



# Connections

## Jackson County 4-H Newsletter

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November 2022



### A Note from Maddie:

Dear Jackson County 4-H Families,

Happy fall y'all! What a month! October has come and gone, and what a season it has been. From the Haunted Barn's overwhelming success, to exceptional community service, your support and dedication to the Jackson County 4-H community has not gone unnoticed.

November is an exciting and busy month! I am so excited to provide volunteers an additional, early opportunity for volunteer training. This

will allow volunteers to get their training requirements completed early (and before the busy holiday season). Hopefully this will allow volunteers to jump right into their year starting in 2023.

I am also looking forward to attending my very first Friends of 4-H Banquet early this month. I would love to see as many Jackson County 4-H friends at Canter's Cave as possible. Come out and enjoy some delicious food and support the program you love the most!

Check out the rest of this newsletter for important information on upcoming Jackson County 4-H events. Reach out to me with any questions!

Yours in 4-H,

*Madison Allman*

Maddie Allman  
Extension Educator, 4-H  
Youth Development  
OSU Extension Jackson  
County



# October Recap

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## National 4-H Week



How did you celebrate National 4-H Week? Did you wear your favorite 4-H shirt? Post a throwback photo? Share your 4-H story? Purchase a paper clover at the local TSC? How ever you celebrated National 4-H Week, we are so excited you did!

Maddie was able to represent Jackson County at the Ohio 4-H Foundation's annual Celebration of Youth event. The biggest fundraiser for Ohio 4-H, the Celebration of Youth takes place during National 4-H Week each year. Raising over \$130,000.00 this year, the Celebration was surely a success! You won't want to miss the Celebration next year, so be sure to ask Maddie how you can get a ticket to attend.

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## “Canter for Cancer” Show: 4-H Youth Give Back

On Saturday, October 15<sup>th</sup> the Jackson County 4-H Horse Committee put on a successful horse show and benefit dinner for 4-H member Olivia Montgomery, who is currently battling osteosarcoma.

Approximately 40 showmen and their horses entered the benefit show judged by Cassie Grimes. Approximately 85 chicken noodle dinners were also sold and a total of \$2,017.00 was donated to the Montgomery family to support Olivia and her fight against cancer.

The prior evening, 18 youth members participated in a lock-in overnight event where they went on a night ride, visited the Haunted Barn, and spent time together as horse exhibitors. Overall, the weekend was a wonderful example of 4-H comradery and support.



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## Fright at the Fairgrounds Haunted Barn



The 2022 Fright at the Fairgrounds Haunted Barn was a huge success! Thank you to the amazing volunteers who spent countless hours helping with the planning, construction, and execution of the Haunted Barn. Congrats to all involved as the attraction got an 8.14 Ohio Valley Haunts rating. The first Saturday open, the haunted barn raised enough money to cover the cost of opening. The next three Saturdays were all total profit to benefit livestock programs at the fair! Thank you to everyone who made this year's haunted barn a success! See you next year!





# Friends of 4-H Discount Cards Now Available!

Limited supply!

Get yours at the Extension Office now!



Discount cards are good from now until October 2023.

Interested in selling discount cards? Stop by the Office and pick up a bundle to sell!

Thank you for supporting Jackson County 4-H!

**ARBY'S** - Buy one Classic Roast Beef, get one FREE (1 per visit)  
**ARCH & EDDIE'S** - FREE drink w/ purchase of entree  
**CARDO'S PIZZA** - 5% OFF any pick-up order up to \$2  
**CHARM BOUTIQUE** - 10% OFF regular priced items (cannot combine disc)  
**CIRCLE M FARMS FEED & SUPPLY** - 10% OFF showroom  
**DAKOTA'S ROADHOUSE** - FREE soft drink w/ entree purchase (limit 2)  
**DOWNTOWN TREATERY** - 1 FREE donut with purchase of dozen or more  
**KALI'S PIZZA** - \$2 off one 18" pizza  
**LONG JOHN SILVER'S** - 10% OFF any meal at regular price  
**MARATHON JACKSON FOOD MART** - FREE fountain drink w/ sub order  
**MCDONALD'S** - FREE soft drink or coffee w/ purchase of a sandwich  
**MICHAEL'S ICE CREAM** - 10% OFF total purchase  
**ROWDY'S SMOKEHOUSE** - FREE drink w/ purchase of sandwich  
**SONIC DRIVE-IN** - \$0.99 Large Drinks ALL DAY (not including ice cream)  
**THE SPOT ON MAIN** - FREE tea or drip coffee w/ meal purchase  
**TORO LOCO** - 10% OFF (after 3 p.m.)  
**TRI-CITY THEATER** - \$1 OFF regular adult ticket (limit 2 per visit)



# Teen Opportunities

Awards, Scholarships, Leadership Opportunities & More!



## Leadership & Citizenship

### Junior Leaders Club

Are you a teen leader interested in joining the Junior Leaders Club of Jackson County? Indicate your interest by scanning this QR code or going to [go.osu.edu/JacksonCoJrLeaders](https://go.osu.edu/JacksonCoJrLeaders)



What is the Junior Leaders Club?

- A group of 4-H teens (ages 13-18) that meet monthly, August – May to grow in citizenship and service.
- It is an honor to be a Jackson County Junior Leader!

### Junior Fair Board

#### Applications for the 2023 Junior Fair Board are now live!

Applications can be found at [go.osu.edu/JacksonJFBApp](https://go.osu.edu/JacksonJFBApp) and are due by Wednesday, **February 1<sup>st</sup>**.

Applicants must be age 14-18 as of January 1st. Applications and interviews will be required of all applicants this year. Interviews will be held on **February 8<sup>th</sup> and 9<sup>th</sup> from 6-8 PM** at the Jackson County Extension Office. Individuals will sign up for their preferred time slot for an interview. More information can be found within the application materials.

### Camp Counselors

#### The 2023 4-H Camp Counselor application is now live!

Applications can be found online at [go.osu.edu/JacksonCounselorApp](https://go.osu.edu/JacksonCounselorApp) and are due by Wednesday, **February 1<sup>st</sup>**.

Applicants must be age 14-18 as of January 1st.

Applications and interviews will be required of all applicants this year, and an orientation will be held on **February 16<sup>th</sup> from 6:00 – 7:30 PM**.

Camp Counselors are highly encouraged to attend either Canter's Cave University (CCU) or Making eXtreme Counselors (MXC) training, held in late February/early March.

### Youth Committee Representative

#### The 2023 Youth Committee Representative application is now live!

Applications can be found at [go.osu.edu/JacksonYouthRepApp](https://go.osu.edu/JacksonYouthRepApp) and are due by Wednesday, **February 1<sup>st</sup>**.

Applicants must be age 14 as of January 1st.

Committees Include:

- 4-H Advisory Council
- Livestock Committee
- Horse Committee



# Teen Opportunities (continued)

Awards, Scholarships, Leadership Opportunities & More!



## Awards & Scholarships

### Achievement Record

It's that time of the year! The Jackson County 4-H Achievement Record will be due on **February 1st** to the Extension Office or can be emailed to Maddie at [allman.68@osu.edu](mailto:allman.68@osu.edu).

The Ohio 4-H Achievement Record is the one-stop application for scholarships, awards, trips, and more. It is also the application used for many state and national awards. More information about state and national awards can be found at [go.osu.edu/AwardsAndScholarships](http://go.osu.edu/AwardsAndScholarships).

The Jackson County Achievement Record can be used to apply for many Jackson County 4-H Scholarships and Awards (see below). Applicants who apply at the local level are then moved on to the state level (if application is turned in by Feb. 1)

### Scholarships

More information for Jackson County specific scholarships coming soon! Jackson County's scholarship application deadline is **March 1st**.

Ohio State Fair Scholarships

- For information and the application for scholarships given by the Ohio State Fair, go to [ohiostatefair.com/scholarships/](http://ohiostatefair.com/scholarships/)

## Trips & Opportunities

### Teen Opportunities site!

For more information on older youth opportunities, visit these websites:

- <https://go.osu.edu/jackson4hteens>
- <https://ohio4h.org/families/just-teens>



## Stay Connected with 4-H!



Stay connected with 4-H and receive all the information you need by following these social media pages:



@ JacksonCoExtension

@ CantersCave4hCamp

@ Canter's Cave 4-H Alumni

@ Jackson County 4-H Horse Program

@ Ohio 4-H Youth Development

@ Ohio 4-H Foundation Board

@ Collegiate 4-H at The Ohio State University

@ 4-H



@ OSUJackson



@ OSUEJackson

@ national4h

@ collegiate4hosu

@ CantersCave4hCamp

**OSU Extension – Jackson County**

17 Standpipe Rd. Jackson, OH 45640

Phone: (740) 286-5044 | FAX: (740) 286-1578

[Jackson.osu.edu](http://Jackson.osu.edu) | [Allman.68@osu.edu](mailto:Allman.68@osu.edu)

# November 2022

| Sun  | Mon   | Tue   | Wed | Thu   | Fri  | Sat  |
|--|---|---|-----|---|--|--|
|  |   |   |     |   |  |  |
|  |   | 1<br><br>Senior Fair<br>Board Elections<br>3:00 – 7:00 PM<br><i>Fairgrounds</i> | 2   | 3   | 4  | 5<br><br>Friends of 4-H<br>Banquet<br>5:00 PM @<br>Canter's Cave |
| 6  | 7<br>4-H Advisory<br>Council Meeting<br>@ 6:00 PM<br>Livestock<br>Committee<br>Meeting<br>@ 7:00 PM | 8   | 9   | 10  | 11<br>OFFICE<br>CLOSED<br><br>Canter's Cave<br>Alumni<br>Weekend | 12<br><br>Canter's Cave<br>Alumni Weekend                        |
| 13<br><br>Canter's Cave<br>Alumni<br>Weekend | 14  | 15<br><br>Horse<br>Committee<br>Meeting<br>@6:00 PM                             | 16  | 17<br><br>Annual 4-H<br>Volunteer<br>Training @<br>Extension Office<br>6 – 8 PM | 18   | 19   |
| 20   | 21  | 22  | 23  | 24<br><br>OFFICE<br>CLOSED  | 25<br><br>OFFICE<br>CLOSED                                       | 26   |
| 27   | 28  | 29  | 30  |   |  |  |

Calendar Updated 10/25/2022

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## Important Dates & Deadlines!



### Friends of 4-H Banquet & Auction – Saturday, November 5<sup>th</sup>, 5-8 PM

- The Jackson County Friends of 4-H Committee will hold their annual Jackson County Friends of 4-H Banquet and Auction on Saturday, November 5<sup>th</sup> at Canter's Cave 4-H Camp. This is Jackson County 4-H's largest fundraiser, so invite everyone you know and spread the word!

### Canter's Cave 4-H Camp Alumni Weekend – November 11<sup>th</sup> – 13<sup>th</sup>

- Are you a Canter's Cave 4-H Camp Alumni? Missing camp and want to return to the heart of your childhood summers? Canter's Cave 4-H Camp will be hosting their annual alumni weekend from November 11 – 13, 2022. Alumni campers can experience the full array of camp activities offered to them in their childhood. Can't stay the full weekend? No problem! Check out registration options at: <https://jackson.osu.edu/events/canters-cave-4-h-camp-alumni-weekend>. Don't forget to bring a friend!

### Jackson Co. 4-H Volunteer Training – Thursday, November 17<sup>th</sup>, 6-8 PM

- A mandatory 4-H volunteer training will be held on Thursday, November 17<sup>th</sup> from 6:00 – 8:00 PM at the Jackson County OSU Extension Office. All Jackson County 4-H volunteers are HIGHLY encouraged to attend, and it is MANDATORY that at least one volunteer from each club attend.

### Market Steer, Market Heifer, & Dairy Steer Weigh in – Saturday, January 7<sup>th</sup>, 9-11 AM @ Jackson County Fairgrounds.

- Please call the Jackson County OSU Extension office by January 3<sup>rd</sup> to let us know how many cattle you expect to weigh in.

### ALL COUNTY DEADLINE FOR TEEN OPPORTUNITIES – February 1<sup>st</sup>

- Junior Fair Board, Junior Leaders, Camp Counselors, Youth Representative, and Achievement Award applications are now live! All applications can be found at <https://go.osu.edu/jackson4hteens> and are due on **Wednesday, February 1<sup>st</sup>, 2023!**
- **NOTE: County scholarship applications will be due March 1<sup>st</sup>.**



# Other Announcements

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## Beef Sticks Fundraiser



We still have Country Meats beef sticks available at the Extension Office for members to sell.

The beef sticks should be sold for \$1.50 (or you could try 2/\$3!) to make a profit.

Club advisors can come and pick up beef sticks for the club members to sell. Please be sure to track your fundraising!

Contact Maddie with any questions.

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## Candy Bar Fundraiser

We still have 1 box of Anthony Thomas crunch candy bars available at the Extension Office for a club to sell.

The candy bars should be sold at \$1.00 to make a profit.

If you think you can tackle the challenge of selling this singular box of crunch candy bars for your club, stop by the Extension Office and grab some candy bars to sell!

Contact Maddie with any questions.



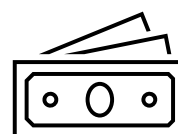
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## 4-H Resource of the Month: NEW!!

### Ohio 4-H Club/Affiliates Financial Guide

Updated in October 2022, the new and improved Ohio 4-H Club & Affiliate Financial Guide is your one-stop-shop for all things club financials. This guide should be downloaded and filed in your club documents and should be referenced often.

[Click here to view The Ohio 4-H Clubs & Affiliates Financial Guide!](#)





## 4-H Advisor and Parent Updates:

It is that time of year again when we start recruiting new 4-H volunteers! A 4-H Volunteer is any adult who helps with the 4-H program in any way on a regular basis. These may be “parents”, “helpers”, “committee members”, or “advisors”. However, whatever you call them, they must be an approved Ohio 4-H Volunteer, have an application on file in the Extension office, and have passed an Ohio BCI fingerprint background check.

Anyone interested in becoming a 4-H Advisor or volunteer must fill out an application and be approved as an Ohio 4-H Volunteer before they can begin working with a club or committee.



*4-H Enrollment time is coming up soon! Starting November 1<sup>st</sup>, members and advisors can begin enrolling!*

Interviews will be scheduled following reference checks, at which time applicants will be given information on how to complete the background checks. **DO NOT HAVE YOUR BACKGROUND CHECK DONE PRIOR TO THESE MEETINGS – YOU MAY HAVE TO HAVE IT REDONE** as there are specific instructions that must be followed. Orientation meetings

will be held after the first of the year. **All new applications are due by January 31, 2022.**

If you, or anyone you know, are interested in becoming an approved 4-H volunteer, please call the Extension office at (740) 286-5044 or email Maddie at [Allman.68@osu.edu](mailto:Allman.68@osu.edu) to start the application process.



## Save the Date: Ohio 4-H Conference 2023

**Saturday, March 11, 2023**

The 2023 Ohio 4-H Conference will bring together 4-H volunteers and teens (age 13 and older) from across Ohio. You can participate in a variety of educational sessions that offer something for everyone! Join us as we learn from one another to make the best better for Ohio 4-H programs. By participating in the Conference, Jackson County 4-H members and advisors can bring back ideas and information to make our programs better.

Sessions will start at 9:00 am on March 11, 2023. All Jackson County 4-H Volunteers and Teen Leaders (Camp Counselors, Junior Leaders, and JFB members) are encouraged to attend. Cost is \$40. **Registration information coming soon!**



# Jackson County OSU Extension News

Jackson County Extension: Agricultural and Natural Resources, SNAP-Ed, and EFNEP news!



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## Agriculture & Natural Resources

### Subscribe to the ANR Newsletter!

The Agriculture and Natural Resource newsletter is back with articles about what's going on in the county, state, and nation. Due to budget constraints, we will only be offering this newsletter online through our county

website and by email. This may change in the future, but for now it is only in digital form. If you would like to be added the email list, please email at [winters.249@osu.edu](mailto:winters.249@osu.edu)

### Farmer's Club – Next Meeting Monday, November 21<sup>st</sup>

The Jackson County Farmer's club is open to everyone who lives in Jackson County with **no membership cost**. This club has educational programs, speakers, and tours of the agriculture industry every month.

In **November**, they will have a speaker talking about climate change and how it will

affect farming in the future. Farmer's Club will meet **November 21<sup>st</sup>**; a light meal of \$5 will be provided at 6:30pm with the program beginning at 7:00pm.

If you have any questions, please call the Jackson County OSU Extension Office at (740) 286-5044

### Needs Assessment

If you are interested in providing your ideas for Agriculture and Natural Resources programming, please fill out or needs assessment at:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_5hFJ90Cq6Il6MKO](https://osu.az1.qualtrics.com/jfe/form/SV_5hFJ90Cq6Il6MKO)

## SNAP-Ed

### Supplemental Nutrition Assistance Program Education

Interested in SNAP-Ed programs? Visit <https://jackson.osu.edu/program-areas/snap-ed-0>

## EFNEP

### Expanded Food and Nutrition Education Program

Interested in EFNEP programs? Visit <https://jackson.osu.edu/program-areas/efnep>

# Friends of 4-H Banquet

**Saturday, November 5<sup>th</sup>,  
2022, from 5:00 – 8:00 PM**

The 2022 Friends of 4-H Fundraiser will be held on Saturday, November 5<sup>th</sup> from 5:00 – 8:00 PM at Canter's Cave 4-H Camp in Jackson, Ohio.

The Friends of 4-H Banquet is the Jackson County Friends of 4-H's largest fundraiser, with all the proceeds going to support positive youth development programs in Jackson County. A social hour starts at 5:00 PM with dinner starting at 6:00 PM. The live auction will start at 7:00 PM. Homegrown food is on the menu – you won't want to miss this meal!



One hundred percent of the proceeds from this fundraiser goes back to Jackson County 4-H. Donations are appreciated and auction items are needed!

Tickets can be sold individually or by the table. Individual tickets are \$35 or

\$50 for a couple. The Super Clover Table is \$600, which is eligible for a special gun raffle prize. A regular table sponsor is \$250. There are lots of fine auction items that you won't want to miss!

Questions? Contact:  
**Lissa Warrens (740) 395-6991**  
**Elsie Rouse (740) 415-8525**

## Contact Us!



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Maddie Allman – 4-H Youth Development  
Extension Educator  
[Allman.68@osu.edu](mailto:Allman.68@osu.edu)  
(740) 688-5032

Carina Dickens – Program Assistant, SNAP-Ed  
[Dickens.55@osu.edu](mailto:Dickens.55@osu.edu)  
(740) 688-5027

Annie Miller – Office Associate  
[Miller.11368@osu.edu](mailto:Miller.11368@osu.edu)  
(740) 286-5044

LA Morgan – Program Assistant, EFNEP  
[Morgan.1431@osu.edu](mailto:Morgan.1431@osu.edu)  
(740) 688-5028

Josh Winters – Agriculture & Natural Resources  
Extension Educator  
[Winters.249@osu.edu](mailto:Winters.249@osu.edu)  
(740) 688-5029

### OSU Extension Jackson County

17 Standpipe Rd.  
Jackson, OH 45640-9268

740-286-5044 Phone  
740-286-1578 Fax  
[jackson.osu.edu](http://jackson.osu.edu)







**Jackson  
County 4-H**



November Annual

# **VOLUNTEER TRAINING!**

**THURSDAY,  
NOVEMBER 17,  
6-8 PM  
EXTENSION OFFICE**

## More information:

- Each club should send at least one representative to the training.
- Allows volunteers to get their training requirements in early and begin the background check process!
- Learn about new updates and changes for 2023.

## Contact Us:



(740) 286-5044



[allman.68@osu.edu](mailto:allman.68@osu.edu)



[jackson.osu.edu](http://jackson.osu.edu)



17 Standpipe Rd.  
Jackson, OH 45640



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# 2022 Friends of 4-H



## Fundraiser

Sat. Nov. 5<sup>th</sup>

5pm – 8pm

@Canter's Cave 4-H Camp

5pm – 6pm Social Hour

6pm – 7pm Dinner

7pm – 9pm Live Auction



All Dinner Guest  
Entered to WIN  
A Special Gift

### Menu

Roast Beef / Chicken

Mashed Potatoes

Green Beans, Cole Slaw

Roll & Dessert

Tea – Coffee – Water



Donations and any other question's Lissa Warrens: 740-395-6991  
Tickets Elsie Rouse: 740-415-8525

We have  
Jackson County Henry Golden  
boy 22  
  
Jackson County  
Black Henry 22

Super Clover Table: \$600  
Reg. Table Sponsor: \$250



Super Clover Table  
One Person At that  
Table  
  
WILL WIN  
  
A GUN



**Jackson County 4-H Advisory Council**



## **Gun Raffle**

### **Ticket Prices**

**1 for \$5**

**3 for \$10**

**10 for \$20**

**Ruger American Go Wild  
Camo/Bronze Bolt Action  
Rifle - 6.5 Creedmoor - 22in**



**Winner will be drawn on**



**Saturday, November 5, 2022 at the Friends  
of 4-H Banquet at Canter's Cave.**

# ALUMNI + FRIENDS WEEKEND



## NOVEMBER 11-13TH, 2022

### PACKAGES

*Friday thru Sunday Full Experience \$75*

*Arrive at 7:00pm on Friday the 11th, stay through Sunday the 13th at 10:00am  
2 nights in Leadership Center, all activities and 4 meals included*

*Saturday into Sunday Immersion \$50*

*Arrive at noon on Saturday the 12th, stay through Sunday the 13th at 10:00am  
1 night in Leadership Center, all activities and 3 meals included*

*Saturday Only \$25*

*Arrive at noon on Saturday the 12th and depart around midnight  
All activities and 2 meals included*

### PRE-REGISTER AT:

[HTTPS://PAYPAL.ME/CANTERSCAVEALUMNI?COUNTRY.X=US+LOCALE.X=EN\\_US](https://paypal.me/canterscavealumni?country.x=US+locale.x=en_US)

**SEE NEXT PAGE FOR THE WEEKEND SCHEDULE**





## **All About Beef!**

### **Zoom Webinars in December**

#### **6:00 – 7:30 PM**

#### **Presenters Include:**

Dr. Steve Boyles, OSU Beef Extension Specialist  
Dr. Lyda Garcia, OSU Meat Extension Specialist  
Dr. Andrew Bowman, OSU Veterinary Medicine  
Bo Garcia, OSU Graduate Research Associate

Garth Ruff, OSU Beef Field Specialist  
Dr. Jacqueline Nolting, OSU Veterinary  
Medicine

**Geared towards youth participants taking beef projects but anyone is welcome!**

*Webinar links and details below:*

Thursday, December 8<sup>th</sup> : **[Beef Cattle Nutrition](#)**

*Nutrition best practices, how nutrition impacts meat quality*

Wednesday, December 14<sup>th</sup> : **[Beef Cattle Health](#)**

*Protecting animal health at home and at the fair, common disease ID, and more!*

Monday, December 19<sup>th</sup> : **[Beef Cattle Handling and Welfare](#)**

*Animal handling and welfare at home and at the fair, impact of handling and stress of meat quality*







OHIO STATE UNIVERSITY EXTENSION  
Ohio 4-H



**Believe in Ohio**

# 2022-2023 Entrepreneur 4-H Spin Club

High School youth can join us weekly on Thursdays to learn about creating a STEM Business plan as an entrepreneur. Plans submitted by February 2023 will be eligible for local, regional and state scholarships sponsored by Believe in Ohio. STEM advocates will assist youth in creating their STEM business plans (plan and pitch video).

**Thursdays, starting October 27 - December 15, 2022**

**from 6:30-8:00 P.M.**

**Location:** Online via ZOOM

**Cost:** No costs thanks to a partnership between Believe in Ohio and 4-H

**Details:** Available to current 9<sup>th</sup> - 12<sup>th</sup> graders Participants will need to enroll and join 4-H  
<https://believeinohio.org/scholarships/>

**Contact information:** Dr. Mark Light, Leader, Ohio 4-H STEM, [light.42@osu.edu](mailto:light.42@osu.edu)



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



**Ohio4h.org**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).




**CFAES**

COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES

# 2023 Ohio 4-H State Leadership Camp



 THE OHIO STATE UNIVERSITY  
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Visit <https://ohio4h.org/camp/leadership-camp>  
for more information







Ohio Soybean Council  
Foundation



# **\$64,000 IN SCHOLARSHIPS AVAILABLE**

to graduate & undergraduate  
students studying agriculture or  
a related field.

Apply online by  
**January 13, 2023**



Scan the QR Code or visit  
**SoyOhio.org/Scholarships**  
to learn more about our  
program and how to apply.

## **Undergraduate Scholarships**

- SEVEN \$3,000 Ohio Soybean Council Foundation Scholarships
- ONE \$3,000 Robinson W. Joslin Scholarship
- ONE \$5,000 Bhima Vijayendran Scholarship



- **TWO \$10,000 Richard Cocks Scholarships, to be distributed across three years for students who are current freshman and entering their sophomore year of college in Fall 2023.**

## **Graduate Scholarships**

- THREE \$5,000 Ohio Soybean Council Foundation Scholarships

QUESTIONS? CONTACT MADI LAYMAN AT [MLAYMAN@SOYOHIO.ORG](mailto:MLAYMAN@SOYOHIO.ORG)

# 4-H OSU Career/College Exploration Day

**WHO:** Scioto, Adams, Jackson, Pike and Gallia 4-H Teens  
**WHAT:** Career and College Exploration at The Ohio State University  
**WHERE:** Ohio State University Campus, Columbus, OH  
**WHEN:** Thursday, November 17, 2022

The Scioto County 4-H Program has received a grant to take a group of 4-H members from southern Ohio on an official tour of the College of Food, Agricultural and Environmental Science and The Ohio State University. The tour will include meeting with ambassadors and staff to talk about potential majors and careers, admissions, university life, lunch in the Ohio Union, and a tour of the Meat Sciences Lab with Dr. Lyda Garcia.

Each of our neighboring counties are invited to send 8 participants who are interested in learning more about the College and Ohio State, as a whole. We will be taking an Ohio State University Charter Bus and do career exploration activities on the ride to campus. We will have educational videos and lessons for the whole group as we travel. Additionally, the group will do reflection activities and evaluation on the return trip.



2018 4-H Career Exploration Bus Trip to Ohio State

The grant will cover all expenses for the educational bus trip to and from Columbus, as well as lunch and educational materials for all participants.

The bus will pick up students from the Scioto County Fairgrounds at 7:15 a.m., and then will make a stop at the Pike County Fairgrounds at 8 a.m., on the way to Columbus. As part of this educational trip, students will be asked to explore potential majors based on their interests and strengths. The bus will return to Pike County by 5:45 p.m. and Scioto County at approximately 6 p.m.

We will need an exact count of students from each county as we are making plans for lunch and supplies. Name, age and county information are due to Jo Williams by 4:30 p.m., Thursday, November 10, [williams.2213@osu.edu](mailto:williams.2213@osu.edu). I have included a health form and transportation form that each participant will need to bring with them that day. Chaperones for the trip will include Extension Educators Jo Williams, Abbie Mowen, Erin Dailey, Kristy Watters, and Joy Bauman. Scioto County teens please RSVP to Jo by November 11.

If you have any questions, comments or concerns, please contact Jo Williams.

*Event sponsored by Scioto County 4-H and a grant from the Ohio 4-H Foundation.*



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 AND ENVIRONMENTAL SCIENCES



[scioto.osu.edu](http://scioto.osu.edu)

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## HEALTH/ACTIVITY RELEASE FORM

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

PARENT/GUARDIAN NAME(S): \_\_\_\_\_

EMERGENCY CONTACT NUMBERS: HOME \_\_\_\_\_

CELLULAR \_\_\_\_\_ WORK \_\_\_\_\_ OTHER \_\_\_\_\_

Please indicate on the lines below any known medical conditions or allergies that the adults in charge of this trip should be made aware of prior to the event.

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### Statement of Understanding

By signing this statement for participation in the programs of the Scioto County Teen Leaders, you acknowledge that certain activities are physically demanding. Therefore, physical fitness will increase an individual's enjoyment and ability to participate in the activity. If for any reason you question your (or your child's) ability to participate in the activity, please consult with the instructors prior to participation.

While it is impossible to foresee all possible dangers, some of the specific hazards which might be encountered by participants in our Outdoor Education programs and activities, which includes running and jumping during games, slipping or falling, skiing, snow boarding, snow tubing, bumps, bruises, cuts, sprains, fractures or other associated injuries and hazards. Most activities are conducted outdoors, in all kinds of weather, so proper dress may be essential to avoid undue exposure to the elements.

Course instructors will take every reasonable precaution to minimize exposure to known risks, however, as a participant (or parent/guardian of a participant) you acknowledge the nature of the activity and the fact that not all of the stresses and hazards connected with these activities can be foreseen.

Participants have the personal responsibility to follow the established safety rules and procedures to the extent that they participate in such activities. If at any time a participant has questions about an activity, they have the responsibility to consult with the instructor.

"I recognize that there is a significant element of risk in any adventure, sport, or activity associated with the outdoors. Knowing the inherent risks, dangers and rigors involved in the activities, I certify that my family and I, including any minor children, are fully capable of participating in the activities."

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Parent or legal guardian must sign for all persons under 18 years of age)



## Waiver and Permission to Transport Child/Charge

### Ohio State University Extension

**Child/Charge:** \_\_\_\_\_

**Event:** \_\_\_\_\_ Career Exploration and OSU Campus Visit \_\_\_\_\_ **Date:** \_\_\_\_\_ 11/13/2019 \_\_\_\_\_

**Location:** \_\_\_\_\_ Ohio State University \_\_\_\_\_

**Driver:** \_\_\_\_\_ OSU Charter Bus Service \_\_\_\_\_

I give permission for my child/charge ("child") to be transported in a motor vehicle driven by the individual identified to an event at the specified location on the date indicated. I understand that my child is expected to follow all applicable laws regarding riding in a motor vehicle and is expected to follow the directions provided by the driver and/or other adult volunteers. I understand that participation in the identified event is not a requirement for participation in the county or state 4-H youth development program.

I have read, understand, and discussed with my child that:

- (1) They will be traveling in a motor vehicle driven by an adult and they are to wear their safety-belt while traveling;
- (2) They are expected to respect each other, vehicles that they ride in, and people that they travel with during the trip;
- (3) Riding in a motor vehicle may result in personal injuries or death from wrecks, collisions or acts by riders, other drivers, or objects; and
- (4) They are to remain in their seats and not be disruptive to the driver of the vehicle.

I recognize that by participating in this activity, as with any activity involving motor vehicle transportation, my child may risk personal injury or permanent loss. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in this activity, and that I assume any expenses that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses.

As a condition for the transportation received, I, for myself, my child, my executors and assigns, further agree to release and forever discharge The Ohio State University, its Board of Trustees, The Ohio State University Extension and their agents, officers, employees and volunteers from any claim that I might have myself or that I could bring on my child's behalf with regard to any damages, demands or actions whatsoever, including those based on negligence, in any manner arising out of this transportation. I have read this entire waiver and permission form, fully understand it, and agree to be legally bound by its terms.

**Parent/Guardian Name (please print):** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

