



Connections

Jackson County 4-H Newsletter

A Note from Maddie:

April 2023



Dear Jackson County 4-H Families,

4-H Season is officially in full swing! I have been trying to get out and about to visit each club at one of their meetings. It is so great to meet you all and get to hear about what you are doing. Club Advisors: Let me know when your next meeting is, and I would love to attend!

Interviews were conducted for the 4-H Program Assistant position last month, and we are so excited to welcome a new member to the team! I can't wait to introduce you to them once they are officially hired and started in their new role. I hope you all welcome them as warmly as you have welcomed me!

April is full of events that help us gear up for the summer. Make sure to check out the calendar and sign up for Quality Assurance training! Good luck to all of our Royalty Contest applicants who will be competing for their crowns this month. Special shoutout to our teen leaders who will be busy this month with school visits, camp, Ag Day at the

Extension Office, and more! We are so thankful for our awesome teen leaders who give much of their time to the younger members of our organization.

This month's newsletter includes important information for upcoming Jackson County 4-H deadlines and events. 2023 is a big year full of exciting changes and adjustments! As we head into a new 4-H season, please take the time to read all the information I am sending your way. As always, if you have any questions, please reach out to the Office. We are here to help!

Happy Spring!

Maddie Allman

Maddie Allman
Extension Educator,
4-H Youth Development
OSU Extension Jackson County



March Recap

First Annual Spring Project Fair & 4-H Open House a Huge Success!

Thursday, March 9th was a BIG day for the Jackson County 4-H program. The Spring Project Fair & 4-H Open House, held from 5:30-7:30 PM at the Jackson County Fairgrounds on the evening of March 9th, welcomed new and returning 4-H members to the Jackson County 4-H program. With well over 150 people in attendance, the event was a huge success. The Jackson County 4-H Program has already seen the benefits of the Open House, with new members joining each day following the program and many members enrolling in new, non-livestock projects.

The event was during Ohio 4-H Week and was part of a longer celebration of 4-H and youth development programming happening across the state. The Telegram News attended the event and put together an awesome video and article recapping the event. Check it out at [TheTelegramNews.Com](https://www.telegramnews.com)!



March Recap (cont...)

Mandatory Horse Safety Training & EquiSTEP Program a great learning experience for all!

Jackson County 4-H Horse exhibitors had a very successful Safety & EquiSTEP training on Thursday, March 16th.

Local veterinarian, Dr. Harnetty, demonstrated horse chiropractic care and provided tips on general horse healthcare. Youth learned about sore horses, keeping their horses' teeth in good care, how to saddle and cinch their horses properly, and more.

Didn't make it to the training? EquiSTEP training is **REQUIRED** for all Ohio 4-H Horse Exhibitors. If you would like to show your horse at the county or state fair and have not yet completed EquiSTEP, please email allman.68@osu.edu for further instructions.





SPRING FLING

JOIN US AT CANTERS CAVE 4-H CAMP

APRIL 22-23, 2023

OPEN TO YOUTH 3RD - 6TH GRADE

Register by April 14th!

**REGISTER AT
[GO.OSU.EDU/CANTERSSPRINGFLING](https://go.osu.edu/cantersspringfling)**



Happy 4-H Enrollment Season!

Here are some tips to get you enrolled for 2023!

*4-H Enrollment has started! Starting **November 1st**, members and volunteers can begin enrolling in 4HOnline! But don't forget, the 4-H Enrollment Deadline is **April 15th**!*

Are you a 4-H member or volunteer having trouble enrolling in 4-H? Never fear, Maddie has created a resource website just for you!

Go to go.osu.edu/JacksonHelp for step-by-step instructions on how to enroll in 4-H Online (and FairEntry).

Do you have new members in your club or family, and are having trouble getting them enrolled? These resources are for NEW and RETURNING volunteers and members!

EVERYONE needs to be enrolled in 4-H Online to receive important communications, enroll in 4-H projects, and more. It is absolutely necessary to be enrolled in the online system. If you are not in the online system, you are not a Jackson County 4-H member or volunteer! Go to <https://v2.4honline.com/#/user/sign-in> to enroll.

Tips for Enrolling in 4-H Online:

- Forgot the password to your family's 4-H Online account? DO NOT CREATE A NEW ACCOUNT. Call our office and we will reset your password for you!
- DO NOT make a new account for each child/adult volunteer. Instead, create ONE family profile and add each person enrolled in 4-H to your family.

Reminder: ALL 4-H members AND volunteers MUST be enrolled in 4-H Online!

Having trouble? Stop by or call the Office and we will help you!

Email 4-H Educator, Maddie Allman, at allman.68@osu.edu with questions, or call the Extension Office at (740) 286-5044.

JACKSON COUNTY 4-H

SUMMER CAMP



DATES

CANTER'S CAVE 4-H CAMP



TEEN WINTER RETREAT: FEBRUARY 4-5, 2023

SPRING FLING: APRIL 22-23, 2023

FORESTRY CAMP: APRIL 28-30, 2023

CAMP OPEN HOUSE: MAY 7TH, 2023 (12-4 PM)

SPECIAL NEEDS CAMP: JUNE 9-11, 2023

BEGINNER CAMP: JUNE 12-15, 2023

TEEN CAMP: JUNE 16-19, 2023

STEM CAMP: JUNE 19-21, 2023

JR SHOOTING SPORTS CAMP: JUNE 23-25, 2023

JUNIOR HIGH CAMP: JUNE 26-29, 2023

CLOVERBUD CAMP: JUNE 29-30, 2023

SR SHOOTING SPORTS CAMP: JULY 9-14, 2023

REGISTRATION & INFORMATION:

[GO.OSU.EDU/JACKSON4HCAMP](https://go.osu.edu/jackson4hcamp)

FOR MORE INFO:

ALLMAN.68@OSU.EDU

(740) 286-5044



Teen Opportunities

Awards, Scholarships, Leadership Opportunities & More!



Leadership & Citizenship

Teen Opportunities

Application Deadlines for teen leadership opportunities have passed. For more information on additional older youth opportunities, visit these websites:

- <https://go.osu.edu/jackson4hteens>
- <https://ohio4h.org/families/just-teens>

4HEYA Applications Out Now– Apply by May 15th!

Applications for 4-H Event Youth Assistants are now available!

This is an opportunity for teens 13-18 as of January 1 to get a short-term leadership experience at the state level. Applications are available at go.osu.edu/4HEYAapp and are due by **May 15, 2023**. The application requires 2 reference forms (one from a 4-H / Extension professional).

Want more info about the opportunity? Visit the website at <https://go.osu.edu/4HEYA>.

Awards & Scholarships

Ohio 4-H Scholarships

Come back next year!

Jackson County 4-H Scholarships

Come back next year!



Stay Connected with 4-H!



Stay connected with 4-H and receive all the information you need by following these social media pages:



@ JacksonCoExtension

@ CantersCave4hCamp

@ Canter's Cave 4-H Alumni

@ Jackson County 4-H Horse Program

@ Ohio 4-H Youth Development

@ Ohio 4-H Foundation Board

@ Collegiate 4-H at The Ohio State University

@ 4-H



@ OSUJackson



@ OSUEJackson

@ national4h

@ collegiate4hosu

@ CantersCave4hCamp

OSU Extension – Jackson County

17 Standpipe Rd. Jackson, OH 45640

Phone: (740) 286-5044 | FAX: (740) 286-1578

Jackson.osu.edu | Allman.68@osu.edu

April 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Quality Assurance Training 10 AM – 12PM @ Fairgrounds
2	3	4	5	6	7	8
9	10 4-H Advisory Council @ 6:00 PM Livestock Committee @ 7:00 PM	11	12	13	14	15 4-H Enrollment Deadline!!!! Fair Theme Ideas Due Market Duck Orders Due Project Book Orders Due
16	17	18 Horse Committee Meeting @ 6:00 PM	19	20	21	22 Quality Assurance Training 10 AM – 12PM @ Fairgrounds Royalty Contest @ ParksEdge Spring Fling
23 Spring Fling	24	25	26 JFB Meeting @ 6:00 PM Camp Counselor Training @ 7:00 PM	27	28	29 Forestry & Wildlife Camp @ Canter's Cave 4-H Camp
30	1	2	3	4	5	6 Spring Weigh- In 9 – 11 AM @ Fairgrounds

**THE OHIO STATE UNIVERSITY**

EXTENSION

Calendar Updated 03/29/2023



Important Dates & Deadlines!



Quality Assurance Training – April 1st, 10:00 AM – 12:00 PM @ Jackson County Fairgrounds

- Pre-registration **required** at go.osu.edu/JacksonQAReg.

4-H Enrollment Deadline – April 15th

- Deadline for 4-H enrollment/project enrollment for members AND advisors. Enroll at 4honline.com

Market Duck Order Due– April 15th

- Order your Market Ducks by April 15th at go.osu.edu/JacksonDuckForm

Club Project Book Orders Due– April 15th

- Submit your club's project book order to the OSU Extension Office using the Project Book Order form.

Fair Theme Submissions Due– April 15th

- Submit your theme idea at go.osu.edu/JacksonFairTheme

Queen's Contest Interviews– April 15th

- Contact Queen's Director, Angie Eisnagle with questions.

Spring Weigh-In – May 6th

- Pre-register your animals at go.osu.edu/SpringWeighIn

Quality Assurance Training Deadline – June 1st

Graduating Seniors! Order your 4-H Graduation Chords by April 1st!

Visit go.osu.edu/JacksonSeniors
to order!



Any Jackson County 4-H graduating senior who has completed at least 4 years in the 4-H program are eligible for a FREE 4-H graduation chord to wear at their school's graduation ceremony.

Youth who order a graduation chord will also be featured on our social media pages and in the newsletter!

Submit Your 2023 Jackson County Junior Fair Theme Suggestions!



Submissions due by April 15th!

Submit your theme idea at go.osu.edu/JacksonFairTheme

- ☐ Themes must be 5 words and include the word “4-H”
- ☐ Entries should be submitted by 4-H members who are at least age 8 and in the 3rd grade (as of January 1st). No Cloverbuds may enter suggestions (due to the competition factor).
- ☐ All themes must be submitted online through this submission form.
- ☐ The winning theme will be used for the 2023 Jackson County Fair on the fairbook cover, club booths, and will be featured on the Friday Junior Fairboard shirts. The winner will receive a free t-shirt featuring their winning theme.



Ohio 4-H Sea Camp

Pre-Register by May 1st!



Pre-Registration is now open for Ohio 4-H Sea Camp!

Campers can Pre-register by completing this survey: go.osu.edu/4hseacamper

All campers who have pre-registered by **May 1** have received a confirmation email and a packet with camp forms. Forms must be completed and returned by **May 20** to the Ohio 4-H State Office.

Payment must be completed by May 20 through check or county sponsorship (payment options included in individual emails). Sea Camp fees are \$400 for currently enrolled 4-H members and \$450 for all other teens.

Ohio Boaters Education Course must be completed by June 10 with appropriate paperwork sent to ODNR.

Visit <https://ohio4h.org/camp/sea-camp> for more information about Ohio 4-H Sea Camp at Kelleys Island!

Sea Camp Counselors Needed!



Ohio 4-H Sea Camp returns for 2023 and counselors & adult staff are needed!

If you are interested in being a counselor, please complete the counselor application and send the reference form link to be completed by two references (not immediate family).

If you are interested in being a staff member/instructor, please complete the staff application.

Applications and references are due by April 15, 2022.

Counselor Application:
go.osu.edu/4HSeaCampCounselor

Counselor Reference Form:
go.osu.edu/SeaCampReference

Staff Application:
go.osu.edu/4HSeaCampStaff



Fundraising

Candy Bar Orders

Candy Bars are in! Come and pick them up at the Jackson County OSU Extension Office during business hours (Monday-Thursday, 8:30 AM – 4:30 PM).



4-H Discount Cards

4-H Discount Cards are still available at the Extension Office! **We have just 110 left to sell, which means each club needs to sell just 3-4 more cards for us to sell out!**

Discount cards are good from now until October 2023 and are \$5.00 each.

There is an 80% profit margin for this fundraiser. We make \$4 per card, with the opportunity to make over \$500 if we sell the rest of what we have in stock!

Interested in selling discount cards? Stop by the Office and pick up a bundle to sell!



Fundraising (cont...)

2023 County Fair Raffle Tickets

The Jackson County Senior Fair Board is enlisting the help of the Jackson County 4-H Clubs and FFA Chapters to help sell raffle tickets! The funds from these raffle tickets will go towards fair improvements and upkeep.

Tickets are being sold for \$10 each. The Drawing will take place May 6th, please turn in all collected tickets by May 1st.

Each 4-H Club that sells a minimum of 20 tickets will be entered to win a \$1,000 cash prize for their club. The winning club could use this cash prize to meet their 2023 fundraising goals.

Clubs should come and pick up their raffle tickets at the Jackson County OSU Extension Office.

Winners will receive a prize of:

- \$50 gas card
- 1 golf cart pass
- 4 season passes to the fair
- 1 campsite at the fairgrounds for the month of July



No. 241	2023 County Fair Raffle
Name _____	• Campsite for the Month of the Fair
Address _____	• Four Season Passes to the Fair
Phone _____	• Golf Cart Pass
	• \$50 Gas Card
	A \$660 Value!
	No. 241
	\$10 Donation per Ticket
	Drawing will be held May 6, 2023

Jackson County Fair Extravaganza Tickets

The Jackson County Senior Fair Board is bringing back their annual Extravaganza event!

The Jackson County Fair Extravaganza returns June 28th-July 2nd, 2023.

Camping, raffles, entertainment, and much more will be available! There will be over \$15,000 in prizes to be given away on July 1st. Proceeds benefit ongoing upgrades at the Jackson County Fairgrounds.

4-H Clubs that sell tickets for the Extravaganza event will earn \$2 per ticket sold.

4-H Clubs can use this income for their club costs or put it towards their annual fundraising goals.

Please contact Maddie if your club would like tickets to sell!



4th H Club Challenge



4th H Club Challenge

Be a healthier 4-H Club for the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



OHIO 4-H YOUTH DEVELOPMENT



LEARN MORE

go.osu.edu/4thHClubChallenge



We pledge our "health to better living" but do we practice it? The 4th H Club Challenge encourages Ohio 4-H Clubs to learn, practice, and advocate for healthy choices and behaviors at 4-H club meetings. Practicing healthy habits and choices now has lifelong effects on the health of youth. Each club that completes the challenge before the deadline will enter the **\$100 voucher drawing for their region to use for their club!** Each region will have a winner. The first 25 clubs that complete the registration and pre-survey will get an extra entry. How does it work? Apply **3 healthy practices per meeting at 6 or more 4-H clubs/meetings** from April - December 2023.

1. Register and complete pre-survey.
2. Record the dates and activities in the 4th H tracker link. (the tracker link will be provided after registering)
3. Share a picture of your club doing a healthy practice on social media. Be sure to include the official hashtag [#Ohio4thHClubChallenge](https://twitter.com/Ohio4thHClubChallenge).
4. Submit all activities to the tracker link by December 31st, 2023.

More information can be found at <https://go.osu.edu/4thHClubChallenge>.



This is Ohio 4-H! Photo Contest



Help recognize the 4-H members, Cloverbuds, volunteers, or educators in your life who embody This is Ohio 4-H! by submitting your photos. Any 4-H member may submit photos for the This is Ohio 4-H! Photo Contest. There will be two divisions, Junior (4-H age 8-13) and Senior (4-H age 14-19).

All entries must be submitted by May 17.

Winners will be featured in a special Ohio 4-H Highlights newsletter and used to promote 4-H around the state. Please see attached guidelines for full details.

Submission Information:

Please submit a JPEG file for each photo. One photo may be submitted per category.

Submissions for the Junior division:
go.osu.edu/photocontestjr2023.

Submissions for the Senior division:
go.osu.edu/photocontestsr2023.

All entries must be submitted no later than Wednesday, May 17.

If you have any questions, please email ohio4hfoundation@osu.edu.

Jackson County Junior Fair Royalty

Apply to be on the 2023 Jackson County Junior Fair Royalty Court! Head to go.osu.edu/FairQueens to download the applications. Applications are due to the Extension Office by 4:30 PM on Tuesday, March 28th.

Important Royalty dates to add to your Calendar:

- March 6th, 6:00 PM – Application Training @ Extension Office.
- March 28th, 4:30 PM – ALL Royalty applications due to Extension Office by 4:30 PM. NO exceptions. You may turn it in before deadline.
- April 3rd, 6:00 PM – Mandatory Meeting @ Extension Office.
- April 11th, 6:00 PM – Contest Practice @ ParksEdge Event Center.
- April 12th, 6:00 PM – Interview Practice @ Extension Office.
- April 15th, TBD – Royalty Interviews @ Extension Office.
- April 18th, 6:00 PM – Contest Practice @ ParksEdge Event Center.
- April 22nd – Royalty Contest @ ParksEdge Event Center.
- May 3rd – Contract Signing of Winners

Donations for Debbie Willis

Debbie Willis and her beloved pups suffered a terrible house fire in late February, resulting in a total loss. All four of her dogs were taken to the veterinary hospital due to smoke inhalation. One of her dogs, Jazz, is suffering at the OSU VetMed Center with complications.

Debra has given selflessly to the Jackson County community for years, through EMS and 4-H. She is advisor of the K-9 Clovers 4-H Club and dedicated member of the 4-H Horse Committee. We cannot thank Debbie enough for all that she has done for the 4-H program, so 4-H'ers, let's put our hands to larger service and give back to one of our most outstanding 4-H volunteers!

If you are interested in donating to assist Debbie, you can **[donate to this GoFundMe \(clickable link\)](#)** or go to GoFundMe.com and search "Help Debbie Willis after house fire."

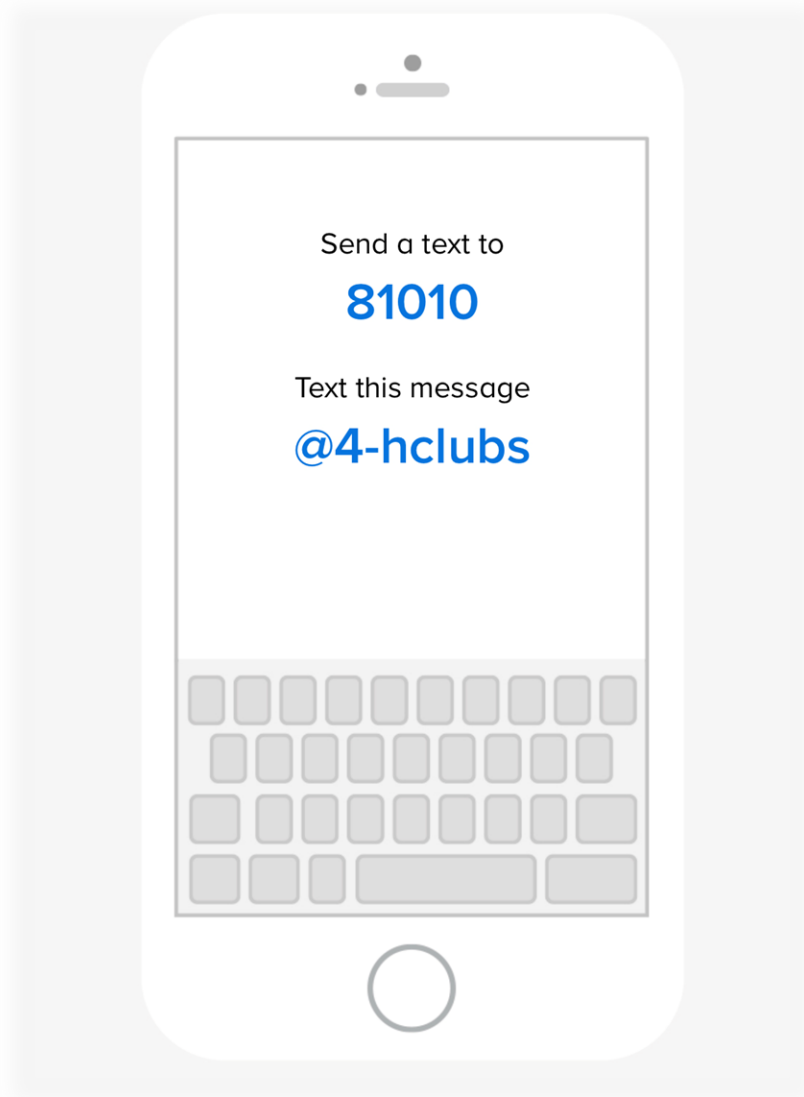


4-H Advisor and Parent Updates:

Say connected with Jackson
County 4-H!

Join our Remind Chat to get
reminder messages about
important 4-H deadlines and
more!

Text “**@4-hclubs**” to the
number **81010** or download
the **Remind App** to begin
receiving reminder
messages from Maddie
regarding important 4-H
updates!



Having trouble hearing from 4-H?



Join the Jackson County 4-H Club Advisors Facebook Group!

Important reminders, good
discussions, and out of county
opportunities get shared in this
group. It is important to stay
connected, so find Jackson County
OSU Extension and the 4-H
committees on social media!



QUALITY ASSURANCE

Training Dates

- Wednesday, March 8th, 6:00-8:00 PM, ParksEdge Event Center
**Sponsored by Jackson-Vinton Farm Bureau*
- Monday, March 20th, 6:00-8:00 PM, Jackson OSU Extension Office
- Saturday, April 1st, 10:00 AM - 12:00 PM, Jackson County Fairgrounds
- Saturday, April 22nd, 10:00 AM - 12:00 PM, Jackson County Fairgrounds
- Thursday, May 11th, 4:30-6:00 PM, Jackson OSU Extension Office **\$10 Pre-Registration Required**
- Thursday, May 11th, 6:30-8:00 PM, Jackson OSU Extension Office **\$10 Pre-Registration Required**



Beginning Fishing 4-H SPIN Club



**Register by
April 15!**

Registration:

go.osu.edu/BegFishSPIN

Location: Jackson County OSU
Extension Office

Cost: FREE

Who: Youth grades 3-5
(ages 8-12)

Contact information:

Maddie Allman, Jackson OSU
Extension Educator for 4-H Youth
Development

Allman.68@osu.edu

(740) 286-5044

Series Dates:

- Wednesday May 3rd
- Wednesday, May 10th
- Wednesday, May 17th
- Saturday, May 20th (Final Fishing Day)

The Jackson County Soil & Water District has partnered with the Jackson County 4-H Program to offer a Beginning Fishing SPIN Club. Youth in grades 3-5 can learn beginning fishing techniques, will receive a beginning fishing 4-H project book, and work with area specialists in the areas of fishing, wildlife, and natural resources.

**Limited to 25 participants! Spots are first come,
first serve.**



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COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Jackson.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu. For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

Other County Quality Assurance Dates:

Quality assurance is a pledge or promise to 1) provide a food animal product preferred by consumers, and 2) provide a safe, wholesome food animal product. Food animals are those whose products (i.e., meat and milk) have the potential to become part of the food chain. The program teaches 4-H youth how to use best practices that support the production of quality and safe animal products for consumers, as well as responsible animal handling, care and welfare in not only farm animal production, but also with companion and performance animals. **Quality assurance is REQUIRED for all market exhibitors at the Jackson County Fair.**

Youth exhibitors may attend any Quality Assurance program in the state, so long as they complete their training requirements by the June 1st deadline (45 days before the Jackson County Fair).

Please see the list of County QA dates being offered by surrounding counties.

If you are interested in attending one of these sessions, please contact that county's 4-H Educator beforehand.



Brown County:

- February 20: @ Brown Co Fairgrounds, 10:00 AM – 12:00 PM
- April 29: @ Brown Co Fairgrounds, 10:00 AM – 12:00 PM
- May 30: @ Brown Co Fairgrounds, 10:00 AM – 12:00 PM

Pike County:

- March 18: Livestock Clinics & QA starting at 9:30am
- March 27: via Zoom @ 7:00pm (must register by 3/26)
- April 4: via Zoom @ 7:00 pm (must register by 4/3)
- April 18: Rabbit & Poultry Clinic and QA
- April 20: via Zoom @ 7:00pm (must register by 4/18)

Ross County:

- April 20: @ 5:00-6:30 pm AND 7:00-8:30 pm
- April 26: @ 5:00-6:30 pm AND 7:00-8:30
- May 10: @ 5:00-6:30 pm

*must pre-register

at <https://go.osu.edu/rcqualityassurance>. Youth must register by March 1. Registration options are FIRST COME, FIRST SERVE.

Vinton County:

- April 14: Quality Assurance via ZOOM 5 PM
*email west.222@osu.edu for link
- April 20: Quality Assurance via ZOOM 6 PM
*email west.222@osu.edu for link
- May 8: QA Clinic (2 PM) @ Vinton County Fairgrounds
- May 26: QA (6 PM) @ Vinton County Fairgrounds



Summary of 2023 Jackson County Junior Fair Changes

Visit go.osu.edu/JacksonFairForms for documents regarding the 2023 changes.



- ☐ Market Heifers now able to be exhibited at the Jackson County Junior Fair! Market Heifers will follow the same rules as steers and will be shown alongside the Market Steers in an overall Market Beef competition.
- ☐ New & Revised Jackson County Junior Fair Market Steer Carcass Class Rules can be found at go.osu.edu/JacksonFairForms. If you are interested in taking a Carcass Steer to the 2023 Fair, please sign and return the contract to Cattle Weigh-In on Jan. 7th.
- ☐ Market Ducks now able to be exhibited at the Jackson County Junior Fair! Market Ducks will be shown on Monday, July 17th, 2023, alongside Chickens and Turkeys. Market Ducks MUST be ordered through the Jackson County Extension Office by April 15th. A guidebook for the Market Duck project can be found at <https://jackson.osu.edu/program-areas/4-h-youth-development/jackson-county-fair-info/livestock-guidebooks>
- ☐ Drug Use Notification Forms (DUNFs) are required for all Market Rabbits. Market Rabbits are intended for consumption and therefore should be drug free.
- ☐ New weight range rules have been established for Dairy Feeders and Beef Feeders. Dairy Feeders and Beef Feeders should weigh between 400-700lbs.
- ☐ New schedule change for this year's Jackson County Fair 2023: The Rabbit Show will be moved to Thursday, July 20th, 2023, and the Chicken Show will be moved to Monday, July 17th, 2023, so that all poultry can be shown on one day (chickens, turkeys, and ducks).
- ☐ Exhibitors have the option to participate in Skillathon this year! The Skillathon competition will take place Wednesday, June 7th, 2023 - 12:00pm to 4:00pm at the Jackson County Extension Office. More details to come!

Give your Feedback!



Jackson County 4-H is seeing a lot of change this year since hiring a new 4-H Educator, and potentially hiring a 4-H Program Assistant. As both staff members settle into their new roles, we would like to learn more about what YOU want from the program. Please fill out this survey to provide any feedback or ideas you have for the Jackson County 4-H program: <https://go.osu.edu/jackson4hfeedback>



2023 Jackson County Junior Fair Market Poultry Ordering



MARKET TURKEYS

Order by February 15th

go.osu.edu/JacksonTurkeyForm



MARKET DUCKS

Order by April 15th

go.osu.edu/JacksonDuckForm



MARKET CHICKENS

Order by May 15th

go.osu.edu/JacksonChickenForm

More information at go.osu.edu/JacksonFairForms

Reminder: ALL market poultry MUST be ordered through the Extension Office.

CFAES

K-9 CLOVERS!

**Join
NOW!**

YOUTH WILL...

Learn about training and care

Experience real dog shows

Make friends with similar interests



Open to Jackson County youth ages 8-18 interested
in participating in 4-H Dog Programs!

Questions? Call us today!

(740) 286-5044

jackson.osu.edu | allman.68@osu.edu



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Jackson County OSU Extension News

Jackson County Extension: Agricultural and Natural Resources, SNAP-Ed, and EFNEP news!



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Agriculture & Natural Resources

Subscribe to the ANR Newsletter!

The Agriculture and Natural Resource newsletter is back with articles about what's going on in the county, state, and nation. Due to budget constraints, we will only be offering this newsletter online through our county

website and by email. This may change in the future, but for now it is only in digital form. If you would like to be added the email list, please email Josh Winters at winters.249@osu.edu

Farmer's Club – Next Meeting Monday, February 20th

The Jackson County Farmer's club is open to everyone who lives in Jackson County with **no membership cost**. This club has educational programs, speakers, and tours of the local agriculture industry every month.

The next Farmer's Club meeting will be **February 20th** at 6:30pm at Jackson County OSU Extension Office. Please call Josh at (740) 688-5029 to register.

Jackson County to start a Master Gardeners Program

Do you have an interest in gardening and horticulture? Want to make a difference in your community, while finding a community of those like you? Join the Jackson County Master Gardeners Program! Contact ANR Educator, Josh Winters, to learn more.

SNAP-Ed

Supplemental Nutrition Assistance Program Education

Interested in SNAP-Ed programs? Visit <https://jackson.osu.edu/program-areas/snap-ed-0>

EFNEP

Expanded Food and Nutrition Education Program

Interested in EFNEP programs? Visit <https://jackson.osu.edu/program-areas/efnep>

Ohio 4-H Special Needs Camp

June 9th-11th, 2023

Camper Information:

Ohio 4-H Special Needs Camp is held at Canter's Cave 4-H Camp with support of a 4-H Foundation grant. The facility is in Jackson County, Ohio, just south of Chillicothe. Each summer, we offer a camping experience for youth aged 8-adult who have unique needs that cannot be accommodated in a traditional camp setting. We typically have a small group of between 15-25 campers and their caregivers who spend the weekend doing all the normal camp things, modified for their needs.

This year, Camp will be **June 9-11, 2023**. Registrations are due **June 1**.

Camper registration forms, along with some pictures and additional information about the event, are online at this site: <https://4hcantercave.osu.edu/home/experience-it/special-needs-camp>



Counselor Information:

Applications to be a special needs camp counselor are due April 1st!

Just as with our traditional camps, we have an opportunity to allow teen camp counselors to counsel at this Camp. Counselors should be active in their local counselor program to ensure they receive training. Counselors come to Camp on Thursday, June 8th, to get onsite training hours and help transform Camp for our Campers. Since caregivers are

onsite for this Camp, Counselors are in a more supportive role and not the primary caregiver. This is a great opportunity to see things from a different perspective and interact with individuals and families in new ways at Camp!

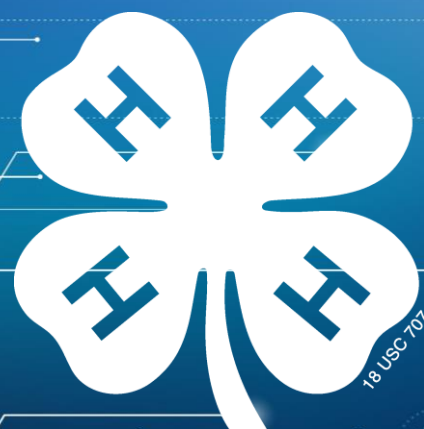
Counselors who are interested should complete the application at the bottom of this page: <https://4hcantercave.osu.edu/home/experience-it/special-needs-camp>

**Questions?
Contact Special
Needs Camp
Directors:**

Michelle Stumbo
Stumbo.5@osu.edu
(740) 992-6696
or
Kathy Bruynis
Bruynis.5@osu.edu
(937) 393-1918



CFAES



WHEN:

June 19-21, 2023

Register by **May 15th!**

COST:

\$100.00

WHO:

Youth in Grades 5-7

LOCATION:

Canter's Cave 4-H Camp
1362 Caves Rd
Jackson, OH 45640

CONTACT:

Maddie Allman
allman.68@osu.edu
Joy Bauman
Bauman.67@osu.edu

Canter's Cave 4-H Camp presents...

Exploring STEM at Camp!

Youth in grades 5, 6, & 7 are invited to join Canter's Cave 4-H Camp this summer at 4-H STEM Camp!

Register by May 15th at go.osu.edu/4HSTEMCamp

4-H STEM Camp focuses on the topics of Science, Technology, Engineering, and Mathematics in ways that are unique and fun. Youth explore the outdoors and learn about the science of the world around them through interactive sessions. Campers enjoy traditional camp activities with a STEM spin, such as campfire, with a fire science or chemistry focus.

For registration information, visit **4hcantercave.osu.edu**.

EVENT SPONSORS: Thank you to the Ohio 4-H Foundation for their generous support!



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and Environmental Sciences

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4-H Resource of the Month:

Jackson County 4-H Club Binders

During the November Annual 4-H Volunteer Training, each primary club advisory was given a green binder titled, “Making the Best 4-H Clubs Better – Version 2.0.” This curriculum is aimed at making 4-H club meetings meaningful and engaging for all audiences. Check it out!

If your club has not picked up their binder, it can be found at the Extension Office! Primary Advisors: please come and pick up your club’s binder for use during the 2023 season.

Additionally, all lessons and materials found within the binder can also be found online! Head to jackson.osu.edu → **4-H Volunteers** → **Club Binders** for PDF versions of the printouts.



Contact Us!

Maddie Allman – 4-H Youth Development
Extension Educator
Allman.68@osu.edu
(740) 688-5032

Carina Dickens – Program Assistant, SNAP-Ed
Dickens.55@osu.edu
(740) 688-5027

Annie Miller – Office Associate
Miller.11368@osu.edu
(740) 286-5044

LA Morgan – Program Assistant, EFNEP
Morgan.1431@osu.edu
(740) 688-5028

Josh Winters – Agriculture & Natural Resources
Extension Educator
Winters.249@osu.edu
(740) 688-5029



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OSU Extension Jackson County

17 Standpipe Rd.
Jackson, OH 45640-9268

740-286-5044 Phone
740-286-1578 Fax
jackson.osu.edu



4-H VOLUNTEER LUNCH N' LEARN



Wednesdays in April @ Noon

Bite size training and support for busy volunteers.

April 5 - Effective Communication

April 12 - Financial Management & Fundraising

April 19 - Creating Positive Club Culture

April 26 - Member Retention & Engagement



Register at:

go.osu.edu/4HLunchNLearn

**CFAES****Junior Shooting Sports
Camp**Open to all children
in grades 3-6

June 23-25, 2023

Cost \$250.00

**Senior Shooting Sports
Camp**Open to all teens
in grades 7-12

July 9-14, 2023

Cost \$375.00

**LOCATION for both
camps: Canter's Cave 4-H
Camp**1362 Cave's Road
Jackson Ohio 45640

4-H Shooting Sports Education Camp

Making Memories That Last a Lifetime

The Ohio 4-H Shooting Education Camps are fun-filled learning experiences for campers in grades 3-12. Offering two age-appropriate camps both held at Canter's Cave 4-H Camp. The junior level 3-day camp, is specifically for campers in grades 3-6, who would like to experience basic shooting sports disciplines including: *Archery, Shotgun, Pistol, Rifle, Hunting & Wildlife, and Living History*. The Senior level 6-day camp, is for teens in grades 7-12. It offers basic and advanced disciplines including *Beginner Archery, Action Archery, Beginner Rifle, Rifle Sport, Rifle Marksmanship, Beginner Shotgun, Shotgun Sports, Basic Pistol, Steel Rifle/Pistol, Living History and Hunting & Wildlife*. Both camps focus on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Campers will select one shooting discipline to focus on while at camp. They will also have opportunities to sample other disciplines along with fun traditional camping activities such as crafts, boating, fishing, hiking and more. All activities are conducted under the direct supervision of our trained instructors and 4-H staff.

EVENT SPONSORS: Ohio Department of Natural Resources Division of Wildlife<https://www.facebook.com/Ohio4HShootingSports>www.go.osu.edu/shootingsportscamps

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Ohio 4-H Shooting Sports Instructor Workshops

Workshop fees for 2023 will remain \$110 thanks to support from ODNR Division of Wildlife

2023 Workshop Dates

Winter - February 24-26 @ Camp Ohio

Spring - April 14-16 @ Canter's Cave

Fall - September 15-17 @ Canter's Cave

Coming Soon: Special Recruitment Workshops @ Camp Palmer & Camp Whitewood dates to be announced for 2023



Workshop details

- 4-H Shooting Sports workshops are provided to train Ohio 4-H volunteers interested in serving as shooting sports discipline instructors in their county 4-H Shooting Sports programs.
- Participants must be approved 4-H volunteers in order to participate in workshops.
- Full participation in the weekend workshop is required. A minimum of 15 training hours.
- Participants must complete the online National 4-H Shooting Sports e-Learning Modules, prior to attending the workshop. *These modules only need to be completed one time.*
- Registration Deadlines are final.
- Minimum numbers are required for each discipline to be offered.
- Payment is due at the time of registration
- Space is limited in disciplines - Your space is NOT confirmed until payment is received.
- Cancellations made prior to the deadline date will receive a refund minus a processing charge of \$5.00.
- Cancellations made on or after the deadline will not receive a refund. However, workshop fees may be transferred to another approved 4-H volunteer in the same discipline with advanced notice, for the same workshop.
- Registration Fees will NOT be carried forward to the next workshop.

Junior Leaders

- Teens who are 14+ by January 1 of current year, who are interested in assisting with shooting sports in their home county may apply to attend workshops
- Junior Leaders must have completed the 4-H project in their selected discipline before attending the workshop.
- A letter of recommendation from their shooting sports instructor must be sent to the State 4-H Shooting Sports Coordinator. Junior Leaders spaces are limited, and acceptance will be based on leadership skills, maturity level and self discipline.



EVENT SPONSORS: Ohio Department of Nature Resources Division of Wildlife



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BWO BOER GOATS

OPEN BARN

SATURDAY | APRIL 8TH | 10AM-2PM

80 Tom Corwin Road
Wellston, OH 45692



Come Camp With Us!

SHOOTING SPORTS CAMP 2023 CANTER'S CAVE 4-H CAMP



Hiking



Campfire



Boating



Memories



Fishing



Shooting



Archery



Crafts



Nature



Swimming



Outdoor Cooking

Looking for 2023 Shooting Sports Camp Counselors

Camp Counselors

- Attend Camp for **FREE**
- Participate in Shooting Disciplines on the Range
- Participate in Traditional Camp Fun!
- Assist with Planning & Leadership of Camp
- Build Workforce Readiness Skills
- Are Role Models for Campers

**Do You Have What It Takes
To Be A Shooting Sports
Camp Counselor?**

Camp Dates:

Junior Camp June 22-25

Senior Camp July 8-14



Apply at www.go.osu.edu/ssCampCounselorapp

**FOR QUESTIONS
CONTACT TRACY WINTERS**

Apply by April 1st!

Winters.5@osu.edu

MULTI SPECIES SHOWMANSHIP CLINIC

WHEN- MAY 14, 2023 @ 4:00 PM

WHERE- JACKSON COUNTY FAIGROUNDS



Instructional showmanship clinic for all market species. We will have separate stations for each animal. We will be focusing on the following.

- Proper animal preparation and presentation
- Show ring etiquette
- Proper show ring attire
- Information to know prior to the show

Price per child is \$5. All proceeds go to the Cornfed Crew 4H club and to fund their scholarship program. Bring your kids ready to listen, learn, and ask questions!

We will meet in the show arena for a brief discussion before dismissing to stations.

For any questions call Andy Hoyt @ 740-288-5862

CFAES

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OHIO MILITARY KIDS



is looking for... **Camp Counselors**

Erie County 4-H Camp - Kelleys Island

TEEN CAMP (CAMPERS AGED 12 TO 15)

August 1-5; counselors arrive July 30

YOUTH CAMP (CAMPERS AGED 9 TO 11)

August 7-11; counselors arrive August 5

Interview and references required

APPLY NOW! go.osu.edu/OMKVolunteer



**THE OHIO STATE
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**4-H
Military
Partnership**



**Check out this neat
opportunity for 8th grade
students!**



Present by Ohio 4-H

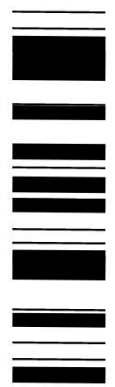
SPARK EXPO

June 14-17, 2023

The Ohio State University - Columbus



ADMIT ONE



123 - 456 - 7890

Ticket No. 123 456 7890



Ohio Farm Bureau's **signature** ag literacy and workforce development program, ExploreAg, offers FREE week, multi-day and day-long immersion programs for high-school students. In ExploreAg, teens learn about agriculture and related STEM fields from industry experts, scientists, and educators. Participants visit locations like Kroger and Bob Evans, manufacturers like John Deere and Certified Angus Beef, and research laboratories at OSU, Wilmington and Findlay. Youth are able to develop their leadership and collaboration skills and prepare for college and further careers.

2023 ExploreAg Dates and Locations

Weeklong camps:

- OSU Main Campus, June 11-16
- OSU Wooster Campus, June 18-23
- University of Findlay, July 9-14

Mini-Camps:

- COLT Electric Lineman Training, June 9
- Rio Grande, June 30
- Wilmington College, June 4-7
- Hocking College, July 31 - August 2

Deadline to apply is April 10.

Selected students will be notified
via email in late April.

How to register:

Exploreag.org or
Scan QR code.



New for 2023

We will offer parent Q&A zoom sessions on February 9 and March 8
Visit exploreag.org for more information.

"Ohio Farm Bureau's signature ag literacy and workforce development program."

Sample Agenda



SUNDAY

- 3 p.m. Registration and move in
- 5 p.m. Introductions and camp overview
- 6 p.m. Dinner
- 7 p.m. Leadership Training
- 8 p.m. Evening activities



MONDAY

- 8 a.m. Team Building/ Ag Challenge Time
- 10 a.m. Food Science Lab
- 12 p.m. Tour a Local Farm and Lunch
- 2 p.m. Urban Agriculture Tour
- 3:30 p.m. Food Science & Technology Business Tour
- 6 p.m. Dinner
- 6:45 p.m. Evening activities

TUESDAY

- 9 a.m. Turf Grass Lab
- 10:30 a.m. Veterinary School Lab
- 12 p.m. Lunch
- 1 p.m. Agricultural Engineering Lab
- 3 p.m. Meat Science Lab
- 6 p.m. Dinner
- 6:45 p.m. Evening Recreation



WEDNESDAY

- 9 a.m. Agricultural Engineering Business Tour
- 10:30 a.m. Animal Genetics Tour and Lunch
- 3 p.m. Environmental Sciences Lab and Experience
- 5 p.m. College Admissions Presentation
- 6 p.m. Dinner
- 6:45 p.m. Evening activities



THURSDAY

- 9 a.m. Tour Entomology Lab
- 10:30 a.m. Tour Plant Science Business
- 12:30 p.m. Lunch
- 1:15 p.m. Tour Soil Science Lab
- 3 p.m. Return to prepare for dinner celebration
- 5 p.m. Celebration Dinner



FRIDAY

- 8:30 a.m. Ag Career Pathway Planning
- 9:30 a.m. Service Activity
- 11:30 a.m. Lunch
- 12:30 p.m. Pack up
- 1 p.m. Depart

"Living in the city I had no experience with agriculture, but this program showed me new careers and jobs in the agriculture field. We toured small companies to large corporations and I learned a lot. I made new friends and lifelong connections. ExploreAg truly opened new doors for me."

Jayden Porter, ExploreAg participant

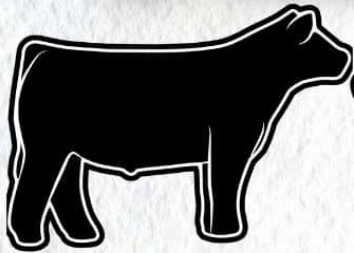
"The ExploreAg opportunity this summer was a no brainer. As soon as we read the description, we knew the boys would reap so much from the opportunity."

**Sabrina Kiser, parent of two
2022 ExploreAg participants**

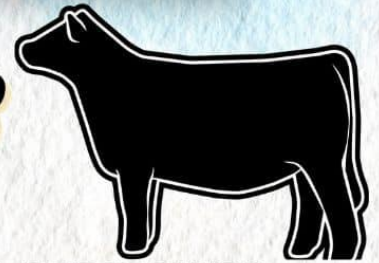


For additional information, please
email info@exploreag.org

VINTON COUNTY SPRING PREVIEW BEEF SHOW



SATURDAY APRIL 22, 2023
JUDGE: LEVI RICHARDS



REGISTRATION & WEIGH IN
8AM-10AM
SHOWMANSHIP STARTS AT 11AM

VINTON CO. FAIRGROUNDS
31471 ST. RT. 93
MCARTHUR OH 45651

ENTRY FEE \$40 PER HEAD
SHOWMANSHIP \$5

(HEIFERS MAY PARTICIPATE IN BOTH DIVISIONS WITH TWO PAID ENTRIES)

SHOWMANSHIP ORDER:
SENIOR (17 - 21)
INTERMEDIATE (14 - 16)
JUNIOR (11 - 13)
BEGINNER (8 - 10)
PEE WEE (UNDER 8)

OVER THE HILL SHOWMANSHIP
22 AND OLDER
\$10 ENTRY FEE
WILL BE HELD AFTER THE
COMPLETION
OF MARKET SHOW

SHOW ORDER:
SHOWMANSHIP
PROSPECT HEIFERS
VINTON CO. PROSPECT HEIFERS
MARKET HEIFERS
MARKET STEERS
VINTON CO. MARKET ANIMALS

GENERAL INFORMATION:

- *PAINT ALLOWED
- *STALL/BARN SPACE LIMITED
- *GENERATORS ARE ENCOURAGED
- *CONCESSIONS & SHOW SUPPLIES ON SITE
- *HEALTH PAPERS ARE REQUIRED FOR ALL OUT OF STATE CATTLE
- *STEERS AND HEIFERS MUST BE BORN ON OR AFTER 1/1/2022
- *ONLY STRAW IS PERMITTED IN TRAILER AREAS. YOU MUST FURNISH YOUR OWN BEDDING AND ARE RESPONSIBLE FOR CLEAN UP.

**ALL PROCEEDS WILL GO TOWARD
IMPROVMENTS AT THE VC FAIRGROUND.**

CONTACT:
JESSIE MULHERN: 740-645-5585
RASHEL FALLON: 304-654-7760

PLAN TO ATTEND THE FIRST-EVER



APRIL 22, 2023 | 8A-3P

**OSU ANIMAL SCIENCE BLDG
2029 FYFFE COURT
COLUMBUS, OH 43210**

\$15/PERSON

Come learn about a variety of topics surrounding the sheep industry: everything from the barn to the showring to the consumer's plate, all in an interactive and hands-on setting. This is a perfect learning opportunity for youth of all ages who are passionate about raising sheep and lambs. Register online at <https://www.ohiosheep.org/lead-buckeyeyoungshepherdsexpo.html> by April 8!

OHIO



CARTEENS

4-H Safety Education SPIN Club

Dates and Topics: See Below

Time: 5:30 PM

Cost: FREE!

Zoom link:

<https://go.osu.edu/2023ctspinclub>

CFAES

Starting CARTEENS Thursday, February 23

Getting started, guidelines from the court system, special teaching tools, and 4-H CARTEENS awards program.

Club Safety Thursday March 23

Safety tips, ideas for safety officers, Cloverbud safety.

Challenging Audiences Thursday, April 20

Dealing with difficult students, volunteers, and parents.

Driving Distractions Thursday, May 18

Driving distractions inside and outside of the vehicle.

Speeding, Reaction Time and Jeopardy Thursday, June 22

Safety tips for speeding and activities to enforce these tips.

Networks and Funding Thursday, September 28

Partnerships, Recruitment of Instructors and Funding

Seat Belts and Tractor Safety Thursday, October 19

Road Sense Thursday, November 9

Road signs, tire treads, and railroad crossings

Impaired Driving Thursday, December 7

Alcohol, Drugs and Drowsy Driving

**4-H State CARTEENS Design Team Members will be hosting and teaching.
This SPIN Club is open to any adult or youth to attend.**



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HORSE-A-RAMA

September 8-9, 2023

LEARN WITH US!



Featuring: Luke Gingrich Horsemanship

- Luke Gingrich is a horseman, clinician, and performer whose mission is to inspire and educate horsemen and women to better connect with and understand their horses, while both developing a great relationship and achieving results together.
- He specializes in liberty horsemanship, and has been fascinated with it ever since he was a young boy. He always loved the relationship and level of communication that it displays, and how subtle and refined it can become. He also competes in reining, ranch versatility, and western dressage



Ranch Riding: Shauna Brown

- 2022 Horse & Rider Trainer Of The Year, Shauna Brown is a top NRHA youth and non-pro trainer and Youth Equestrian Development Association (YEDA) coach in Union City, Pennsylvania. She was awarded Horse & Rider's Trainer of the Year. She will bring all of this and more to you at H2AR!



Much more....

- -Arena Ground Maintenance
- -Proper Farrier Work
- -Importance of Equine Dental Care
- -A look into Thoroughbred Racing
- -PSSM & Lameness Specialist
- -Hay and Forage Specialist
- -Fashion Show in and out of the show ring
- -High School Rodeo Demo
- -Kids Corral



Sale Barn Stables
Bring your horse to sell or
come to buy!

Farm Stables
Promote your
farm or stallion!

Puppy Ally
Bring your pups to sell!



CONTACT US

hendersonswestern@yahoo.com
Jwilsonea@yahoo.com

740-988-4700

HENDERSON'S ARENA JACKSON, OHIO

HENDERSONSWESTERNSTORE.COM

Vendors Welcome!

Sponsorship Opportunity Available!



HENDERSON'S
Horse-A-Rama

H2AR
1st Annual

**CFAES****DATE:**

April 29, 2023

TIME:9:00 a.m. – 3:00 p.m.
Registration 8:30 a.m.**LOCATION:**Jackson County Extension Office
17 Standpipe Rd.
Jackson, OH 45640**THE OHIO STATE
UNIVERSITY****EXTENSION**

Small Farm Ruminant Production Field Day

Have a small herd of beef cattle, goats, or a flock of sheep? Are you a new or beginning ruminant livestock producer? If yes to either of these questions, this program is for you!

Join OSU Extension educators and state specialists for an all-day workshop covering topics every ruminant livestock producer needs to know from grazing and nutrition, livestock marketing, facilities and housing.

After lunch, afternoon training sessions will be species-specific that include hands-on training in animal care and handling, basic animal health, livestock evaluation, and much more.

Cost: \$30 per person lunch Included.

Limited to first 50 Registrations.

Register at <https://go.osu.edu/smallfarmlivestock>

Or Call OSU Extension Jackson County at 740-286-5044

OARDC
oardc.osu.eduOSU Extension Beef Team
beef.osu.eduOSU Extension Sheep Team
sheep.osu.edu



OHIO 4-H YOUTH
DEVELOPMENT

4th H Club Challenge

Be a healthier 4-H Club for
the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



LEARN MORE

go.osu.edu/4thHClubChallenge



RIDGE RUNNERS 4-H CLUB

SPAGHETTI DINNER



What: Ridge Runners 4-H Club Spaghetti
Dinner Fundraiser

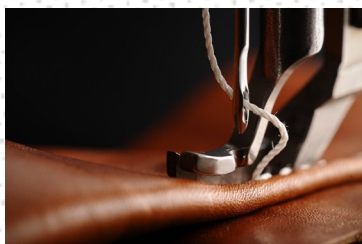
When: Saturday, June 17, 2023; 5-7 PM

Where: Wesley Church 1384 Cove Road

Cost: Donations Only



4-H Master Clothing Educator Volunteer Online Textile and Clothing Trainings for 2023



To register for Beginning Level Textile and Clothing April 18, 2023, from 7-8 PM online training complete the online survey by April 13 at 4:30 PM at

<https://go.osu.edu/beginninglevelsewing2023>

To register for Intermediate Level Textile and Clothing April 27, 2023, 7-8 PM online training complete online survey by April 24 at 4:30 PM at

<https://go.osu.edu/intermediatelevelsewing2023>

To register for Advanced Level Textile and Clothing May 4, 2023, 7-8 PM online training complete online survey by April 28 at 4:30 PM at

<https://go.osu.edu/advancedlevelsewing2023>



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ohio4h.org

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4-H URBAN IMMERSION PROJECT

September 21st – September 24th, 2023 - Washington D.C

The Urban Immersion Project is a 4-H initiative that combines cross-cultural learning, teamwork and service learning in the urban environment of Washington, DC.

Teens ages 15-18 and still in High School are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites. The cost of the experience is \$180. Limited scholarship funds are also available. The 4-H Educator will contact all teen applicants to complete an additional phone interview before selection.

Who: Teens ages 15-18 (by the date of the trip – still in High School)

Where: Washington, DC

When: Thursday (6am), September 21st – Sunday, September 24th, 2023

Cost: \$180 (check payable to Warren County Extension)
(Includes most meals, program fees, overnight lodging and transportation)

Application Deadline: August 7th, 2023 (*space is limited*) **PLEASE TYPE or WRITE CLEARLY**

Name _____ Birth date _____

Address _____ City _____ Zip _____

Email _____ Cell # _____ Grade (2023-2024) _____

Parent / Guardian Contact Info: _____



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AND ENVIRONMENTAL SCIENCES



Warren.osu.edu

Why are you interested in the Urban Immersion Project (UIP)? _____

Please describe any previous leadership experiences and skills you have had that would prepare you for joining the UIP Team. _____

What do you hope to learn by participating in this experience? _____

Briefly describe an experience or situation where you felt uncomfortable or out of place. How did you handle it?

[Note: Use additional paper if needed]

For more information: Call Steve Brady at 513.695.1311

Email / Mail Applications by August 7th to:

OSU Extension Warren County

320 E. Silver St.

Lebanon, OH 45036

Email: Brady.111@osu.edu

Phone: 513.695.1311



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