foods Grandstand)

◆◆◆◆◆ SCHEDULE OF EVENTS ◆◆◆◆◆

WEDNESDAY, July 18

Sponsored by JACKSON AG SERVICE and SF RESTORATION

9:45 am..... Open Class Dairy Cattle Show followed by Junior Fair Dairy Cattle Show
 10:00 am..... Junior Fair Beef Showmanship, followed by Dairy Market Feeders, Market Beef Feeders & Steers
 2:00 pm..... Junior Fair Beef Breeding Show
 2:45 pm..... Junior Fair Dairy Market Feeder Show
 4:30 pm..... Junior Fair Market Beef Feeder Show
 5:00 pm..... Monster Truck Ride Experience - \$10 per ride (Bellisio Foods Grandstand)
 5:00 pm..... Junior Fair Horse Show (Horse Arena)
 5:00 pm – 11:00 pm..... Rides Open
 5:30 pm..... Junior Fair Market Steer Show
 7:00 pm..... Fast Traxx Motocross Presented by Vinton County National Bank (Bellisio Foods Grandstand)

THURSDAY, July 19

Sponsored by GENERAL MILLS

8:00 am..... Junior Fair Swine Showmanship
 10:30 am..... Market/Breeding Poultry Showmanship
 Noon..... Monster Truck Ride Experience - \$10 per ride (Bellisio Foods Grandstand)
 Noon – 11:00 pm..... Rides Open
 1:00 pm..... Market Poultry Show
 2:00 pm..... Fancy Poultry/Breeding Poultry Show
 3:00 pm..... 4-H Cloverbud Recognition (4-H Building)
 5:00 pm..... Pit Party - \$5 admittance, pit seating included
 5:00 pm..... Junior Fair Horse Fun Show (Horse Arena)
 5:30 pm..... Junior Fair Swine Show (Followed by 4-H Fun Night in the Show Arena)
 7:00 pm..... Monster Truck Racing League (MTRL) Presented by G&J Pepsi and General Mills (Bellisio Foods Grandstand)
 Monster Truck Entertainment/Side-By-Side Competition (Autograph session to follow)

FRIDAY, July 20

VETERANS DAY Sponsored by WESBANCO and WALMART OF JACKSON

All Veterans Admitted Free with a Military I.D. or V.A. I.D.

8:00 am – 12 noon..... All non-sale animals MUST be removed (unless they are going to resale)
 8:00 am..... Jackson County Livestock Judging Contest
 10:00 am..... Jr. Fair Showman of Showmen Contest
 3:00 pm..... Junior Fair Livestock Sale
Sale Order: Turkeys, Rabbits, Chickens, Steers, Hogs, Market Beef Feeders, Lambs, Goats, Dairy Market Feeders
 5:00 pm – 11:00 pm..... Rides Open
 7:00 pm..... Smash-It Demolition Derby Presented by Brown-Foreman and Ricer Equipment (Bellisio Foods Grandstand)

SATURDAY, July 21

COUNTRY MUSIC DAY Sponsored by BROWN-FOREMAN

7:00 am..... Livestock Sale Load Out Complete
 No Livestock will be available for viewing by the general public on Saturday
 9:00 am..... Pretty Baby Contest (WesBanco Bandstand)
 10:00 am..... All livestock pens must be cleaned out and checked off by the Junior Fairboard
 3:00 pm – 11:00 pm..... Rides Open

LIVE COUNTRY MUSIC CONCERT at the Wesbanco Entertainment Complex

7:30 pm..... Crossroad Station
 9:00 pm..... Country Music Super Group Sawyer Brown

SUNDAY, July 22

10:00 am – 2:00 pm..... 4-H & Commercial Exhibits Released/All Booths Must Be Completely Dismantled & Removed



JUNIOR FAIR DAIRY GOAT PROJECTS



Tuesday, 1:00pm – Show Arena

Dairy Goat Showmanship-1:00pm

Dairy Goat Show Followed By Open Dairy Goat Show-1:30pm

Market Goat Showmanship-3:00pm

Jr. and Open Market Goat Breeding Show-4:00pm

Market Goat Show-5:30pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:

1. All general rules where applicable shall be followed.
2. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. ***Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.***
3. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
4. All goats to be exhibited must be in member's possession by **April 15th (Dairy/Breeding) or by the spring weigh-in date (Market)**
5. All intact male goats are barred from the grounds of the exhibit.
6. All does in milk, may at the judge's discretion, be asked to be milked out in the ring.
7. Produce of Dam shall consist of two does of different ages, the produce of one dam.
8. Best Herd of 3 (three) is any three does bred and owned by the exhibitor.
9. Mother and Daughter class shall consist of a mother and her daughter of any age.
10. **Horns of any length are allowed on goats only.**

SHOWMANSHIP

1. Senior Dairy Goat Showmanship (16-18) as of January 1st of the current year
2. Intermediate Dairy Goat Showmanship (13-15) as of January 1st of the current year
3. Junior Dairy Goat Showmanship (10-12) as of January 1st of the current year
4. Beginner Dairy Goat Showmanship (8-9) as of January 1st of the current year
5. Overall Dairy Goat Showmanship Champion (1st place winner of each class will compete)

Overall Dairy Goat Showmanship Champion will compete in the Showman of Showmen Contest

DAIRY GOAT CLASSES:

1. Does Jr Kids born after April 1st of current year
2. Does Jr Kids less than one year born between January 1st and March 31st of current year.
3. Does yearling born between July 15th and December 31st of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter
Each exhibitor limited to one entry:
 - a. Produce of Dam (two does of different ages, the produce of one dam)
 - b. Best Herd of three animals (any three does bred and owned by the exhibitor)
9. Grand Champion
 - Class 1..... Alpines
 - Class 2..... Nubian
 - Class 3..... Saanen
 - Class 4..... Toggenburg
 - Class 5..... LaMancha
 - Class 6..... Oberhasli
10. Overall Grand Champion, 2nd Place Overall, 3rd Place Overall

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JUNIOR FAIR MARKET GOAT PROJECTS



Tuesday, 3:00pm – Show Arena

(Following the Dairy Goat Show)

Market Goat Showmanship-3:00pm

Jr. and Open Market Goat Breeding Show-4:00pm

Market Goat Show-5:30pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fees for all goats will be 4% of the Total Sale Price.
There will be a \$150 maximum.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. ***Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.***
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** All market goats must have been in the physical possession of the exhibitor by the spring weigh-in, in order to show and sell at the Jackson County Junior Fair and they must have been weighed in on that date.
6. An exhibitor may show a maximum of two (2) market goats. However, only **ONE (1) MARKET UNIT may sell at the livestock sale unless an exhibitor has multiple Top Ten animals.**
7. Wethers and does accepted, all other male goats are barred from the fairgrounds.
8. All Market goats must be born after January 1st of the current year.
9. Market goats must weigh at least 60 pounds at fair weigh-in to sell at the Jackson County Junior Fair.
10. All market goats must be **weighed in at the fair on Sunday at the designated time.**
11. All male goats must be castrated (**NO TESTICLES**) and healed by fair time as determined by the judge.
Horns of any length are allowed on goats only.
12. A short lead may be used for goats. If a lead is used for goats the strap should be no more than 12 inches in length. It is the exhibitor's responsibility to get their goats to the show arena for the weigh-in, show, and sale.
13. All showmen shall have proper dress and equipment while in the show ring according to the Jackson County Junior Fair Dress Code.
14. All goats moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.
15. Goat breeding classes are open to all recognized breeds. Each goat will show in age classes within their breed group.
16. Exhibitors are limited to two (2) entries per breed class.
17. No market goats can be shown in the breeding class.

SHOWMANSHIP

1. Senior Market Goat Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Goat Showmanship (13-15) as of January 1st of the current year
3. Junior Market Goat Showmanship (10-12) as of January 1st of the current year
4. Beginner Market Goat Showmanship (8-9) as of January 1st of the current year
5. Overall Market Goat Showmanship Champion (1st place winner of each class will compete)

Overall Market Goat Showmanship Champion will compete in Showman of Showmen Contest

BREEDING CLASSES:

1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1st from each class)

MARKET CLASSES:

1. Market goats under 60 pounds
2. Market goats over 60 pounds (divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 60 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



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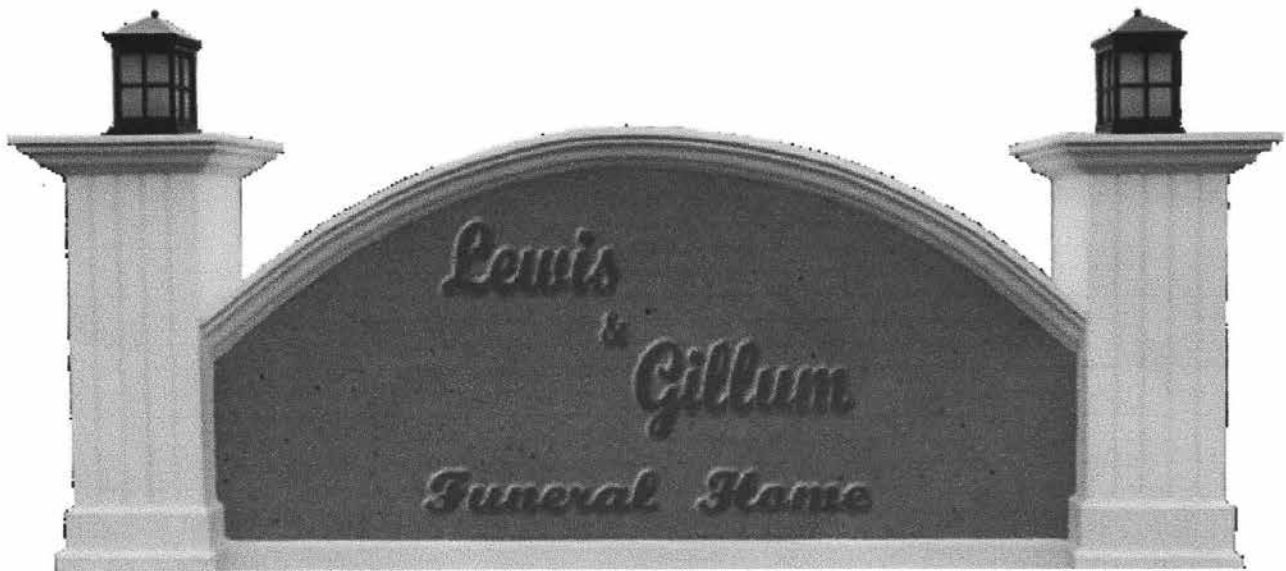
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JUNIOR FAIR DAIRY PROJECTS

Wednesday, 9:45am – Show Arena

Open Class Dairy Cattle Show followed by Dairy Cattle Show



RULES:

1. All general rules which apply shall be followed.
2. All animals must be shown by their owner.
3. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn.
4. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.
5. Any heifer in milk will show in the 2-year old class.
6. All dairy animals must have a validated health certificate.
7. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
8. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.

Dairy Classes

1. Jr. Heifer Calf (after 3/1/18)
2. Intermediate heifer (12/1/17-2/28/18)
3. Sr. Heifer Calf (9/1/17-11/30/17)
4. Jr. Yearling Heifer (3/1/17-8/31/17)
5. Sr. Yearling Heifer (9/1/16-2/28/17)
6. Junior Champion Female
7. Cow 2 years old (9/1/15-8/31/16)
8. Cow 3 years old (9/1/14-8/31/15)
9. Cow 4 years old & over (prior to 8/31/14)
10. Senior Champion Female
11. Grand Champion Female

SHOWMANSHIP

1. Senior Dairy Showmanship (16-18) as of January 1st of the current year
2. Intermediate Dairy Showmanship (13-15) as of January 1st of the current year
3. Junior Dairy Showmanship (10-12) as of January 1st of the current year
4. Beginner Dairy Showmanship (8-9) as of January 1st of the current year
5. Overall Dairy Showmanship Champion (1st place winner of each class will compete)

Overall Dairy Showmanship Champion Will Compete in Showman of Showmen Contest

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JUNIOR FAIR BEEF PROJECTS

Wednesday – Show Arena – Showmanship - 10:00am

(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Beef Breeding Show – 2:00pm – Dairy Market Feeder Show – 2:45pm

Market Beef Feeder Show – 4:30pm – Market Steer Show – 5:30pm



RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fees for all Steers will be 2% of the Total Sale Price. The fees for all Market Beef Feeders and Dairy Market Feeders will be 4% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. All animals must be shown by the owner or lessee.
6. Grooming will be allowed for livestock animals (including Market Steers, Beef Breeding, Dairy Market Feeders and Beef Feeder Calves) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the "responsibilities of and assistance to junior fair exhibitors." The full rules can be found at <http://codes.ohio.gov/oac/901-19>.

These rules state that:

- A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.
- **An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration** provided by the following: immediate family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor's club or county, vocational agriculture instructors, county Extension educators, department representatives, veterinarians, members of the exhibitor's 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)
- Any person not specified above who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Grooming rules apply to the Junior Fair Livestock Shows held during the fair.

7. Each Market Steer will be allotted a total of 60 inches (including fan cage). Fans Must be out of the aisle way and no cords can cross the aisle way.
8. All cattle will be housed by project (i.e. Steers, Beef Breeding, Dairy Market Feeders, etc).
9. Limited grooming chute spaces will be available.
10. Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, using of string, artificial heels, etc., will be considered fraud and deception. The use of an artificial tail, head, **or altering the natural color of the animal** shall be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition at the Jackson County Fair.
11. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal shall not be permitted to sell. The animals placing next in line at the show shall move up.
12. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

SHOWMANSHIP

1. Senior Showmanship (16-18) as of January 1st of the current year
2. Intermediate Showmanship (13-15) as of January 1st of the current year
3. Junior Showmanship (10-12) as of January 1st of the current year
4. Beginner Showmanship (8-9) as of January 1st of the current year
5. Overall Showmanship Champion (1st place winner of each class will compete in each division of Beef Breeding, Market Beef Feeder Calf, Dairy Beef Feeder and Market Steer)
6. Champion Beef Showmanship will be chosen from the following projects: Beef Breeding, Market Beef Feeder, Dairy Beef Feeder, and Market Steer.
7. Showmanship is required of all exhibitors showing beef in order to receive a premium and to sell their animals. Showmanship is required for EACH MARKET ANIMAL being sold. Showmanship is required for breeding animals only if the member wishes to receive a premium for that project. Members must exhibit their own animal and must use the same animal throughout showmanship.

Overall Beef Champion will compete in Showman of Showmen Contest

JUNIOR FAIR BEEF BREEDING PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am (Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Beef Breeding Show – 2:00pm

RULES:

1. It is encouraged that breeding stock be registered and of high quality, but it is not necessary for show.
2. Any recognized beef breed or beef crossbreed may be shown in the respective classes. All crossbreed animals, not eligible for registration in their respective breed association, must be shown in the cross breed class according to breed of sire.
3. Each exhibitor may enter not more than two (2) in each class.
4. Exhibitors may not enter his/her animal in more than one breed or market class.
5. First place in each age class of the breed may compete for Grand Champion of the breed.
6. Second place animals from the class of which the Grand Champion is selected will be eligible to compete for Reserve Champion. All other second place animals will be ineligible to compete for Reserve Champion of the breed.
7. **POSSESSION:** Animals must be in member's possession by April 15th of current year.

Breed Classes

1. Cow (2 years & older)
 2. Two year old (5/1/16-8/31/16)
 3. Sr Yearling (9/1/16-12/31/16)
 4. Jr Yearling (1/1/17-4/30/17)
 5. Summer Yearling (5/1/17-8/31/17)
 6. Sr Calf (9/1/16-12/31/17)
 7. Jr Calf (1/1/18-04/15/18)
 8. Cow/Calf Class ~ Calf must be born after 1/1/18
 9. Breed Champion
 10. All Breeds Championship Class
- *Feeder Calf Females can also show in the Beef Breeding Classes**

CATTLEMENS' ASSOCIATION

Will pay the following cash premiums:
(subject to change based on fund availability)

Beef Breeding

Grand - \$200.00

Reserve - \$100.00

**All Other Beef Breeding
Exhibitors Will Receive \$75**



JUNIOR FAIR

DAIRY MARKET FEEDER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Dairy Market Feeder Show – 2:45pm

RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. **The fees for all Dairy Market Feeders will be 4% of the Total Sale Price**
There will be a \$150 maximum commission.
3. All Dairy Beef Feeders must be broken to lead, castrated (no testicles) and completely healed, with a maximum of 2-inch horns.
4. All Dairy Beef Feeders must be male dairy animals.
5. All Dairy Beef Feeders should be born between January 1st and March 31st of the current year, and must weigh between 350 to 650 pounds at weigh-in on Sunday of the fair to sell through the regular Junior Fair Livestock Sale.
6. **POSSESSION:** Members taking the Dairy Beef Feeder projects must be tagged and weighed at the spring weigh-in. All dairy beef feeders should be castrated by the initial weigh in.
7. Dairy Beef Feeders cannot be a beef cross.
8. Each exhibitor can show two Dairy Market Feeders.
9. Exhibitors can only sell **ONE** Dairy Market Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

Dairy Market Feeder Classes

1. Dairy Beef Feeders under 350 pounds
2. Dairy Beef Feeders over 650 pounds
3. Dairy Beef Feeders 350-650 pounds (Divided by Weight Classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any pen with an animal less than 350 pounds or over 650 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



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JUNIOR FAIR

MARKET BEEF FEEDER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Market Beef Feeder Show – 4:30pm

RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. **The fees for all Market Beef Feeders will be 4% of the Total Sale Price**
There will be a \$150 maximum commission.
3. All feeder calves must have a maximum of 2-inch horns, be weaned and started on feed, castrated (no testicles), and healed prior to Sunday weigh in at the fair. Calves should also be vaccinated for black-leg.
4. Feeder calves will show according to weight. Classes will be decided by the livestock committee and the County 4-H Educator after calves are weighed.
5. Feeder calves must be of beef breed or beef cross. Any evidence of dairy breeding will disqualify the calf from the show.
6. Feeder calves can be steers or heifers born between January 1st and April 30th of the current year.
Market Beef Feeder Females can also show in the Beef Breeding Classes

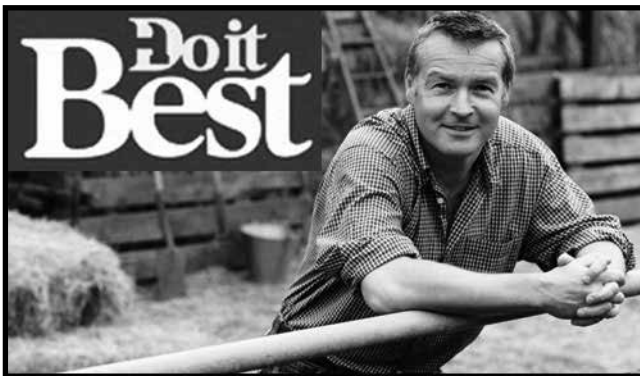
7. **POSSESSION:** Members taking the Market Beef Feeder projects must be tagged and weighed at the spring weigh-in. All market beef feeders should be castrated and dehorned by initial weigh in.

8. Each exhibitor can show two Market Beef Feeders.

9. Exhibitors can only sell **ONE** Market Beef Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

Market Beef Feeder Classes (Divided by Weight)

1. Market Beef Feeders over 650 pounds (overweight)
2. Market Beef Feeders up to 650 pounds (Divided by Weight Classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal greater than 650 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion **do not** have to sell through the Junior Fair Livestock Sale.



Good Luck to All 4-H Members & Families
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JUNIOR FAIR MARKET STEER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Market Steer Show – 5:30pm

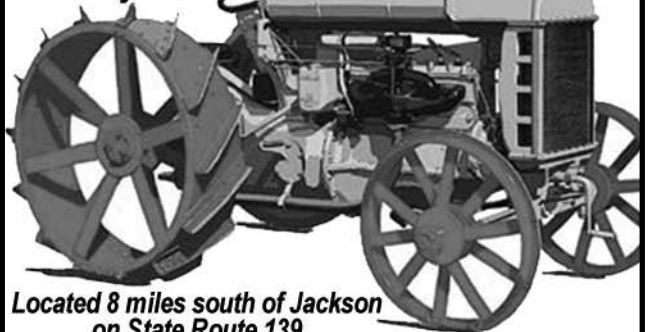
RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. **The fees for all Steers will be 2% of the Total Sale Price. There will be a \$150 maximum commission.**
3. All members taking a market steer project to the Jackson County Fair should call in to the County Extension Office (740-286-5044) to register their steer by **January 5th**.
4. **POSSESSION:** All steers **MUST** be checked in during the initial weigh-in prior to the fair at the Jackson County Fairgrounds, in order to show and sell at the Jackson County Junior Fair. Any requests regarding weigh-in must be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Typically, only events that are 4-H, Livestock or Extension related are acceptable with appropriate documentation and prior approval.
5. Steers may be of any recognized beef breed or of a beef crossbreed.
6. Each exhibitor can show two Market Steers.
9. Exhibitors can only sell **ONE** Market Steer through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
6. All steers must be weighed in at the fair during the designated time on **SUNDAY of the Fair**.
7. All animals in the steer show must have a maximum of 2-inch horns, be castrated (**NO TESTICULAR TISSUE AND COMPLETELY HEALED**) by the fair. It is recommended that the animals are dehorned, castrated and healed at the January weigh-in.
8. **NEW...Mandatory ODA Rule...it is unacceptable to castrate cattle that are over 8 months of age. Castrating animals after this time will result in disqualification.**
8. Any steer considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee or the Extension Staff, will not be shown or sold at the Jackson County Junior Fair.

MARKET STEER CLASSES:

1. All steers will be weighed and divided into classes (according to weight) with a maximum of eight (8) steers per class, with underweight steers being the exception.
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 950 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

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JUNIOR FAIR DOG SHOW

Wednesday Preceding the Fair, 6:00pm

Show Arena



Judging Requirements

Refer to the following website for Ohio 4-H Dog Program information and click on the Resources link:

www.go.osu.edu/dog

Important...ALL youth enrolled in 4-H dog projects are required to sign the Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims document, as well as a parent or guardian is required to sign this document, before youth are allowed to participate in any 4-H dog activities with their dogs. This document must be signed each year a youth enrolls in a 4-H dog project and is to be kept on file at the county Extension office. It is also recommended the 4-H club advisor keep a signed copy.

1. Each exhibitor will keep his/her dog on a leash except when participating in the ring and judging. 4-H members must provide their own collar, leash, and show equipment.
2. Females in season will not be exhibited.
3. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
4. Puppies under six (6) months can show in "You and Your Dog" classes only and are not eligible for State Fair. This includes Pilot Dog puppies and other assistance dogs. Dogs exhibited in Agility must be 18 months or older on or before July 30.
5. Score sheets used in judging are in the *Ohio 4-H Dog Project and Record Book*. They are also posted under Resources at <http://www.ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>
6. Each 4-H member may enter one (1) dog per class. Any individual dog may be shown in one obedience class only. Youth must be enrolled in the correct dog project to show in classes at the fair as follows:
 - *You and Your Dog*, Project No. 201D – to show in You and Your Dog classes;
 - *Obedience*, Project No. 201O – to show in Beginner Novice, Pre-Novice, Novice, Graduate Novice, Open, Graduate Open, Utility, Brace, Team, and Rally classes
 - *Showmanship*, Project No. 201S – to show in Showmanship classes;
 - *Performance Dog*, Project No. 201P – to show in Agility, Drill Team, or Freestyle;
 - *Working Dog*, Project No. 201W – to show in the Assistance Dog and 4-H PetPALS classes;
 - 4-H members can be enrolled in any 4-H Dog Project to participate in the Poster Contest
- * FFA members are eligible to show provided they meet school FFA dog project requirements.
7. Dogs must either be owned by the junior fair exhibitor or the exhibitor's immediate family. Ownership of Assistance Dogs is reflective of each applicable organization. Dogs must be in the continual care of the junior fair exhibitor for the duration of the project. *The date of ownership must be no later than April 1.* Proof of ownership is the burden of the exhibitor and exhibitor's family. Hardship cases will not be considered for state fair participation.
8. Leasing a dog is not permitted for State Fair dog show participation. Sharing a dog at the county level is not permitted for State Fair dog show participation. If two youth share a dog at the county level, neither youth is eligible to show that dog at the State Fair, including Agility competition.
9. 4-H members must progress to a higher level yearly with the same dog project. Dogs shown at the Ohio State Fair must be the same dogs enrolled at the county level.
10. Lessons, instruction and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class on or after April 1 of the current year.
11. No one other than the junior fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1, 2018.
12. **STATE FAIR COMPETITION:** Any youth enrolled in a 4-H or FFA dog project may enter the Ohio State Fair Dog Show. All entries must be approved by the youth's 4-H advisor/FFA instructor and Extension professional. To be eligible for State Fair Competition, no one other than the junior fair exhibitor is permitted to take the project dog(s) on animal-assisted activities (pet therapy) visits, on or after April 1. No one other than the junior

fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1.

13. Youth must enter their dogs by completing an Ohio State Fair Dog Show Entry Form, available online at www.go.osu.edu/dog. Youth must mail entries directly to the Ohio State Fair Entry Department. Entry fees are \$4.00 per dog per class entered. All entry fees must accompany the official State Fair Dog Show Entry Form. All entries must bear a postage stamp and have a legible cancellation date. Metered entries will NOT be accepted. **The entry deadline is June 20th. Entries postmarked after June 20th will be charged a \$25.00 late fee.**

License Requirements:

1. Junior Fair exhibitors must list their dogs' license tag numbers on the County Dog Project ID Form and Vaccination Certificate for County Judging and on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate to be compete for state judging.

Health Requirements:

1. The County Dog Project ID Form and Vaccination Certificate must be completed for County Fair Participation and the Ohio State Fair Dog Project Identification Form and Vaccination Certificate for State Fair Participation. It is the exhibitor's responsibility to make sure all health requirements are met.
2. ALL dogs must have current Rabies vaccinations, administered by licensed, accredited veterinarians. Veterinarians must document on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the "date expires" blank.
3. ALL dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed, accredited veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. For the Ohio State Fair Dog Show, all vaccinations must be current through August 1st of the current year. Dogs CANNOT be shown at the Ohio State Fair if vaccinations are given by anyone other than a licensed, accredited veterinarian.
4. Bordetella vaccination is recommended, but not required. Consult with your veterinarian.
5. The County and Ohio State Fair Dog Project Identification Forms and Vaccination Certificates are available from the county Extension office. It can also be downloaded at www.go.osu.edu/dog.
6. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the fair veterinarian is final.
7. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the Fairgrounds.

Classes (subject to change at the judge's discretion):

Eligibility for showing in an "A" class is defined as "no training or showing experience for the handler and/or dog prior to the county's current project year." Handlers and/or dogs not meeting this requirement MUST show in a "B" class. Refer to "A" class information in the rules for each show discipline.

Show Disciplines:

1. **4-H Agility** – Youth may enter any number of project dogs in 4-H Agility and are permitted to enter more than one dog per 4-H Agility class. Youth showing in 4-H Agility may show the same or different project dog(s) in other disciplines/classes provided they meet those eligibility requirements.
2. **Obedience** –
Beginner Novice A
Beginner Novice A is for the first-year member and first-year dog with no prior show experience. Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. This is like any other "A" class and can never be repeated by youth or dog. Youth may show one project dog in Beginner Novice A.

Beginner Novice B and Pre-Novice

Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference. A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. A dog cannot be shown in both Beginner Novice B and Pre-Novice in the same year. Youth may show the same dog in other non-obedience classes and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

Novice

Youth may show one project dog at the Novice level, provided the youth and dog meet class eligibility requirements. Youth may show the same dog in other non-obedience classes (not including non-regular obedience classes) and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year. Advanced Obedience Youth may show two project dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet eligibility requirements. Youth showing two dogs in "A" classes must meet the requirements of neither the youth and/or dogs having any previous experience at that respective obedience level. Youth and/or dogs cannot repeat the "A" class, and must move to the "B" class in that respective level at the very minimum. If a youth and/or dog wins the first place trophy, s/he must move to a higher level with the same dog; however, can continue to show at the same "B" level with the other dog, providing meeting eligibility requirements. Exception: Youth/dog team winning Open B may repeat this class until ready to move to Graduate Open A. Youth winning Graduate Open B may repeat this class until ready to move to Utility A. Youth may show the same dog or different dog in other non-obedience disciplines (not including non-regular obedience classes) and/or a different dog in other obedience levels provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

3. **Brace** – Youth must show two project dogs that are capable of performing the Novice exercises. Youth may show the same dogs or different dog in other disciplines/classes provided they meet those eligibility requirements. Youth showing in Beginner Novice or Pre-Novice classes cannot show in Brace.
4. **Teams** – Youth may show a Beginner Novice B or Pre-Novice project dog in the Pre-Novice Team class, and show a Novice level or above project dog in the Advanced Team class if having multiple dogs. Youth may 11 show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. Team alternates should register for their respective Team class on the current Ohio State Fair Dog Show Entry Form to be eligible to replace another team member.
5. **Rally** – Youth may show a maximum of two project dogs per Rally level. A level is Rally Novice, Rally Advanced, or Rally Excellent. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
6. **Showmanship** – Showmanship classes are based on age of youth, and show experience of the youth and dog. Therefore, an exhibitor and dog can show in ONE Showmanship class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
7. **You and Your Dog** – You and Your Dog classes are based on the age of youth. Therefore, an exhibitor and dog can show in ONE You and Your Dog class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
8. **4-H PetPALS** – Youth MUST be enrolled in BOTH the Working Dog, Project No. 201W AND the 4-H PetPALS Project No. 230 to be eligible to enter this class. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
9. **Assistance Dogs** –
 - a. Assistance Dogs must be 6 months of age by show date. Youth taking Assistance Dog projects may show their Assistance Dogs in You and Your Dog classes. Youth must show in the appropriate age You and Your Dog level.
 - b. Youth taking Assistance Dogs may show their Assistance Dogs in one Beginning Obedience level/class (Beginner Novice A, Beginner Novice B, or Pre-Novice) that meets the exhibitor's experience eligibility. Youth showing Assistance Dogs may show a different project dog(s) in other disciplines/classes provided they meet those eligibility requirements. Youth taking Assistance Dogs may also participate in the Poster Contest and Skillathon.



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Jon, Lindsey, Ellison and Emmitt

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Jackson County Commissioner

The Hensler Family would
like to congratulate all those
participating in the 2018
Jackson County Fair

Paid for by The Committee To Elect Jon Hensler. Lindsey Hensler Treasurer



JUNIOR FAIR POULTRY PROJECTS



Thursday, 10:30am – Show Arena

Market/Breeding Poultry Showmanship-10:30am

Market Poultry Show-1:00pm

Fancy Poultry/Breeding Poultry Show-2:00pm

RULES:

1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale. The fee for all Poultry will be 6% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. Each member may exhibit in all classes, provided the member has completed a project on the animal to be exhibited.
6. Members may exhibit no more than two (2) birds per class, except in the case of the Poultry meat pen or Best Pair entries which will have a limit of four (4) birds to comprise a two (2) pen limit. Only one (1) market unit or one (1) pen may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
7. Poultry entered in the meat pen shall be two cockerels which shall weigh between 3 - 7 pounds each. A meat pen shall consist of all the same breed and have been purchased through the County Extension Office.
8. The judge will make final determination for class eligibility.
9. All market poultry must be weighed in at the fair on Saturday, at the designated time.
10. All birds shall be in good health.
11. All non-market poultry must undergo pullorum testing during the designated testing date in June.
12. **SALE STATEMENT: THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR OWN RABBIT OR POULTRY MARKET PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL/MEAT PEN WHICH IS SOLD THROUGH THE LIVESTOCK SALE.**

MARKET/BREEDING POULTRY SHOWMANSHIP

1. Senior Poultry Showmanship (16-18) as of January 1st of the current year
2. Intermediate Poultry Showmanship (13-15) as of January 1st of the current year
3. Junior Poultry Showmanship (10- 12) as of January 1st of the current year
4. Beginner Poultry Showmanship (8-9) as of January 1st of the current year
5. Overall Poultry Showmanship Champion (1st place winner of each class will compete)
Overall Poultry Showmanship Champion will compete in Showman of Showmen Contest

MARKET CLASSES:

1. Poultry Meat Pens less than 3 pounds (lightweight)
2. Poultry Meat Pens over 7 pounds (heavyweight)

3. Poultry Meat Pens 3 - 7 pounds (divided by weight)
 - o Meat pens consist of 2 cockerels, 3 - 7 lb. each, 2 pen maximum
 - o Poultry entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
 - o Poultry meat pens will consist of two (2) birds which should be uniform in size and weight.
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any pen with an animal less than 3 pounds or over 7 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING POULTRY CLASSES:

1. Pullet, up to 6 months of age – Large Fowl
2. Pullet, up to 6 months of age – Small Fowl
3. Hen, 6 months of age & older – Large Fowl
4. Hen, 6 months of age & older – Small Fowl
5. Cockerel, up to 6 months of age – Large Fowl
6. Cockerel, up to 6 months of age – Small Fowl
7. Rooster, 6 months of age & older – Large Fowl
8. Rooster, 6 months of age & older – Small Fowl
9. Best Pair of ducks (male and female)
10. Best Pair of geese (male and female)
11. Best Pair of turkeys (male and female)

****Market Turkeys Cannot Be Shown in Best Pair as a Breeding Poultry Project**

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4-H JUNIOR FAIR HORSE PROJECT

Tuesday, 5:00pm – Horse Arena – Showmanship & Horsemanship

Wednesday, 5:00pm – Horse Arena – Contest

Thursday, 5:00pm – Horse Arena – Fun Show



HEALTH REQUIREMENTS:

Horses and ponies must be free of signs of contagious or infectious disease. Health certificates and vaccinations are not required for the Jackson County Fair or Ohio State Fair competition. The vaccinations are highly recommended before coming to the fair. Animals will be subject to vet inspection at the fair and must have an appropriate body condition score to remain on the fairgrounds. This is the decision of the fair vet and all decisions are final.

RULES:

1. 4-H members must be enrolled in Jackson County 4-H club with their equine project by April 15th, with changes being made until the May Check-In Date.
2. The age of the exhibitor is determined as of January 1st, of the current year.
3. Equine projects must be in the possession and continual care of 4-H members by the designated May Horse Check-In Date. Any additional check-in dates or follow-ups for Body Conditioning Checks must be approved by the Horse Committee. 4-H members who lease a project must complete a 4-H Contract for leasing a Horse and fulfill requirements to be eligible to show at the fair. Lease or special housing agreements need to be on file by the May Check-In.
4. All 4-H members must complete a horse identification form for each horse being taken as a 4-H project and have this form on file by May 15th. 4-H'ers must indicate which project they will qualify on for State Fair on the PAS form. Horse identification forms, lease contracts, and production contracts must be turned in to the Extension Office by no later than May 15th, to be eligible to show.
5. As space is available, 4-H members may exhibit up to two equine projects and one production (mare and foal or yearling) project at the fair. They may enroll in as many 4-H projects as they feel they can successfully complete. If two (2) horses are brought, one (1) is designated as the exhibitor's showmanship horse and can't be changed after the registration deadline without Horse Committee approval.
6. Two members in the same family will be permitted to take the same horse as their 4-H project provided each individual case is identified by the May Check-In. Hardship situations will be reviewed on a case by case basis and voted on by the 4-H Horse Committee.
7. 4-H members unable to take a horse can take a "Horseless Horse Project" to learn more about horses. All 4-H'ers taking the "Horseless Horse Project" must be interviewed to complete their project. They must complete the sections of the "Horseless Horse Project" book respective to the 4-H'ers age. Interviews will be conducted during pre-fair general project judging before the fair. Horseless Horse members may show another 4-H'ers horse in Horseless Project Classes at the County Fair Horse Show. If planning to show another member's horse in the Horseless Horse class, advisors should pair "Horseless Horse" members up with a member who has a horse by May 1st or as soon as possible.
8. Cloverbud boys and girls (5 years old and in kindergarten thru the 2nd grade) can be in a horse club monitored by a specific advisor(s). **However, they cannot participate in any direct involvement (such as riding) with the horses according to state guidelines.** New project activities are available for use with Cloverbuds. Advisors must use this approved material.
9. 4-H members must attend five (5) 4-H club meetings and have completed the Safety Training before they can participate in a State Fair (PAS) Qualifying Show.
10. Project animals cannot be switched during the year. Potential hardship cases must be reported to the 4-H Horse Committee. All applications must be accompanied by a vet certificate. Hardship cases are not considered for State Fair participation.
11. When an animal is traded or sold during the project year, the project will not be eligible for awards or to show at the fair. Members may continue to attend 4-H meetings and participate in club activities

- but cannot be judged in this project. To receive a fair pass (if the traded animal is their only project) these members must complete their project book, attend the specified number of meetings and exhibit a poster or educational display at the fair.
12. All animals carried as 4-H projects and those that are shown at State Fair must be owned or leased and in the continual care of the 4-H member by the date specified by the Jackson County 4-H Horse Committee. Continual care does permit boarding an animal, provided the member is involved in caring for the horse.
 13. Lessons, instructions and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of competition in any county show, state fair qualifying show or the state fair junior horse show. Showing a 4-H'er's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H'er in an open or breed show within the 30 days prior to the 4-H competition, the 4-H'er must be present and have shown the project horse in that show.
 14. Family members can ride a 4-H'er's project horse without the 4-H'er being present within the 30 day limit as long as it is not a daily occurrence and is merely for pleasure and does not include training of the horse for the show ring (i.e. trail riding with visiting relatives or friends).
 15. Only 4-H members showing a horse at the fair can ride another 4-H member's horse. There is to be no riding of another 4-H member's horse the day of the show. 4-H member must have both sets of parent's permission to ride another member's horse.
 16. **Forbidden substances or methods are not permissible. Horses must be made available for drug testing upon request of show management.**
 17. **The administration of any drug affecting the central nervous system (stimulant or depressant) to a horse shown in any 4-H class is strictly prohibited.**
 18. The full use of modern therapeutic measures for the health of those, including the non-steroidal anti-inflammatory drugs, is permitted unless the drug may also stimulate or depress the circulatory, respiratory or nervous system. A veterinarian's certificate must be filed with show management prescribing the anti-inflammatory drug prior to showing. **All medication and treatments are subject to ODA guidelines, laws and rules.**
 19. The use of irritants (including blisters, ginger or similar soring or pain inducing substances or devices) that affect the gait, carriage or performance of the horse are forbidden.
 20. Any exhibitor guilty of showing an animal under the influence of any prohibited drug, using any forbidden substance or failing to file a veterinarian's certificate prior to showing will be disqualified. He or she will forfeit all winnings for the show. Additional penalties may also be given by show management, **local law enforcement & the ODA** based on the situation.
 21. The judge or steward may dismiss from the ring any entry he or she feels is unruly or not in sufficient control for the safety of the handler or other exhibitors.
 22. No person other than the exhibitors and show officials will be allowed in the ring while any class is being judged without the permission of the show manager except in the case that the ring crew is needed.
 23. The 4-H horse show must have a steward who will interpret and clarify rules. Any exhibitor wishing to discuss any matter with the judge must first contact the steward who may approve and arrange such an appointment.
 24. Unsportsmanlike conduct toward judges, show management or exhibitors or physical abuse of the project horse will not be tolerated. Violators will be dismissed from the show by the show manager.
 25. Western and English horse and pony sizes are as follows: a. Horse is over 58" (14-2 hands); b. Large pony is over 54" (13-2 hands) but not exceeding 58" (14-2 hands); c. Medium pony is over 50" (12-2 hands) but not exceeding 54" (13-2 hands); d. Small pony is 50" (12-2 hands) and under.
 26. Horses are not permitted to show in pony classes. Once the height of the animal is established and the class (horse or pony) that the animal is to be shown in is determined, switches cannot be made. (For example, if a 4-H member's animal measure to be a pony and he or she chooses to show it in a horse class, he or she cannot switch to a pony class at any other Jackson County 4-H horse show in that calendar year.)

27. Stallions may not be shown unless a part of a production project and then only through their first calendar year. Any stallion shown must be born on or after January 1st, of the current year.
28. Any horse under five years of age may be ridden two handed with a snaffle or hackamore bit in any western class. Proof of the horse's age is the burden of the rider.
29. Procedures for handling horse show complaints and protests are as follows:
- a) **Any individual wishing to discuss any matter with the judge must first contact the steward. Arrangements for a meeting and discussion with the judge will be made through the steward at his or her discretion. Anyone who fails to abide by this rule is subject to disciplinary action.**
 - b) Complaints will be handled through the show steward, who will clarify rules and arrange for the exhibitor to visit with the judge if they think the request is justified.
 - c) If any complaint cannot be resolved at the steward level, a written protest should be filed with show management.
 - i. Protests must be made in writing and signed by at least two parties filing the protest.
 - ii. A \$50 fee must accompany the protest. The fee will be retained by the show management and used to pay the costs of investigating the protest in conjunction with the rules set up by the Senior Fairboard.
 - iii. The protest and fee must be filed with the show manager the same day of the show. The protest will be considered at the time designated by the show manager and will include the accused, the accuser, an Extension representative, Senior and Junior Fair Representative and any other needed parties. If any party cannot attend, a representative must be sent.
 - iv. **A judge's decision on how a class is placed or a decision on disqualification of an exhibitor based on their interpretation of the rules for that class shall not be protested. However, animals cleared by the fair vet to show cannot be disqualified by the judge on the basis of body condition. Any questions and/or disputes must be settled prior to the judge leaving the fairgrounds. All judge's decisions are final.**
 - d) **The show manager and other 4-H management authorities have the right to prohibit an exhibitor from showing if there is evidence that the exhibitor (or someone acting on their behalf) has violated 4-H horse show rules that would make the exhibitor ineligible to show.**
30. Appropriate riding footwear must be worn at all times while riding and/or handling horses. Appropriate footwear is boots, Western or English. Flip flops and bare feet are prohibited.
31. Any 4-H volunteer/Fair Official has the right to halt a rider who is riding in an unsafe manner (i.e. "cowboying" or "doubling", etc.). The rider will get down from the horse, walk the horse back to the barn and place the horse in its stall. The volunteer/official will then notify the member's advisor and the Horse Committee. Continual disregard for this rule can result in loss of riding privileges during fair.
32. During 4-H functions, it is mandatory that youth wear protective head gear at **ALL TIMES while riding a horse.**
33. **All 4-H horse project members must enroll in project #191R (Horse Safety Book) their first year and is required to attend 1 safety meeting a year.**
34. The 4-H, Horse Committee, Agricultural Society and County 4-H Extension Professionals shall have the authority to interpret and enforce **all rules according to the best interests of 4-H members and those concerned. These committees and the 4-H Professionals will determine the eligibility of any youth in questions. Jackson County rules and Uniform Rules for 4-H Horse Shows revised 2015, will be followed. All decisions will be final.**
35. **All livestock exhibits must be in place in their assigned space by 11:00 a.m. on Sunday of the Fair. Horses may be released from the fairgrounds from 8:00 a.m. to 12:00 p.m. on Friday of the Jackson County Fair unless staying for an open show.**
38. In an emergency situation, upon the direction of the Fair Vet/Horse Committee, horses may be moved from the stalls due to safety concerns without owner's permission.

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JUNIOR FAIR SWINE PROJECTS



Thursday – Show Arena
Showmanship-8:00am
Market Hog Show-5:30pm

RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fee for all Swine will be 4% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. ***Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.***
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** Hogs must be born after January 1st of the current year and be physically in the exhibitor's possession by the spring tagging and tagged through the county-wide registration process.
6. All hogs must be **weighed in at the fair on Sunday immediately following the barn meeting.**
7. All male animals must be castrated (**NO TESTICLES**) and healed by fair time.
8. An exhibitor may show a maximum of two (2) market hogs. However, only **ONE (1) MARKET UNIT** may sell at the Livestock Sale unless an exhibitor has multiple Top Ten animals.
9. **No artificial or cosmetic substances may be added to a hog's coat after washing and rinsing. Water may be added for cooling purposes.**
10. Hogs must meet the minimum weight of **220 pounds** and not exceed the maximum weight of **290 pounds** in order to compete for Grand & Reserve Champion, and sell in the Jr. Fair Livestock Sale.
11. The **Junior Fair Market Hog Sale is Terminal, but the Show is Non-Terminal.** Animals that do not go through the sale may go back home, but all Market Hogs going through the sale must go to resale or can be sent to an approved packer for processing.
12. All market hogs must have been registered in the County Extension Office in order to show and sell at the Jackson County Junior Fair.
13. Grand & Reserve Champion market hogs must sell in the Jr. Fair Livestock Sale.
14. **Slick shaving of market hogs is not allowed at the Jackson County Junior Fair. Hogs must have at least ½ inch of hair. Hogs with less than ½ inch of hair will be DISQUALIFIED.**
15. Hogs should have pipe waterers measuring 4 feet tall by 8 inches around and it is recommended that water be made available at all times.

SHOWMANSHIP:

1. Senior Swine Showmanship (16-18) as of January 1st of the current year
2. Intermediate Swine Showmanship (13-15) as of January 1st of the current year
3. Junior Swine Showmanship (10-12) as of January 1st of the current year
4. Beginner Swine Showmanship (8-9) as of January 1st of the current year
5. Overall Swine Showmanship Champion (1st place winner of each class will compete)
Overall Swine Showmanship Champion will compete in Showman of Showmen Contest

MARKET CLASSES:

1. Market hogs less than 220 pounds (lightweight)
2. Market hogs over 290 pounds (heavyweight)
3. Market hogs 220 - 290 pounds (divided by weight)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 220 pounds or over 290 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty and sent to an approved packer or sent to resale by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

Feeder pig & breeding division:

Discontinued because of Pseudo rabies (Aujesky's Disease). Regulations were suggested by the Ohio Department of Agriculture. Junior members are encouraged to take breeding projects and have them graded at home by the Extension Office staff or Vo-Ag Instructor. Fair ribbons and premiums will be provided.



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2017 JACKSON COUNTY FAIR

CHAMPIONS AND BUYERS

-MARKET RABBIT-

Grand Champion – Brooklyn Frisby Buyer – **Papa John's of Jackson, EMZCO Inc.**
Reserve Champion – Ava Sheeter Buyer – **Ohio Valley Bank**
Overall Showman – Jillian Evans Buyer – **University of Rio Grande**

- POULTRY MEAT PEN -

Grand Champion – Harper Euton Buyer – **EMZCO Inc., Jon McMillen**
Reserve Champion – Josh Blackburn Buyer – **KFC Oak Hill**

-MARKET TURKEY -

Grand Champion – Jordan Causey Buyer – **David R. Dilley,**
..... **Justin Lovett, Jackson Co. Prosecutor**
Reserve Champion/Overall Showman – Brady Price Buyer – **Southern Ohio**
..... **Monument**

-MARKET HOG-

Grand Champion – Nick Cox... Buyer – **Randy Evans Construction,**
..... **Rowdy's Smokehouse**
Reserve Champion– Brady Dailey Buyer – **David R Dilley**
Top County Bred – Carson Peters Buyer – **Jackson County Republican**
..... **Party**
Runner-Up Co. Bred – Presley Sexton..... Buyer – **Ohio Valley Bank**
Overall Showman – Bailey Ward Buyer – **OSCO Charity Fund**

-MARKET BEEF FEEDER-

Rate-of-Gain– Rebecca Shaw Buyer – **Mark Porter Ford,**
..... **Vinton County National Bank**

-MARKET LAMB-

Grand Champion – Bailey Ward Buyer – **Cross & Sons**
Reserve Champion – Blake Mercer..... Buyer–**Mike's Gun Shop, Southern Ohio**
..... **Monument, Cross & Sons**
Top County Bred – Paige Blevins Buyer – **Len & Bonnie Holzapfel,**
..... **The Store/The Filling Station**
Runner-Up Co. Bred – Elizabeth Eiring..... Buyer – **David R Dilley**
Overall Showman – Grant Mastin..... Buyer – **Fannin Construction, SERVPRO of**
..... **Jackson and Gallia Counties, #1 Buckeye Lawn & Landscapes LLC**
Rate-of-Gain – Johnathon Campbell..... Buyer – **Jackson Save-A-Lot**

-MARKET GOAT-

Grand Champion/Top Co. Bred – Jade Roach Buyer – **JVC Metals,**
 **DKM Construction**
 Reserve Champion/Runner-Up Co. Bred – Jade Roach..... Buyer – **JVC Metals**
 Overall Showman/Rate-of-Gain – Haley Frazier Buyer – **Feed Stop LLC**

-DAIRY MARKET FEEDER-

Grand Champion – Aden Strawser..... Buyer – **Bridgeport**
 **Equipment and Tool, Spurlock Ag Lime & Fertilizer, LLC**
 Reserve Champion – Claudia Ervin Buyer – **Jackson Ag Service**
 Top Co. Bred/Overall Showman – Blake Mercer Buyer – **Ohio Valley Bank**
 Runner-Up Co. Bred – Addison Dickens Buyer – **Mark Porter Ford**
 Rate-of-Gain – Addison Dulaney Buyer – **Animals Unlimited Veterinary Hospital**

-MARKET STEER-

Grand Champion/Top Co. Bred/Overall Showman – Owen Greene Buyer – **Dr. Marla**
 **and Paul Haller Jackson Co. Comm.**
 Reserve Champion – Haley Frazier Buyer – **Rowdy's Smokehouse,**
 **Gillum Insurance**
 Runner-Up Co. Bred – Ramey Wyant Buyer – **Frazier Farms-Tedd & Alice Frazier**
 Rate-of-Gain – Carlee Dempsey Buyer – **McCarty Crane Service**

SALE SUMMARY

**Averages not including Grand
and Reserve Champions**

Market Rabbit Pens	\$	296.39/pen
Poultry Meat Pens	\$	290.91/pen
Market Turkeys	\$	304.55/turk
Market Hogs	\$	3.58/lb.
Market Beef Feeders	\$	2.58/lb.
Market Lambs	\$	7.19/lb.
Market Goats	\$	9.55/lb.
Dairy Market Feeders	\$	2.04/lb.
Market Steers	\$	2.00/lb.



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2017 JACKSON COUNTY FAIR

JUNIOR FAIR LIVESTOCK SALE BUYERS

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AM COMMODITIES
AMERICAN WAREHOUSING OF JACKSON LLC
AMP FARMS
ANIMALS UNLIMITED VETERINARY HOSPITAL
ANONYMOUS
ARCH AND EDDIE'S
ARMSTRONG AG SUPPLY
ARMSTRONG FARMS
BE DAVIS TRUCKING LLC
BELLISIO FOODS
BEST ONE TIRE AND AUTO
BEST TITLE AGENCY INC.
BOGGS PEST CONTROL
BRAD MCCORKLE CONSTRUCTION
BRIDGEPORT EQUIPMENT AND TOOL
CARMAN'S USED CARS
CHAD AND SAMANTHA RUSS
CHEW'S HAULING
CHRIS WALLS
CIRCLE M FARMS/FEED & SUPPLY
COLL AUTO
COZY GLENN FIREARMS
CROSS & SONS
CT TRUCKING CRAIG AND TARA SAYLOR
DALE NEAL
DAN AND TERRI BENNETT
DAVID R DILLEY
DKM CONSTRUCTION
DOUBLE M CONSTRUCTION
DR. LARRY SCHMITT DDS
DR. MARLA AND PAUL HALLER, JACKSON
COUNTY COMMISSIONER
DUANE HAGEN INSURANCE AGENCY
DUNN FARMS
ED AND LINDA SCURLOCK
ED ARMSTRONG
ED ARMSTRONG - COUNTY COMMISSIONER
EMZCO INC.
EVERETT FARMS
FANNIN CATTLE
FANNIN CONSTRUCTION
FANNIN FARMS
FARM ON THE RIDGE
FEED STOP LLC
FLOUR BWXT PORTSMOUTH LLC
FOX FARM
FRAZIER FARMS- TEDD & ALICE FRAZIER
G & L FARMS
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GAS N STUFF
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HEARTLAND-BU 3251
HICKMAN FAMILY FARMS
HOLZAPFEL FAMILY CLINIC

HOLZER HEALTH SYSTEM
HONEY CREEK BBQ
JACKSON AG SERVICE
JACKSON CO. REPUBLICAN PARTY
JACKSON IMPLEMENT
JACKSON SAVE A LOT
JACKSON STORAGE
JACKSON VFW
JACKSON-VINTON FARM BUREAU
JENKINS CARE COMMUNITY
JERRY'S DO IT CENTER
JIMMY AND TARA SALYERS
JIM'S FARM EQUIPMENT
JON MCMILLEN
JONES STEPHENSON INSURANCE
JUDGE CHRIS REGAN
JUSTIN LOVETT, JACKSON CO. PROSECUTOR
JUSTIN W. SKAGGS LAW OFFICE
JVC METALS
KFC OAK HILL
KIM HARLESS, JACKSON CITY SCHOOL BD.
MEMBER
KROGER
LAWN LORDS LAWN CARE
LEE SAYLOR LOGGING
LEEDY ANGUS FARMS
LEN & BONNIE HOLZAPFEL
LEWIS & GILLUM FUNERAL HOMES-OAK HILL
AND JACKSON
LEWIS DRUG STORE
LINDA MCNEAL
LOAN CENTRAL
LORENE G JOHNSTON
MADISON JEFFERSON FD
MARK PORTER FORD
MCCARTY CRANE SERVICE
MCDONALDS/WELLSTON/JACKSON/OAK HILL
MICHAEL PERKINS
MICHAEL SHEETER QUAIL MEADOW FARM
MICHELE MCMILLEN
MIKE'S GUN SHOP
MLA CONSTRUCTION
MT. ZION ANIMAL CLINIC
MWM FARMS
NATIONWIDE INSURANCE/VIRGIL HAMILTON
NEW ROACHIE FARM
NOURSE FAMILY DEALERSHIP
OAK HILL AUTO SALES
OHIO VALLEY ELECTRIC
OSCO CHARITY FUND
OSCO INDUSTRIES
OVB
PAPA JOHN'S OF JACKSON
PARKER CORPORATION
PARKER EXCAVATING
PATRICK BALL AUCTIONS
PAUL RIEGEL
PAULA STEWART OAK HILL SCHOOL BOARD
PEOPLE'S BANK OF WELLSTON AND JACKSON
PERKINS WOOD PRODUCTS

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PHILLIP'S LAWN CARE
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PIKE WATER, INC.
PORTSMOUTH MISSION ALLIANCE
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RES FARM
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ROMAR METAL FABRICATING INC.
ROSE WALTERS- JACKSON CO RECORDER
ROSEBERRY FARMS
ROWDY'S SMOKEHOUSE
RUSS FARM EQUIPMENT
RUSS FARMS
SAYLOR LOGGING
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SETH MICHAEL CLERK OF COURTS
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THORNHILL FARMS
UNION STOCKYARDS
UNITED PRODUCERS OF GALLIPOLIS
UNIVERSITY OF RIO GRANDE
VALENTINES FARMS
VINTON COUNTY NATIONAL BANK
WALMART
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WELLSTON FIRE DEPARTMENT
WESBANCO
WINTERS PRODUCTS
WYANT & SONS
ZACH'S SHOW PIGS

JUNIOR FAIR BOOTH JUDGING

Booth exhibits at the County Fair are one of the best ways to develop a good public relations program for 4-H and your club in Jackson County. It keeps the public informed of your activities and is good training for the young people who participate.

Entries must be from a Jackson County youth organization (4-H, FHA/FCCLA, FFA, Scouts, Farm Bureau, Grange, Church, etc.)

There will be limited space for booths, so each club should decide early if they will participate in placing a booth in the Junior Fair Building. Each booth will measure no more than 6 feet long x 6 feet high x 6 feet wide. 10 feet long X 6 feet high X 6 feet wide booths may be available to bigger clubs if space allows

Return Registration to the Extension office by the **Last Monday in June to Confirm Your Spot. Booths and Electric will be given on a first come, first served basis.**

BOOTH JUDGING

Judging will be based on the following guidelines:

1. Theme and educational value
2. Eye appeal and neatness
3. Identification of individual members and club advisors
4. Identification of club
5. Ability to show off member's projects
6. Creativity
7. 4-H/organization motto, pledge, and emblem clearly posted

AWARDS

Cash Awards are sponsored by the Jackson County 4-H Advisory Committee for first through fifth place winners.

1 st Place	\$50.00
2 nd Place	\$40.00
3 rd Place	\$30.00
4 th Place	\$20.00
5 th Place	\$10.00

ALL DECORATED BOOTHS WILL RECEIVE A PREMIUM OF \$8.00 FROM THE SENIOR FAIRBOARD

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OPEN CLASS SHEEP

Come to the Junior Fair Livestock Office for Entry Information

Sheep – Pure Breed – Cross Breed – Tuesday, 10:15am

SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

ENTRY FEES: There will be a \$10 fee for each entry with a 50% payout split accordingly between the Overall Champion and Class Winners.

RULES:

1. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show in age classes within their breed or cross breed group.
2. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

TAIL DOCKING: Surgical, or ultra-short, tail docking is a practice that has raised several concerns in recent years and is being addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as "A LIFTABLE DOCK". The tail must be able to be lifted with the human hand.

BREEDING CLASSES:

1. Older Ewe - two years and over
2. Yearling Ewe
3. Ewe Lamb
4. Champion Ram (Top places in each class)
5. Champion Ewe (Top places in each class)
6. Sheep Breeding Flock

Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook

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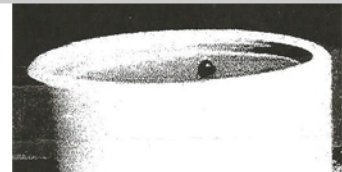
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OPEN CLASS GOAT

Come to the Junior Fair Livestock Office for Entry Information

Tuesday – Dairy Goats at 1:30pm – Market Goat Breeding at 4:00pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:

- All male goats are barred from the grounds of the exhibit.
- All does in milk, may at the judge's discretion, be asked to be milked out in the ring.
- Horns of any length are allowed on goats.

DAIRY GOAT CLASSES:

1. Does Jr Kids born after April 1st of current year
2. Does Jr Kids under one year born between January 1st and March 31st of current year.
3. Does yearling born between July 15th and December 31st of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter (mother and her daughter of any age)

Each exhibitor limited to one entry:

- a. Produce of Dam (two does of different ages, the produce of one dam)
- b. Best Herd of three animals (any three does bred and owned by the exhibitor)
9. Grand Champion

Class 1	Alpines
Class 2	Nubian
Class 3	Saanen
Class 4	Toggenburg
Class 5	LaMancha
Class 6	Oberhasli

MARKET GOAT BREEDING CLASSES:

1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1st from each class)

Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook

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*Good Luck to all 4-H & FFA members
at the Jackson County Fair!*

OPEN CLASS DAIRY CATTLE

Come to the Junior Fair Livestock Office for Entry Information

Wednesday, 9:45am

ENTRY FEES: There will be a \$10 fee for each entry with a 50% payout split accordingly between the Overall Champion and Class Winners.

RULES:

1. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn. Any heifer in milk will show in the 2 year old class.
2. All dairy animals must have a validated health certificate.

Dairy Classes

1. Jr Heifer Calf after 3/1/18
2. Intermediate heifer after 12/1/17-2/28/18
3. Sr Heifer Calf after 9/1/17-11/30/17
4. Jr Yearling Heifer after 3/1/17-8/31/17
5. Sr Yearling Heifer after 9/1/16-2/28/17
6. Junior Champion Female
7. Cow 2 years old after 9/1/15-8/31/16
8. Cow 3 years old after 9/1/14-8/31/15
9. Cow 4 years old & over prior to 8/31/14
10. Senior Champion Female
11. Grand Champion Female

Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook

S & M Tax and Accounting, Inc

Sharon Shoemaker
smtax2000@gmail.com



Jackson Office
171 Pearl Street • Jackson, OH 45640
Phone: 740.288.3838 Fax: 740.288.1606

Gallipolis Office
1122 Jackson Pike • Gallipolis, OH 45631
Phone: 740.446.7999 Fax: 740.446.7995

2018 Jackson County Fairboard

Cart and Side by Side Rules

- Must be 18 years or older to drive
- Must have valid drivers license
- Must have proof of insurance on vehicle
- Must have functioning headlights and taillights
- 5 MPH speed limit at all times
- Must stay in designated area and gravel campground roads only, if you are found riding anywhere else will result in automatic removal
- If you leave the grounds on a main road you are subject to state and local laws
- It will be any Fairboard member's discretion if you are violating a rule
- That Fairboard member's decision is final
- You will receive one warning after that the cart will be removed off the grounds
- If told to remove cart from the grounds it must be immediately removed, if unable to remove said cart at that time it must be immediately parked and you will have 8 hrs to remove it or it will be towed at owner's expense
- No driving between the hrs. of 1am-6am
- No motorcycles or go-carts of any kind
- No more than 3 drivers per cart
- 1 cart per camper
- All drivers must be present with vehicle, driver's license, and insurance to obtain pass
- The Fairboard is not responsible for any damages or theft of any personal property what so ever
- Any and all drivers of a vehicle are responsible and liable for any persons, passengers, cargo, or personal property in or on your cart
- Any and all drivers of a vehicle are responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property caused by you or your vehicle.
- Any and all drivers of a motorized vehicle may be responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property that may have been caused by any other persons, or any other persons vehicle even if it is not your fault (example but not limited too a hit and run)
- Treat any and all accidents as you would on a real roadway If in an accident it is driver's responsibility to report incident to a Fairboard member and report incident with a sheriff deputy on the grounds

Passes will sell for \$20.00 cash, check & now CREDIT CARD
If pass is lost or damaged you will be required to buy a new one.
Passes will be sold at the same time that camping spots are sold.

REMINDER

ANY or ALL drivers of motorized vehicle MUST be present along with the VEHICLE to buy a pass.
Any and all passes will be applied by a Fairboard member ONLY

2018 Jackson County Fair

Camping Information

Full Hook-up Camp Sites:

The Jackson County Fair campground can accommodate 80 full hook-up camp sites. These sites include electric, water, and sewer service. The campground is able to accommodate handicapped guests with 5 designated full hook-up handicapped camp sites available. The cost of a full hook-up camp site for the 2018 Jackson County Fair is \$180.00 (Friday, July 13, 2018 through Sunday, July 22, 2018). Prior to Friday, July 13, 2018 campsites are available and the cost is \$20.00/day. ***Please note that campsites are sold on a first come first serve basis.***

Overflow Camp sites:

The Jackson County Fair campgrounds will accommodate campers once the designated full hook-up camp sites are sold by creation of "Overflow Camp Sites". Over flow camp sites include **electric hook-up only**. Water and sewer access is available at remote location. The campground can accommodate a continual number of campers with overflow camping. The cost of over flow camp sites for the 2018 Jackson County Fair is also \$180.00 (Friday, July 13, 2018 through Sunday, July 22, 2018). Prior to Friday, July 13, 2018 campsites are available and the cost is \$20.00/day.

Please note that over flow campsite will not be created until all full hook-up camp sites are sold and all campsites are sold on a first come first serve basis.

Purchase and Contact Information

The Jackson County Fair Board Camping Directors will be on site weeknights during these hours 7:00 p.m. – 8:00 p.m. to accommodate your camping needs. If you wish to purchase a campsite on the weekend please call the number listed below to set up an appointment. Credit/debit cards (\$5 transaction fee) and cash preferred. There is a \$50 fee for all returned checks.

The Camping Director MAY NOT be on site during weekends unless an appointment is made in advance.

(Note) dates and times may be subject to change due to work/scheduling conflicts

Kevin Wilson Jackson County Fair Board Camping Director: (740) 710-0315

Brent Jenkins Jackson County Fair Board Camping Director: (740) 418-3787

Please leave a brief message with Name and Contact Number.

Please no calls or texts after 10:00 p.m.

NEW: If you purchase your camp site on or prior to July 1, you will receive 1 complimentary fair pass and 1 golf cart pass.

Campground Rules

- Campsites are sold on a first come first serve basis.
- No campers or objects are to be placed on campsites until paid in full. Any person(s) found to be occupying/reserving a campsite prior to payment will be subject to penalty fee(s).
- There are to be NO pets on the premises in the camping grounds during Fair Week.
- There are to be NO fires in the campground.
- There are to be NO bicycles, four-wheelers, golf-carts, off-road motorcycles, ATV's, UTV's, or any other non-licensed vehicle on the grounds. The ONLY motorized vehicles permitted on the grounds must purchase and display a JCFCB approval permit at all times.
- One vehicle is allowed at each campsite; other vehicles can be accommodated at the parameter of the campgrounds and in parking lots.

2018 Jackson County 4-H Advisory Council **SCHOLARSHIP WINNERS**



HALEY FRAZIER







BAILEY WARD

TUESDAY 7pm

Diamond J Rodeo Company

Cowboy up!



BULLS & BARRELS

JACKSON COUNTY FAIR DEMOLITION DERBY



CLASSES

- **Smash It Class**
- **Compact Cars**
- **Street Stock Class**
- **Smash It Mowers**

**Friday, July 20
7 PM START**



**READ RULES AND MORE:
SMASHITDERBY.COM**



Automobile Insurance



Homeowners Insurance



Business Insurance



Life Insurance

Lockard Insurance

Wendy Henry, Owner

BUCKEYE

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(740) 286-3424

Jackson, Ohio 45640

Jackson County Extension History

<u>Name</u>	<u>Date Appointed</u>	<u>Date Terminated</u>
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COUNTY EXTENSION AGENTS, AGRICULTURE

L. A. Kauffman	July 15, 1920	June 30, 1924
P. P. Fankhauser	July 1, 1924	December 31, 1927
W. H. Coulson	January 15, 1928	April 30, 1930
Floyd Henderson	May 1, 1930	April 30, 1946
George L. McGuffey	July 1, 1946	February 28, 1953
Seifrid P. Bruny	March 1, 1953	December 31, 1954
Rodney Marhoover	February 1, 1955	February 28, 1975
Ed Vollborn	July 1, 1975	February 28, 1986
Dave Samples	March 1, 1986	December 31, 2005

COUNTY EXTENSION AGENTS, HOME ECONOMICS

Eva Marie Williamson	June 1, 1938	July 31, 1966
Darleen Hanauer Lambert	December 1, 1966	August 31, 1987

COUNTY EXTENSION AGENTS, 4-H

Howard M. Bennington	July 1, 1958	July 31, 1965
David M. Boothe	July 1, 1968	January 31, 1972
A. Irving Bell	June 1, 1972	March 31, 1974
Thomas R. Mills	May 1, 1974	July 31, 1976
Thomas Williams	December 16, 1976	December 15, 1978
David Mangione	July 1, 1979	September 30, 1981
Susan Hodson	November 16, 1981	October 31, 1985
David Snively	January 1, 1991	June 30, 1994
Chad Wykle	May 16, 1994	September 15, 1995
Woody Woodrum	January 1, 1996	March 31, 1999
Jo Crawford Williams	January 8, 2001	January 18, 2004
Erin Deel Dailey	June 14, 2004	

EXTENSION ASSOCIATE, 4-H - also titled ASSOCIATE AGENT, 4-H

Melinda Slone	May 1, 1988	August 31, 1990
Marci Thompson	January 7, 1991	August 2, 1991
Arnold Miller	November 4, 1991	December 31, 1993

COUNTY EXTENSION AGENT, ECONOMIC DEVELOPMENT

Myra Moss	June 1, 1989	January 31, 1994
Mike Jacoby	April 1, 1994	May 12, 1995
Sherrie Lanier	January 2, 1996	May 15, 1998

COUNTY EXTENSION AGENT, HOME ECONOMICS/4-H

Cindy Oliveri	September 1, 1990	February 29, 1992
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ASSOCIATE COUNTY EXTENSION AGENTS (4-H AND HOME ECONOMICS)

Maurice Butcher	May 1, 1950	October 31, 1950
Howard M. Bennington	November 1, 1955	June 30, 1958

ACTING COUNTY AGENTS

Oscar Share	April 16, 1940	June 16, 1940
Charles Blakeslee	February 1, 1940	April 15, 1940

NOTES

*Extension Associate title was changed to Extension Agent on 7/1/1994 and Home Economics was changed to Family and Consumer Science

Extension Agent was changed to Extension Educator on 7//2004

ON THE MIDWAY

Exciting midway entertainment awaits Fair-goers this year thanks to the Jackson County Agricultural Society!



DINO-ROAR

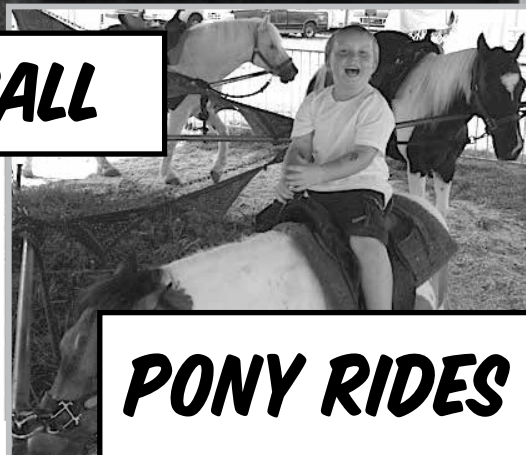
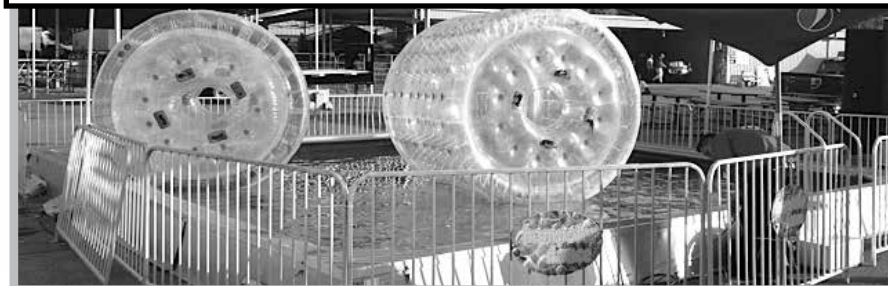
Attractions subject to change

ROCK WALL



EURO BUNGEE

HUMAN HAMPSTER WATERBALL



PONY RIDES

**THE JACKSON COUNTY LIVESTOCK COMMITTEE
PRESENTS**

FRIGHT at the Fairgrounds HAUNTED BARN

OCTOBER (WATCH FOR THE ACTUAL DATES)

**@ THE JACKSON COUNTY FAIRGROUNDS
(FOLLOW THE SIGNS)**

*Featuring multiple rooms of Terror, Mortifying Mazes,
Haunted Corn Field, Creepy Cemetery, & Spooky Swamp*

Tickets sold 7pm – Midnight the day of the Haunt
Proceeds are used for upgrades and improvements for the Junior Fair

FREE Parking and Shuttle provided/Haunted tours begin at dark

Check us out for updated information
www.facebook.com/FairgroundsHauntedBarn

2018 Paul and Loretta Riegel Livestock **SCHOLARSHIP WINNERS**



AJ MELDICK



EMILY CALL



GWEN ERWIN

4-H Horse Committee **SCHOLARSHIP WINNERS**



ALLISON MOORE



LAUREN GARDNER

**2
0
1
8**

Southern Valley Colt Circuit

Jackson County Fair Harness Racing

FAIRGROUNDS • WELLSTON, OHIO

Friday, July 13, 2018 • 7 p.m.
Saturday, July 14, 2018 • 5 p.m.

Speed Superintendent: Chris Walls
Race Secretary: Rick Gleason
Race Office Phone: 740-384-6587

Mobile Starting Gate • Photo Finish • Pari-Mutuels

Ground Admittance Fee:
\$5.00 per person

Southern Valley Colt Circuit Pass Honored

Electric Hook-up Fee for Overnight Campers

Member of the Southern Valley Colt Circuit

Jackson County Agricultural Society is not responsible for accidents. Telephone entries are made at the caller's risk. Speed Committee reserves the right to declare off or change the program if conditions warrant.

Programs will be made available for \$3 on race nights

An OHHA interactive tent, displaying the history of harness racing will also be open both nights.

JACKSON COUNTY LIVESTOCK JUDGING CONTEST

Friday – 8:00am

RULES:

1. Contestant must be a Jackson County 4-H or FFA member exhibiting ANY market animal.
2. Contestant must be present and complete score sheet at designated time of contest.
3. Contestants may not talk to or signal other contestants or by-standers during contest
4. There will be four classes of livestock, and four animals per class. Contestants will judge a Class of Market Steers, Market Hogs, Market Lambs, and Market Goats.

5. Animals will not be allowed to be touched during the contest.
6. There will be 5 questions per class to be answered.
7. Official Placing will be determined by an official livestock expert.
8. Contestants will be broken into two divisions, Senior Division 14-19 years old and Junior Division 8-13 years old.
9. Scoring will be based off of placing and cuts 50 points per class, and questions are worth 10 points each.

TIES WILL BE BROKEN BY:

- i. Most correct class placing
- ii. Most correct questions answered.
- iii. If still a tie, contestants will be called in to give a set of oral reasons on a random class.

The top 4 contestants in each division will become our Jackson County 4-H Livestock Judging team to represent our county at the State 4-H Livestock Judging Contest at the Ohio State Fairgrounds.

PRIZES:

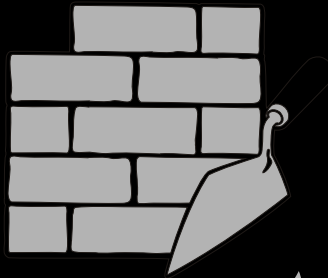
- 1st Place: Trophy plus \$50.00
2nd Place: \$30.00
3rd Place: \$20.00

Contest Sponsors - #1 Buckeye Lawn and Landscapes, LLC

Christopher and Melanie Smalley, Brynlee, Corbyn, and Coleson Smalley



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Wellston, Ohio

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Randy Quickel
President



Paul Smithberger
Secretary-Treasurer



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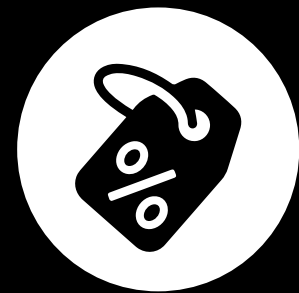
SCHOLARSHIPS

Free College

College Scholarships

Childcare Scholarships

Textbook Scholarships



DISCOUNTS

Movie Tickets

Wireless Plans

Mortgages

Legal Consultations

BETTER WAGES

BETTER SCHEDULES

BETTER BENEFITS

A BETTER LIFE

WANT MORE INFORMATION?

CALL 614.237.7671 ext. 235 or EMAIL tmorgan@ufcw1059.com

Keeping You Off the Sidelines



Is pain from an injury interrupting your life's game plan?

At Holzer, keeping you moving is one of our most important goals. Through comprehensive and minimally invasive surgical services, and an affiliation with Marshall Orthopedics, we offer you the most advanced services available at multiple locations to ensure you receive outstanding care and experience restored or improved quality of life.

Our multi-specialty medical team offers:

- Orthopedic Surgery
- Joint Replacement
- Pain Management
- Podiatry
- Chiropractic Care
- Sports Medicine
- Therapy Services
- Complete on-site digital diagnostic imaging

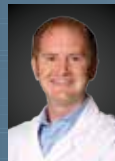
Request an appointment!

1.855.4HOLZER (1.855.446.5937)

www.holzer.org/orthopedics



The Starting Lineup to Keep You in the Game



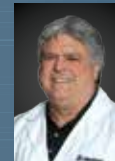
Jason Cox, DO
Orthopedic Surgery,
Joint Replacement

Athens



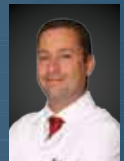
Edwin Hissa, MD
Orthopedic Surgery,
Joint Replacement

Jackson,
Gallipolis



Steven Miller, MD
Orthopedic Surgery,
Joint Replacement

Gallipolis



Charles Zierenberg, MD
Orthopedic Surgery,
Sports Medicine

Gallipolis

**General Mills Wellston
wishes all the best to the
2018 Jackson County
Fair participants**

