

167th  
1855-2022

# JACKSON COUNTY FAIR

THERE'S NO PLACE LIKE 4-H

2022 THEME BY JENNA JOHNSON  
HAYSEEDS 4-H CLUB



## 2021 FAIR ROYALTY

**From left:** Little Miss Spencer Osborne, Princesses Reagan Farrar & Grace Callahan, 1st Attendant MacKenzie Lewis, Queen Presley Sexton, 2nd Attendant Emilee Ross, Princesses Jasmine Clarkson & Addyson Dailey, and Little Mister Kiptyn Kelley.

[jacksoncoohfair.com](http://jacksoncoohfair.com)

Commemorative Souvenir Program • July 14-23, 2022

**General Mills Wellston  
wishes all the best to the  
2022 Jackson County  
Fair participants**





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Knowledge, Service, and Dependability  
At Jackson Ag Service, those are more than words, they are the driving philosophy behind our business. We believe in providing services tailored to you and your specific needs – and our team is committed to meeting those needs. We welcome the opportunity to work with you to develop practical solutions by providing you the best services and products to help maximize your effectiveness and production.

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# JACKSON COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS

Mike Farley ..... President  
Ryan Pelletier..... Vice President

Gerald "Fuzzy" Fulkerson ..... Secretary  
Kevin Wilson ..... Treasurer

## Board Members Terms Ending December 2022

Angie Eisnaugle • Clayton Lewis  
Josh Moon • Chad Pugh  
Jamey Sexton • Randy Sims • Guy Waugh

## Board Members Terms Ending December 2023

Michele Baxter • Chelsey Jones  
David Kisor • Walter Moon  
Chris Walls • Devon Walls • Felicia Walls

## Board Members Terms Ending December 2024

Mike Farley • Gerald Fulkerson  
Larry Johnson • Matt Jolly • Ryan Pelletier  
Carla Taylor • Kevin Wilson

## Jackson County Commissioners

Paul Haller  
Donnie Willis  
Jon Hensler

## FAIRBOARD COMMITTEES

### Executive Committee

**President**, Vice President, Secretary, Treasurer,  
Immediate Past President, Assistant (Alternate)

### Beef & Dairy

Superintendent **Ryan Pelletier**

### Swine

Superintendent **Clayton Lewis**

### Poultry & Rabbits

Superintendent **Chris Walls**

### Safety & Security

**Chris Walls**, Devon Walls, Guy Waugh

### Sheep & Goats

Superintendent **Chris Walls**

### Horse Barn

Superintendent **Carla Taylor**

### Horse Race

**Chris Walls**, Randy Sims, Guy Waugh, Jamey Sexton

### Midway, Concessions, Vendors

**Chris Walls**, Michele Baxter, Carla Taylor

### Special Events

**Chris Walls**, Kevin Wilson, Gerald Fulkerson,  
Larry Johnson, Guy Waugh, Michele Baxter, Josh Moon  
Devon Walls, Walter Moon

### Grounds, Facilities, Equipment, Maintenance:

**Clayton Lewis**, Guy Waugh, Gerald Fulkerson, Dave Kisor,  
Chad Pugh, Josh Moon, Walter Moon

### Sale

**Matt Jolly**, Carla Taylor, Michele Baxter, Dave Kisor

### Budget

### **Executive Committee**

### Long Term Planning:

**Jamey Sexton**, Chris Walls,  
Guy Waugh, Larry Johnson

### Marketing

**Michele Baxter**, Angie Eisnaugle, Carla Taylor

### Queen:

**Felicia Walls**, Carla Taylor, Ryan Pelletier  
Chaperone: **Angie Eisnaugle**

### Entertainment:

Motorized: **Chad Pugh**, Matt Jolly, Dave Kisor,  
Clayton Lewis, Walter Moon  
Non-Motorized: **Ryan Pelletier**,  
Chris Walls, Walter Moon

### Gates:

**Randy Sims**, Felicia Walls, Kevin Wilson,  
Dave Kisor, Josh Moon

### Camping

**Kevin Wilson**, Matt Jolly,  
Larry Johnson, Guy Waugh

### Ride Company

**Mike Farley**, Ryan Pelletier, Kevin Wilson

### Parking

**Jamey Sexton**, Matt Jolly, Randy Sims,  
Chad Pugh, Devon Walls

### Grant

**Larry Johnson**, Chris Walls

Ground/Facility Rental: **Josh Moon**, **Chad Pugh**

**PLEASE NOTE:** All information in the 2022 Jackson County Fair Guide has been prepared by the Jackson County Agricultural Society and the Jackson County Extension Office. Please excuse any errors which have been made inadvertently. Everyone attending the Jackson County Fair must enter grounds or events at their own risk. Not responsible for accidents, theft, casualty, etc. Not responsible for typographical errors. Schedule is subject to change without notice. Announcements made the day of event takes precedence over printed material in this book or any other printed material. Persons entering grounds may be filmed or photographed for future promotional purposes and by entering grounds grant the Jackson County Agricultural Society and/or the Jackson County Extension Office permission to use your likeness.



## JACKSON COUNTY FAIRBOARD MEMBERS & CONTACT NUMBERS

Michele Baxter.....	418-9432	Randy Sims .....	577-7515
Angie Eisnagle (Queen & Court) .....	418-5017	Carla Taylor.....	418-1378
Mike Farley .....	418-8757	Chris Walls.....	418-4910
Gerald "Fuzzy" Fulkerson.....	978-7897	Devon Walls.....	988-6448
Dave Kisor .....	978-8005	Felicia Walls.....	418-2290
Larry Johnson .....	418-2186	Guy Waugh.....	384-3096
Matt Jolly.....	384-8151	Kevin Wilson.....	710-0315
Chelsey Jones .....	577-1093	Dale Gilliland (Livestock) .....	395-7512
Clayton Lewis .....	418-8105	Erin Dailey (4-H Extension Office) .....	286-5044
Josh Moon.....	418-4004	Jr. Fair Office .....	286-5044/688-5026
Walter Moon.....	577-5544	Matt Bennett (Oak Hill FFA) .....	937-597-0483
Ryan Pelletier.....	418-2404	Michael Clark (Jackson FFA).....	703-1334
Chad Pugh.....	418-2261	Fairboard Office .....	384-6587
Jamey Sexton .....	418-8133		

## ADMISSION RATES

Price Includes Grandstand Events - **NO REFUNDS OR RAINCHECKS**

Thursday – Friday, July 14-15 (Harness Racing).....	\$5.00 per person per day
Saturday, July 16.....	FREE ADMISSION
Sunday, July 17 – Saturday, July 23 .....	\$10.00 per person

Other ticket prices are as follows:

4-H Members/Advisors.....	\$5.00
Vendor Tickets.....	\$30.00
Season Tickets: <i>Valid July 14 – July 23, 2022</i> .....	\$40.00
Membership (Includes Voting Privilege) .....	\$10.00



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*Best of Luck to all Fair Participants!*

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Ohio Insurance  
AGENTS



# 2022 Jackson County 4-H Advisory Council **SCHOLARSHIP WINNERS**



**Addison Dickens**



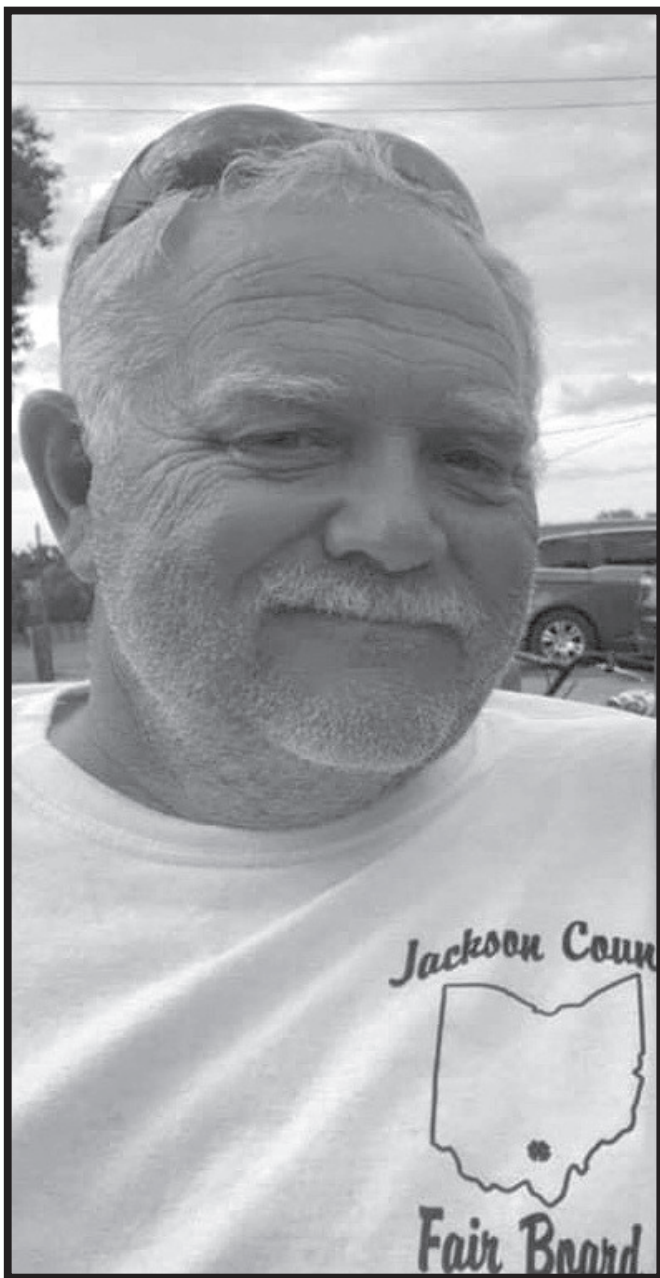
**Jennifer Meldick**



**Presley Sexton**

# *In Memory of* **Brent Jenkins**

June 23, 1964 - February 24, 2020



Whereas the Jackson County Fair Board, the governing body for the Jackson County Agricultural Society, hereby proclaims, on July 25th, 2020, the demolition derby during the Jackson County Fair will be known as the

**"Brent Jenkins Memorial Demolition Derby."**

Brent Jenkins was a current Jackson County Fair Board Director serving in his second term, initially elected to the board in December 2013. Brent was an outstanding supporter of the Jackson County Fair, and his love for the fair carried many projects to completion. Brent had a passion for motorsports and a true love for the immensely popular Jackson County Fair Demolition Derby. Brent's family formed the famous Brent's Brigade in his battle against cancer. His love for family and friends was felt county-wide.

## The Jenkins Family (Brent)





# S&S Derby Promotion Presents

## Brent Jenkins Memorial Derby at the Jackson County fair

### V-8 Street Stock

\$2,000, \$500 & \$300

### V-8 Pro Stock

\$2,000, \$500 & \$300

### V-8 Compact

\$2,000, \$500 & \$300

### V-8 Youth Street Stock

\$1,000

### Smash It Minis

\$1,000, \$500 & \$300

### Truck, Vans & Suv's

\$1,000

### Youth Compact

\$500

(4) \$500 Mad Dog Awards

### Mini-Mods

100% Payout+Sponsor Money

**Cost: \$75 per driver**

**General admission with pit pass \$20**

**Saturday - July 23rd**  
**At Jackson County fairgrounds**  
**Visit S&S Derby Promotions**  
**facebook page for all rules**



# Jackson County Junior Fair Division



## JACKSON COUNTY 4-H ADVISORY COUNCIL

President..... Heidi Kisor  
Vice President..... Jenna Bowman  
Secretary..... Jill Fischer  
Treasurer..... Kathi Wilson

**Members:** Jessica Blevins, Heather Callahan, Brittany Carper, Stacy Collins, Marla Folden, Karen Gilliland, Andrea Hill, Sandy Holbrook, Charlotte Johnson, Cindy Moore, Mary Riegel, Tara Riegel Riley, Mandy Ross, Heather Simpson, Samantha Simpson, Lissa Warrens, Laura Zachariah.

**Youth Members:** Elizabeth Fannin, Madelyn Fannin, Emma Moon, Olivia Simms, Jaden Stumbo, Walker West.

**Affiliate Members:** Donna Exline, Kelly Molihan, Elsie Rouse.

## JACKSON COUNTY 4-H LIVESTOCK COMMITTEE

The 4-H Livestock Committee provides leadership to the 4-H livestock program and the Jr. Fair Livestock Shows and Livestock Sale.

President..... Dale Gilliland  
V-President ..... Mick Scott  
Secretary..... Pam Updike  
Treasurer ..... Dave Moore

**Members:** Angie Eisnagle, Gerald Fulkerson, Wes Harden, Angeleah Hill, Brian Holbrook, David Andrew Kisor, Riley Kuhn, Clayton Lewis, Levi Matthews, Melody Meldick, Austin Rice, Greg Roseberry, Jason Ross, Misty Sexton, Homer Shaw, Jessica Taylor, Lori Wills.

**Youth Representatives:** Daniel Baker, Natalie Krannitz, Presley Sexton, Alex Sharp, Rebecca Shaw

**Ex-Officio Members:** Matt Bennett, Michael Clark, Erin Dailey, Kim Harless, Brenda Waulk.

**Lifetime Members:** Lisa Brooks, Dale Gilliland, Jim Meacham, Paul Riegel, Dave Samples, Jamey Sexton, Dwaine Tribby.

## JACKSON COUNTY 4-H HORSE COMMITTEE

President..... Samantha Simpson  
V-President ..... Brittany Gregory  
Secretary..... Haley Sexton  
Treasurer ..... Kristin Butts

**Members:** Lauren Gardner, Jessica Harper, Jamey Sexton, Jessica Swackhammer, Debbie Willis

**Youth Representatives:** Emma Butts, Presley Sexton, Gracie Simpson. **Lifetime Members:** Donna Exline.

TUESDAY 7pm

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# Jackson County Junior Fair Division



## JUNIOR FAIRBOARD MEMBERS

President.....	Elizabeth Fannin
Vice President.....	Madelyn Fannin
Secretary.....	Abby Seimetz
Treasurer.....	Olivia Simms
Social Media/News Reporter.....	Jen Meldick

**Members:** Kenna Adkins, Libby Allison, Natalie Allison, Cole Callahan, Jasmine Clarkson, Jordan Causey, Mackenzie Collins, Madeline Coughenour, Mackenzie Coulter, Kaleigh Davis, Jerzey Dean, Gage Farrar, Hayden Fliehm, Brooklyn Frisby, Jeremiah Frisby, Ivy Gentry, Max Gentry, Peyton Hill, Jenna Johnson, Heather Kieffer, Haley Krannitz, Natalie Krannitz, Jenna Lewis, Jady Malone, Kenle Miller, Brenton Moon, Emma Moon, Olivia Moore, Katie Morris, Karson Mullins, Kelson Mullins, Sabrina Newsome, Sariah Pariseau, Luci Parsons, Aidan Ross, Haley Ross, Emily Scott, Rebecca Shaw, Ava Sheeter, Gracie Simpson, Jaden Stumbo, Josslyn Vickers, Walker West, Evan Williams, Alyssa Zornes.

**Volunteer Advisors:** Heidi Kisor and Kelly Logan



2021 Junior Fair Board Members

## JACKSON COUNTY OSU EXTENSION STAFF

Jackson County 4-H Youth Development Program sponsored by Ohio State University Extension

Erin Dailey .....	4-H Youth Development Educator
Annie Miller .....	Office Associate
Carina Dickens.....	SNAP-Ed Program Assistant
LA Morgan.....	EFNEP Program Assistant



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*Cathann A. Kress, PhD, Vice President for Agricultural Administration and Dean.*

For Deaf and Hard of Hearing, please contact Ohio State University Extension using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.

# What's HAPPENING at the



There will still be plenty of fun and exciting entertainment awaiting fairgoers at the 2022 Jackson County Fair!

Bellisio Foods is again bringing you all the entertainment at the grandstand this year. This section will highlight all the acts and activities that will be a part of this year's entertainment lineup.

Grandstand sketch by Robbie Marhoover

The popular Jr. Fair Fun Night will entertain the crowd on Saturday, July 16. Opening ceremonies and the crowing of the 2022 Jackson County Fair Queen and court officially open the Jackson County Fair on Sunday.



**6:00 PM**

# SATURDAY

## JR FAIR FUN NIGHT

# SUNDAY

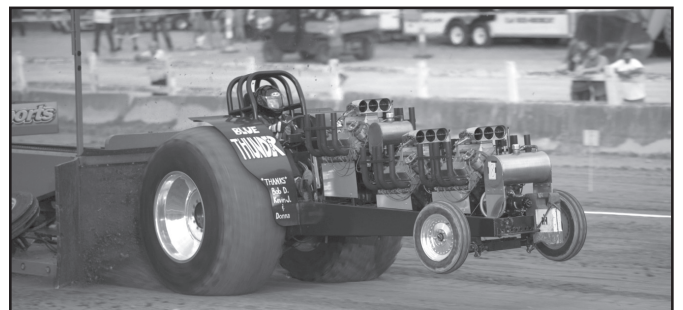


## OMTPA

TRUCK/TRACTOR PULLS

Pulls Begin at

**5:30 PM**





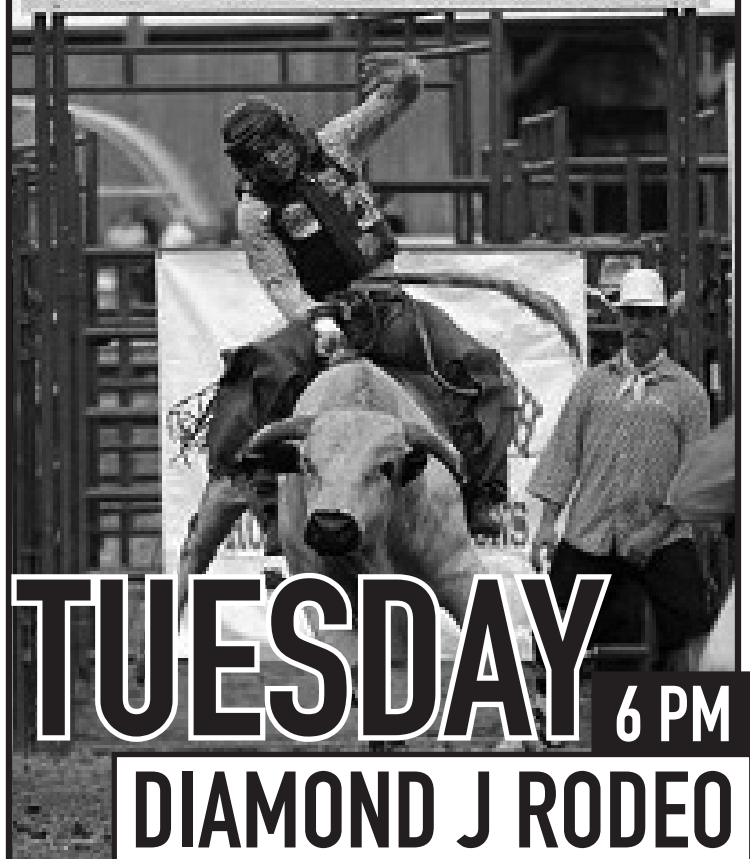
# MONDAY

## CINCINNATI CIRCUS



3:00 PM | 6:00 PM | 9:00 PM

## DIAMOND J RODEO CO.



# TUESDAY

6 PM

## DIAMOND J RODEO



# WEDNESDAY

6:00 PM

It's Wednesday night, you know what that means! The stars of Micro Wrestling will entertain fairgoers beginning at 6 p.m.



THURSDAY • 6:00 PM

# JESS KELLIE ADAMS

Texas-born, Ohio-raised and Nashville-living, Jess Kellie Adams is a Country artist/songwriter whose mission is to spread love through her storytelling. Jess has a positive, energized and honest approach to her songwriting and performance that draws in a crowd. The diversity in the music and the approach to each song takes the listener on a rollercoaster ride through heartbreak to love and strength. It's easy to say that Jess' music is creative, bold, fearless and raw in emotion.

Raised in Ohio, Jess has entertained at many fairs and festivals across the United States. She has shared the stage with artists such as: Joe Diffie, Kip Moore, Jason Michael Carroll, Josh Thompson, Swon Brothers, John Michael Montgomery, Billy Ray Cyrus, Daryl Singletary, and Julianne Hough. Jess has been writing country music songs ever since she and her Grandpa would listen for hours to the radio. Jess grew up listening to: The Chicks, Sara Evans, Loretta Lynn, Conway Twitty, Johnny Cash, Miranda Lambert, Martina McBride, Reba McEntire, Merle Haggard, Earl Thomas Conley, George Strait, Loretta Lynn, Patsy Cline, and more. These artists helped Jess showcase her old soul while also keeping her spunky, stubborn edge.

"I played wherever I could - I was thrown out of my first bar at 15 years old. That sounds kind of bad, but my mom was the one to take me because they had karaoke and I wanted to sing," Jess says. "I entered an 18 and over singing competition when I was 16 because I wanted to entertain. My mom took me there as well and my grandparents went every week. I think they questioned their parenting abilities a few times because I was in a bar singing on top of a pool table. Haha! But it was a blast! I made the top 4 but was eliminated when my true age was revealed." Jess continues.

Jess moved to Nashville at the age of 19 leaving behind a steady weekly tour schedule to pursue Entertainment Industry Studies and Music Business at Belmont University. She graduated in May of 2018 and is busy writing, creating, playing shows, and connecting with her fans on a daily basis.



Make sure to follow @JessKellieAdams on Instagram, Facebook, YouTube, and Twitter and be sure to catch Jess playing a show in a town near you!



THURSDAY • 9:00 PM

# Callista Clark

Every song has a story and even at just 18 years old Callista Clark has a lot to say, wielding her creative gifts as both a defense and an instrument of peace as she puts her heart on display. With real to me (Big Machine Records) producing top 20 "It's 'Cause I Am," Callista became country radio's most successful new artist debut of 2021. She shows no signs of slowing down as her soulful next single "Gave It Back Broken" is set to impact at country radio in May 2022. Blending inspiration from authentic, timeless classics with the sounds of her Georgia roots, Callista "commands her career from its breakthrough beginnings" (American songwriter). She has collaborated with many of country music's leading songwriters such as Jonathan Singleton, Laura Veltz, Nicolle Galyon and Emily Shackleton, proof she can hold her own among Nashville's most prominent hitmakers. The iHeart-country On The Verge artist made her national television debut on live with Kelly & Ryan where she was touted as "the next big thing in country music." The momentum has continued as Billboard featured Callista as the only country artist on their annual "21 under 21" list, plus she was the youngest member ever named to CMT's Next Women of Country in the 2022 class. Amassing over 130 million views across all socials + YouTube, Scooter Braun (SB Projects) and Scott Borchetta (Big Machine Label Group) took notice of her engaging online presence.



**7:00 PM**

# FRIDAY

Entertainment gets taken to the extreme when the heart-pumping Fast Traxx Motocross comes back to the Fair and will entertain the crowd Friday, July 23 beginning at 7 p.m.



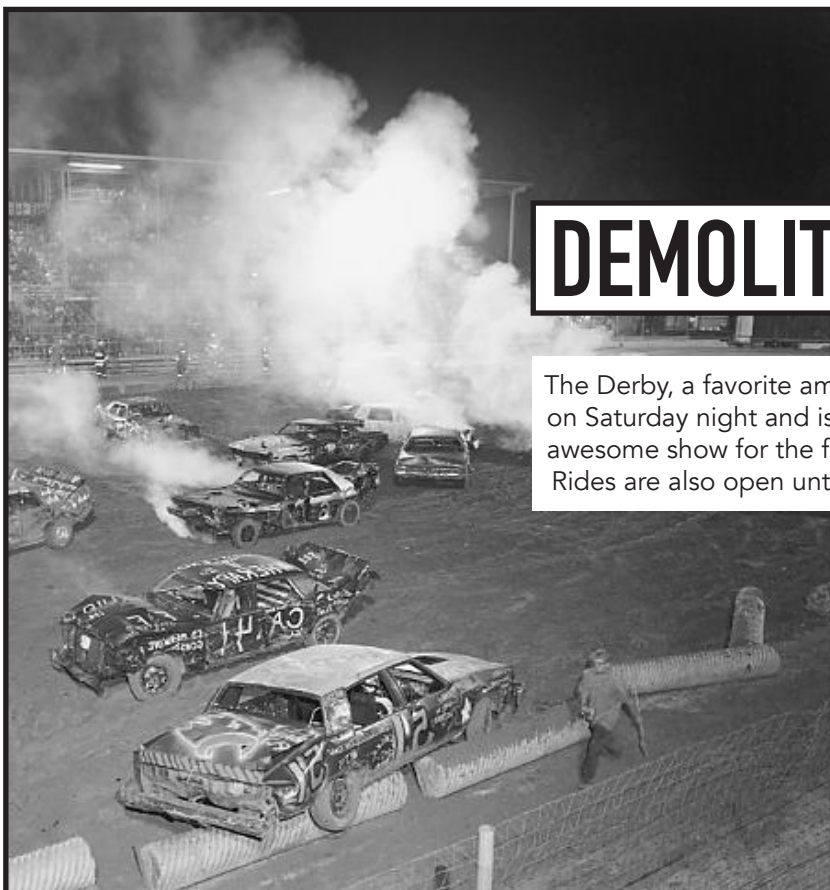
# MOTOCROSS

# SATURDAY

## DEMOLITION DERBY

**7:00 PM**

The Derby, a favorite amongst fairgoers, is back on Saturday night and is sure to provide an awesome show for the fans. Rides are also open until 11 p.m. on Saturday!





# THANK YOU

## *L and L Scrap Metals*

*For Purchasing My 2021 Market Goat*

MCKENZIE BENNETT  
*Franklin Guys and Gals*

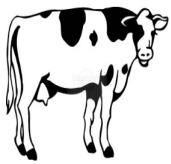
*Thanks for your contribution  
to my 4-H Project*

**Triple D Ranch**



Thank you Mark Porter  
And Sheward Fulks Ins.

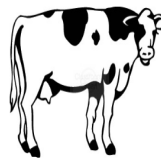
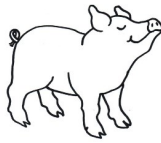
For purchasing our  
Market Project  
Ramey & Rylan Wyant



GOOD LUCK in 2022

David Andrew Kisor III

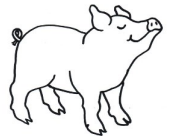
We Love you, Mammy & Pap



GOOD LUCK in 2022

David Andrew Kisor III

We Love you, Angeleah & Noah



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# 2021 QUEEN & COURT



**MacKenzie Lewis**  
First Attendant



Queen **Presley Sexton**



**Emillee Ross**  
Second Attendant



**Top:** Princesses Reagan Farrar and Addyson Dailey  
**Bottom:** Princesses Grace Callahan and Jasmine Clarkson



Little Miss Spencer Osborne and  
Little Mister Kiptyn Kelley.





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## Good Luck to everyone at the Jackson County Fair!



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# *In Memory of* **Josh Jones**



Joshua D. "Josh" Jones, age 30, of Wellston, passed away Thursday, October 28, 2021, at The Ohio State University Medical Center in Columbus, Ohio. He was born May 27, 1991 in Gallipolis, Ohio. Josh graduated from Wellston High School with the class of 2010. He was employed at the Wellston Aerosol Plant and was a member of the Jackson County Fairboard and the NWTF.

Being a husband to wife Chelsey and a Dad to his daughter, Caydee, was #1 in Josh's life. He was always the life of the party and could light up a room with his smile when walking in. In his spare time he enjoyed hunting, golfing, camping and spending time with his family and friends.



Josh is survived by his mother and father, Dee and Tim Ackley; his wife of 10 years, Chelsey Butts Jones; daughter, Caydee Jones; siblings, Kayla Burns (Dusty), T.J. Denney (Heather), Josh Ackley and Samantha Ackley; grandparents, Delbert and Barbara Jones and Jim Ackley; father-in-law and mother-in-law, Todd and Beth Butts; along with several aunts, uncles, nieces, nephews, cousins

and a host of friends. Josh was preceded in death by his grandmother, Betty Ackley; great-grandmothers, Ruby Scites and Doris King; uncle, Brent Jenkins; and grandparents-in-law, Ronnie and Minnie Butts.

Josh Jones was a current member of the Jackson County Fair Board Director's. Josh was an outstanding supporter of the Jackson County Fair. Josh is missed by all.

Jackson County Fair Board, the governing body for the Jackson County Agricultural Society, hereby proclaims, on July 18, 2022, will be "JOSH JONES DAY AT THE FAIR."







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Buckeye Rural Electric

# WISHES THE BEST OF LUCK

to the  
4-H participants  
and their families!



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# Jackson County Junior Fair Division

# GENERAL RULES



1. The Jackson County Fair division is open to all recognized youth organizations and youth who are members and have successfully participated in the organizations.
2. All 4-H & Vocational Agriculture Students are eligible to make an exhibit free of charge.
3. Each Junior Fair Exhibitor must exhibit at the County Fair to be eligible for a premium.
4. To be eligible to participate in the Jr. Fair shows or activities at the Jackson County Fair, a boy or girl must be a member in good standing of Jackson County 4-H, Vocational Agriculture, FCCLA, or other youth organizations. All entries must be a part of the exhibitor's current project.
5. All livestock must be owned, in the specific possession under the care of the member by the possession deadline for that project. Projects can be added up until the pre-fair tag-in/possession date for that project.
6. The barn superintendents(s), 4-H Advisory Council, Livestock Committee, Horse Committee or the County Extension Educator have the power to reject any exhibitor not following the rules.
7. Any exhibitor, parent or spectator who is behaving inappropriately will be asked to change their behavior or asked to leave.
8. Jr. Fair exhibitors are encouraged to exhibit in the open class if appropriate. However, such exhibitors must pay the open class entry fee and abide by open class rules, regulations and deadlines. No exhibitor's pass is required.
9. Each member may sell a maximum of one (1) market unit through the Jackson County Jr. Fair Livestock Sale unless an exhibitor has multiple Top Ten or Special Placing animals (including Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species and Rate-of-Gain). **ALL Grand and Reserve Champion Animals must sell in the Livestock Sale** with the exception of Market Beef Feeders. **If an exhibitor has multiple Top Ten or Special Placing animals they can opt to sell a maximum of two (2) market units.** The only exception to this rule would be if they had more than two Grand and Reserve Champion animals.
10. The **Sale Order for each species** (where these awards apply) will be: Grand Champion, Reserve Champion, Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species, Rate-of-Gain, Top Ten (as placed by the judge) and then the remaining sale order as placed by the sale rotation. Only multiple Grand and Reserve Champions and/or Top Ten or Special Placing animals (including Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species and Rate-of-Gain) can allow an exhibitor to sell more than one (1) market unit with a maximum of two (2) total market units. However, all Grand and Reserve Champions (with the exception of Market Beef Feeders) are required to sell and could result in an exhibitor selling more than two (2) market units.
11. All members with livestock projects must complete the **SALE ANIMAL SELECTION FORM** and present it to the Livestock Committee or Extension Personnel in the Junior Fair Office by **MIDNIGHT** on the day of their last show. The **SALE ANIMAL SELECTION FORM** is a form that indicates which project the member wants included in the Jr. Fair Livestock Sale. **ONLY ONE (1) MARKET UNIT MAY BE SOLD IN THE SALE (with the exception of multiple Champions/Top Ten/Special Placing Animals). ALL MARKET LIVESTOCK MUST BE OWNED BY THE EXHIBITOR.**
12. If a member fails to complete the Sale Animal Selection Form and turn it in to the Livestock Committee or Extension personnel in the Junior Fair Office, **the Livestock Committee will decide which animal you will be selling** and that will be your only option for selling an animal through the livestock sale. **The committee will choose the first market unit that would go through the ring in the livestock sale based on the sale order for that year if you do not turn in a Sale Selection Form. If you do not turn in a Sale Animal Selection Form you are ineligible to opt to sell multiple Top Ten/Special Placing market units.**
13. **ALL ANIMALS not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday.** A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale. These animals will be loaded by the Livestock Committee. **No other destination options are available for drop animals. Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESALE.** The Livestock Committee and Senior Fairboard are **NOT responsible** for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck. Drop Slips for **all market animals NOT going through the sale on Friday must be turned in by Thursday at midnight.**

# GENERAL RULES (cont.)

14. The following numbers of animals may be weighed in or registered:

- 1) Three (3) Market Steers (Weighed-in)
- 2) Three (3) Dairy Steers (Weighed-in)
- 3) Three (3) Dairy Beef Feeders (Weighed-in)
- 4) Three (3) Beef Feeders (Weighed-in)
- 5) Three (3) Market Lambs (Weighed-in)
- 6) Three (3) Market Goats (Weighed-in)
- 7) Three (3) Market Hogs (Registered)
- 8) Six (6) Market Turkeys (Purchased)
- 9) Six (6) or ten (10) Market Poultry (Purchased)
- 10) Six (6) Market Rabbits (Tattooed)

**Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.**

**\*\*COMING IN 2023\*\* ~ MARKET DUCKS WILL BECOME A NEW MARKET SPECIES~**

15. The following numbers of animals **may enter the grounds and be shown at the Jackson County Jr. Fair** with a **maximum of TWO (2) market SPECIES** shown per exhibitor:

**Market Species:**

- 1) Two (2) Market Steers
- 2) Two (2) Dairy Steers
- 3) Two (2) Dairy Beef Feeders
- 4) Two (2) Beef Feeders
- 5) Two (2) Market Lambs
- 6) Two (2) Market Goats
- 7) Two (2) Market Hogs
- 8) Two (2) Market Turkeys
- 9) Two Pens (4) Market Poultry
- 10) Two Pens (4) Market Rabbits

**Members have the potential of showing four (4) market units.** [i.e. two (2) market hogs and two (2) market lambs or two (2) market goats and two (2) pens of market rabbits]

16. For the Jr. Fair Livestock Show and Sale one market unit is defined as:

- 1) One (1) Steer
- 2) One (1) Dairy Steer
- 3) One (1) Dairy Beef Feeder
- 4) One (1) Beef Feeder
- 5) One (1) Market Lamb
- 6) One (1) Market Goat
- 7) One (1) Market Hog
- 8) One (1) Market Turkey
- 9) One Pen (2) Market Chickens
- 10) One Pen (2) Market Rabbits

17. Horns **up to 2 inches will be allowed on all market animals** and horns of **any length will be allowed on goats only**. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.

18. All male animals (except chickens and rabbits) being shown at the Jackson County Jr. Fair are required to be castrated, completely healed, and have NO TESTICLES at the Fair.

**IMPORTANT...Mandatory ODA Castration Rules...**it is unacceptable to castrate livestock that exceed the following criteria:

- Cattle over 8 months of age
- Swine over 75 pounds
- Sheep over 75 pounds

**Castrating animals after this time will result in disqualification.**



# GENERAL RULES (cont.)

19. **Drenching of livestock at an exhibition is prohibited** except for a medical condition when diagnosed by a licensed veterinarian. "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
20. Immediate family members who have two or more members taking the same project can weigh-in one extra animal to be used as a "floater". The "floater" may be used by either immediate family member to replace an original animal due to death, weight or quality. Either exhibitor would be eligible to bring the floater to the fair as a 2<sup>nd</sup> animal if none of that family's animals need to be replaced. Families weighing in the maximum number of animals in the same species will not be eligible for the exception.  
"Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian (ODA Livestock Exhibition Rules Chapter 901-19).
21. All breeding stock must be in good health as determined by the fair veterinarian. Animals may be subject to other health requirements according to **OHIO HEALTH REGULATIONS**.
22. All livestock must be in good health. Any unhealthy animal may be rejected by the veterinarian in charge.
23. All 4-H & FFA exhibitors are responsible for the neat and clean appearance of their assigned livestock area.  
**Any open pens** from animals that are not brought to the fair will be utilized for other animals or deemed community space by fair officials. No animals may be loose anywhere on the grounds except for the round pen.
24. Animals not properly cared for by the exhibitor in the opinion of the Jr. Fair Superintendents, Livestock Committee, County Extension Educator, or FFA advisor will not receive a premium and/or will be dismissed from the fairgrounds.
25. If an emergency/injury/illness arises and a member is unable to show an animal, they must notify the Extension Office and receive permission for another person to show their animal. The animal must be shown by another individual who is between the ages of 8 and 18 years of age as of January 1st of the current year, at least in the 3rd grade and a current member of 4-H or FFA.
26. Any other requests regarding weigh-ins, livestock shows, sale or other requirements should be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Events that are 4-H, livestock or Extension related are acceptable with appropriate documentation and prior approval.
27. **IMPORTANT:** Arrival time for **RABBITS AND POULTRY** at the fair is the **Saturday** preceding the fair from **8:00am to 10:00am for RABBITS AND POULTRY ONLY. ALL OTHER ANIMALS** can be brought in **Friday - Sunday** preceding the fair **from 11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS**. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am Saturday. No large animals will be allowed on the fairgrounds before 11:00pm on Friday preceding the fair and must be in their respective designated area by 11:00am on Sunday. All Trailers should come in gate 4 and there will be a 30-minute unloading time, then trailers need to move out to keep traffic moving.
28. Judges reserve the right to withhold trophies in any Jr. Fair contest if the project does not meet acceptable standards.
29. All Breeding Animals may opt to leave after 11pm the night of their show. Anyone leaving before the deadlines will forfeit their premium and may be deemed ineligible for future events.
30. Showmanship is required of all exhibitors showing beef, swine, dairy, horses, goats, rabbits and poultry in order to receive a premium and to sell their animals. **Showmanship is required for EACH MARKET ANIMAL being sold.** Showmanship is required for breeding animals if the member wishes to receive a premium for that project. **Members must exhibit their own animal and must use the same animal throughout showmanship.** Members showing large livestock (beef, sheep, swine, dairy, and horses), **MUST** wear boots/leather/safety shoes in the show arena at all times (including practice). The livestock committee encourages each member to abide by the established dress code as set forth in the LIVESTOCK SECTION.
31. Members who are both in 4-H and FFA **MUST** carry separate and different animals and projects. An example would be a member who is in both organizations cannot take market chickens in 4-H and in FFA.
32. A 4-H member cannot use the same project in FHA/FCCLA. An example would be a member cannot make a dress in FHA/FCCLA and use it as a 4-H project also.
33. Projects displayed in booths must remain in place until Sunday after the fair and be completely dismantled by 2:00pm on Sunday.

# GENERAL RULES (cont.)

34. General Project Judging participation is mandatory. In order for members to receive their fair pass, exhibitors must either attend General Project Judging Interviews or Quality Assurance and Club Project Interviews. Make-up interviews for General Project Judging will have to be scheduled at the Extension Office if you are unable to attend on the scheduled dates. Those attending make-up interviews will still be able to receive a completed project grade and receive their fair pass, but they will not be eligible for general project awards. A remote video conference can be arranged if arrangements are made at least one week prior to the General Project Judging. However, the 4-H Advisory Council and the OSU Extension Office are not responsible for technical difficulties that the exhibitor may incur. Reasonable accommodations will be made to make a video conference possible.
35. Jr. Fair booths must be in place and complete by 9pm on Wednesday preceding the fair. The Jr. Fair Building will be open from 6:00 to 9:00pm Tuesday and Wednesday evening preceding the fair for booth set-up. The building will be closed on Thursday, Friday and Saturday.
36. **ALL 4-H members MUST exhibit their projects at the fair in order to receive their premiums.** Junior Fairboard Members will perform random checks of booths to ensure that the appropriate projects are exhibited. All general project exhibitors are asked to display their project and must do so in order to receive a premium.
37. Awards and recognition available through Junior Fair activities are open to all youth on a non-discriminatory basis without regard to race, color, creed, religion, sexual orientation, gender or national origin.
38. No alcoholic beverages, drugs, or glass containers will be permitted on the fairgrounds.
39. Persons will not be permitted to remain on the Fairgrounds during the night unless they are officers of the fair, adult exhibitors, concessionaires and a reasonable number of assistants. Minors will not be permitted to stay overnight without adult supervision.

40. Premiums will be as follows:

<b>General Projects .....</b>	<b>\$ 2.00</b>
<b>Rabbits.....</b>	<b>\$ 3.00</b>
<b>Poultry .....</b>	<b>\$ 3.00</b>
<b>Turkeys.....</b>	<b>\$ 4.00</b>
<b>Dogs .....</b>	<b>\$ 4.00</b>
<b>Goats .....</b>	<b>\$ 4.00</b>
<b>Dairy Beef Feeder.....</b>	<b>\$ 6.00</b>
<b>Beef Feeder .....</b>	<b>\$ 6.00</b>
<b>Swine .....</b>	<b>\$ 6.00</b>
<b>Sheep.....</b>	<b>Market Lamb: \$ 6.00</b>
	<b>Breeding Sheep: \$ 8.00</b>
<b>Dairy .....</b>	<b>Younger animals: \$10.00</b>
	<b>Older animals: \$12.00</b>
<b>Beef .....</b>	<b>Younger animals: \$10.00</b>
	<b>Older animals and Steers: \$12.00</b>
<b>Horses.....</b>	<b>\$ 12.00</b>
<b>Showmanship Placings.....</b>	<b>1<sup>st</sup> Place: \$ 6.00; 2<sup>nd</sup> Place: \$ 4.00; 3<sup>rd</sup> Place: \$ 2.00</b>
<b><u>THE NUMBER OF PREMIUMS A 4-H OR FFA MEMBER IS ALLOWED TO CASH IN WILL BE TWO (2).</u></b>	

41. Consignment fees for all market animals will be taken out of exhibitor's checks for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses in the following amounts:  
Steers - 2% of Total Sale Price  
Hogs, Sheep, Goats, Dairy Beef Feeders & Beef Feeders - 4% of Total Sale Price  
Rabbits, Poultry & Turkeys - 6% of Total Sale Price  
**There will be a \$150 maximum commission.**
42. Breeding animals will **NOT** be permitted to show in market classes and vice versa. **Beef Feeder Females** can show as a Beef Feeder or in the Beef Breeding Classes as a Jr. Calf, but **NOT BOTH. Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.**
43. **IMPORTANT.....Breeding Registration Forms** indicating the identification numbers, ages and types of animals that will be exhibited at the fair must be submitted in FairEntry by June 15th with **final additions and corrections by the last Monday in June.**



# GENERAL RULES (cont.)

44. Tampering and or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, and/or sale money won by such exhibitor will be withheld. All animals will be subject to testing.
45. The Junior Fair Livestock Sale is a **TERMINAL SALE** and designed for members to sell their projects for harvest. **The only exception to this rule is for Dairy Beef Feeders & Beef Feeders because they are not a finished product. No animals may be returned to the member** after going through the ring. **ALL DESTINATIONS ARE FINAL once the auctioneer has moved on to the next animal.** Once the animal is sold, any other ownership transfers are the responsibility of the buyer. All animals going through the Junior Fair Livestock Sale must go to processing or resale with the exception of Dairy Beef Feeders & Beef Feeders.
46. Junior Fair Shows are NOT terminal, market animals that DO NOT go through the sale may still go home with the owner. However, **the Livestock Sale is terminal with the exception of Dairy Beef Feeders and Beef Feeders.**
47. Depending upon the species, the following fees will be assessed:
- |   |                |
|---|----------------|
| <b>Tagging Fee Per Animal:</b>                                    |                |
| <b>Goats, Sheep, Swine, Dairy Beef Feeders &amp; Beef Feeders</b> | <b>\$ 5.00</b> |
| <b>Steer Weigh-In Fee:</b>  | <b>\$ 5.00</b> |
| <b>Rabbit Exhibitor Fee (Collected during rabbit tattooing)</b>   |                |
| - Fee for 2 or 3 rabbits:   | <b>\$ 5.00</b> |
| - Fee for 4 to 6 rabbits:   | <b>\$10.00</b> |
| <b>Poultry Exhibitor Fee (Collected with the poultry orders)</b>  |                |
| - Fee for 6 chickens:   | <b>\$ 5.00</b> |
| - Fee for 10 chickens:  | <b>\$10.00</b> |
| <b>Turkey Exhibitor Fee (Collected with the turkey orders)</b>    |                |
| - Fee per turkey exhibitor:                                       | <b>\$ 5.00</b> |
48. Grooming will be allowed for livestock animals (including beef) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the "responsibilities of and assistance to junior fair exhibitors." The full rules can be found at <http://codes.ohio.gov/oac/901-19>
- These rules state that:
- **A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.**
  - **An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor's club or county, vocational agriculture instructors, county Extension Educators, department representatives, veterinarians, members of the exhibitor's 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)**
49. Once a member and their animal enter the ring, the animal will be placed accordingly. Animals may not be withdrawn once a class has started without permission of the judge or show superintendent. The judge or show superintendents are the only people who may excuse an animal or exhibit from the ring.
50. Ear tags are not to be removed. If a tag is lost before fair, it must be reported to the Extension Office immediately. Any tag lost at fair should be reported ASAP.

## **DRESS REQUIREMENTS FOR LIVESTOCK EXHIBITORS**

Members showing large livestock (goats, beef, sheep, swine, dairy, horses) **must** wear boots, leather or safety shoes in the show arena at all times, including practice times. No tennis shoes. Each member must abide by the established dress code as set forth here:

- No tee-shirts with political, derogatory slogans or statements or music groups will be worn by Jr. Fair members during the show or sale. Exhibitors must wear plain shirts (stripes, plaid, or print are ok) or 4-H/FFA tee-shirts and should have a shirt tucked inside their pants. All shirts must have some type of sleeves. Long or short sleeves of any length are acceptable.

# GENERAL RULES (cont.)

- Long pants or jeans will be worn by all Jr. Fair members showing livestock, including poultry and rabbits.
- Jr. Fair members should portray a positive image of 4-H & FFA and dress accordingly. Violating these rules will mean they are unable to enter their showmanship/quality show class and they would forfeit their fair premium for that project.
- All dress code rules also apply to the Livestock sale on Friday evening. Proper shoes must be worn in the show ring at all times, including practice times. Members not dressed in an appropriate manner will be required to change before selling or showing their animals.

## ARRIVAL AND WEIGH-IN PROCESS FOR LIVESTOCK

**IMPORTANT...** Livestock check-in at the fair for **RABBITS AND POULTRY** will be the **Saturday** preceding the fair from **8:00am to 10:00am for RABBITS AND POULTRY ONLY**. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am.

**IMPORTANT...** Livestock check-in at the fair for **LARGE ANIMALS** will be **Friday - Sunday preceding the fair from 11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS**. All large animals must be in their respective designated areas by 11:00am on Sunday.

Weigh-In for **RABBITS** will begin at **10:30am on SATURDAY** followed by **POULTRY**. **Barn Meetings for ALL animals will be at 11:30am on SUNDAY** in the Show Arena with weigh in for all large animals immediately following. Exhibitors (or a designated representative) should be at their pen to **await instructions at the beginning of their respective weigh-in**.

During Weigh-ins, the weight for each animal will be announced once. **If the animal does not make weight, the exhibitor (or their representative) may request a re-weigh immediately before leaving the scale area.** If a re-weigh is requested, the animal can immediately step off the scale and then back on without leaving the scale area. **This re-weigh is FINAL.** If a re-weigh is requested for rabbits and chickens, they will be re-weighed on the opposite scale. **All requests for a re-weigh must be made IMMEDIATELY before that animal leaves the scale area and before the next animal gets on the scale. The scale master has the final say and can request a reweigh at any time.** Animals must be able to walk to the scale during the designated weigh-in time. If a member chooses not to show an underweight or overweight animal, the animal that did not make weight must be removed by 10:00am Monday.

## TACK AND SHOWBOXES

**IMPORTANT...** Tack, bedding and show boxes may be brought into the fairgrounds beginning at **5pm on Monday preceding the fair until Thursday at 12pm preceding the fair**. After this time, tack, bedding and show boxes will not be able to be brought in until check-in begins for your species. The Jackson County Agricultural Society and the Junior Fair Livestock Committee are not responsible for lost or stolen items. No one will be allowed in on Friday or Saturday prior to check-in without a weekly fair pass or paying the event admission for harness racing.

## DISMISSAL OF LIVESTOCK

Drop Slips for all market animals NOT going through the sale on Friday must be turned in by Thursday at midnight indicating where that animal will be going. Any market animal not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday.

A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale or indicate that an animal is being picked up by the owner prior to the sale. No other destination options are available for drop animals. Resale drop animals will be loaded by the Livestock Committee. All other drop animals must be transported by the owner.

Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESALE. The Livestock Committee and Senior Fairboard are **NOT responsible** for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck.

All **Breeding Animals** may opt to leave after 11pm the night of their show and must be removed from the grounds by noon on Friday. After NOON on Friday, **NO Livestock are permitted to leave the fairgrounds without proper paperwork and permission** from the appropriate Livestock Committee representatives.



All club advisors will be required to check their club's pens and **come to the Junior Fair Office by 10:00am on Saturday of the fair to sign off that their club's pens are clean.** Club Advisors will be responsible for making sure that their club's pens are clean and if they are not, they will be held responsible. **Any club member whose pen is not clean by Saturday at 10:00am will be billed a stall cleaning fee that will be taken out of their check.**

**THANK YOU SIGN CONTEST**

Each member selling an animal project through the sale the previous year is encouraged to participate in the Buyer Thank You Sign Contest at the next year's fair. This is a chance for buyers to receive recognition for their generous support during the Livestock Sale. Participants will be placed 1<sup>st</sup> through 5<sup>th</sup> and announced during the sale with 1<sup>st</sup> place receiving a trophy and 2<sup>nd</sup>-5<sup>th</sup> receiving a rosette. Buyer Thank You Signs should:

- Be no larger than a **half size sheet of poster board**
- Clearly Display the Name of the Buyer on the poster
- Be in place by 12pm on Friday of the Sale

**THANK YOU NOTES TO BUYERS**

Each member selling an animal project through the sale ring is required to provide a completed thank you note that is addressed to the buyer of that project and has the proper postage on the envelope. Members not providing this thank you will not receive their payment. **Thank You notes can be turned into the Extension Office after the fair or turned in the night of check distribution.**



**JUNIOR FAIR SHOWMAN  
OF SHOWMEN CONTEST**  
Friday, 10:00am – Show Arena



**RULES:**

1. Contestants must be Overall Showmanship Champion in one of the following species: (A) Beef, (B) Sheep, (C) Swine, (D) Dairy, (E) Rabbits, (F) Chickens, (G) Turkeys, (H) Horses, (I) Market Goats and (J) Dairy Goats. The overall showmanship winner in each Market Species will sell after the Runner-Up County Bred where applicable or after the Reserve Champion where no county bred awards are given.
2. The Showman of Showmen Contest will be held in the show arena at 10:00am of Friday of the fair.
3. The contestants will use the animal that they used in their respective shows in the Showman of Showmen Contest.
4. During the first round of judging, each contestant will show their own animal and receive an automatic ten (10) points.
5. The contestants will be placed 1-2-3-4-5 in each contest. The highest total points will be declared the winner. In case of a tie, the tie breaking decision will be up to the discretion of the judges.
6. The dress code will not be considered when judging the contest but each contestant must wear clothes which are appropriate for the department which the contestant represents. Fitting of the animals will not be a factor in the Showman of Showmen Contest.
7. In the event a contestant or contestants should win Showmanship in more than one (1) species, that person must compete in the Showman of Showmen Contest with the first species of animal in which they placed first in Showmanship. In that event, the person placing second in showmanship in the second species would compete in the Showman of Showmen Contest.

**LIVESTOCK SALE**

**FRIDAY, 3 pm in the Show Arena**

**2022 SALE ORDER**

1. CHICKENS	6. GOATS
2. TURKEYS	7. DAIRY BEEF FEEDERS
3. RABBITS	8. DAIRY STEERS
4. BEEF FEEDERS	9. STEERS
5. LAMBS	10. HOGS

**2023 SALE ORDER**

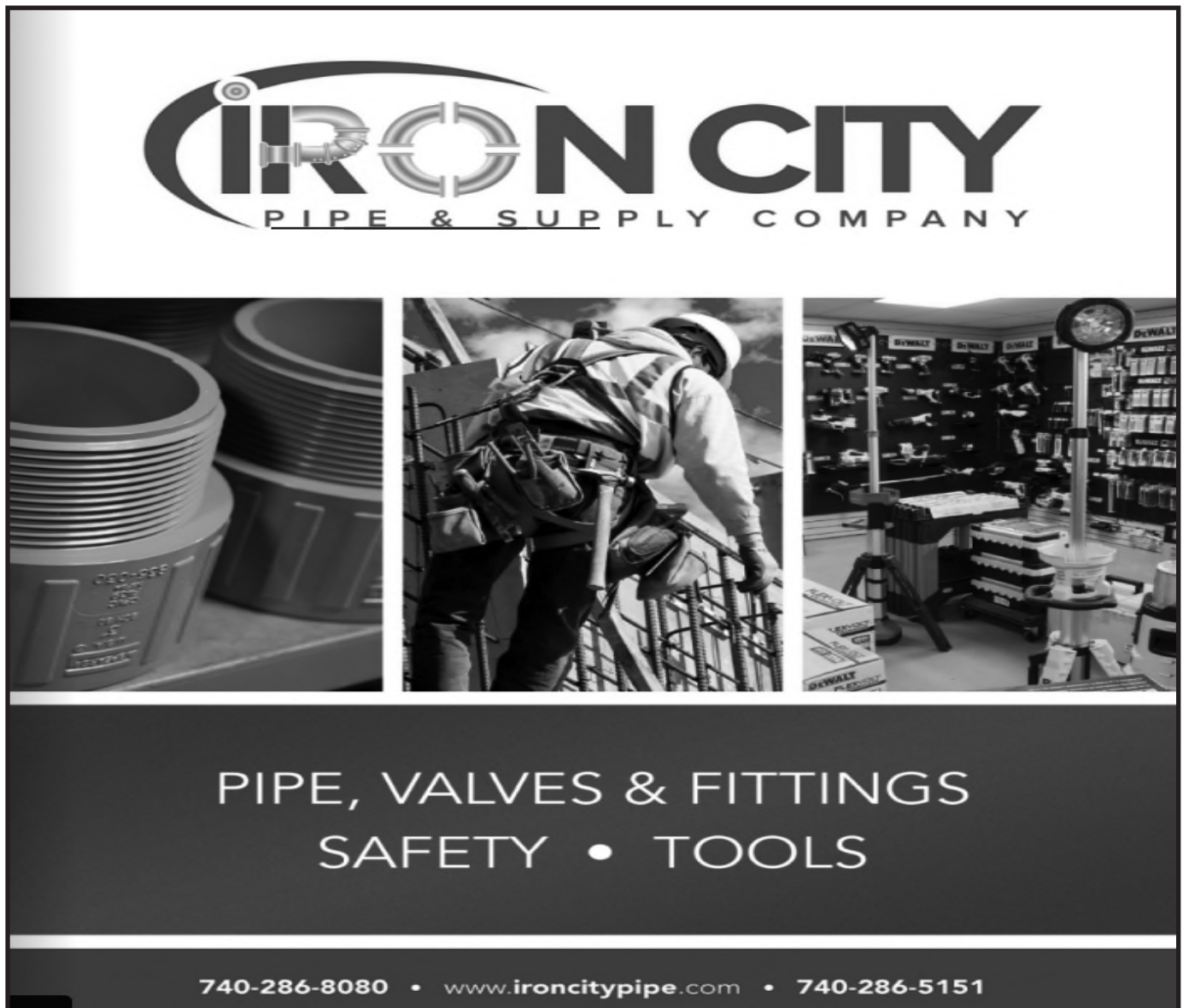
1. RABBITS	6. LAMBS
2. CHICKENS	7. GOATS
3. TURKEYS	8. DAIRY BEEF FEEDERS
4. HOGS	9. DAIRY STEERS
5. BEEF FEEDERS	10. STEERS

# QUALITY ASSURANCE

Quality Assurance participation will be required of all livestock exhibitors at the Jackson County Fair and **must take place at least 45 days prior to the fair**. Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**

## QUALITY ASSURANCE – STATE REQUIREMENT

Each member exhibiting a livestock project must attend and be certified as participating in a quality assurance program at least 45 days prior to the fair. Anyone who cannot attend a local quality assurance event should contact the Extension Office for other Quality Assurance dates that take place in other counties throughout the state.



The advertisement for Iron City Pipe & Supply Company features a large logo at the top with the text "IRON CITY" in a bold, sans-serif font, and "PIPE & SUPPLY COMPANY" in a smaller font below it. The logo includes a stylized graphic of a pipe fitting. Below the logo are three black and white photographs: the left one shows large stacks of pipe fittings, the middle one shows a construction worker in a hard hat and safety vest working on a rebar structure, and the right one shows the interior of a hardware store with various tools and equipment on display. At the bottom of the advertisement, the text "PIPE, VALVES & FITTINGS" and "SAFETY • TOOLS" is displayed in a large, bold, sans-serif font. Below this, the contact information "740-286-8080 • www.ironcitypipe.com • 740-286-5151" is provided.

**IRON CITY**  
PIPE & SUPPLY COMPANY

PIPE, VALVES & FITTINGS  
SAFETY • TOOLS

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WORLD'S BEST BANKS!



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Jackson Walmart/Oak Hill

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# BRENT JENKINS MEMORIAL SCHOLARSHIP



The winner will be announced during opening ceremonies at the Jackson County Fair.

## PREVIOUS WINNERS

2021 - ELIZABETH FANNIN

*In memory of  
Brent Jenkins*



Buckeye Community Services (B.C.S.) is a private not-for-profit agency that provides services to people with developmental disabilities since 1977

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- ♦ Adult day services program ♦
- ♦ Poplar Row Greenhouse ♦

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# Jackson County Agricultural Society Constitution

## ARTICLE I – Title

**Section 1:** The name of the Society shall be the Jackson County Agricultural Society.

## ARTICLE II – MISSION

**Section 1:** The purpose of the Society shall be to hold an annual agricultural fair, to promote, to exhibit, to educate and demonstrate agribusiness products and techniques from the past, present and future in a festive atmosphere for all generations. To encourage and promote constructive youth activities, and to promote general community betterment together with all the industrial, commercial and educational interest of the county.

**Section 2:** There shall be an annual exhibit on the Fairgrounds of said Society, the time and place of said exhibit to be determined by the Board of Directors.

## ARTICLE III – Membership

**Section 1:** Only residents of Jackson County, who are eighteen (18) years of age or older shall be eligible for membership. A qualified person may become a member, on payment of a fixed fee payable annually and shall be duly registered as a member on the records of the society for the calendar year for which the membership fee is paid. The fee for membership shall be fixed by the Board of Directors of the Society at the December meeting.

**Section 2:** A printed certificate of membership shall be issued from a book in which duplicate stubs of the same shall be numbered consecutively. Membership certificates shall bear date - day and year membership begins and day and year membership terminates - denoting period of membership in the society and a place for the signature of the person holding said membership.

**Section 3:** No person shall pay for or secure more than one (1) such membership and that membership shall be for him or herself. No memberships shall be issued to corporations, organizations, partnerships or firms.

**Section 4:** A list of members shall be kept in the office of the Secretary of said Society and open to public inspection at all times, so as to afford convenient information to any resident of the County.

**Section 5:** Only persons who purchase a Membership in the society may vote or hold office.

**Section 6:** Memberships shall be placed on sale at the January meeting each year and shall remain on sale until 9:00 pm Saturday night at the end of the fair. (Ref. Redbook Section 1711.07) Memberships shall be available for purchase prior to and after all regularly scheduled fair board meetings at the fair board office as well as specified times by the board of directors leading up to the county fair. Notice of the days and hours when memberships can be purchased shall be announced by website, social media post and at least one (1) newspaper of general circulation in the county twice (2) during the period of sale - once when they go on sale and again no less than seven (7) days before the sale is terminated, but not earlier than twenty-one (21) days before the sale is ended.

## ARTICLE IV - Board of Directors

**Section 1: The Directors shall be elected by the members of said Society and the President, Vice-President, Secretary, Treasurer or Secretary-Treasurer shall be elected by the Directors.** The Corporate powers, property and affairs of the Society, subject to legal limitations, shall be exercised, conducted and controlled by a Board of not more than twenty-one (21) elected Directors. The County Commissioners of Jackson, the County Extension Educator, and any other person or persons appointed by the Board may be appointed annually as ex-officio of the Board, without the right to vote as a Director. The elected Directors shall hold office for a term of three (3) years and continue until their successor shall have been elected and qualified.

**Section 2:** The term of office for the President, Vice President, shall be for (1) one year. The term of office for the Treasurer, Secretary or Secretary-Treasurer shall be for (3) three years. Only members of the Board of Directors may serve as President or Vice President.

**Section 2B:** The President, Vice President, Secretary, Treasurer or Secretary – Treasurer shall continue in their respective offices which they are holding for the term they have been elected for until their successor is elected and qualified.

**Section 3:** All candidates petitioning for members of the Board must be members of the Society for at least 2 years, who over the last year have attended a minimum of four (4) Board meetings. As a further condition of eligibility for election and selection as a board Member, the person selected may not have any conflict of interest with duties and obligations to the Board or position outside of the Board that would reasonably be considered as a conflict of interest which include, but not limited to - tenants of fairground property and suppliers of goods or services to the Agricultural Society, or hold an Executive Office on other boards or committees that is affiliated with the fair, whereby such actions of the person would place such person in a position of conflict and prevent such person from exercising independent judgment solely in the best interests of The Jackson County Agricultural Society, its Board or Executive Committee.

**Section 4:** Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board. Board may appoint any Jackson County Agricultural Society Member to fill vacancy until next annual election, when a qualified director shall be elected for the unexpired term. The vacancy shall be petitioned separately from the other (3) year petitions.

**Section 5:** If any member of the Board of Directors misses (3) three of the regularly scheduled 12 meetings (2nd Tuesday of each month), the Board may declare his/her position vacant and name a successor to serve in their place until the next annual election, when a director shall be elected for the unexpired term. There shall be no excused or unexcused absences.

**Section 6:** Any Jackson County Agricultural Society Member that has served a combined total of twenty (20) years as a Director will at retirement be considered an Honorary Member of the Jackson County Fair Board. Honorary Members will be entitled to privileges of active Directors, without a vote and as required by ORC 1711.06 must pay for annual membership fee if they wish to continue as an Agricultural Society member.

**Section 7:** Honorary members will be entitled to (4) Season Passes to the Jackson County Fair and (4) complimentary camping days throughout the year.

**Section 8:** The fiscal year of the Jackson County Agricultural Society shall be December 1st of one year to November 30th of the next year.

## ARTICLE V - Elections

**Section 1: PETITIONS** – Members of the Society must declare their candidacy for the office of Director by filing with the Secretary of the Society his/her petition signed by twenty five (25) or more members of the Society before close of business (5:00pm.), seven (7) days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a Director. The Secretary shall announce the filing requirements for the office of director and information as to how these may be fulfilled in the annual premium list, on the Society website, social media post and at least one (1) newspaper of general circulation in the county no earlier than six weeks and no later than two weeks before the annual election of directors or by letter mailed to each member of the society.

**Section 2:** Previous to the elections, the President shall appoint three (3) judges and three (3) clerks, who are members of the Society, to conduct the election and declare the results thereof. Candidates may witness the count either in person or by proxy. Polls must be open not less than four hours and the time of opening and closing stated in the notice of election.

**Section 3: JUDGES FOR ELECTION** – The judges of election shall have the membership roll, verify the right to vote, register the names of all persons voting and issue ballots.

**Section 4: Clerks of ELECTION** – The clerks of election shall tally the vote and supply the president and secretary with the results.

**Section 5: BALLOTS** – The Secretary shall cause the names of all candidates to be printed on one ballot and these ballots shall be delivered to the Election Officers.

**Section 6: VOTING** – The voters shall procure the ballots from the Election Officers and remain in the designated area(s) for marking ballots and voting. Ballots shall not be taken from the designated area(s) for distribution or marking. Any information required may be obtained from the election judges. No person shall use Society funds, facilities or employees to promote or influence the votes for candidates or amendments to the constitution or by-laws of the Society. No solicitation or influence to any Agricultural Society members on the property in which the vote is being conducted.

**Section 7: PROXIES** – The casting of votes by proxy shall not be permitted.

**Section 8:** The annual election of the Board of Directors shall be held not later than the fifteenth (15th) day of November, and shall elect as mathematically possible – one-third (1/3) of its Directors, to a three (3) year term not to expire later than the thirteenth (13th) day of November. The date for the annual election shall be decided by the Board of Directors of the Society and may coincide with the **Annual Meeting**. The **Reorganization Meeting** shall be held immediately following the annual election. New directors and re-elected directors will be sworn in and seated. At that time the election of officers may then be conducted.

#### **ORDER OF BUSINESS AT ANNUAL ELECTION/RE-ORGANIZATION MEETING**

Opening of Polls

Closing of Polls (4 hours later)

Result of election of Directors

Newly elected/re-elected Directors take oath of office

**OATH OF OFFICE** - "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Jackson County Agricultural Society, so help me God."

#### **Election of Officers**

**Section 9:** The term of office of the retiring, Directors shall expire and that of the Directors-elect shall begin **on the day** of the re-organization meeting of each year, or until their successors are elected and qualified.

#### **ARTICLE VI – Annual Meeting**

**Section 1: Annual Meeting** – The annual meeting of the Society shall be held at a designated, published location determined by the Board of Directors between October 1st and November 13th following its annual election of directors. Notice of the Annual Meeting shall be announced by website, social media post and at least one (1) newspaper of general circulation in the county at least ten (10) days prior to date of meeting.

**Section 2:** Officers and Directors of the Society shall make reports to the memberships of the Society and others in attendance concerning the past fair and events, and make recommendations for the betterment of future fairs and events. The members shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and the Fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

#### **ARTICLE VII - Standing Committees**

The Standing Committees of the Society shall be appointed annually by the President, of three or more members and shall be: Executive Committee, Budget Committee, Long Term Planning Committee, Marketing Committee, Grounds and Facility Rental Committee, Camping Committee, Parking Committee, Gate Committee, Queens Committee, Maintenance Committee, Race Horse Committee, Public Relations Committee, Midway Committee, Safety & Security Committee, Entertainment Committee, Special Events Committee and any other deemed necessary.

#### **ARTICLE VIII – General**

Section 1: A list of all animals and articles for which premiums will be awarded by said Society shall be published as may be directed by the Board of Directors

Section 2: All articles for premiums must be owned/leased by the person or persons so offering the same or by some member or member of his or her or their family or the agent duly authorized for at least 30 days before the fair.

Section 3: Awarding Committees consisting of one or more persons shall be annually elected by the Board of Directors for adjudging the merits of the different classes of articles or animals offered in awarding premiums for the same.

#### **ARTICLE IX - Alcohol Sales**

**Section 1:** The Board of Directors of the Society may authorize the sale of intoxicating beverages at the fairground events (excluding Junior Fair week) and receive revenue from those sales.

#### **ARTICLE X - Rules**

**Section 1:** The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture, or Laws of the State of Ohio.

**Section 2: EMPLOYMENT** - Any Fair Board Director may be employed and compensated by the Fair Board for any job that is up for bid, which any other persons may be hired and compensated.

**Section 3: COMPENSATION** – Each Officer, Member or Honorary Member of the Board of Directors who shall attend (10) or more meetings, regular or called, and who serve in their respective positions at the Fair, shall be entitled to (1) Agricultural Society Membership ticket in compensation for services rendered. Any other compensation deemed necessary may be determined by the Board of Directors based on the provisions of the Laws and Rules of County and Independent Agricultural Societies of the Ohio Department of Agriculture, known as "The Redbook".



**Section 4: MARKETING** – All marketing efforts pertaining to the Jackson County Fair including fundraising for Jackson County Fair property is to be administered by the Jackson County Fair Marketing Committee comprised of as many as - (3) Jackson County Fair Board Members, (2) Jackson County Livestock Committee Members, (2) Jackson County Advisory Council Members, (2) Jackson County Horse Committee Members, and (2) Junior Fair Board Committee Members. Received funds shall be allocated according to the schedule set by the Jackson County Fair Board with input by the Jackson County Fair Marketing Committee.

**Section 5: Equal Employment Policy** - The purpose of the EEO Policy is to ensure compliance with all Federal Employment Laws applicable to the JCAS. Procedures:

The JCAS will post the current Federal Wage and Standards Laws in a public area. When posting, interviewing and hiring the regulations of the EEOC are observed.

Implementation:

The JCAS will provide training and information to Directors who hire or contract services regarding the requirements of the Equal Employment Opportunity Law. No prohibited employment policies or practices will be permitted.

**Section 6: Sexual Harassment Policy** - It is the Policy of the Jackson County Agricultural Society to adhere to the laws pertaining to Sexual Harassment as follows:

It is unlawful to harass a person (an applicant or employee) because of that person's sex. Harassment can include "sexual harassment" or unwelcome sexual advances, requests for sexual favors, and other verbal or physical harassment of a sexual nature.

Harassment does not have to be of a sexual nature, however, and can include offensive remarks about a person's sex. For example, it is illegal to harass a woman by making offensive comments about women in general.

Both victim and the harasser can be either a woman or a man, and the victim and harasser can be the same sex.

Although the law doesn't prohibit simple teasing, offhanded comments, or isolated incidents that are not very serious, harassment is illegal when it is so frequent or severe that it creates a hostile or offensive work environment or when it results in an adverse employment decision (such as the victim being fired or demoted).

The harasser can be the victim's supervisor, a supervisor in another area, a co-worker, or someone who is not an employee of the employer, such as a client or customer.

**Section 7: Whistleblower Policy - General:** The Jackson County Agricultural Society expects its directors and officers to observe high standards of business and personal ethics in the conduct of their duties and responsibilities. As representatives of the Society, we must practice honesty and integrity in fulfilling our responsibilities and comply with all applicable laws and regulations.

Reporting Responsibility:

It is the responsibility of all directors, officers and employees to report violations or suspected violations in accordance with this Whistleblower Policy and Ohio's Whistleblower Code.

**No Retaliation:**

No director, officer or employee who in good faith reports a violation of the Code shall suffer harassment, retaliation or adverse consequence. A director, officer or employee who retaliates against someone who has reported a violation in good faith is subject to discipline up to and including termination of their duties. The Whistleblower Policy is intended to encourage and enable any related or interested party to raise serious concerns within the Society prior to seeking resolution outside the Society.

**Reporting Violations:**

The Code addresses the Society's open door policy and suggests that all parties share their questions, concerns, suggestions or complaints with someone who can address them properly. In most cases, the Secretary or the Treasurer is in the best position to address an area of concern. However, if someone is not comfortable speaking with the Secretary or the Treasurer or they are not satisfied with the response from either or both parties, they are encouraged to speak with the President of the Society who has the specific responsibility to investigate all reported violations. For suspected fraud, or when someone is not satisfied or is uncomfortable with the President's response the Immediate Past President should be contacted. In these cases the Immediate Past President shall have the responsibility to investigate any suspected violations.

**Compliance Officer:**

The Board President shall serve as the Society's Compliance Officer and is responsible for investigating and resolving all reported complaints and allegations concerning violations of the Code and, at his discretion, shall advise the Board of Directors and/or the Executive Committee. The Compliance Officer shall have direct access to the Executive Committee of the Board of Directors and is required to report to the Executive Committee at least annually on any compliance activity.

**Accounting and Audition Matters:**

The Executive Committee of the Board of Directors shall address all reported concerns or complaints regarding corporate accounting practices, internal controls or auditing. The Compliance Office shall immediately notify the Executive Committee of any such complaint and work with the committee until the matter is resolved.

**Acting in Good Faith:**

Anyone filing a complaint concerning a violation or suspected violation of the Code must be acting in good faith and have reasonable grounds for believing the information disclosed indicates a violation of the Code. Any allegations that prove not to be substantiated and which prove to have been made maliciously or knowingly to be false will be viewed as a serious offense.

**Confidentiality:**

Violations or suspected violations may be submitted on a confidential basis by the complainant or may be submitted anonymously. Reports of violations or suspected violations will be kept confidential to the extent possible, consistent with the need to conduct an adequate investigation.

**Handling of Reported Violations:**

The Compliance Officer will notify the sender and acknowledge receipt of the reported violation or suspected violation within five business days. All reports will be promptly investigated and appropriate corrective action will be taken if warranted by the investigation.

## **ARTICLE XI Amendments**

**Section 1:** Amendments to the Constitution or By-Laws may not be altered or amended unless it is done in accordance with ORC 1711.02 and ORC 1711.03

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

B. Filing a petition with the Secretary of the Society at least 14 days prior to the annual election of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

**Section 2:** If an amendment is proposed, it shall be submitted to the membership of the Society at the Annual Meeting of the membership of the Society.

**Section 3:** When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

**Section 4:** If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become part of the Constitution or By-Laws.

#### **By-Laws**

**Section 1A: Quorum - Any eleven (11) members of the Board of Directors shall constitute a quorum for transaction of business**

**Section 1B:** The Executive Committee shall consist of President, Vice President, Secretary, Treasurer, Immediate Past President and any other Director the President deems necessary and a minimum of four (4) are required in attendance to constitute a quorum.

**Section 2: MAJORITY VOTE-** A majority vote of the quorum shall carry all questions, unless otherwise specified.

**Section 3: Meetings -** (12) Regular meetings of the Board of Directors shall be the second (2nd) Tuesday of each month at 6:00 PM at the Jackson County Senior Fair Office.

**Section 4: SPECIAL Meetings –** Special meetings of the Society may be called by the President or by one-third (1/3) of the Board of Directors when in their opinion such meetings are advisable.

**Section 5: ADJOURNMENT –** Any meeting of the Society may be adjourned to a later date by a majority vote of the members present.

#### **Section 6: DUTIES OF OFFICERS**

##### **– The President shall:**

Preside at all meetings of the Society, the Board of Directors and the Executive Committee.

Call Meetings of the Board of Directors that he/she may think necessary.

Be an ex-officio member of all standing committees.

Exercise a general supervision over the affairs of the Society and perform the duties prescribed in the Constitution, and other such duties as usually delegated to him/her by virtue of the office.

Appoint all Committee Chairpersons.

##### **– The Vice President shall:**

Perform all the duties of the President in his/her absence

In case of inability or vacancy by death or otherwise of the President, the Vice President shall act as President until said vacancy is filled by either appointment or elections.

Maintain a current copy of the constitution and bylaws and have them present at all meetings.

##### **- The Treasurer shall:**

Give bond with open or more securities to be approved by the President, in the sum of Three Thousand (\$3,000) Dollars, payable to the Board of Directors of said Society, conditioned for the honest and faithful disbursement of all money that may come into his/her hands by virtue of said office. He/she shall also receive and safely account thereof in a book to be kept by himself/herself for that purpose and make due settlement with the Board of Directors when requested to do so and perform all duties of said office according to law.

##### **- The Secretary shall:**

Give bond in the sum of Three Thousand (\$3,000) Dollars for the faithful performance of his/her duty, and transfer all monies that may come into his/her hands to the Treasurer. It shall be his/her duty to cause the time of holding the annual election of officers to be advertised in a newspaper having general circulation in the county. He/she shall keep a correct Journal of all the proceedings of the Board of Directors, and have those records available to the public by the next regularly scheduled meeting. He/She shall keep a cataloged journal of all board approved resolutions.

**Section 7: MONIES -** All monies and credits belonging to said Society shall be turned over to the Secretary, Treasurer or Secretary – Treasurer and deposited in some State or National Bank to the credit of said Society, and no money shall be paid out except by check signed by either the President, Secretary and/ or Treasurer with at least two (2) of the three (3) office holders signing check or in the event that the Secretary or Treasurer is one person then by the President and Secretary-Treasurer.

#### **Section 8: PURCHASING**

**Section 8A: PURCHASE REQUISITION - Any Fair Board Member can make a purchase on behalf of the Fair Board but must obtain a purchase requisition number from the Treasurer. Any purchase made without a PO number by a board member may be subject to receiving a bill from said Society. The Treasurer may suspend the purchase requisition policy for the week of the fair to his/her discretion (Not before July 1 and not after July 30<sup>th</sup>)**

**Section 8B: LARGE PURCHASES – Any purchase/project in excess of (\$50,000) must comply with Ohio Competitive bidding requirements ORC Section 123:5-1-07(The Invitation to bid process).**

**Section 9A: RESOLUTIONS – Any piece of legislation involving any purchase in excess of (\$1,000.00), budgets, contracts and any other form of legislation deemed necessary by the board must undergo three (3) readings upon three (3) separate dates and pass by majority of the board of directors.**

**Section 9B: EMERGENCY CLAUSE – To suspend the three (3) reading rule you must first suspend the rule by a two-thirds (2/3) majority of the twenty one (21) member board - (14 or more yes votes), with a roll call vote. If passed the rule is suspended and the resolution is then officially called for a vote and must pass by majority. If the Emergency Vote fails, the resolution receives one (1) official reading.**

**Section 9C: MOTION - Insures that no decision is accepted without the opportunity for discussion and a vote.**

**Section 10: Naming Policy – The following is to be used as a set of guidelines for future donations and memorial requests. Any structure to be named must be in the Development Goals adopted by the Fair Board. Naming rights are based on the following schedule.**

Structure Cost = Length (25% - 5 years, 50% - 10 years, 75% - 15 years, 100% -20 years)

\*This Constitution and Bylaws adopted November, 11 2018 supersedes the Constitution and Bylaws in effect previous to that date.



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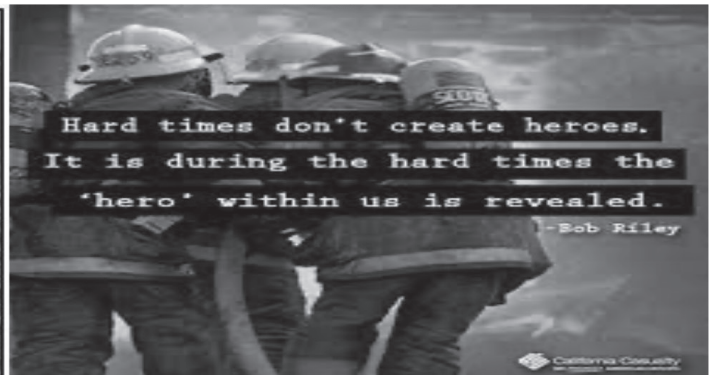
**Saturday July 16, 2022 10am**



# A Special Thank You to Our Firefighters

## Fire - EMS Departments in Jackson County

Station	Department	Address	City	Phone
1100	Bloomfield Vol Fire Dept	1424 Dixon Run RD	Jackson	740-286-3538
1200	Coalton Vol Fire Dept		Coalton	740-286-8834
1300	Hamilton Twp Vol Fire Dept	1320 Dark Hollow RD	Jackson	740-286-7514
1400	Jackson Fire Dept	152 Pearl ST	Jackson	740-286-2707
1500	Liberty Twp Fire Dept	460 Sickles RD	Jackson	740-288-3000
1600	Scioto Twp Fire Dept	1867 State Route 776	Jackson	740-988-2861
1900	Wellston Fire Dept	200 North Pennsylvania AVE	Wellston	740-384-2128
	Madison Jefferson Vol Fire Dept		Oak Hill	740-682-7650



# Jackson County Extension History

<b>Name</b>	<b>Date Appointed</b>	<b>Appointment Ended</b>
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## COUNTY EXTENSION AGENTS, AGRICULTURE

L. A. Kauffman	July 15, 1920	June 30, 1924
P. P. Fankhauser	July 1, 1924	December 31, 1927
W. H. Coulson	January 15, 1928	April 30, 1930
Floyd Henderson	May 1, 1930	April 30, 1946
George L. McGuffey	July 1, 1946	February 28, 1953
Seifrid P. Bruny	March 1, 1953	December 31, 1954
Rodney Marhoover	February 1, 1955	February 28, 1975
Ed Vollborn	July 1, 1975	February 28, 1986
Dave Samples	March 1, 1986	December 31, 2005

## COUNTY EXTENSION AGENTS, HOME ECONOMICS

Eva Marie Williamson	June 1, 1938	July 31, 1966
Darleen Hanauer Lambert	December 1, 1966	August 31, 1987

## COUNTY EXTENSION AGENTS, 4-H

Howard M. Bennington	July 1, 1958	July 31, 1965
David M. Boothe	July 1, 1968	January 31, 1972
A. Irving Bell	June 1, 1972	March 31, 1974
Thomas R. Mills	May 1, 1974	July 31, 1976
Thomas Williams	December 16, 1976	December 15, 1978
David Mangione	July 1, 1979	September 30, 1981
Susan Hodson	November 16, 1981	October 31, 1985
David Snively	January 1, 1991	June 30, 1994
Chad Wykle	May 16, 1994	September 15, 1995
Woody Woodrum	January 1, 1996	March 31, 1999
Jo Crawford Williams	January 8, 2001	January 18, 2004
Erin Deel Dailey	June 14, 2004	

## EXTENSION ASSOCIATE, 4-H - also titled ASSOCIATE AGENT, 4-H

Melinda Slone	May 1, 1988	August 31, 1990
Marci Thompson	January 7, 1991	August 2, 1991
Arnold Miller	November 4, 1991	December 31, 1993

## COUNTY EXTENSION AGENT, ECONOMIC DEVELOPMENT

Myra Moss	June 1, 1989	January 31, 1994
Mike Jacoby	April 1, 1994	May 12, 1995
Sherrie Lanier	January 2, 1996	May 15, 1998

## COUNTY EXTENSION AGENT, HOME ECONOMICS/4-H

Cindy Oliveri	September 1, 1990	February 29, 1992
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## ASSOCIATE COUNTY EXTENSION AGENTS (4-H AND HOME ECONOMICS)

Maurice Butcher	May 1, 1950	October 31, 1950
Howard M. Bennington	November 1, 1955	June 30, 1958

## ACTING COUNTY AGENTS

Oscar Share	April 16, 1940	June 16, 1940
Charles Blakeslee	February 1, 1940	April 15, 1940

## NOTES

\*Extension Associate title was changed to Extension Agent on 7/1/1994 and Home Economics was changed to Family and Consumer Science

Extension Agent was changed to Extension Educator on 7/1/2004



# 2021 JACKSON COUNTY FAIR AWARD SPONSORS

## GENERAL PROJECTS

Overall Cake Decorating Beginner  
**Alyce Smith**  
Overall Cake Decorating Senior  
**Cole Kirby & Associates, Attorneys At Law**  
Overall Cats  
**Sherman Family-Bradford, Melanie, Celyn & Cuinn**  
Overall Communication  
**Lewis Gillum Funeral Home**  
Overall Companion Animals  
**Totally Awesome Kids 4-H Club**  
Overall Creative Arts & Leisure Arts  
**Ashley Butts, State Fair Art Winner**  
Overall Discovering 4-H  
**Frazier Farms**  
Overall Pygmy Goats-General  
**Dave & Jerri Samples**  
Overall Gardening and Plant Science  
**Hartley Farms**  
Overall Gun Safety  
**Hartley Farms**  
Overall Healthy Living  
**Lewis Gillum Funeral Home**  
Overall Home Living  
**Cole Kirby & Associates, Attorneys At Law**  
Overall Horseless Horse  
**Alyce Smith**  
Overall Leadership and Citizenship  
**Cole Kirby & Associates, Attorneys At Law**  
Overall Natural Resources  
**Ally Meldick, 2009 Little Miss Runner-up**  
Overall Photography Beginner  
**Seth Michael, Jackson Co. Clerk of Court**  
Overall Photography Advanced  
**Hayseeds 4-H Club**  
Overall Quilting  
**Marlene Simpson & the Late Larry Simpson**  
Overall Scrapbooking Senior  
**Subway of Oak Hill**  
Overall Science, Technology, Engineering & Math  
**A.J. Meldick, 2006 Little Mr. Runner-Up**  
Overall Self-Determined, General  
**Osborne Equipment**  
Overall Self-Determined Natural Resources  
**Seth Michael Jackson Co. Clerk of Courts**  
Overall Shooting Sports  
**Seth Michael Jackson Co. Clerk of Courts**  
Overall Swine Breeding  
**The Collins Crew**  
Overall Vet Science  
**Cole Kirby & Associates, Attorneys At Law**

Overall Woodworking  
**Hartley Farms**  
Overall Writing  
**Rising Creek Farm**  
Overall Club News Reporter  
**Jim & Pam Meacham**  
Overall Club Secretary Award  
**Cole Kirby & Associates, Attorneys At Law**  
Overall Outstanding General Project  
**Sheward/Fulks Insurance Agency**  
\$100 Cash for Outstanding General Project  
**Dan Fulks, Sheward/Fulks Insurance Agency**

## FOOD AND NUTRITION

Beyond the Grill  
**Marlene Simpson & the Late Larry Simpson**  
Everyday Food & Fitness  
**Cole Kirby & Associates, Attorneys At Law**  
Overall Let's Bake Quick Breads  
**Little Horns Cattle Ranch**  
Let's Start Cooking  
**Subway of Wal-Mart**  
Snack Attack  
**Subway, The Evans Center**  
Sports Nutrition  
**Marlene Simpson & the Late Larry Simpson**  
Star Spangled Foods  
**Davis Veterinary Services**  
Overall Foods and Nutrition  
**Heidi Kisor**  
\$100 Cash Award for Overall Foods & Nutrition  
**Sela Fannin**  
Gift Basket

## CLOTHING PROJECTS

Designed By Me  
**Marlene Simpson & the Late Larry Simpson**  
Overall Clothing  
**Marlene Simpson**  
\$100 Cash Award for Overall Clothing  
**Marlene Simpson**  
Sewing Machine

## RABBITS

Grand Champion Market Rabbit  
**Marlene Simpson & the Late Larry Simpson**  
Grand Champion Market Rabbit Banner  
**In Memory of Stephanie Moon**  
Reserve Champion Market Rabbit  
**In Memory of Brent Jenkins**

# 2021 JACKSON COUNTY FAIR AWARD SPONSORS

Reserve Champion Market Rabbit Banner  
**Marlene Simpson & the Late Larry Simpson**  
Grand Champion Breeding Rabbit  
**Jackson Vinton Farm Bureau**  
Grand Champion Breeding Rabbit Banner  
**Fluffy Butt Hilltop Poultry**  
Reserve Champion Breeding Rabbit  
**Jennifer Meldick, 2012 Little Miss**  
Reserve Champion Breeding Rabbit Banner  
**Roseberry Farm**  
Large Breeds Best Buck under 6 months (Breeding)  
**Pariseau Family**  
Large Breeds Best Buck over 6 months (Breeding)  
**Fluffy Butt Hilltop Poultry**  
Large Breeds Best Doe over 6 months (Breeding)  
**Quail Meadow Farms-In Memory of Mike Sheeter**  
Small Breeds Best Buck under 6 months  
**Davis Veterinary Services**  
Small Breeds Best Doe under 6 months (Breeding)  
**Pariseau Family**  
Small Breeds Best Buck over 6 months (Breeding)  
**In Memory of Brent Jenkins**  
Small Breeds Best Doe over 6 months (Breeding)  
**Daniel Baker Jr.**  
Overall Doe & Litter  
**Megan Wills & Children**  
Senior Rabbit Showmanship  
**Harwood Farms**  
Intermediate Rabbit Showmanship  
**Forward Thinkers 4-H Club**  
Junior Rabbit Showmanship  
**Sheward Fulks Insurance Agency**  
Beginner Rabbit Showmanship  
**In Memory of Brent Jenkins**  
Overall Rabbit Showmanship  
**Marlene Simpson & the Late Larry Simpson**

## POULTRY

Grand Champion Poultry Meat Pen  
**Marvin Payne**  
Grand Champion Poultry Meat Pen Banner  
**George & Mary Shifflet**  
Reserve Champion Poultry Meat Pen  
**Marvin Payne**  
Reserve Champion Poultry Banner  
**Jackson-Vinton Farm Bureau**  
Champion Overall Poultry (Breeding)  
**Barnyard Rascals**  
Senior Poultry Showmanship  
**Marvin Payne**  
Intermediate Poultry Showmanship  
**Dan & Terri Bennett**

Junior Poultry Showmanship  
**Marvin Payne**  
Beginner Poultry Showmanship  
**Harwood Farms**  
Overall Poultry Showmanship  
**Marvin Payne**

## TURKEYS

Grand Champion Market Turkey  
**In Memory of Tacey Christman**  
Grand Champion Market Turkey Banner  
**#1 Buckeye Lawn & Landscapes**  
Reserve Champion Market Turkey  
**Serenity Farms-John & Kristina Inbody**  
Reserve Champion Market Turkey Banner  
**Serenity Farms-John & Kristina Inbody**  
Senior Turkey Showmanship  
**Dan & Terri Bennett**  
Intermediate Turkey Showmanship  
**In Memory of Dixie Christman**  
Junior Turkey Showmanship  
**Mary & Tara Riegel**  
Beginner Turkey Showmanship  
**Mary & Tara Riegel**  
Overall Turkey Showmanship  
**Heidi Kisor**  
Grand Champion Breeding Turkeys  
**Emillee Ross- 2021 2<sup>nd</sup> Attendant**  
Grand Champion Breeding Ducks  
**Little Horns Cattle Ranch**  
Grand Champion Breeding Geese  
**Little Horns Cattle Ranch**

## SHEEP

Grand Champion Market Lamb  
**Cross & Sons Farm Equipment**  
Grand Champion Market Lamb Banner  
**Cole Kirby & Associates, Attorneys At Law**  
Reserve Champion Market Lamb  
**Jackson Implement**  
Reserve Champion Market Lamb Banner  
**Jackson Implement**  
Top County Bred Market Lamb  
**In Memory of Roger Brooks**  
Top County Bred Market Lamb Banner  
**In Memory of Roger Brooks**  
Runner-up County Bred Market Lamb  
**Matt Bennett & Family**  
Runner-up County Bred Market Lamb Banner  
**Levi Matthews**

# 2021 JACKSON COUNTY FAIR AWARD SPONSORS

*Rate of Gain Market Lamb*

**The Collins Crew**

*Rate of Gain Market Lamb Banner*

**Cole Kirby & Associates, Attorneys At Law**

*Overall Champion Crossbred (Breeding)*

**Circle M Farms Feed & Supply**

*Overall Champion Ewe (Breeding)*

**Uneeda Jersey Farm**

*Senior Sheep Showmanship*

**Samuel Gentry-2017 Little Mr.**

*Intermediate Sheep Showmanship*

**Cole Kirby & Associates, Attorneys At Law**

*Junior Sheep Showmanship*

**Uneeda Jersey Farm**

*Beginner Sheep Showmanship*

**Country Critters**

*Overall Sheep Showmanship*

**Piper Gentry**

## DAIRY CATTLE

*Grand Champion Dairy Female*

**Little Horns Cattle Ranch**

*Senior Dairy Showmanship*

**Little Horns Cattle Ranch**

*Intermediate Dairy Showmanship*

**Little Horns Cattle Ranch**

*Junior Dairy Showmanship*

**Little Horns Cattle Ranch**

*Overall Dairy Showmanship*

**Elizabeth Fannin- 2020 Fair Queen**

## BEEF BREEDING

*Grand Champion Beef Female*

**Hattle Trucking, Tim Hattle**

*Grand Champion Beef Female Banner*

**The Fannin Family**

*Reserve Champion Beef Female*

**Brian & Sandy Holbrook**

*Reserve Champion Beef Female Banner*

**The Saxours at Timbercreek Farm**

*Champion Angus*

**Cole Kirby & Associates, Attorneys At Law**

*Champion AOB*

**Davis Veterinary Services**

*Champion Chi*

**The Fannin Family**

*Champion Crossbred*

**A & A Truck Stop**

*Runner-Up Crossbred*

**Andy, Tiffany, Bailey, Zane and Braxton Hoyt**

*Champion Maine Anjou*

**Circle M Farms Feed & Supply**

*Champion Shorthorn*

**Cole Kirby & Associates, Attorneys At Law**

*Champion Simmental*

**Little Horns Cattle Ranch**

*Champion Texas Longhorn*

**Davis Veterinary Services**

*Grand Champion Overall Breeds*

**Matt Bennett & Family**

*Reserve Champion Overall Breeds*

**Circle M Farms Feed & Supply**

*Senior Beef Breeding Showmanship*

**Abigail Meldick, 2018 Runner-up**

*Intermediate Beef Breeding Showmanship*

**Circle M Farms Feed & Supply**

*Junior Beef Breeding Showmanship*

**Ivy Gentry**

*Beginner Beef Breeding Showmanship*

**Hoops Farms & Campbell Cattle Company**

*Overall Beef Breeding Showmanship*

**In Memory of Duane Plymale**

## DAIRY MARKET FEEDERS

*Grand Champion Dairy Market Feeder*

**In Memory of Jim Brown**

*Grand Champion Dairy Market Feeder Banner*

**Circle M Farms Feed & Supply**

*Reserve Champion Dairy Market Feeder*

**Montgomery Machine & Fabrication**

*Reserve Champion Dairy Market Feeder Banner*

**Kylie Logan-2008 Fair Princess**

*Top County Bred Dairy Market Feeder*

**Animal House 4-H Club**

*Top County Bred Dairy Market Feeder Banner*

**In Memory Of Francis Kille**

*Runner-up County Bred Dairy Market Feeder*

**Erin, Jason, Brady and Addyson Dailey**

*Runner-up County Bred Dairy Market Feeder Banner*

**Michele Baxter**

*Rate of Gain Dairy Market Feeder*

**Jackson County Livestock 4-H Club**

*Rate of Gain Dairy Market Feeder Banner*

**The Fannin Family**

*Senior Dairy Market Feeder Showmanship*

**Alyce Smith**

*Intermediate Dairy Market Feeder Showmanship*

**Chase Dickens**

*Junior Dairy Market Feeder Showmanship*

**Seth Michael, Jackson County Clerk of Court**

*Beginner Dairy Market Feeder Showmanship*

**Spurlock's Ag-Lime & Fertilizer**

*Overall Dairy Market Feeder Showmanship*

**Spurlock Farms, Bob & Jannie Spurlock**



# 2021 JACKSON COUNTY FAIR AWARD SPONSORS

## **BEEF FEEDER CALVES**

Grand Champion Market Beef Feeder Calf  
**Roseberry Farm**  
Grand Champion Market Beef Feeder Calf Banner  
**Mick Scott**  
Reserve Champion Market Beef Feeder Calf  
**Mick Scott**  
Reserve Champion Market Beef Feeder Calf Banner  
**Fannin Farms**  
Rate of Gain Market Beef Feeder Calf  
**Roseberry Farm**  
Rate of Gain Market Beef Feeder Calf Banner  
**Frazier Farms**  
Top County Bred Market Beef Feeder Calf  
**Mick Scott**  
Top County Bred Market Beef Feeder Calf Banner  
**Roseberry Farm**  
Runner-up County Bred Market Beef Feeder Calf  
**Animal House 4-H Club**  
Runner-up County Bred Market Beef Feeder Calf Banner  
**Chances R Farms**  
Senior Beef Feeder Calf Showmanship  
**Abby Meldick, 2013 5th & 6th Grade Attendant**  
Intermediate Beef Feeder Calf Showmanship  
**Kevin & Amy Kiser Family**  
Junior Beef Feeder Calf Showmanship  
**Quail Meadow Farms-In Memory of Mike Sheeter**  
Beginner Beef Feeder Calf Showmanship  
**Max Gentry**  
Overall Beef Feeder Calf Showmanship  
**Triple D Ranch**

## **Dairy Steer**

Grand Champion Dairy Steer  
**McKenzie & Myles Bennett**  
Grand Champion Dairy Steer Banner  
**Mick Scott**  
Reserve Champion Dairy Steer  
**Hands on Medical Massage**  
Reserve Champion Dairy Steer Banner  
**In Memory of Brent Jenkins & Stephanie Moon**  
Top County Bred Dairy Steer  
**Rising Creek Farms**  
Top County Bred Dairy Steer Banner  
**Jolly Family Farms LLC**  
Runner-up County Bred Dairy Steer  
**Andy, Tiffany, Bailey, Zane & Braxton Hoyt**  
Runner-up County Bred Dairy Steer Banner  
**Osborne Equipment**

Rate of Gain Dairy Steer

**The Gentry Family**

Rate of Gain Dairy Steer Banner

**Shaun, Erin, Ivy, Max, Samuel & Piper Gentry**

Senior Dairy Steer Showmanship

**Emillee Ross- 2021 2nd Attendant**

Intermediate Dairy Steer Showmanship

**The Gentry Family**

## **MARKET STEERS**

Grand Champion Market Steer  
**Jackson Vinton Farm Bureau**  
Grand Champion Market Steer Banner  
**Jolly Family Farms LLC**  
Reserve Champion Market Steer  
**Beverly Clagg**  
Reserve Champion Market Steer Banner  
**Triple D Ranch**  
Top County Bred Market Steer  
**Service Central LLC-Noah Hill**  
Top County Bred Market Steer Banner  
**In Memory Of Janie Hatfield**  
Runner-up County Bred Market Steer  
**Emma Butts-Little Miss 2014**  
Runner-up County Bred Market Steer Banner  
**#1 Buckeye Lawn & Landscapes**  
Rate of Gain Market Steer  
**Bailey, Zane & Braxton Hoyt**  
Rate of Gain Market Steer Banner  
**Triple D Ranch**  
Senior Steer Showmanship  
**In Memory of Jerry D. Speakman**  
Intermediate Steer Showmanship  
**Circle M Farms Feed & Supply**  
Junior Steer Showmanship  
**Frazier Farms**  
Beginner Steer Showmanship  
**Angeleah Kisor 2006 Fair 1st Attendant**  
Overall Steer Showmanship  
**Brian & Sandy Holbrook**  
Overall Beef Showmanship  
**Circle M Farms Feed & Supply**

## **DOGS**

Dog Obedience

**Dan & Terri Bennett**

Dog Showmanship

**M T Homes**

You & Your Dog

**Circle M Farms Feed & Supply**

# 2021 JACKSON COUNTY FAIR AWARD SPONSORS

## MARKET GOATS

Grand Champion Market Goat  
**Kisor Family Farms: David, Heidi & Children**  
Grand Champion Market Goat Banner  
**Jerry's Do It Center**  
Reserve Champion Market Goat  
**Chase Dickens**  
Reserve Champion Market Goat Banner  
**Dan & Terri Bennett**  
Top County Bred Market Goat  
**Amanda Hall Collier, 2002 2nd Attendant**  
Top County Bred Market Goat Banner  
**Pariseau Family Goat Farm**  
Runner-up County Bred Market Goat  
**Little Horns Cattle Ranch**  
Runner-up County Bred Market Goat Banner  
**Little Horns Cattle Ranch**  
Rate of Gain Market Goat  
**Hayseeds 4-H Club**  
Rate of Gain Market Goat Banner  
**Steve Pritchett Jones**  
**Stephenson Insurance Group**  
Boer Breeding Champion  
**Little Horns Cattle Ranch**  
Crossbred Breeding Goat  
**Little Horns Cattle Ranch**  
Overall Breeding Goat  
**Davis Veterinary Services**  
Senior Market Goat Showmanship  
**Quail Meadow Farms-In Memory of Mike Sheeter**  
Intermediate Market Goat Showmanship  
**Mary & Tara Riegel**  
Junior Market Goat Showmanship  
**Dave & Jerri Samples**  
Beginner Market Goat Showmanship  
**Warrens Family, Lissa & Bayley**  
Overall Market Goat Showmanship  
**Kevin & Amy Kiser Farm**

## DAIRY GOATS

Grand Champion Nubian  
**Barbara Summers**  
Grand Champion Dairy Goat  
**Jim & Pam Meacham**  
Beginner Dairy Goat Showmanship  
**Jim & Pam Meacham**  
Overall Dairy Goat Showmanship  
**Country Classics 4-H Club**

## SWINE

Grand Champion Market Hog  
**Country Superstars 4-H Club**  
Grand Champion Market Hog Banner  
**Alyce Smith**

Reserve Champion Market Hog  
**Dave Malone & Family**  
Reserve Champion Market Hog Banner  
**The Flaker Family**  
Top County Bred Market Hog  
**Kisor Family Farms: David, Heidi & Children**  
Top County Bred Market Hog Banner  
**Triple W Ranch**  
Runner-up County Bred Market Hog  
**Dave Malone & Family**  
Runner-up County Bred Market Hog Banner  
**Flaker Family**  
Senior Swine Showmanship  
**Harwood Farms**  
Intermediate Swine Showmanship  
**The Collins Crew**  
Junior Swine Showmanship  
**Hattle Trucking, Tim Hattle**  
Beginner Swine Showmanship  
**In Memory of Barry Parks**  
Overall Swine Showmanship  
**Spurlock Farms, Bob & Jannie Spurlock**

## BOOTH AWARDS

**Davis Veterinary Services**

## BUYER'S SIGNS

Best Buyer's Sign  
**Montgomery Machine & Fabrication**

## DEMONSTRATIONS

Overall Demonstrations  
**Marlene Simpson**

## SHOWMAN OF SHOWMEN

Showman of Showmen Champion  
**Larry and Charlotte Johnson**  
Showman of Showmen Champion Belt Buckle  
**Ed Armstong**

## TABLESCAPES CONTEST

Junior Champion  
**4-H Advisory Council**  
Intermediate Champion  
**4-H Advisory Council**  
Senior Champion  
**4-H Advisory Council**

## LIVESTOCK JUDGING CONTEST

Livestock Judging Contest  
**Oak Hill FFA**  
Livestock Judging Contest Banner  
**Brian & Sandy Holbrook**

# 2022 Paul and Loretta Riegel Livestock **SCHOLARSHIP WINNERS**



**Abby Lewis**



**Bailee Montgomery**



**Jennifer Meldick**



**Presley Sexton**



**THE JACKSON COUNTY LIVESTOCK COMMITTEE  
PRESENTS**

# **FRIGHT at the Fairgrounds HAUNTED BARN**

**OCTOBER 1, 8, 15, 22, 29  
@ THE JACKSON COUNTY FAIRGROUNDS  
(FOLLOW THE SIGNS)**

*Featuring multiple rooms of Terror, Mortifying Mazes,  
Haunted Corn Field, Creepy Cemetery, & Spooky Swamp*

**Tickets sold 7pm – Midnight the day of the Haunt**  
*Proceeds are used for upgrades and improvements for the Junior Fair*

*FREE Parking and Shuttle provided/Haunted tours begin at dark*

**Check us out for updated information**  
**[www.facebook.com/FairgroundsHauntedBarn](http://www.facebook.com/FairgroundsHauntedBarn)**

# ***Gerry's*** **JAMESTOWN MARKET**

**We are a small family market with  
a deli serving hot and cold foods  
and lunch meats. Also, we cut fresh  
meat daily right here in store!**



***Congratulations  
to all participants at the  
2022 Jackson County Fair!***



**Find us on** 

**Join the more than 7,000  
people who follow us  
on Facebook for lunch  
specials, sales, and more!**

**185 E. Broadway Street Jackson  
(740) 286-1133**



# JUNIOR FAIR RABBIT PROJECTS



Monday, 8:00am – Show Arena

Showmanship (8:00am)

Market Rabbit Show (11:00am)

Breeding Rabbit Show (1:00pm)

## RULES:

1. All general rules where applicable shall be followed with tennis shoes allowed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fees for all rabbits will be 6% of the Total Sale Price.  
**There will be a \$150 maximum commission.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** All meat pen rabbits **MUST BE TATTOOED AT THE FAIRGROUNDS AT THE JUNE TATTOOING.** Rabbits that are not tattooed at the June event will not be allowed to show or sell at the Jackson County Junior Fair. **All breeding rabbits must be identified with a permanent tattoo.** Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time.
6. Each member may exhibit in all classes, provided the member has completed a project on the animal being exhibited.
7. Members may exhibit no more than two (2) rabbits per class except in the case of the rabbit meat pen which will have a limit of four (4) rabbits to comprise a two (2) pen maximum limit. However, only one market unit [one (1) pen] may sell at the Livestock Sale, unless an exhibitor has multiple Top Ten animals.
8. All rabbits entered must be at least 8 weeks old but not over 69 days old to show at the fair.
9. All market rabbits must be weighed in at the fair during the designated time.
10. The superintendent or veterinarian has the right to reject any unhealthy stock.
11. All animals must be shown by the exhibitor.
12. A meat pen will consist of two (2) animals. **MEAT PEN (S) MAY BE MADE UP OF ANY COMBINATION OF THE MAXIMUM OF SIX (6) RABBITS THAT WERE TATTOOED AT THE MANDATORY COUNTY RABBIT TATTOOING.**  
Rabbits in the meat class **CANNOT** weigh over five and a half (5 ½) pounds each and **MUST** weigh at least three and a half (3 ½) pounds each. All pens with underweight rabbits and overweight rabbits will not sell in the livestock sale Friday night and will show in separate classes. No pen with overweight or underweight rabbits will be eligible for Grand or Reserve Champion.
13. No member may exhibit more than two (2) entries per breeding class and no more than ten (10) breeding rabbits.
14. A member cannot enter a market rabbit in a breeding rabbit class and vice versa.
15. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR OWN RABBIT OR POULTRY MARKET PROJECTS MAY TAKE OWNERSHIP FOLLOWING THE SALE WITH PROPER DOCUMENTATION. BUYERS SHOULD NOT REMOVE ANY RABBIT OR POULTRY PROJECTS UNTIL THEY HAVE BEEN CLEARED THROUGH THE JUNIOR FAIR OFFICE AND RECEIVED PROPER PAPERWORK. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL/MEAT PEN THAT IS SOLD THROUGH THE LIVESTOCK SALE.

## SHOWMANSHIP

1. Senior Rabbit Showmanship (16-18) as of January 1<sup>st</sup> of the current year
2. Intermediate Rabbit Showmanship (13-15) as of January 1<sup>st</sup> of the current year
3. Junior Rabbit Showmanship (10-12) as of January 1<sup>st</sup> of the current year
4. Beginner Rabbit Showmanship (8-9) as of January 1<sup>st</sup> of the current year
5. Overall Rabbit Showmanship Champion (1<sup>st</sup> place winner of each class will compete)  
**Overall Showmanship Champion will compete in Showman of Showmen Contest**



### MARKET CLASSES:

1. Market rabbits under 3 ½ pounds
2. Market rabbits over 5 ½ pounds
3. Market rabbits 3 ½ - 5 ½ pounds (divided by weight classes)
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
  - (c) Any pen with an animal less than 3 ½ pounds or over 5 ½ pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
  - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

### BREEDING CLASSES:

**All breeding rabbits must be identified with a permanent tattoo.** Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time. Tattoo numbers must be listed on the **Breeding Animal Registration Form** that is due to the Extension Office by the last Monday of June.

1. CLASSES FOR LARGE BREEDS
  - a. Best Buck Under 6 Months
  - b. Best Doe Under 6 Months
  - c. Best Buck Over 6 Months
  - d. Best Doe Over 6 Months
2. CLASSES FOR SMALL BREEDS
  - a. Best Buck Under 6 Months
  - b. Best Doe Under 6 Months
  - c. Best Buck Over 6 Months
  - d. Best Doe Over 6 Months
3. DOES AND LITTER
  - a. Best Doe and Litter (All Breeds)
4. CHAMPION BREEDING RABBIT CLASS
  - a. Champion Breeding Rabbit (1st & 2nd place in Best Buck & Best Doe classes)  
\*1<sup>st</sup> and 2<sup>nd</sup> Place in Each Class Will Not Leave the Arena

LARGE BREED RABBITS – Californians, Checkered Giant, Chinchilla, Flemish Giant, Mixed Breed, New Zealand, Satins, Silver Fox, Silver Martins, Angoras, English Lob, English Spot, French Lop, Harlequin, Rex

SMALL BREED RABBITS - Dutch, Dwarf, Holland Lop, Mini Lop, Mini-Rex, Polish, Tan, Havana, Himalayan, Jersey Wooly, Lionhead

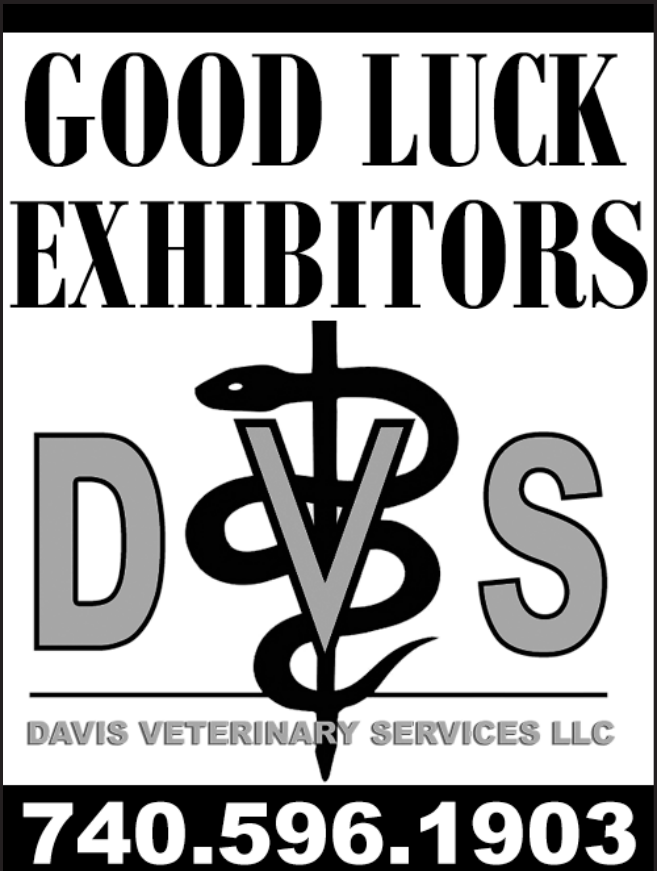
**Final decisions on class divisions for breeding classes are at the discretion of the judge.**



**TAYLOR**  
JACKSON, OHIO  
**EXCAVATING**  
740-645-3653

Driveways Basements Ponds

Demolition Culverts Land Clearing



**GOOD LUCK  
EXHIBITORS**

**D V S**

DAVIS VETERINARY SERVICES LLC

**740.596.1903**

# ◆◆◆ 2022 JACKSON COUNTY FAIR SCHEDULE ◆◆◆

## THURSDAY, July 14 and FRIDAY, July 15

### HARNESS RACING NIGHTS

Sponsored by CARMAN'S USED CARS • \$5 admission

6:00 pm ..... OHHA Harness Racing PARA MUTUAL WAGERING  
11:00 pm - 12:00 am (Friday only) ..... Livestock Unloading

## SATURDAY, July 16

### FREE admission

12:00 - 6:00 am ..... Livestock Unloading  
8:00-10:00 am ..... Rabbit/Poultry Check-in (Weigh-in at 10:30 am)  
9:00 am ..... Registration for Baby Contest (\$5 Entry Fee)  
10:00 am ..... Baby Contest (Theme: Christmas in July)  
6:00 pm ..... Junior Fair Fun Night (Bellisio Foods Grandstand)  
8:30 pm ..... Greased Pig Contest (Bellisio Foods Grandstand)  
*Presented by Livestock Committee*  
11:00 pm - 12:00 am ..... Livestock Unloading

## SUNDAY, July 17

### \$10 admission

12:00 - 11:00 am ..... Livestock Unloading  
11:30 am ..... Barn Meeting for All Speices  
Immediately following: Weigh-in of Large Livestock  
12:00 pm ..... Queens Tea Reception (4-H Building)  
4:00 pm ..... Opening Fair Ceremony followed by  
Crowning of Jr. Fair Queen (Bellisio Foods Grandstand)  
5:30 pm ..... OMTA Truck-Tractor Pull (Bellisio Foods Grandstand)

## MONDAY, July 18

### VETERANS DAY Sponsored by HOLZER HEALTH SYSTEM

### \$10 admission

8:00 am ..... Junior Fair Rabbit Showmanship  
11:00 am ..... Junior Fair Market Rabbit Show  
1:00 pm ..... Junior Fair Breeding Rabbit Show  
2:00-4:30 pm ..... Kids Mooving In The Right Direction  
(Infield of Bellisio Foods Grandstand)  
5:00-11:00 pm ..... Rides Open  
3:00 pm, 6:00 pm, 9:00 pm ..... Cincinnati Circus  
3:30 pm ..... Turkey Showmanship  
4:00 pm ..... Turkey Show  
6:00 pm ..... 4-H Awards Ceremony (Show Arena)  
6:30 pm ..... Junior Fair Horse Show - Contest

## TUESDAY, July 19

### \$10 admission

9:30 am ..... Junior Fair Sheep Showmanship  
10:00 am ..... Senior King and Queen Contest (4-H Building)  
10:15 am ..... Open Class and Junior Fair Sheep Breeding Show  
10:30 am ..... Junior Fair Market Lamb Show  
1:00 pm ..... Junior Fair Dairy Goat Showmanship  
1:30 pm ..... Open and Junior Fair Dairy Goat Show  
2:00 pm ..... 4-H Demonstrations (4-H Building)  
5:00-11:00 pm ..... Rides Open  
3:00 pm ..... Junior Fair Market Goat Showmanship  
4:00 pm ..... Open and Junior Fair Market Goat Breeding Show  
6:00 pm ..... Junior Fair Market Goat Show  
6:00 pm ..... Diamond J Rodeo (Bellisio Foods Grandstand)  
*Presented by Vinton County National Bank and G&J Pepsi*

## WEDNESDAY, July 20

### MICRO WRESTLING DAY Sponsored by BELLISIO

### \$10 admission

9:45 am ..... Open Class Dairy Cattle Show followed by  
Jr Fair Dairy Cattle Showmanship and Show  
10:00 am ..... Junior Fair Beef Breeding Showmanship followed by  
Dairy Beef Feeders, Beef Feeders, Dairy & Market Steers  
2:00 pm ..... Junior Fair Beef Breeding Show  
2:45 pm ..... Junior Fair Dairy Beef Feeder Show  
4:30 pm ..... Junior Fair Beef Feeder Show  
5:00-11:00 pm ..... Rides Open  
6:00 pm ..... Junior Fair Dairy Steer Show  
7:00 pm ..... Junior Fair Market Steer Show  
6:00 pm ..... Micro Wrestling (Bellisio Foods Grandstand)  
6:30 pm ..... Junior Fair Horse Showmanship and Horsemanship

## THURSDAY, July 21

### MUSIC DAY Sponsored by GENERAL MILLS • \$10 admission

9:00 am ..... Market/Breeding Poultry Showmanship  
12:00 pm ..... Market Poultry Show  
1:00 pm ..... Fancy Poultry/Breeding Poultry Show  
3:00 pm ..... 4-H Cloverbud Recognition (4-H Building)  
5:00-11:00 pm ..... Rides Open  
5:30 pm ..... Junior Fair Swine Showmanship  
7:30 pm ..... Junior Fair Swine Show  
6:00 pm ..... Jess Kellie Adams (Bellisio Foods Grandstand)  
6:30 pm ..... Junior Fair Horse Fun Show (Horse Arena)  
9:00 pm ..... Callista Clark (Bellisio Foods Grandstand)

## FRIDAY, July 22

### Sponsored by WAGNER TOOL RENTAL • \$10 admission

8:00 am - Noon ..... All non-sale animals MUST be removed  
unless they are going to resale  
10:00 am ..... Jr. Fair Showman of Showmen Contest  
3:00 pm ..... Junior Fair Livestock Sale  
*Sale Order: Chickens Turkeys, Rabbits, Beef Feeders, Lambs,  
Goats, Dairy Market Feeders, Dairy Steers, Steers, Hogs*  
5:00-11:00 pm ..... Rides Open  
7:00 pm ..... Fast Traxx MotoCross (Bellisio Foods Grandstand)  
10:00 pm - 12:00 am ..... Gate 2 Open for Junior Fair Tack Removal

## SATURDAY, July 23

### Sponsored by SMASH-IT • \$10 admission

12:00 am - 10 am ..... Gate 4 Open for Junior Fair Tack Removal  
7:00 am ..... Livestock Sale Load Out Complete  
No livestock will be available for viewing by the general public  
10:00 am ..... Gate 4 Locked/No Admittance  
10:00 am ..... All livestock pens must be cleaned out  
and checked off by the Junior Fair Board  
3:00 - 11:00 pm ..... Rides Open  
6:00 pm ..... Brent Jenkins Memorial Demolition Derby  
*Presented by Jackson County Smash It*

## SUNDAY, July 24

10:00 am - 2 pm ..... 4-H & Commercial Exhibits Released  
All Booths Must Be Completely Dismantled and Removed



# OVB 4-H Scholarship Winner



**2022 Winner**

## Grant Mastin

Grant is the son of Melissa Armstrong. He is a member of Ridge Runners 4-H Club and a graduate of Jackson High School. He plans to attend Texas Christian University to major in business.

**To date, Ohio Valley Bank has helped 247 4-H members go to college.**

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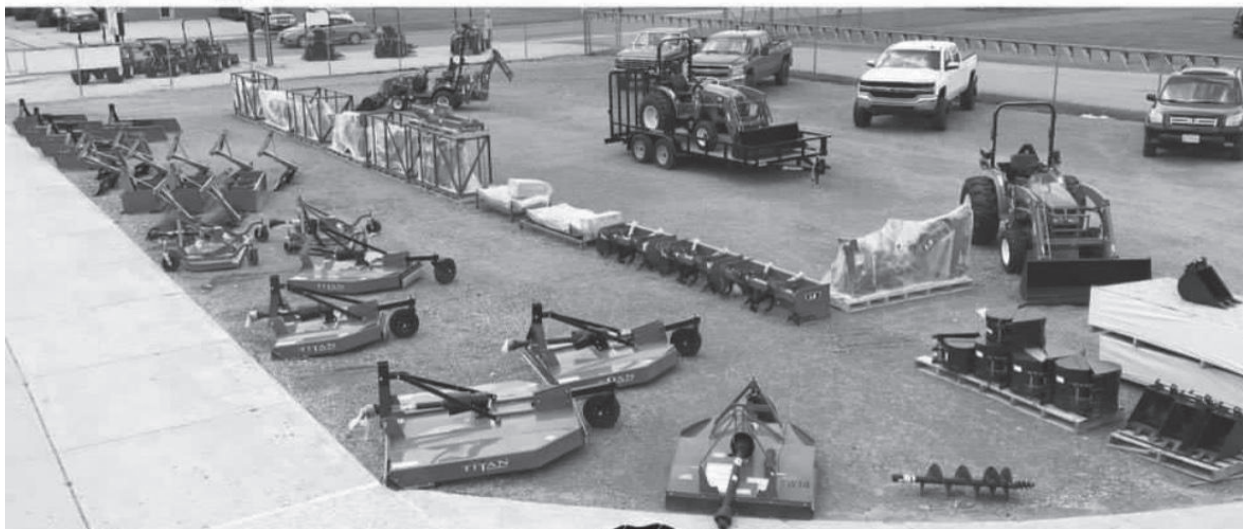


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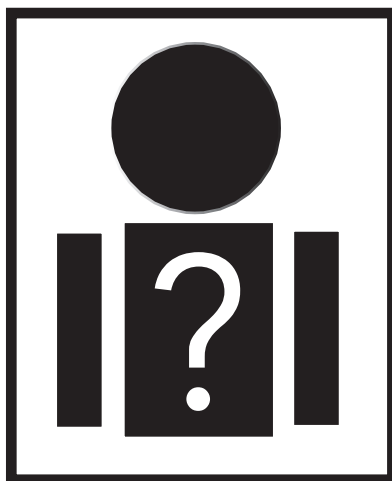
# JANIE HATFIELD 4-H MEMORIAL SCHOLARSHIP



*In memory of  
Janie Hatfield*

## PREVIOUS WINNERS

2009 - MICHAEL EVANS  
2010 - TAYLOR BUTLER NOEL  
2011 - KARLEE METZLER BROZAK  
2012 - JESSICA TAYLOR  
2013 - ZACKARY KISER  
2014 - CHELSEA WALLS  
2015 - DEVIN COON  
2016 - NICK METZLER  
2017 - CARLEE DEMPSEY ROBERTS  
2018 - BAILEY WARD  
2019 - JUNIOR STUMBO  
2020 - RYLEE ZINN  
2021 - CHLOE MCKENZIE



The winner  
will again be  
announced  
during opening  
ceremonies at  
the Jackson  
County Fair.

*Best Wishes to all participants in the Jackson County Fair*



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# A & A

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# JUNIOR FAIR TURKEY PROJECTS

Monday, 3:30pm – Show Arena  
Turkey Showmanship-3:30pm  
Turkey Show-4:00pm



## RULES:

1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fee for all Market Turkeys will be 6% of the Total Sale Price.  
**There will be a \$150 maximum commission.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. Market Turkeys will be shown as one bird per entry. Only one (1) market unit may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
6. Turkeys entered in the Market Turkey Class shall be toms which weigh a minimum of 15 pounds each. Each bird is shown individually. All market turkeys shall be of the same breed and have been purchased through the County Extension Office. If an exhibitor receives hens through their purchased turkeys, they will still be eligible to show and sell.
7. All market turkeys must be weighed in at the fair during the designated time.
8. All birds shall be in good health.
9. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR MARKET TURKEY PROJECTS MAY TAKE OWNERSHIP FOLLOWING THE SALE WITH PROPER DOCUMENTATION. BUYERS SHOULD NOT REMOVE ANY RABBIT OR POULTRY PROJECTS UNTIL THEY HAVE BEEN CLEARED THROUGH THE JUNIOR FAIR OFFICE AND RECEIVED PROPER PAPERWORK. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL THAT IS SOLD THROUGH THE LIVESTOCK SALE.

## MARKET TURKEY SHOWMANSHIP

1. Senior Market Turkey Showmanship (16-18) as of January 1<sup>st</sup> of the current year
2. Intermediate Market Turkey Showmanship (13-15) as of January 1<sup>st</sup> of the current year
3. Junior Market Turkey Showmanship (10- 12) as of January 1<sup>st</sup> of the current year
4. Beginner Market Turkey Showmanship (8- 9) as of January 1<sup>st</sup> of the current year
5. Overall Market Turkey Showmanship Champion (1<sup>st</sup> place winner of each class will compete)  
**Overall Market Turkey Showmanship Champion will compete in Showman of Showmen Contest**

## MARKET TURKEY CLASSES:

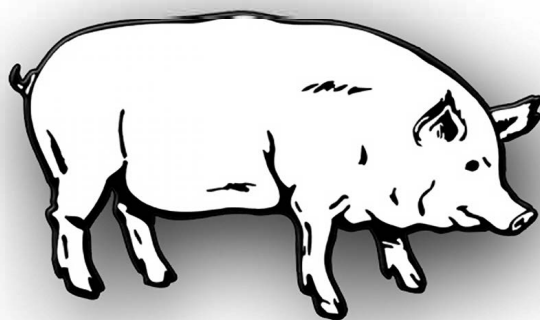
1. Market Turkeys less than 15 pounds (lightweight)
2. Market Turkeys over 15 pounds (divided by weight)
  - o Market Turkeys entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
  - o Market Turkeys will be shown as one bird per entry
    - (a) All animals must compete in their respective classes.
    - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
    - (c) Turkeys less than 15 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
    - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

## BREEDING TURKEY CLASSES:

1. Best Pair of turkeys (male and female)

**\*\*Market Turkeys Cannot Be Shown in Best Pair as a Breeding Poultry Project**





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# JUNIOR FAIR SHEEP PROJECTS



Tuesday – Show Arena  
Showmanship – 9:30am

Open Class Sheep Show/Junior Fair Breeding Show – 10:15am  
followed by Market Lamb Show – 10:30am

## **SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS RULES:**

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fees for all sheep will be 4% of the Total Sale Price.  
**There will be a \$150 maximum**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. All market lambs must be born after December 1<sup>st</sup> of the previous year and have been in the physical possession of the exhibitor by the spring weigh-in. They must have been checked in on that date in order to show and sell at the Jackson County Jr. Fair.
6. All market lambs must be weighed in at the fair during the designated time.
7. Market lambs must be slick shorn prior to the show. All male lambs must be castrated (**NO TESTICLES**) before they reach 75 pounds and healed by fair time as determined by the judge.
8. An exhibitor may show a maximum of two (2) market lambs. However, only **ONE MARKET UNIT** may sell at the livestock sale unless an exhibitor has multiple Top Ten animals..
9. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show by age in classes within their breed or cross breed group.
10. It is the exhibitor's responsibility to get their lambs to the show arena for the weigh in, show, and sale.
11. Exhibitors are limited to two (2) entries per breed class per breed. All breeds will compete together in the flock class.
12. **No market lambs can be shown in the breeding class unless it is the open class. Animals weighed in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.**
13. All exhibitors shall have proper dress and equipment while in the show ring following the Jackson County Junior Fair Dress Code. Proper shoes must be worn at all times including practice.
14. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

**TAIL DOCKING:** Surgical, or ultra-short, tail docking is a practice that has raised several concerns in past years and has been addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as "A LIFTABLE DOCK". The tail must be able to be lifted with the human hand.

## **SHOWMANSHIP**

1. Senior Sheep Showmanship (16-18) as of January 1<sup>st</sup> of the current year
2. Intermediate Sheep Showmanship (13-15) as of January 1<sup>st</sup> of the current year
3. Junior Sheep Showmanship (10-12) as of January 1<sup>st</sup> of the current year
4. Beginner Sheep Showmanship (8-9) as of January 1<sup>st</sup> of the current year
5. Overall Sheep Showmanship Champion (1<sup>st</sup> place winner of each class will compete)

**Overall Sheep Showmanship Champion will compete in Showman of Showmen Contest**

**BREEDING CLASSES (SHOWN BY BREED):**

1. Older Ewe - two years and over
2. Yearling Ewe
3. Ewe Lamb
4. Champion Ewe (Top places in each class)
5. Sheep Breeding Flock

**MARKET CLASSES:**

1. Market lambs under 85 pounds
2. Market lambs over 145 pounds
3. Market lambs 85 - 145 pounds  
(divided by weight classes)
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
  - (c) Any animal less than 85 pounds or over 145 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, sold through regular markets, etc. by the 4-H/FFA member.
  - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



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# JUNIOR FAIR DAIRY GOAT PROJECTS



Tuesday, 1:00pm – Show Arena

Dairy Goat Showmanship-1:00pm

Dairy Goat Show followed by Open Dairy Goat Show-1:30pm

Market Goat Showmanship-3:00pm

Jr. and Open Market Goat Breeding Show-4:00pm

Market Goat Show-6:00pm

## ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

### RULES:

1. All general rules where applicable shall be followed.
2. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
3. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
4. All goats to be exhibited must be in member's possession by **April 15<sup>th</sup> (Dairy/Breeding) or by the spring weigh-in date (Market)**
5. All intact male goats are barred from the grounds of the exhibit.
6. All does in milk, may at the judge's discretion, be asked to be milked out in the ring.
7. Produce of Dam shall consist of two does of different ages, the produce of one dam.
8. Best Herd of 3 (three) is any three does bred and owned by the exhibitor.
9. Mother and Daughter class shall consist of a mother and her daughter of any age.
10. **Horns of any length are allowed on goats only.**

### SHOWMANSHIP

1. Senior Dairy Goat Showmanship (16-18) as of January 1<sup>st</sup> of the current year
2. Intermediate Dairy Goat Showmanship (13-15) as of January 1<sup>st</sup> of the current year
3. Junior Dairy Goat Showmanship (10-12) as of January 1<sup>st</sup> of the current year
4. Beginner Dairy Goat Showmanship (8-9) as of January 1<sup>st</sup> of the current year
5. Overall Dairy Goat Showmanship Champion (1<sup>st</sup> place winner of each class will compete)

**Overall Dairy Goat Showmanship Champion will compete in the Showman of Showmen Contest**

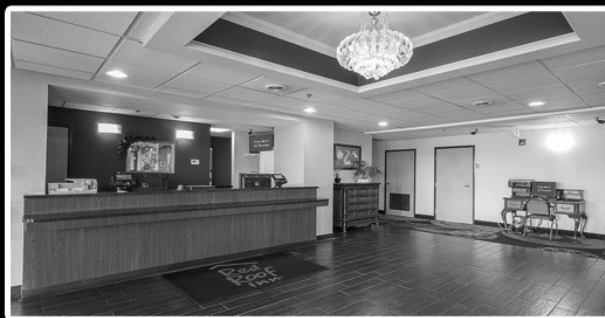
### DAIRY GOAT CLASSES:

1. Does Jr Kids born after April 1<sup>st</sup> of current year
2. Does Jr Kids less than one year born between January 1<sup>st</sup> and March 31<sup>st</sup> of current year.
3. Does yearling born between July 15<sup>th</sup> and December 31<sup>st</sup> of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter  
Each exhibitor limited to one entry:
  - a. Produce of Dam (two does of different ages, the produce of one dam)
  - b. Best Herd of three animals (any three does bred and owned by the exhibitor)
9. Grand Champion
  - Class 1.....Alpines
  - Class 2.....Nubian
  - Class 3.....Saanen
  - Class 4.....Toggenburg
  - Class 5.....LaMancha
  - Class 6.....Oberhasli
10. Overall Grand Champion, 2<sup>nd</sup> Place Overall, 3<sup>rd</sup> Place Overall

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# JUNIOR FAIR MARKET GOAT PROJECTS



Tuesday, 3:00pm – Show Arena

(Following the Dairy Goat Show)

Market Goat Showmanship-3:00pm

Jr. and Open Market Goat Breeding Show-4:00pm

Market Goat Show-6:00pm

## ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

### RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fees for all goats will be 4% of the Total Sale Price. **There will be a \$150 maximum.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (*State Requirement*) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** All market goats must have been in the physical possession of the exhibitor by the spring weigh-in, in order to show and sell at the Jackson County Junior Fair and they must have been checked in on that date.
6. An exhibitor may show a maximum of two (2) market goats. However, only ONE (1) MARKET UNIT may sell at the livestock sale unless an exhibitor has multiple Top Ten animals.
7. Wethers and does accepted, all other male goats are barred from the fairgrounds.
8. All Market goats must be born after December 1<sup>st</sup> of the previous year.
9. Market goats must weigh at least 60 pounds at fair weigh-in to sell at the Jackson County Junior Fair.
10. All market goats must be **weighed in at the fair during the designated time.**
11. All male goats must be castrated (**NO TESTICLES**) and healed by fair time as determined by the judge. **Horns of any length are allowed on goats only.**
12. A short lead may be used for goats. If a lead is used for goats the strap should be no more than 12 inches in length. It is the exhibitor's responsibility to get their goats to the show arena for the weigh-in, show, and sale.
13. All showmen shall have proper dress and equipment while in the show ring according to the Jackson County Junior Fair Dress Code.
14. All goats moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.
15. Goat breeding classes are open to all recognized breeds. Each goat will show in age classes within their breed group.
16. Exhibitors are limited to two (2) entries per breed class.
17. **No market goats can be shown in the breeding class. Animals weighed in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in Junior Fair breeding classes.**

### SHOWMANSHIP

1. Senior Market Goat Showmanship (16-18) as of January 1<sup>st</sup> of the current year
2. Intermediate Market Goat Showmanship (13-15) as of January 1<sup>st</sup> of the current year
3. Junior Market Goat Showmanship (10-12) as of January 1<sup>st</sup> of the current year
4. Beginner Market Goat Showmanship (8-9) as of January 1<sup>st</sup> of the current year
5. Overall Market Goat Showmanship Champion (1<sup>st</sup> place winner of each class will compete)

**Overall Market Goat Showmanship Champion will compete in Showman of Showmen Contest**



**BREEDING CLASSES (SHOWN BY BREED):**

1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1<sup>st</sup> from each class)

**MARKET CLASSES:**

1. Market goats under 60 pounds
2. Market goats over 60 pounds (divided by weight classes)
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
  - (c) Any animal less than 60 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
  - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

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# JUNIOR FAIR DAIRY PROJECTS

Wednesday, 9:45am – Show Arena  
Open Class Dairy Cattle Show followed by Dairy Cattle Show



## RULES:

1. All general rules which apply shall be followed.
2. All animals must be shown by their owner.
3. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn.
4. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.
5. Any heifer in milk will show in the 2-year old class.
6. All dairy animals must be in good health as determined by the Fair Veterinarian.
7. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
8. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.

## DAIRY CLASSES

1. Jr. Heifer (after 3/1/22)
2. Intermediate Heifer (12/1/21-2/28/22)
3. Sr. Heifer (9/1/21-11/30/21)
4. Jr. Yearling Heifer (3/1/21-8/31/21)
5. Sr. Yearling Heifer (9/1/20-2/28/21)

Junior Champion Female

6. Cow 2 years old (9/1/19-8/31/20)
7. Cow 3 years old (9/1/18-8/31/19)
8. Cow 4 years old & over (prior to 8/31/18)

Senior Champion Female

Grand Champion Female

## SHOWMANSHIP

1. Senior Dairy Showmanship (16-18) as of January 1<sup>st</sup> of the current year
2. Intermediate Dairy Showmanship (13-15) as of January 1<sup>st</sup> of the current year
3. Junior Dairy Showmanship (10-12) as of January 1<sup>st</sup> of the current year
4. Beginner Dairy Showmanship (8-9) as of January 1<sup>st</sup> of the current year
5. Overall Dairy Showmanship Champion (1<sup>st</sup> place winner of each class will compete)

**Overall Dairy Showmanship Champion Will  
Compete in Showman of Showmen Contest**

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# JUNIOR FAIR BEEF PROJECTS

Wednesday – Show Arena – Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

Beef Breeding Show – 2:00pm – Dairy Beef Feeder Show – 2:45pm

Beef Feeder Show – 4:30pm – Dairy Steer Show – 6:00pm

Market Steer Show – 7:00pm



## RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fees for all Steers will be 2% of the Total Sale Price. The fees for all Beef Feeders and Dairy Beef Feeders will be 4% of the Total Sale Price. **There will be a \$150 maximum commission.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. All animals must be shown by the owner or lessee.
6. Grooming will be allowed for livestock animals (including Market Steers, Dairy Steers, Beef Breeding, Dairy Beef Feeders and Beef Feeder Calves) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the "responsibilities of and assistance to junior fair exhibitors." The full rules can be found at <http://codes.ohio.gov/oac/901-19>.

These rules state that:

- A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.
- An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: immediate family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor's club or county, vocational agriculture instructors, county Extension educators, department representatives, veterinarians, members of the exhibitor's 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)
- Any person not specified above who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Grooming rules apply to the Junior Fair Livestock Shows held during the fair.

7. An individual Market or Dairy Steer will be allotted a total of 60 inches (including fan cage). An exhibitor or family with multiple steers may not get 60 inches per steer depending on space. Fans must be out of the aisle way and no cords can cross the aisle way.
8. All cattle will be housed by project (i.e. Market Steers, Dairy Steers, Beef Breeding, Dairy Beef Feeders, Beef Feeders, etc).
9. Limited grooming chute spaces will be available.
10. Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, using of string, artificial heels, etc., will be considered fraud and deception. The use of an artificial tail, head, **or altering the natural color of the animal** shall be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition at the Jackson County Fair.
11. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal shall not be permitted to sell. The animals placing next in line at the show shall move up.
12. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.



## SHOWMANSHIP

1. Senior Showmanship (16-18) as of January 1st of the current year
2. Intermediate Showmanship (13-15) as of January 1st of the current year
3. Junior Showmanship (10-12) as of January 1st of the current year
4. Beginner Showmanship (8-9) as of January 1st of the current year
5. Overall Showmanship Champion (1st place winner of each class will compete in each division of Beef Breeding, Beef Feeder Calf, Dairy Beef Feeder, Dairy Steer and Market Steer)
6. Champion Beef Showmanship will be chosen from the following projects: Beef Breeding, Beef Feeder, Dairy Beef Feeder, Dairy Steer and Market Steer.
7. Showmanship is required of all exhibitors showing beef in order to receive a premium and to sell their animals. Showmanship is required for EACH MARKET ANIMAL being sold. Showmanship is required for breeding animals only if the member wishes to receive a premium for that project. Members must exhibit their own animal and must use the same animal throughout showmanship.

**Overall Beef Champion will compete in Showman of Showmen Contest**

# JUNIOR FAIR BEEF BREEDING PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am (Beef Breeding, Dairy Beef Feeders,  
Beef Feeders, Dairy Steers, Market Steers)

Beef Breeding Show – 2:00pm

## RULES:

1. It is encouraged that breeding stock be registered and of high quality, but it is not necessary for show.
2. Any recognized beef breed or beef crossbreed may be shown. All beef breeding will be shown by weight.
3. Each exhibitor may enter a maximum of two (2) entries in each class.
4. Exhibitors may not enter his/her animal in more than one breed or market class except in the case of the Cow/Calf class.
5. First place in each age class of the breed may compete for Grand Champion of the breed.
6. Second place animals from the class of which the Grand Champion is selected will be eligible to compete for Reserve Champion. All other second place animals will be ineligible to compete for Reserve Champion of the breed.
7. **POSSESSION:** Animals must be in member's possession by April 15<sup>th</sup> of current year.

## BEEF BREEDING CLASSES (Divided by Weight):

1. All Beef Breeding will be weighed and divided into classes (according to weight).
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion Beef Female followed by bringing in the next placing animal in the class to select the Reserve Champion Beef Female.

**\* Beef Feeder Females can show as a Beef Feeder or in the Beef Breeding Classes but not both. Animals checked in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.**

**\*Feeder Calf Females can also show in the Beef Breeding Classes**

## CATTLEMENS' ASSOCIATION

Will pay the following cash premiums:  
(subject to change based on fund availability)

Beef Breeding  
Grand - \$250.00  
Reserve - \$150.00

All Other Beef Breeding  
Exhibitors Will Receive \$75

# JUNIOR FAIR

## DAIRY BEEF FEEDER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

Dairy Beef Feeder Show – 2:45pm

### RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition Junior Fair capital improvements and sale expenses. **The fees for all Dairy Beef Feeders will be 4% of the Total Sale Price**  
**There will be a \$150 maximum commission.**
3. All Dairy Beef Feeders must be broken to lead, castrated (no testicles) and completely healed, with a maximum of 2-inch horns.
4. All Dairy Beef Feeders must be male dairy animals.
5. All Dairy Beef Feeders should be born between December 1st of the previous year and March 31st of the current year and must weigh no more than 700 pounds at the fair weigh-in to sell through the Junior Fair Livestock Sale.
6. **POSSESSION:** Members taking the Dairy Beef Feeder projects must be tagged and checked in at the spring weigh-in. All dairy beef feeders should be castrated by the initial weigh in.
7. Dairy Beef Feeders cannot be a beef cross.
8. Each exhibitor can show two Dairy Beef Feeders.
9. Exhibitors can only sell ONE Dairy Beef Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

### DAIRY BEEF FEEDER CLASSES:

1. Dairy Beef Feeders over 700 pounds (Overweight)
2. Dairy Beef Feeders up to 700 pounds (Divided by Weight Classes)
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
  - (c) Any animal over 700 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
  - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



**Best wishes for  
a happy and  
healthy fairtime!**

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400 E. Main Street, Jackson, OH 45640-1728

# JUNIOR FAIR

## BEEF FEEDER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

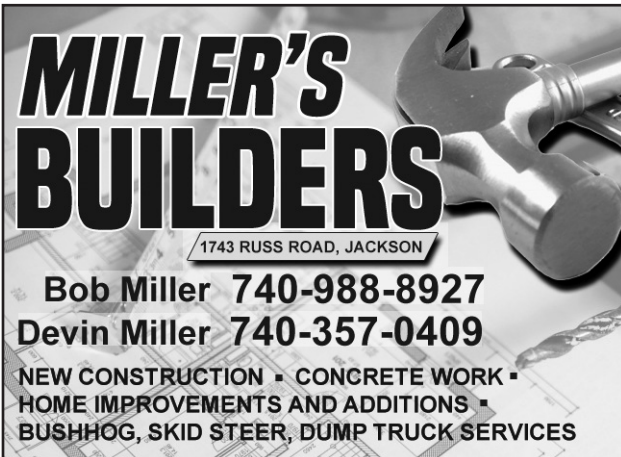
Beef Feeder Show – 4:30pm

### RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition Junior Fair capital improvements and sale expenses. **The fees for all Beef Feeders will be 4% of the Total Sale Price**  
**There will be a \$150 maximum commission.**
3. All feeder calves must have a maximum of 2-inch horns, be weaned and started on feed, castrated (no testicles), and healed prior to weigh-in at the fair. Calves should also be vaccinated for black-leg.
4. Feeder calves will show according to weight. Classes will be decided by the livestock committee and the County 4-H Educator after calves are weighed.
5. Feeder calves must be of beef breed or beef cross. Any evidence of dairy breeding will disqualify the calf from the show.
6. Feeder calves can be steers or heifers born between December 1st of the previous year and April 30th of the current year. **Beef Feeder Females can show as a Beef Feeder or in the Beef Breeding Classes, but not both. Animals checked in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.**
7. **POSSESSION:** Members taking the Beef Feeder projects must be tagged and checked in at the spring weigh-in. All beef feeders should be castrated and dehorned by initial weigh in.
8. Each exhibitor can show two Beef Feeders.
9. Exhibitors can only sell ONE Beef Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

### BEEF FEEDER CLASSES

1. Beef Feeders over 700 pounds (Overweight)
2. Beef Feeders up to 700 pounds (Divided by Weight Classes)
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
  - (c) Any animal greater than 700 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
  - (d) Grand & Reserve Champion **do not** have to sell through the Junior Fair Livestock Sale.



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# JUNIOR FAIR

## DAIRY STEER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

Dairy Steer Show – 6:00pm

### RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, Junior Fair capital improvements and sale expenses. **The fees for all Steers will be 2% of the Total Sale Price.**  
**There will be a \$150 maximum commission.**
3. All members taking a market/dairy steer project to the Jackson County Fair should call in to the County Extension Office (740-286-5044) to register their steer by **January 5th.**
4. **POSSESSION:** All steers **MUST** be checked in during the initial weigh-in prior to the fair at the Jackson County Fairgrounds, in order to show and sell at the Jackson County Junior Fair. Any requests regarding weigh-in must be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Typically, only events that are 4-H, Livestock or Extension related are acceptable with appropriate documentation and prior approval.
5. Dairy Steers cannot be a beef cross.
6. Each exhibitor can show two Dairy Steers.
7. Exhibitors can only sell **ONE** Dairy Steer through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
8. All steers must be weighed in at the fair during the designated time.
9. All animals in the steer show must have a maximum of 2-inch horns, be castrated (**NO TESTICULAR TISSUE AND COMPLETELY HEALED**) by the fair. It is recommended that the animals are dehorned, castrated and healed at the January weigh-in.
10. Mandatory ODA Rule...it is unacceptable to castrate cattle that are over 8 months of age. **Castrating animals after this time will result in disqualification.**
11. All Steers should be born after December 1st, 2020 and must weigh at least 950 pounds at the fair weigh-in to sell through the Junior Fair Livestock Sale.
12. Any steer considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee and the Extension Staff, will not be shown or sold at the Jackson County Junior Fair.

### DAIRY STEER CLASSES:

1. All dairy steers will be weighed and divided into classes (according to weight) with a maximum of eight (8) steers per class, with underweight steers being the exception.
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
  - (c) Any animal less than 950 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
  - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

# JUNIOR FAIR MARKET STEER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

Market Steer Show – 7:00pm

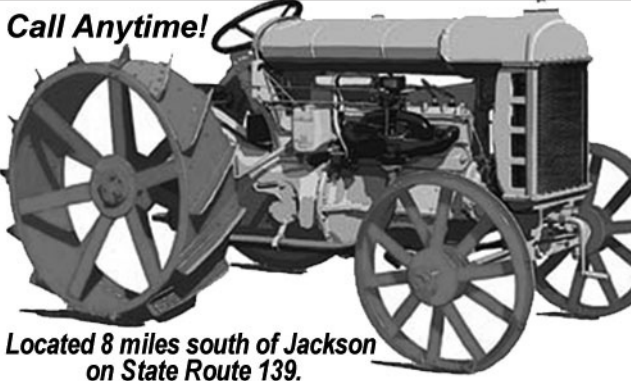
## RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, Junior Fair capital improvements and sale expenses. **The fees for all Steers will be 2% of the Total Sale Price. There will be a \$150 maximum commission.**
3. All members taking a market steer project to the Jackson County Fair should call in to the County Extension Office (740-286-5044) to register their steer by **January 5<sup>th</sup>**.
4. **POSSESSION:** All steers **MUST** be checked in during the initial weigh-in prior to the fair at the Jackson County Fairgrounds, in order to show and sell at the Jackson County Junior Fair. Any requests regarding weigh-in must be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Typically, only events that are 4-H, Livestock or Extension related are acceptable with appropriate documentation and prior approval.
5. Steers may be of any recognized beef breed or of a beef crossbreed.
6. Each exhibitor can show two Market Steers.
7. Exhibitors can only sell ONE Market Steer through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
8. All steers must be weighed in at the fair during the designated time.
9. All animals in the steer show must have a maximum of 2-inch horns, be castrated (**NO TESTICULAR TISSUE AND COMPLETELY HEALED**) by the fair. It is recommended that the animals are dehorned, castrated and healed at the January weigh-in.
10. Mandatory ODA Rule...it is unacceptable to castrate cattle that are over 8 months of age. **Castrating animals after this time will result in disqualification.**
11. All Steers should be born after December 1st, 2020 and must weigh at least 950 pounds at the fair weigh-in to sell through the Junior Fair Livestock Sale.
12. Any steer considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee and the Extension Staff, will not be shown or sold at the Jackson County Junior Fair.

## MARKET STEER CLASSES:

1. All steers will be weighed and divided into classes (according to weight) with a maximum of eight (8) steers per class, with underweight steers being the exception.
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
  - (c) Any animal less than 950 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
  - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

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**Hours:**

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# 4-H JUNIOR FAIR HORSE PROJECT

Contest - Monday of Fair, 6:30pm

Showmanship & Horsemanship - Wednesday of Fair, 6:30pm

Fun Show – Thursday of Fair, 6:30pm, Horse Arena



## HEALTH REQUIREMENTS:

Horses and ponies must be free of signs of contagious or infectious disease. Health certificates and vaccinations are not required for the Jackson County Fair or Ohio State Fair competition. The vaccinations are highly recommended before coming to the fair. Animals will be subject to vet inspection at the fair and must have an appropriate body condition score to remain on the fairgrounds. This is the decision of the fair vet and all decisions are final.

## RULES:

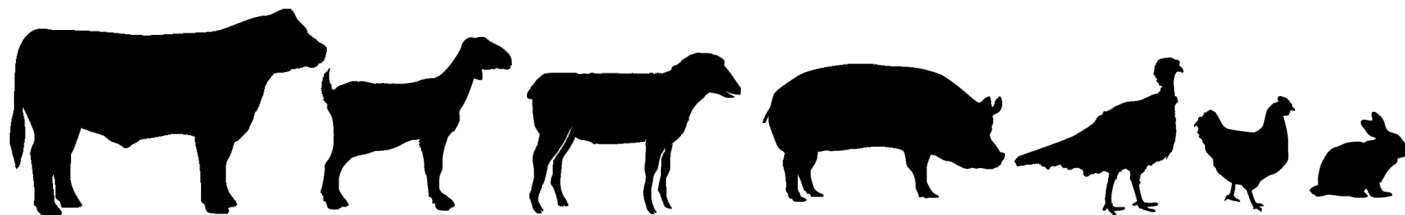
1. 4-H members must be enrolled in Jackson County 4-H club with their equine project by April 15th, with changes being made until the May Check-In Date.
2. The age of the exhibitor is determined as of January 1<sup>st</sup>, of the current year.
3. Equine projects must be in the possession and continual care of 4-H members by the designated Horse Check-In Date. Any additional check-in dates or follow-ups for Body Conditioning Checks must be approved by the Horse Committee. 4-H members who lease a project must complete a 4-H Contract for leasing a Horse and fulfill requirements to be eligible to show at the fair. Lease or special housing agreements need to be on file by the Horse Check-In.
4. All 4-H members must complete a horse identification form for each horse being taken as a 4-H project and have this form on file by May 15th. 4-H'ers must indicate which project they will qualify on for State Fair on the PAS form. Horse identification forms, lease contracts, and production contracts must be turned through the online registration form no later than May 15th, to be eligible to show.
5. As space is available, 4-H members may exhibit up to two equine projects and one production (mare and foal or yearling) project at the fair. They may enroll in as many 4-H projects as they feel they can successfully complete. If two (2) horses are brought, one (1) is designated as the exhibitor's showmanship horse and can't be changed after the registration deadline without Horse Committee approval.
6. Two members in the same family will be permitted to take the same horse as their 4-H project provided each individual case is identified by the Horse Check-In. Hardship situations will be reviewed on a case by case basis and voted on by the 4-H Horse Committee.
7. 4-H members unable to take a horse can take a "Horseless Horse Project" to learn more about horses. All 4-H'ers taking the "Horseless Horse Project" must be interviewed to complete their project. They must complete the sections of the "Horseless Horse Project" book respective to the 4-H'ers age. Interviews will be conducted during pre-fair general project judging before the fair. Horseless Horse members may show another 4-H'ers horse in Horseless Project Classes at the County Fair Horse Show. If planning to show another member's horse in the Horseless Horse class, advisors should pair "Horseless Horse" members up with a member who has a horse by May 1<sup>st</sup> or as soon as possible.
8. Cloverbud boys and girls (5 years old and in kindergarten thru the 2nd grade) can be in a horse club monitored by a specific advisor(s). **However, they cannot participate in any direct involvement (such as riding) with the horses according to state guidelines.** New project activities are available for use with Cloverbuds. Advisors are encouraged to use this approved material.
9. 4-H members must attend five (5) 4-H club meetings and have completed the Safety Training before they can participate in a State Fair (PAS) Qualifying Show.
10. Project animals cannot be switched during the year. Potential hardship cases must be reported to the 4-H Horse Committee. All applications must be accompanied by a vet certificate. Hardship cases are not considered for State Fair participation.

11. When an animal is traded or sold during the project year, the project will not be eligible for awards or to show at the fair. Members may continue to attend 4-H meetings and participate in club activities but cannot be judged in this project. To receive a fair pass (if the traded animal is their only project) these members must complete their project book, attend the specified number of meetings and exhibit a poster or educational display at the fair.
12. All animals carried as 4-H projects and those that are shown at State Fair must be owned or leased and in the continual care of the 4-H member by the date specified by the Jackson County 4-H Horse Committee. Continual care does permit boarding an animal, provided the member is involved in caring for the horse.
13. Lessons, instructions and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of competition in any county show, state fair qualifying show or the state fair junior horse show. Showing a 4-H'er's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H'er in an open or breed show within the 30 days prior to the 4-H competition, the 4-H'er must be present and have shown the project horse in that show.
14. Family members can ride a 4-H'er's project horse without the 4-H'er being present within the 30 day limit as long as it is not a daily occurrence and is merely for pleasure and does not include training of the horse for the show ring (i.e. trail riding with visiting relatives or friends).
15. Only 4-H members showing a horse at the fair can ride another 4-H member's horse. There is to be no riding of another 4-H member's horse the day of the show. 4-H member must have both sets of parent's permission to ride another member's horse.
- 16. Forbidden substances or methods are not permissible.** Horses must be made available for drug testing upon request of show management.
- 17. The administration of any drug affecting the central nervous system (stimulant or depressant) to a horse shown in any 4-H class is strictly prohibited.**
18. The full use of modern therapeutic measures for the health of those, including the non-steroidal anti-inflammatory drugs, is permitted unless the drug may also stimulate or depress the circulatory, respiratory or nervous system. A veterinarian's certificate must be filed with show management prescribing the anti-inflammatory drug prior to showing. **All medication and treatments are subject to ODA guidelines, laws and rules.**
19. The use of irritants (including blisters, ginger or similar soring or pain inducing substances or devices) that affect the gait, carriage or performance of the horse are forbidden.
20. Any exhibitor guilty of showing an animal under the influence of any prohibited drug, using any forbidden substance or failing to file a veterinarian's certificate prior to showing will be disqualified. He or she will forfeit all winnings for the show. Additional penalties may also be given by show management, **local law enforcement & the ODA** based on the situation.
21. The judge or steward may dismiss from the ring any entry he or she feels is unruly or not in sufficient control for the safety of the handler or other exhibitors.
22. No person other than the exhibitors and show officials will be allowed in the ring while any class is being judged without the permission of the show manager except in the case that the ring crew is needed.
23. The 4-H horse show must have a steward who will interpret and clarify rules. Any exhibitor wishing to discuss any matter with the judge must first contact the steward who may approve and arrange such an appointment.
24. Unsportsmanlike conduct toward judges, show management or exhibitors or physical abuse of the project horse will not be tolerated. Violators will be dismissed from the show by the show manager.
25. Western and English horse and pony sizes are as follows: a. Horse is over 58" (14-2 hands); b. Large pony is over 54" (13-2 hands) but not exceeding 58" (14-2 hands); c. Medium pony is over 50" (12-2 hands) but not exceeding 54" (13-2 hands); d. Small pony is 50" (12-2 hands) and under.
26. Horses are not permitted to show in pony classes. Once the height of the animal is established and the class (horse or pony) that the animal is to be shown in is determined, switches cannot be made. (For example, if a 4-H member's animal measure to be a pony and he or she chooses to show it in a horse class, he or she cannot switch to a pony class at any other Jackson County 4-H horse show in that calendar year.)

27. Stallions may not be shown unless a part of a production project and then only through their first calendar year. Any stallion shown must be born on or after January 1<sup>st</sup>, of the current year.
28. Any horse under five years of age may be ridden two handed with a snaffle or hackamore bit in any western class. Proof of the horse's age is the burden of the rider.
29. Procedures for handling horse show complaints and protests are as follows:
- a) **Any individual wishing to discuss any matter with the judge must first contact the steward. Arrangements for a meeting and discussion with the judge will be made through the steward at his or her discretion. Anyone who fails to abide by this rule is subject to disciplinary action.**
  - b) Complaints will be handled through the show steward, who will clarify rules and arrange for the exhibitor to visit with the judge if they think the request is justified.
  - c) If any complaint cannot be resolved at the steward level, a written protest should be filed with show management.
    - i. Protests must be made in writing and signed by at least two parties filing the protest.
    - ii. A \$50 fee must accompany the protest. The fee will be retained by the show management and used to pay the costs of investigating the protest in conjunction with the rules set up by the Senior Fairboard.
    - iii. The protest and fee must be filed with the show manager the same day of the show. The protest will be considered at the time designated by the show manager and will include the accused, the accuser, an Extension representative, Senior and Junior Fair Representative and any other needed parties. If any party cannot attend, a representative must be sent.
    - iv. **A judge's decision on how a class is placed or a decision on disqualification of an exhibitor based on their interpretation of the rules for that class shall not be protested. However, animals cleared by the fair vet to show cannot be disqualified by the judge on the basis of body condition. Any questions and/or disputes must be settled prior to the judge leaving the fairgrounds. All judge's decisions are final.**
  - d) **The show manager and other 4-H management authorities have the right to prohibit an exhibitor from showing if there is evidence that the exhibitor (or someone acting on their behalf) has violated 4-H horse show rules that would make the exhibitor ineligible to show.**
30. Appropriate riding footwear must be worn at all times while riding and/or handling horses. Appropriate footwear is boots, Western or English. Flip flops and bare feet are prohibited.
31. Any 4-H volunteer/Fair Official has the right to halt a rider who is riding in an unsafe manner (i.e. "cowboying" or "doubling", etc.). The rider will get down from the horse, walk the horse back to the barn and place the horse in its stall. The volunteer/official will then notify the member's advisor and the Horse Committee. Continual disregard for this rule can result in loss of riding privileges during fair.
32. During 4-H functions, it is mandatory that youth wear protective headgear at **ALL TIMES** while riding a horse.
- 33. All 4-H horse project members must enroll in project #191R (Horse Safety Book) their first year and is required to attend 1 safety training a year.**
34. The 4-H, Horse Committee, Agricultural Society and County 4-H Extension Professionals shall have the authority to interpret and enforce all rules according to the best interests of 4-H members and those concerned. These committees and the 4 H Professional will determine the eligibility of any youth in questions. Jackson County rules and Uniform Rules for 4-H Horse Shows revised 2021, will be followed. All decisions will be final.
- 35. All livestock exhibits must be in place on the grounds/in their assigned space by 11:00 a.m. on Sunday of the Fair. Horses may be released from the fairgrounds from 8:00 a.m. to 12:00 p.m. on Friday.**
36. In an emergency situation, upon the direction of the Fair Vet/Horse Committee, horses may be moved from the stalls due to safety concerns without owner's permission.



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# JUNIOR FAIR POULTRY PROJECTS



Thursday, 9:00am – Show Arena  
Market/Breeding Poultry Showmanship-9:00am  
Market Poultry Show-12:00pm  
Fancy Poultry/Breeding Poultry Show-1:00pm

## RULES:

1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fee for all Poultry will be 6% of the Total Sale Price.  
**There will be a \$150 maximum commission.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. Each member may exhibit in all classes, provided the member has completed a project on the animal to be exhibited.
6. Members may exhibit no more than two (2) birds per class, except in the case of the Poultry meat pen or Best Pair entries which will have a limit of four (4) birds to comprise a two (2) pen limit. Only one (1) market unit or one (1) pen may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
7. Poultry entered in the meat pen shall be two cockerels which shall weigh between 3 - 8 pounds each. A meat pen shall consist of all the same breed and have been purchased through the County Extension Office.
8. The judge will make final determination for class eligibility.
9. All market poultry must be weighed in at the fair during the designated time.
10. All birds shall be in good health.
11. All non-market poultry must undergo pullorum testing during the designated testing date in June.
12. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR OWN RABBIT OR POULTRY MARKET PROJECTS MAY TAKE OWNERSHIP FOLLOWING THE SALE WITH PROPER DOCUMENTATION. BUYERS SHOULD NOT REMOVE ANY RABBIT OR POULTRY PROJECTS UNTIL THEY HAVE BEEN CLEARED THROUGH THE JUNIOR FAIR OFFICE AND RECEIVED PROPER PAPERWORK. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL/MEAT PEN THAT IS SOLD THROUGH THE LIVESTOCK SALE.

## MARKET/BREEDING POULTRY SHOWMANSHIP

1. Senior Poultry Showmanship (16-18) as of January 1<sup>st</sup> of the current year
2. Intermediate Poultry Showmanship (13-15) as of January 1<sup>st</sup> of the current year
3. Junior Poultry Showmanship (10- 12) as of January 1<sup>st</sup> of the current year
4. Beginner Poultry Showmanship (8-9) as of January 1<sup>st</sup> of the current year
5. Overall Poultry Showmanship Champion (1<sup>st</sup> place winner of each class will compete)

**Overall Poultry Showmanship Champion will compete in Showman of Showmen Contest**

### MARKET CLASSES:

1. Poultry Meat Pens less than 3 pounds (lightweight)
2. Poultry Meat Pens over 8 pounds (heavyweight)
3. Poultry Meat Pens 3 - 8 pounds (divided by weight)
  - o Meat pens consist of 2 cockerels, 3 - 8 lb. each, 2 pen maximum
  - o Poultry entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
  - o Poultry meat pens will consist of two (2) birds which should be uniform in size and weight.
    - (a) All animals must compete in their respective classes.
    - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
    - (c) Any pen with an animal less than 3 pounds or over 8 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
    - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

### BREEDING POULTRY CLASSES:

1. Pullet, up to 6 months of age – Large Fowl
2. Pullet, up to 6 months of age – Small Fowl
3. Hen, 6 months of age & older – Large Fowl
4. Hen, 6 months of age & older – Small Fowl
5. Cockerel, up to 6 months of age – Large Fowl
6. Cockerel, up to 6 months of age – Small Fowl
7. Rooster, 6 months of age & older – Large Fowl
8. Rooster, 6 months of age & older – Small Fowl
9. Best Pair of ducks (male and female)
10. Best Pair of geese (male and female)
11. Best Pair of turkeys (male and female)---\*\*Shown on Monday with Market Turkeys

\*\*Market Turkeys **Cannot** Be Shown in Best Pair as a Breeding Poultry Project

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# JUNIOR FAIR SWINE PROJECTS

Thursday – Show Arena  
Showmanship-5:30pm  
Market Hog Show-7:30pm



## RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fee for all Swine will be 4% of the Total Sale Price.  
**There will be a \$150 maximum commission.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** Hogs must be born after December 1<sup>st</sup> of the previous year and be physically in the exhibitor's possession by the spring tagging and tagged through the county-wide registration process.
6. All hogs must be **weighed in at the fair at the designated time.**
7. All male animals must be castrated (**NO TESTICLES**) and healed by fair time.
8. An exhibitor may show a maximum of two (2) market hogs. However, only **ONE (1) MARKET UNIT** may sell at the Livestock Sale unless an exhibitor has multiple Top Ten animals.
9. **No artificial or cosmetic substances may be added to a hog's coat after washing and rinsing. Water may be added for cooling purposes.**
10. Hogs must meet the minimum weight of **220 pounds** and not exceed the maximum weight of **290 pounds** in order to compete for Grand & Reserve Champion, and sell in the Jr. Fair Livestock Sale.
11. The **Junior Fair Market Hog Sale is Terminal, but the Show is Non-Terminal.** Animals that do not go through the sale may go back home, but all Market Hogs going through the sale must go to resale or can be sent to an approved packer for processing.
12. All market hogs must have been registered at spring tagging in order to show and sell at the Jackson County Junior Fair.
13. Grand & Reserve Champion market hogs must sell in the Jr. Fair Livestock Sale.
14. **Slick shaving of market hogs is not allowed at the Jackson County Junior Fair. Hogs must have at least ½ inch of hair. Hogs with less than ½ inch of hair will be DISQUALIFIED.**
15. Hogs should have pipe/plastic pen waterers and it is recommended that water be made available at all times. No other waterers may be left in the pen unattended.

## SHOWMANSHIP:

1. Senior Swine Showmanship (16-18) as of January 1<sup>st</sup> of the current year
2. Intermediate Swine Showmanship (13-15) as of January 1<sup>st</sup> of the current year
3. Junior Swine Showmanship (10-12) as of January 1<sup>st</sup> of the current year
4. Beginner Swine Showmanship (8-9) as of January 1<sup>st</sup> of the current year
5. Overall Swine Showmanship Champion (1<sup>st</sup> place winner of each class will compete)

**Overall Swine Showmanship Champion will compete in Showman of Showmen Contest**

### MARKET CLASSES:

1. Market hogs less than 220 pounds (lightweight)
2. Market hogs over 290 pounds (heavyweight)
3. Market hogs 220 - 290 pounds (divided by weight)
  - (a) All animals must compete in their respective classes.
  - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
  - (c) Any animal less than 220 pounds or over 290 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty and sent to an approved packer or sent to resale by the 4-H/FFA member.
  - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

### Feeder pig & breeding division:

Discontinued because of Pseudo rabies (Aujeszky's Disease). Regulations were suggested by the Ohio Department of Agriculture. Junior members are encouraged to take breeding projects and have them graded at General Project Judging prior to the fair. Fair ribbons and premiums will be provided.

### GOOD LUCK



2022



Kerrigan

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Jackson County Commissioner  
**Jon Hensler**

*The Hensler Family would like to  
congratulate all those participating in  
the 2022 Jackson County Fair*

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*Lindsey Hensler, Owner*





# JUNIOR FAIR DOG SHOW

Monday Preceding the Fair, 6:00pm  
4-H Building



## Judging Requirements

Refer to the following website for Ohio 4-H Dog Program information and click on the Resources link: **www.go.osu.edu/dog**

**Important...ALL** youth enrolled in 4-H dog projects are required to sign the Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims document, as well as a parent or guardian is required to sign this document, before youth are allowed to participate in any 4-H dog activities with their dogs. This document must be signed each year a youth enrolls in a 4-H dog project and is to be kept on file at the county Extension office. It is also recommended the 4-H club advisor keep a signed copy.

1. Each exhibitor will keep his/her dog on a leash except when participating in the ring and judging. 4-H members must provide their own collar, leash, and show equipment.
2. Females in season will not be exhibited.
3. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
4. All dogs exhibited must be six months of age by the date of the show. This includes Pilot Dog puppies and other assistance dogs. Dogs exhibited in Agility must be 18 months or older on or before the date of show. Proof of age is the burden of the exhibitor or exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.
5. Score sheets used in judging are in the *Ohio 4-H Dog Project and Record Book*. Counties are required to use the Ohio 4-H Dog Show score sheets for 4-H fun matches and dog shows. Exercises listed on the score sheets reflect the changes in rules, making it **very important to use the current versions**. These score sheets have the date at the bottom.
6. Counties are required to use the questions posted at [www.go.osu.edu/dog](http://www.go.osu.edu/dog) and [www.go.osu.edu/osfdogs](http://www.go.osu.edu/osfdogs) for county 4-H Showmanship and You and Your Dog interviews **Exhibitors should review these questions prior to the show.**
7. Each 4-H member may enter one (1) dog per class. Any individual dog may be shown in one obedience class only. Youth must be enrolled in the correct dog project to show in classes at the fair as follows:
  - *You and Your Dog*, Project No. 201D – to show in You and Your Dog classes;
  - *Obedience*, Project No. 201O – to show in *Beginner Novice, Pre-Novice, Novice, Graduate Novice, Open, Graduate Open, Utility, Brace, Team, and Rally* classes
  - *Showmanship*, Project No. 201S – to show in Showmanship classes;
  - *Performance Dog*, Project No. 201P – to show in Agility, Drill Team, or Freestyle;
  - *Working Dog*, Project No. 201W – to show in the Assistance Dog
  - 4-H PetPALS classes, Project No. 230P – Youth must be enrolled in the 4-H PetPALS Project #230 to be eligible to show in 4-H PetPALS; Youth no longer need to also be enrolled in the Working Dog project.
  - 4-H members can be enrolled in any 4-H Dog Project to participate in the Poster Contest

\* FFA members are eligible to show provided they meet school FFA dog project requirements.
8. Dogs must either be owned by the junior fair exhibitor or the exhibitor's immediate family. Ownership of Assistance Dogs is reflective of each applicable organization. Dogs must be in the continual care of the junior fair exhibitor for the duration of the project. *The date of ownership must be no later than April 1*. Proof of ownership is the burden of the exhibitor and exhibitor's family. Hardship cases will not be considered for state fair participation.
9. Leasing a dog is not permitted for State Fair dog show participation. Sharing a dog at the county level is not permitted for State Fair dog show participation. If two youth share a dog at the county level, neither youth is eligible to show that dog at the State Fair, including Agility competition.



10. 4-H members must progress to a higher level yearly with the same dog project. Dogs shown at the Ohio State Fair must be the same dogs enrolled at the county level.
11. Lessons, instruction and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class on or after April 1 of the current year.
12. No one other than the junior fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1 of the current year.
13. **STATE FAIR COMPETITION:** Any youth enrolled in a 4-H or FFA dog project may enter the Ohio State Fair Dog Show. All entries must be approved by the youth's 4-H advisor/FFA instructor and Extension professional. To be eligible for State Fair Competition, no one other than the junior fair exhibitor is permitted to take the project dog(s) on animal-assisted activities (pet therapy) visits, on or after April 1. No one other than the junior fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1.
14. Ohio State Fair Dog Show information can be found at <http://go.osu.edu/osfdogs>. **OSF utilizes online entries, which will close midnight June 20.** Late entries will not be accepted.

#### **License Requirements:**

1. Junior Fair exhibitors must list their dogs' license tag numbers on the County Dog Project ID Form and Vaccination Certificate for County Judging and on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate to be compete for state judging.

#### **Health Requirements:**

1. The County Dog Project ID Form and Vaccination Certificate must be completed for County Fair Participation and the Ohio State Fair Dog Project Identification Form and Vaccination Certificate for State Fair Participation. It is the exhibitor's responsibility to make sure all health requirements are met.
2. ALL dogs must have current Rabies vaccinations, administered by licensed, accredited veterinarians. Veterinarians must document on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the "date expires" blank.
3. ALL dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed, accredited veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. For the Ohio State Fair Dog Show, all vaccinations must be current through August 1<sup>st</sup> of the current year. Dogs CANNOT be shown at the Ohio State Fair if vaccinations are given by anyone other than a licensed, accredited veterinarian.
4. Bordetella vaccination is recommended, but not required. Consult with your veterinarian.
5. The County and Ohio State Fair Dog Project Identification Forms and Vaccination Certificates are available from the county Extension office. It can also be downloaded at [www.go.osu.edu/dog](http://www.go.osu.edu/dog)
6. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the fair veterinarian is final.
7. Any dog exhibiting unsafe or threatening behavior at any time before, during, or after exhibition MUST be removed from the fairgrounds and will not be permitted to return at any time throughout the Dog Show. Determination of the show committee and/or judge will be final.
8. A dog that snaps, bites, or attempts to bite while in the ring must be immediately excused from the ring and then removed from the Fairgrounds for the remainder of the Dog Show.

## Terminology

- Discipline – refers to a show category. Each of the following is a Discipline: Showmanship, Obedience (including Team and Brace), Rally, Agility, You and Your Dog, Drill Team, Canine Freestyle, 4-H PetPALS, Assistance Dogs, Tricks, and Canine Good Citizen.
- Level – refers to sub-categories within certain disciplines. For example, Novice is a level in the Obedience discipline; Rally Excellent is a level in the Rally discipline.
- Class – refers to the two classes within certain disciplines and/or discipline levels. The letters “A” and “B” refer to the experience of the youth and dog.
  - “A” classes are for handlers or dogs with NO training or showing experience prior to the county’s current project year. “A” classes can never be repeated by the same youth, regardless of what dog is shown. “A” classes can never be repeated by the same dog, regardless of what youth shows that dog. Refer to “A” class information in the rules for each show discipline.
  - “B” classes can be repeated by the same youth regardless of what dog is shown, and by the same dog, regardless of who shows that dog, provided the youth and/or dog are not the class winners (exception: Showmanship and You & Your Dog). If/when a youth and/or dog wins first place in a “B” class, the youth and dog must move to the next level (exception: Showmanship, You & Your Dog, and specified advanced obedience classes). A dog must move to a higher level within a discipline, once that dog begins performing at that higher level. (Refer to each of the show discipline’s rules for rules specific to that discipline.)

## Classes (subject to change at the judge’s discretion):

Eligibility for showing in an “A” class is defined as “no training or showing experience for the handler and/or dog prior to the county’s current project year.” Handlers and/or dogs not meeting this requirement MUST show in a “B” class. Refer to “A” class information in the rules for each show discipline.

### Show Disciplines:

1. **4-H Agility** – Youth may enter any number of project dogs in 4-H Agility and are permitted to enter more than one dog per 4-H Agility class. Youth showing in 4-H Agility may show the same or different project dog(s) in other disciplines/classes provided they meet those eligibility requirements.
2. **Obedience –**
  - Beginner Novice A**

Beginner Novice A is for the first-year member and first-year dog with no prior show experience. Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. This is like any other “A” class and can never be repeated by youth or dog. Youth may show one project dog in Beginner Novice A.
  - Beginner Novice B and Pre-Novice**

Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference. A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. A dog cannot be shown in both Beginner Novice B and Pre-Novice in the same year. Youth may show the same dog in other non-obedience classes and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.
  - Novice**

Youth may show one project dog at the Novice level, provided the youth and dog meet class eligibility requirements. Youth may show the same dog in other non-obedience classes (not including non-regular obedience classes) and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year. Advanced Obedience Youth may show two project dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet eligibility requirements.

Youth showing two dogs in "A" classes must meet the requirements of neither the youth and/or dogs having any previous experience at that respective obedience level. Youth and/or dogs cannot repeat the "A" class, and must move to the "B" class in that respective level at the very minimum. If a youth and/or dog wins the first place trophy, s/he must move to a higher level with the same dog; however, can continue to show at the same "B" level with the other dog, providing meeting eligibility requirements. Exception: Youth/dog team winning Open B may repeat this class until ready to move to Graduate Open A. Youth winning Graduate Open B may repeat this class until ready to move to Utility A. Youth may show the same dog or different dog in other non-obedience disciplines (not including non-regular obedience classes) and/or a different dog in other obedience levels provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

### **Advanced Obedience**

Youth may show two project dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet eligibility requirements. Level "A" and "B" in Graduate Novice, Open, Graduate Open and Utility will be combined into single classes, without designation of experience. Classes provided at these levels will be listed as Graduate Novice, Open, Graduate Open and Utility. Youth may show the same dog or different dog in other nonobedience disciplines and/or a different dog in other obedience levels provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

3. **Brace** – Youth must show two project dogs that are capable of performing the Novice exercises. Youth may show the same dogs or different dog in other disciplines/classes provided they meet those eligibility requirements. Youth showing in Beginner Novice or Pre-Novice classes cannot show in Brace.
4. **Teams** – Youth may show a Beginner Novice B or Pre-Novice project dog in the Pre-Novice Team class, and show a Novice level or above project dog in the Advanced Team class if having multiple dogs. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. Team alternates should register for their respective Team class on the current Ohio State Fair Dog Show Entry Form to be eligible to replace another team member.
5. **Rally** – Youth may show a maximum of two project dogs per Rally level. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
6. **Showmanship** – Showmanship classes are based on age of youth, and show experience of the youth and dog. Therefore, an exhibitor and dog can show in ONE Showmanship class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. **NEW...**Use of bait is permitted in the Showmanship ring.
7. **You and Your Dog** – You and Your Dog classes are based on the age of youth. Therefore, an exhibitor and dog can show in ONE You and Your Dog class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. Refer to You and Your Dog rules for completion requirements of the Dog Project and Record Book for judging.
8. **4-H PetPALS** – Youth MUST be enrolled in BOTH the Working Dog, Project No. 201W AND the 4-H PetPALS Project No. 230 to be eligible to enter this class. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
9. **Assistance Dogs** –
  - a. Assistance Dogs must be 6 months of age by show date. Youth taking Assistance Dog projects may show their Assistance Dogs in You and Your Dog classes. Youth must show in the appropriate age You and Your Dog level.
  - b. Youth taking Assistance Dogs may show their Assistance Dogs in one Beginning Obedience level/class (Beginner Novice A, Beginner Novice B, or Pre-Novice) that meets the exhibitor's experience eligibility. Youth showing Assistance Dogs may show a different project dog(s) in other disciplines/classes provided they meet those eligibility requirements. Youth taking Assistance Dogs may also participate in the Poster Contest and Skillathon.





Mayor Charlie Hudson

Good Luck to all the 2022  
Jackson County Fair  
Participants





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# 2021 JACKSON COUNTY FAIR CHAMPIONS AND BUYERS

## -MARKET TURKEY -

Grand Champion – Jordan Causey..... Buyer – **Charlie Hudson,**  
..... **Randy Evans Construction**

Reserve Champion– Harley Causey ..... Buyer – **Rising Creek Farm, LTF Family Farm**

Overall Showman – Schuler Murray..... Buyer – **Ohio Valley Bank, Mark Porter Ford**

## -MARKET RABBIT-

Grand Champion – Addison Merrill..... Buyer – **Jerry's Do It Center,**  
..... **Papa John's of Jackson & Waverly, AK Ready Mix**

Reserve Champion – Izabella Stafford..... Buyer – **Coalton Volunteer FD**

Overall Showman – Makenna Folden ..... Buyer – **The Store/The Filling Station,**  
..... **Len and Bonnie Holzapfel**

## - POULTRY MEAT PEN -

Grand Champion – Baylee Davis ..... Buyer – **Jackson Ag Service,**  
..... **Nationwide Insurance/Virgil Hamilton, Geiger Brothers**

Reserve Champion – Emma Moon ..... Buyer – **Coalton Volunteer FD**

Overall Showman – Emillee-Anne Ross..... Buyer – **Randy Evans Construction,**  
..... **Elizabeth's Custom Tees**

## -MARKET LAMB-

Grand Champion/Overall Showman – Grant Mastin ..... Buyer–  
..... **Frazier Farms – Tedd & Alice Frazier**

Reserve Champion – Kennedie Blevins ..... Buyer–**Jackson Save A Lot**

Rate of Gain – Elizabeth Hughes ..... Buyer – **Coalton Volunteer FD**

## -MARKET GOAT-

Grand Champion – Alyssa Zornes..... Buyer – **Mike's Gun Shop**

Reserve Champion/Top County Bred – Jade Roach..... Buyer – **Midway Quick Mart**

Runner-Up Co. Bred – Haden McKenzie ..... Buyer – **DKM Construction,**  
..... **Geiger Brothers**

Overall Showman – Grant Mastin..... Buyer – **Bellisio Foods**

Rate of Gain – Charles Bowman ..... Buyer – **OSCO Charity Fund**

## -DAIRY BEEF FEEDER-

Grand Champion/Top County Bred – Ivy Gentry ..... Buyer – **Stewart Electric**

Reserve Champion/Rate of Gain - Brynlee Smalley ..... Buyer –  
..... **Romar Metal Fabricating Inc., Edward Jones & Co., Four Mile Farms, LLC**

Overall Showman – Kenna Adkins ..... Buyer—**Lee Saylor Logging**



### -DAIRY STEER-

Grand Champion/Overall Showman – Gage Farrar ..... Buyer – **Wilson Excavating**  
Reserve Champion/Rate of Gain – Gage Farrar ..... Buyer – **Rising Creek Farm,**  
..... **Frazier Farms – Tedd & Alice Frazier**  
Top Co. Bred – Haley Krannitz ..... Buyer – **Dave's Custom Butchering**  
Runner Up Co. Bred – Natalie Krannitz..... Buyer – **McNeal Farms**

### -MARKET STEER-

Grand Champion/Overall Showman/Top County Bred – Makayla Davidson ..... Buyer –  
..... **Lee Saylor Logging**  
Reserve Champion – Gage Farrar ..... Buyer – **Frazier Farms – Tedd & Alice Frazier,**  
..... **Mark Porter GM Superstore**  
Runner Up Co. Bred – Tyler Stephens ..... Buyer – **Carman's Used Cars**  
Rate-of-Gain – Grace Lundy ..... Buyer – **Bogg's Pest Control**

### -MARKET HOG-

Grand Champion/Overall Showman – Brady Dailey ..... Buyer –  
**Triple D Ranch, WesBanco, People's Bank of Wellston and Jackson, Lewis & Gillum**  
**Funeral Homes-Oak Hill & Jackson, Bellisio Foods, 3 Seasons Lawn Care, Gerald**  
**Fulkerson, Superior Sanitation, M & R Farm Fresh Meat & More, Dwaine Tribby, DMZ**  
**Auto Sales**  
Reserve Champion – Addyson Dailey ..... Buyer – **Jackson Co. Republican Party**  
Top County Bred – Emma Webb ..... Buyer – **Jerry's Jamestown Market**  
Runner-Up Co. Bred – Madden Oliver ..... Buyer – **Carman's Used Cars**

## SALE SUMMARY

*Averages not including Grand and  
Reserve Champions or Add-ons*

Market Turkeys	\$ 500/turkey
Market Rabbit Pens	\$ 645.42/pen
Poultry Meat Pens	\$ 687.50/pen
Market Lambs	\$ 9.92/lb.
Market Goats	\$ 13.5/lb.
Dairy Market Feeders	\$ 2.65/lb.
Dairy Steers	\$ 1.94/lb.
Market Steers	\$ 2.60/lb.
Market Hogs	\$ 6.38/lb.
Market Beef Feeders	\$ 2.51/lb.



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House Sites, Land Clearing, Demolition, Reclamation, Ponds*

Contact Shawn Sexton  
**740.286.7641** sexton@aceinter.net

# 2021 JACKSON COUNTY FAIR

## JUNIOR FAIR LIVESTOCK SALE BUYERS

---

- #1 BUCKEYE LAWN & LANDSCAPES LLC
- 2 J SUPPLY
- 3 SEASONS LAWN CARE
- AK READY MIX
- ALANA BILLMAN
- AMERICAN WAREHOUSING OF JACKSON LLC
- AMP FARMS
- ANIMALS UNLIMITED VETERINARY HOSPITAL
- ANONYMOUS
- APPLE CITY ARTISANS
- ARMSTRONG FARMS
- ATOMIC CREDIT UNION
- AUSTIN POWDER COMPANY
- BAD HABIT FARMS
- BELLISIO FOODS
- BOB JOHNSON
- BOGGS FARMS
- BOGGS PEST CONTROL
- BREN MAR CONSTRUCTION
- BRIAN & LISA DETTY
- BRIDGEPORT EQUIPMENT AND TOOL
- CARMAN'S USED CARS
- CARR SUPPLY
- CAUDILL CHIPPING
- CENTRUS ENERGY
- CHAD AND SAMANTHA RUSS
- CHARLIE HUDSON
- CIRCLE M FARMS/FEED & SUPPLY
- COALTON VOLUNTEER FD
- COZY GLENN FIREARMS
- CT SAYLOR TRUCKING
- CUSTOM FENCE AND SUPPLY
- D&W HOMES
- DAN AND TERRI BENNETT
- DAN NEAL, CANDIDATE FOR BLOOMFIELD TOWNSHIP TRUSTEE
- DAVE'S CUSTOM BUTCHERING
- DEE & CHRIS CAUDILL
- DICK'S CARRY OUT & DRIVE THRU
- DICKENS FARM
- DKM CONSTRUCTION
- DMZ AUTOSALES
- DONNIE WILLIS, JACKSON COUNTY COMMISSIONER
- DOUBLE M CONSTRUCTION
- DOUG & PHYLLIS ROSE
- DWAIN TRIBBY
- EARL & RUTH ANN LEMASTER
- ED'S AUCTION SERVICE
- EDWARD JONES AND CO.
- ELIZABETH'S CUSTOM TEES
- ERVIN CHERRINGTON
- EXLINE SURVEYING
- FANNIN FARMS
- FANNIN TRUCKING
- FARM ON THE RIDGE
- FEED STOP LLC
- FLUOR-BWXT PORTSMOUTH
- FOUR MILE FARMS, LLC
- FRAZIER FARMS- TEDD & ALICE FRAZIER
- G & L FARMS
- GAS N STUFF
- GEIGER BROTHERS
- GEM BEVERAGES INC.
- GENEVIEVE DAVIS, DVM
- GERALD FULKERSON
- GILLILAND FARM
- GREENBRIGHT LAWN CARE
- HANDS ON MEDICAL MASSAGE
- HENDERSON'S WESTERN STORE
- HOLZAPFEL FAMILY CLINIC
- HOLZER HEALTH SYSTEM
- J AND M FARMS FEED AND SUPPLY
- JACKSON AG SERVICE
- JACKSON CO. REPUBLICAN PARTY
- JACKSON COUNTY BANKING CENTER OF VINTON COUNTY NATIONAL BANK
- JACKSON COUNTY ENGINEER MELISSA MILLER
- JACKSON SAVE A LOT
- JACKSON STORAGE
- JACKSON VFW
- JD'S HOME SERVICES
- JDC TRUCKING LLC
- JEFF DYER TRUCKING
- JERRY'S DO IT CENTER
- JERRY'S JAMESTOWN MARKET
- JIM'S FARM EQUIPMENT
- JONES STEPHENSON INSURANCE
- JUDGE CHRIS REGAN
- JUDGE JUSTIN W. SKAGGS
- JUDGE MARK MUSICK
- JUSTIN LOVETT, JACKSON COUNTY PROSECUTOR
- JVC METALS
- KALI'S PIZZA
- KENNY ADKINS LOGGING AND MAT RENTAL
- KIM HARLESS, JACKSON CITY SCHOOL BD. MEMBER
- KIRA MULLINS
- L&L SCRAP METALS RECYCLING, INC.
- LANE & HALEY SAXOUR
- LARRY FOSTER
- LAWN LORDS LAWN CARE
- LEE SAYLOR LOGGING
- LEEDY ANGUS FARMS
- LEN & BONNIE HOLZAPFEL
- LEWIS & GILLUM FUNERAL HOMES-OAK HILL AND JACKSON
- LEWIS INSURANCE AGENCY
- LITTLE HORNS CATTLE RANCH
- LONG'S RETREAT
- LTF FAMILY FARM
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- MARK PORTER AUTO GROUP
- MARK PORTER CHRYSLER DODGE JEEP RAM
- MARK PORTER FORD
- MARK PORTER GM SUPERSTORE
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- MAYHEW BROWN FUNERAL HOME
- MCNEAL FARMS
- MELVIN STONE COMPANY
- MIDWAY QUICK MART
- MIKE'S GUN SHOP
- MILLER'S BUILDERS, BOB MILLER
- MONTGOMERY MACHINE & FABRICATION
- MOORE TO EXPLORE TRAVEL AGENCY
- MORIAH GROUP
- MWM FARMS
- NATIONWIDE INSURANCE/VIRGIL HAMILTON
- NEA HENRY, AGENT FOR APPALACHIA REALTY
- NEW ROACHIE FARM
- OAK HILL AUTO SALES
- OHIO VALLEY BANK
- OSCO CHARITY FUND
- OSCO INDUSTRIES
- OTHS, HEISER, MILLER, WAIGAND & CLAGG, LLC
- PAPA JOHN'S OF JACKSON & WAVERLY
- PARISEAU FAMILY FARM
- PARKER EXCAVATING & SUPPLY YARD, LLC
- PAUL RIEGEL
- PAULA STEWART OAK HILL SCHOOL BOARD
- PEOPLE'S BANK OF WELLSTON AND JACKSON
- PEOPLE'S INSURANCE OF JACKSON
- PHILLIP'S LAWN CARE
- PIGGLY WIGGLY OF OAK HILL
- PIGGLY WIGGLY OF WELLSTON
- PIKE WATER, INC.
- PORTSMOUTH MISSION ALLIANCE
- PRECIOUS STONE HONEY AND SUPPLY
- PRINGLE FARM
- PRINTEX
- PUTTS PLUMBING
- RANDY & CANDICE KENNEDY
- RANDY DUPREE
- RANDY EVANS CONSTRUCTION

# 2021 JACKSON COUNTY FAIR

## JUNIOR FAIR LIVESTOCK SALE BUYERS

- RICER EQUIPMENT
- RICHARD L. BISHOP JR.
- RISING CREEK FARM
- RITA & TIM TOTH
- ROMAR METAL FABRICATING INC.
- ROY LUNDY EXCAVATING & SC CONSTRUCTION
- RUMPKE WASTE, INC.
- RUSS FARM EQUIPMENT
- RUSS FARMS
- RYAN & ASHLEY FOSTER
- S&M TAX & ACCOUNTING INC
- SAYLOR PROPERTIES
- SERENITY FARMS
- SHEWARD-FULKS INSURANCE REP
- GRANGE INSURANCE
- SIMPSON FARMS
- SONNY RUSS FARMS
- SOUTHERN OH MONUMENT
- SOUTHERN OHIO ADVENTURES & RECREATION
- SOUTHERN OHIO SMILES
- SPURLOCK AG LIME & FERTILIZER, LLC
- STEWART ELECTRIC
- STOCKTON HILL INSURANCE
- STRICKLAND SALES
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- SUNSHINE HILL FARM
- SUPERIOR SANITATION
- TAYLOR EXCAVATING
- TAYLOR FAMILY FARM
- TERRY TRISCH FOR SCIOTO TWP TRUSTEE
- THE DOWNTOWN TREATERY
- THE SAXOUR FAMILY
- THE SHELLY CO
- THE STORE/THE FILLING STATION
- THORNHILL FARMS
- TIM HATTE TRUCKING
- TODD AND JESSICA BLEVINS
- TRIPLE B TOBACCO STATION - OAK HILL
- TRIPLE D RANCH
- TRIPLE HHH FARM
- TRISCH CONST
- UNION STOCKYARDS
- VEOLIA
- WEATHERABLES
- WELLSTON CITY SCHOOL BOARD/ MEMBER
- WELLSTON SUBWAY
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*A base for your feed lot  
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12 1/2' x 108' or 12 1/2'x432'*



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*3/4" & 1" diameter - 250 PSI  
100' to 1000' Roll Lengths  
All Brass Compression Fittings  
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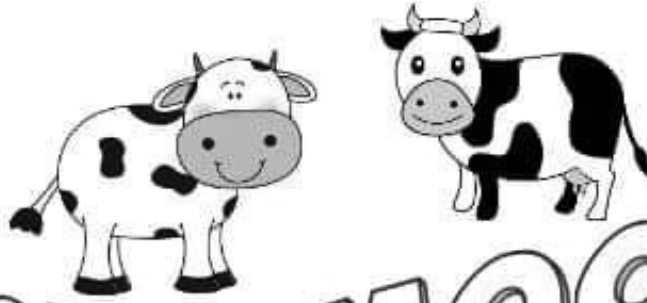
**WEDDINGS**

**REUNIONS**

**COMPANY EVENTS**



**higleytent@gmail.com**



# KIDS MOOVING IN THE RIGHT DIRECTION!

Join us on Monday from 2-4:30 pm

At the Infield of the Track at the Fairgrounds

To kick off the fair with FUN!

Games, Door Prizes, Dancing, and Special Guests!

MUSIC BY ROCKIN' REGGIE THE DRUG FREE DJ!

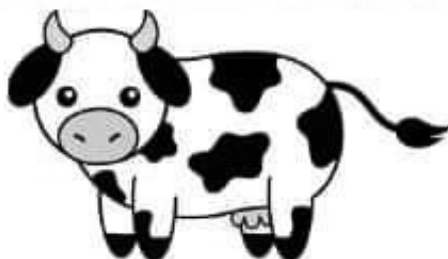
LUNCH WILL BE PROVIDED!

EVERYTHING IS FREE FREE FREE!

**Free for kids 12 and under. Regular Fair Admission Price of \$10 for all others.**

Sponsored by the Jackson County Fair Board

With Support from Jackson Co SPARC, the Gallia-Jackson-Melgs ADAMH Board,  
and a host of Community Partners!



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# JUNIOR FAIR BOOTH JUDGING

Booth exhibits at the County Fair are one of the best ways to develop a good public relations program for 4-H and your club in Jackson County. It keeps the public informed of your activities and is good training for the young people who participate.

Entries must be from a Jackson County youth organization (4-H, FHA/FCCLA, FFA, Scouts, Farm Bureau, Grange, Church, etc.)

There will be limited space for booths, so each club should decide early if they will participate in placing a booth in the Junior Fair Building. Each booth will measure no more than 6 feet long x 6 feet high x 6 feet wide. 10 feet long X 6 feet high X 6 feet wide booths may be available to bigger clubs if space allows

Return Online Registration to the Extension office by the Last Monday in June to Confirm Your Spot. Booths and Electric will be given on a first come, first served basis.

## BOOTH JUDGING

Judging will be based on the following guidelines:

1. Theme and educational value
2. Eye appeal and neatness
3. Identification of individual members and club advisors
4. Identification of club
5. Ability to show off member's projects
6. Creativity
7. 4-H/organization motto, pledge, and emblem clearly posted

## AWARDS

Cash Awards are sponsored by the Jackson County 4-H Advisory Committee for first through fifth place winners.

1 <sup>st</sup> Place	\$50.00
2 <sup>nd</sup> Place	\$40.00
3 <sup>rd</sup> Place	\$30.00
4 <sup>th</sup> Place	\$20.00
5 <sup>th</sup> Place	\$10.00

*ALL DECORATED BOOTHS WILL RECEIVE A PREMIUM OF \$8.00 FROM THE SENIOR FAIRBOARD*

# OPEN CLASS GOAT

Come to the Junior Fair Livestock Office for Entry Information  
Tuesday – Dairy Goats at 1:30pm – Market Goat Breeding at 4:00pm

## ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

### RULES:

- All male goats are barred from the grounds of the exhibit.
- All does in milk, may at the judge's discretion, be asked to be milked out in the ring.
- Horns of any length are allowed on goats.

## DAIRY GOAT CLASSES:

1. Does Jr Kids born after April 1<sup>st</sup> of current year
2. Does Jr Kids under one year born between January 1<sup>st</sup> and March 31<sup>st</sup> of current year.
3. Does yearling born between July 15<sup>th</sup> and December 31<sup>st</sup> of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter (mother and her daughter of any age)

## MARKET GOAT BREEDING CLASSES:

1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1<sup>st</sup> from each class)

**Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook**

Each exhibitor limited to one entry:

- a. Produce of Dam (two does of different ages, the produce of one dam)
  - b. Best Herd of three animals (any three does bred and owned by the exhibitor)
9. Grand Champion
    - Class 1 ..... Alpines
    - Class 2 ..... Nubian
    - Class 3 ..... Saanen
    - Class 4 ..... Toggenburg
    - Class 5 ..... LaMancha
    - Class 6 ..... Oberhasli



# OPEN CLASS SHEEP

Come to the Junior Fair Livestock Office for Entry Information  
Sheep – Pure Breed – Cross Breed – Tuesday, 10:15am

**SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS**

**ENTRY FEES:** There will be a \$10 fee for each entry with a 50% payout split accordingly between the Overall Champion and Class Winners.

## **RULES:**

1. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show in age classes within their breed or cross breed group.
2. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

**TAIL DOCKING:** Surgical, or ultra-short, tail docking is a practice that has raised several concerns in recent years and is being addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as "A LIFTABLE DOCK". The tail must be able to be lifted with the human hand.

## **BREEDING CLASSES:**

1. Older Ewe - two years and over
2. Yearling Ewe
3. Ewe Lamb
4. Champion Ram (Top places in each class)
5. Champion Ewe (Top places in each class)
6. Sheep Breeding Flock

**Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook**

# OPEN CLASS DAIRY CATTLE

Come to the Junior Fair Livestock Office for Entry Information  
Wednesday, 9:45am

**ENTRY FEES:** There will be a \$10 fee for each entry with a 50% payout split accordingly between the Overall Champion and Class Winners.

## **RULES:**

1. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn. Any heifer in milk will show in the 2-year-old class.
2. All dairy animals must have a validated health certificate.

## **Dairy Classes**

Dairy Classes

1. Jr Heifer Calf after 3/1/22
2. Intermediate heifer after 12/1/21-2/28/22
3. Sr Heifer Calf after 9/1/21-11/30/21
4. Jr Yearling Heifer after 3/1/21-8/31/21
5. Sr Yearling Heifer after 9/1/20-2/28/21
6. Junior Champion Female
7. Cow 2 years old after 9/1/19-8/31/20
8. Cow 3 years old after 9/1/18-8/31/19
9. Cow 4 years old & over prior to 8/31/18
10. Senior Champion Female
11. Grand Champion Female

**Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook**



**DR. STEPHEN  
DEMICK, M.D.**

**Southern Ohio Eye  
Associates, LLC**

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Chillicothe, OH 45601  
740-773-6347

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at the Jackson  
County Fair!*



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Ridgeway**  
Jackson County Auditor



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service, surprisingly  
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**CFAES**

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# JACKSON CO. BEEF BONANZA

**October 2nd, 2022**

Ross Co. Fairgrounds

344 Fairgrounds Rd, Chillicothe, OH 45601

**Judge: TBA**



## **Weigh in & Entry Fee**

Registration & Weigh in 7:30-9:30am

Entry Fee \$40 per head

Additional \$5 for showmanship

(Heifers may participate in both Divisions  
with two paid entries)

## **Showmanship Starts at 10am**

Senior Division (17-21)

Intermediate Division (14-16)

Junior Division (11-13)

Beginner Division (10 & Under)

## **Show Order**

Showmanship, Prospect Heifers,

Jackson Co. Prospect Heifers,

Market Heifers, Market Steers, Jackson

Co. Market Animals

## **Overall Prospect Heifer & Market Animal Payouts**

Grand Champion \$500

Reserve Champion \$400

3rd Overall \$300

4th Overall \$200

5th Overall \$100

## **Class Payouts**

1st \$40

2nd \$20

3rd \$10

## **General Information**

- Stall/Barn space available
- Generators are encouraged
- All Southern Ohio Showdown Rules Apply
- Steers & Heifers must be born on or after Jan 1st, 21
- Health papers are required for all out of state cattle
- Concessions & Show Supplies on site
- Camping available
- Paint Allowed

## **Contacts**

Jessica Taylor: 740-988-8554

Angie Eisnaugle: 740-418-5017

**\*\*Not responsible for lost or stolen items, injuries or accidents. Rulings are final.\*\***



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# Do it Best



*Good Luck  
to All 4-H  
Members  
& Families*

# JERRY'S DO-IT CENTER

2498 South Pennsylvania Avenue • Wellston

## Business Hours:

Monday - Saturday: 7 am - 7 pm

Sunday 9 am - 4 pm

(740) 384-5151

(740) 384-2134

# Southern Valley Colt Circuit

# Jackson County Fair Harness Racing

FAIRGROUNDS • WELLSTON, OHIO

## Bob Willis Memorial Pace

Thursday, July 14, 2022 • 6:30 p.m.

## Ralph and Polly McCormick Memorial Trot

Friday, July 15, 2022 • 6:30 p.m.

Speed Superintendent: Chris Walls

Race Secretary: Rick Gleason

Race Office Phone: 740-384-6587

Mobile Starting Gate • Photo Finish • Pari-Mutuels

Ground Admittance Fee:

\$5.00 per person

Jackson County Agricultural Society

is not responsible for accidents.

Telephone entries are made at the caller's risk.

Speed Committee reserves the right to declare off or change the program if conditions warrant.

Programs will be made available for \$3 on race nights

Southern Valley Colt Circuit Pass Honored • Electric Hook-up Fee for Overnight Campers  
Member of the Southern Valley Colt Circuit

**DONNIE**  
**WILLIS**

**JACKSON COUNTY**  
**COMMISSIONER**

"Far and away the best  
prize that life has to offer is  
the chance to work hard at  
work worth doing."

-Theodore Roosevelt



# 2022 Jackson County Fair

## Camping Information

### Full Hook-up Camp Sites:

The Jackson County Fair campground can accommodate 90 full hook-up camp sites. These sites include electric, water, and sewer service. The campground is able to accommodate handicapped guests with 5 designated full hook-up handicapped camp sites available. The cost of a full hook-up camp site for the 2022 Jackson County Fair is \$25 per day. **Please note that campsites are sold on a first come, first serve basis.**

### Overflow Camp sites:

The Jackson County Fair campgrounds will accommodate campers once the designated full hook-up camp sites are sold by creation of "Overflow Camp Sites". Over flow camp sites include **electric hook-up only**. Water and sewer access is available at remote location. **Please note that over flow campsite will not be created until all full hook-up camp sites are sold and all campsites are sold on a first come first serve basis.**

### Contact Information

**Kevin Wilson Jackson County Fair Board**

**Camping Director: (740) 710-0315**

**or Chelsey Jones: (740) 577-1093**

Please leave a brief message with Name and Contact Number. Please no calls or texts after 10:00 p.m.

### Campground Rules

- Campsites are sold on a first come first serve basis.
- No campers or objects are to be placed on campsites until paid in full. Any person(s) found to be occupying/reserving a campsite prior to payment will be subject to penalty fee(s).
- There are to be NO pets on the premises in the camping grounds during Fair Week.
- There are to be NO fires in the campground.
- There are to be NO bicycles, four-wheelers, golf-carts, off-road motorcycles, ATV's, UTV's, or any other non-licensed vehicle on the grounds. The ONLY motorized vehicles permitted on the grounds must purchase and display a JCFB approval permit at all times.
- One vehicle is allowed at each campsite; other vehicles can be accommodated at the parameter of the campgrounds and in parking lots.

Pull-in	Pull-out	Cost
7/1/2022	7/25/2022	\$425
7/2/2022	7/25/2022	\$425
7/3/2022	7/25/2022	\$425
7/4/2022	7/25/2022	\$425
7/5/2022	7/25/2022	\$425
7/6/2022	7/25/2022	\$425
7/8/2022	7/25/2022	\$425
7/9/2022	7/25/2022	\$425
7/10/2022	7/25/2022	\$375
7/11/2022	7/25/2022	\$350
7/12/2022	7/25/2022	\$325
7/13/2022	7/25/2022	\$300
7/14/2022	7/25/2022	\$275
7/15/2022	7/25/2022	\$250
7/16/2022	7/25/2022	\$225
7/17/2022	7/25/2022	\$200
7/18/2022	7/25/2022	\$175
7/19/2022	7/25/2022	\$150
7/20/2022	7/25/2022	\$125
7/21/2022	7/25/2022	\$100
7/22/2022	7/25/2022	\$75
7/23/2022	7/25/2022	\$50
7/24/2022	7/25/2022	\$25



# 2022 Cart and Side by Side Rules

- Must be 18 years or older to drive
- **Must have valid drivers license**
- Must have proof of insurance on vehicle
- Must have functioning headlights and taillights
- 5 MPH speed limit at all times
- Must stay in designated area and gravel campground roads only, if you are found riding anywhere else will result in automatic removal
- If you leave the grounds on a main road you are subject to state and local laws
- It will be any Fairboard member's discretion if you are violating a rule
- That Fairboard member's decision is final
- You will receive one warning after that the cart will be removed off the grounds
- If told to remove cart from the grounds it must be immediately removed, if unable to remove said cart at that time it must be immediately parked and you will have 8 hrs to remove it or it will be towed at owner's expense
- No driving between the hrs. of 1am-6am
- No motorcycles or go-carts of any kind
- No more than 3 drivers per cart
- 1 cart per camper
- All drivers must be present with vehicle, driver's license, and insurance to obtain pass
- The Fairboard is not responsible for any damages or theft of any personal property whatsoever
- Any and all drivers of a vehicle are responsible and liable for any persons, passengers, cargo, or personal property in or on your cart
- Any and all drivers of a vehicle are responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property caused by you or your vehicle.
- Any and all drivers of a motorized vehicle may be responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property that may have been caused by any other persons, or any other persons vehicle even if it is not your fault (example but not limited too a hit and run)
- Treat any and all accidents as you would on a real roadway If in an accident it is driver's responsibility to report incident to a Fairboard member and report incident with a sheriff deputy on the grounds

You must have a campsite during the 2022 fair and only one golf cart per campsite is allowed. The maximum number of persons that may ride on a golf cart at one time depends on the number of seats available. One rider per seat. All riders on a golf cart must remain seated at all times.

**The cost of golf cart pass is \$20 and must be purchased with a camping spot. If purchased after, the cost is \$50.**

**Absolutely no golf carts on the midway at any time others than security, fire and fair board. (Vendors during designated times)**

**REMINDER: ANY or ALL drivers of motorized vehicle MUST be present along with the VEHICLE to buy a pass. Any and all passes will be applied by a Fairboard member ONLY.**

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**CONSTRUCTION**

Jackson, OH/ 740-286-6543

Check us out at:

[randyevansconstruction.com](http://randyevansconstruction.com)

**Sharon Shoemaker**  
**Jacob Cooke**

*smtax2000@gmail.com*



**S&M Tax and Accounting, Inc.**

171 Pearl Street  
Jackson, Ohio 45640  
Phone: 740-286-3838  
Fax: 740-288-1606

861 3rd Avenue  
Gallipolis, Ohio 45631  
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Fax: 740-446-7995



## About the Award-Winning Buckeye Hills Career Center

**Our Mission:** Creating Successful Lives

Buckeye Hills Career Center, in Rio Grande Ohio, offers a wide variety of career and technical programs. Through classroom instruction, laboratory experience, cooperative work experience and option programs, students are prepared with skills for the workforce or prerequisites for academic training. We encourage both male and female students to obtain training in non-traditional jobs.

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Fax: 740-245-9465

351 Buckeye Hills Road  
Rio Grande, Ohio 45674



---

## The Buckeye Hills Difference

*We're not just teaching our students to succeed in school,  
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