

168th

1855-2023

JACKSON COUNTY FAIR

RED, WHITE, AND BLOOM IN 4-H

McKenlee Carper
Barnyard Rascal 4-H Club



2022 FAIR ROYALTY

From left: Little Mister Jaxon Swackhammer, Princesses Katie Ross & Rebecca Shaw, 1st Attendant Olivia Moore, Queen Jenna Lewis, 2nd Attendant Ivy Gentry, Princesses Neveah Hightower & Spencer Osborne, and Little Miss Parker Osborne.

jacksoncoohfair.com

Commemorative Souvenir Program • July 13-22, 2023

**General Mills Wellston
wishes all the best to the
2023 Jackson County
Fair participants**



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JACKSON COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS

Mike Farley President
Chris Walls Vice President

Gerald "Fuzzy" Fulkerson Secretary
Kevin Wilson Treasurer

Board Members Terms Ending December 2023

Michele Elliott • David Kisor • Walter Moon
Chris Walls • Devon Walls • Felicia Walls

Board Members Terms Ending December 2025

Angie Eisnaugle • Clayton Lewis
Josh Moon • Lee Elliott
Jamey Sexton • Randy Sims • Guy Waugh

Board Members Terms Ending December 2024

Mike Farley • Gerald Fulkerson
Larry Johnson • Matt Jolly • Ryan Pelletier
Carla Taylor • Kevin Wilson

Jackson County Commissioners

Paul Haller
Donnie Willis
Jon Hensler

FAIRBOARD COMMITTEES

Executive Committee

President, Vice President, Secretary, Treasurer,
Immediate Past President, Assistant (Alternate)

Beef & Dairy

Superintendent **Ryan Pelletier**

Swine

Superintendent **Clayton Lewis**

Poultry & Rabbits

Superintendent **Lee Elliott**

Safety & Security

Guy Waugh, Devon Walls, Chris Walls

Sheep & Goats

Superintendent **Carla Taylor**

Horse Barn

Superintendent **Matt Jolly**

Horse Race

Chris Walls, Randy Sims, Guy Waugh, Devon Walls

Midway, Concessions, Vendors

Michele Elliott, Chris Walls, Carla Taylor, Lee Elliott

Special Events

Chris Walls, Kevin Wilson, Gerald Fulkerson,
Larry Johnson, Guy Waugh, Josh Moon
Devon Walls, Walter Moon

Grounds, Facilities, Equipment, Maintenance:

Clayton Lewis, Guy Waugh, Gerald Fulkerson, Dave Kisor,
Chad Pugh, Josh Moon, Walter Moon

Sale

Matt Jolly, Carla Taylor, Michele Elliott, Dave Kisor

Budget

Executive Committee

Long Term Planning:

Jamey Sexton, Chris Walls,
Guy Waugh, Larry Johnson

Marketing

Michele Elliott, Angie Eisnaugle

Queen:

Felicia Walls, **Ryan Pelletier**, Josh Moon
Director: **Angie Eisnaugle** Asst. Director: BJ Blackburn

Entertainment:

Motorized: **Clayton Lewis**, Matt Jolly, Dave Kisor,
Clayton Lewis, Walter Moon, Lee Elliott
Non-Motorized: **Ryan Pelletier**,
Chris Walls, Walter Moon

Gates:

Randy Sims, Felicia Walls, Kevin Wilson,
Dave Kisor, Josh Moon

Camping

Kevin Wilson

Larry Johnson, Guy Waugh

Ride Company

Mike Farley, Kevin Wilson

Parking

Jamey Sexton, Matt Jolly, Randy Sims,
Lee Elliott, Devon Walls

Grant

Larry Johnson, Chris Walls

Ground/Facility Rental: **Josh Moon**

PLEASE NOTE: All information in the 2023 Jackson County Fair Guide has been prepared by the Jackson County Agricultural Society and the Jackson County Extension Office. Please excuse any errors which have been made inadvertently. Everyone attending the Jackson County Fair must enter grounds or events at their own risk. Not responsible for accidents, theft, casualty, etc. Not responsible for typographical errors. Schedule is subject to change without notice. Announcements made the day of event takes precedence over printed material in this book or any other printed material. Persons entering grounds may be filmed or photographed for future promotional purposes and by entering grounds grant the Jackson County Agricultural Society and/or the Jackson County Extension Office permission to use your likeness.

JACKSON COUNTY FAIRBOARD MEMBERS & CONTACT NUMBERS

Michele Elliott.....	418-9432	Carla Taylor.....	418-1378
Angie Eisnagle (Queen & Court)	418-5017	Chris Walls.....	418-4910
Mike Farley	418-8757	Devon Walls.....	988-6448
Gerald "Fuzzy" Fulkerson.....	978-7897	Felicia Walls.....	418-2290
Dave Kisor	978-8005	Guy Waugh.....	384-3096
Larry Johnson	418-2186	Kevin Wilson.....	710-0315
Matt Jolly.....	384-8151	Dale Gilliland (Livestock)	395-7512
Lee Elliott	993-9799	Maddie Allman (4-H Extension Office) .	286-5044
Clayton Lewis	418-8105	Jr. Fair Office	286-5044/688-5026
Josh Moon.....	418-4004	Matt Bennett (Oak Hill FFA)	937-597-0483
Walter Moon.....	577-5544	Michael Clark (Jackson FFA)	703-1334
Ryan Pelletier.....	418-2404	Brenda Waulk (Wellston FFA)	645-3699
Jamey Sexton	418-8133	Fairboard Office	384-6587
Randy Sims	577-7515		

ADMISSION RATES

Price Includes Grandstand Events - **NO REFUNDS OR RAINCHECKS**

Thursday – Friday, July 13-14 (Harness Racing).....	\$5.00 per person per day
Saturday, July 15 (Concert).....	\$10.00 per person
Concert Track Seating (Admission Included).....	\$30.00 per person
Sunday, July 16 – Saturday, July 22	\$10.00 per person

Other ticket prices are as follows:

4-H Members/Advisors (Discount Card).....	\$5.00
Vendor Tickets.....	\$30.00
Season Tickets: <i>Valid July 13 – July 22, 2023</i>	\$40.00
Agriculture Society Membership	\$10.00



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Best of Luck to all Fair Participants!

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Fax: (740) 682-7042

Wayne Newsom Cell: (740) 418-3830

wayne@romarmetalfab.com

•••



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Jackson County 4-H Advisory Council



2023

Scholarship Winners



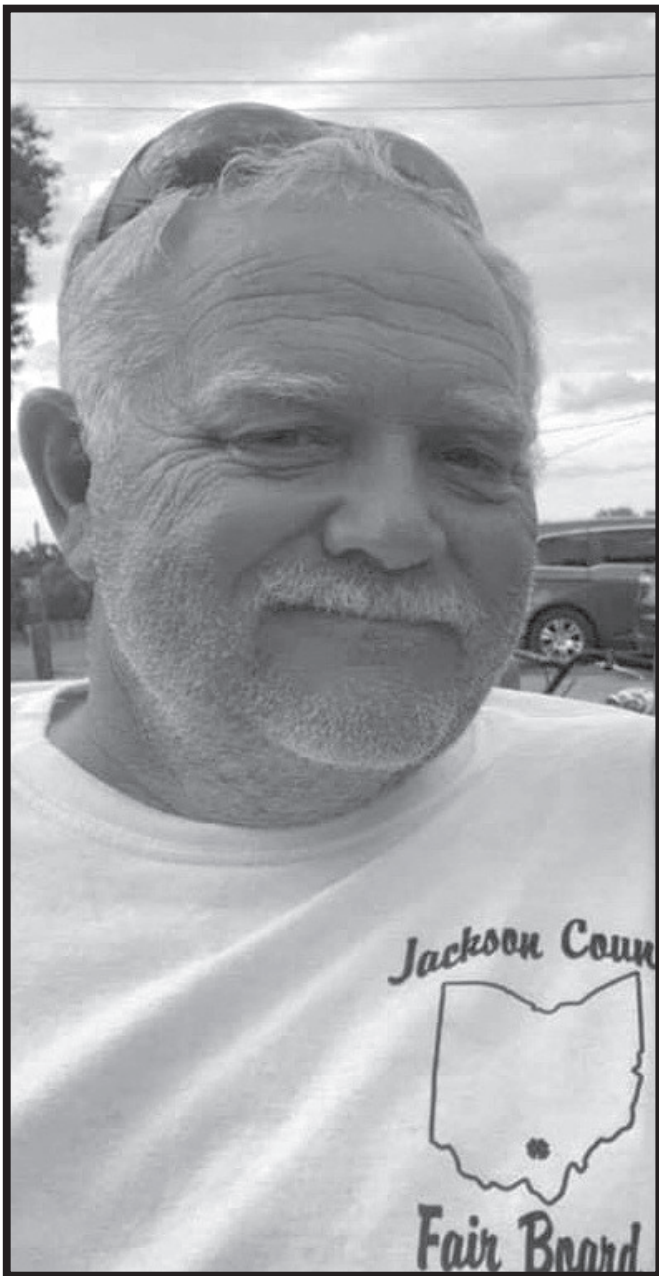
Jenna Lewis



Ivy Gentry

In Memory of **Brent Jenkins**

June 23, 1964 - February 24, 2020



Whereas the Jackson County Fair Board, the governing body for the Jackson County Agricultural Society, hereby proclaims, on July 25th, 2020, the demolition derby during the Jackson County Fair will be known as the

"Brent Jenkins Memorial Demolition Derby."

Brent Jenkins was a current Jackson County Fair Board Director serving in his second term, initially elected to the board in December 2013. Brent was an outstanding supporter of the Jackson County Fair, and his love for the fair carried many projects to completion. Brent had a passion for motorsports and a true love for the immensely popular Jackson County Fair Demolition Derby. Brent's family formed the famous Brent's Brigade in his battle against cancer. His love for family and friends was felt county-wide.



S&S Derby Promotion Presents

Brent Jenkins Memorial Derby at the Jackson County fair

V-8 Street Stock

\$2,000, \$500 & \$300

V-8 Pro Stock

\$2,000, \$500 & \$300

V-8 Compact

\$2,000, \$500 & \$300

V-8 Youth Street Stock

\$1,000

Smash It Minis

\$1,000, \$500 & \$300

Truck, Vans & Suv's

\$1,000

Youth Compact

\$500

(4) \$500 Mad Dog Awards

Mini-Mods

100% Payout+Sponsor Money

Cost: \$75 per driver

General admission with pit pass \$20

Saturday - July 22nd

**At Jackson County fairgrounds
Visit S&S Derby Promotions
facebook page for all rules**



Jackson County Junior Fair Division



JACKSON COUNTY 4-H ADVISORY COUNCIL

President..... Heidi Kisor
 Vice President..... Jenna Bowman
 Secretary..... Jill Fischer
 Treasurer..... Kathi Wilson
Members: Heather Callahan, Brittany Carper, Stacy Collins, Marla Folden, Karen Gilliland, Andrea Hill, Charlotte Johnson, Erikka Marcum, Cindy Moore, Mary Riegel, Tara Riegel Riley, Mandy Ross, Sallie Sexton, Heather Simpson, Many Simpson-Cooper, Samantha Simpson, Laura Zachariah.
Youth Members: Madelyn Fannin, Emma Moon, Katie-Alaine Ross, Walker West.
Affiliate Members: Donna Exline, Kelly Molihan, Elsie Rouse, Lissa Warrens.

JACKSON COUNTY 4-H LIVESTOCK COMMITTEE

The 4-H Livestock Committee provides leadership to the 4-H livestock program and the Jr. Fair Livestock Shows and Livestock Sale.

President..... Dale Gilliland
 V-President Mick Scott
 Secretary..... Pam Updike
 Treasurer Dave Moore
Members: Angie Eisnagle, Gerald Fulkerson, Sarah Harden, Wes Harden, Angeleah Hill, Brian Holbrook, David Andrew Kisor, Riley Kuhn, Clayton Lewis, Levi Matthews, Melody Meldick, Greg Roseberry, Jason Ross, Misty Sexton, Homer Shaw, Jessica Taylor, Lori Wills.
Youth Representatives: Jordan Causey, David Kisor II, Haley Krannitz, Presley Sexton, Rebecca Shaw, Alyssa Zornes.
Ex-Officio Members: Matt Bennett, Michael Clark, Maddie Allman, Kim Harless, Brenda Waulk.
Auxiliary Members: BJ Blackburn, Natalie Krannitz, Audrey Hornhill.
Lifetime Members: Lisa Brooks, Dale Gilliland, Jim Meacham, Paul Riegel, Dave Samples, Jamey Sexton, Dwaine Tribby.

JACKSON COUNTY 4-H HORSE COMMITTEE

President..... Samantha Simpson
 V-President Brittany Gregory
 Secretary..... Haley Sexton
 Treasurer Kristin Butts
Members: Mandy Cooper-Simpson, Jeff Dye, Mary Forcier, Allison Moore, Jamey Sexton, Josh Speakman, Jessica Swackhammer, Debbie Willis
Youth Representatives: Ranan Barton, Emma Butts, Jordan Causey, Presley Sexton, Gracie Simpson, Madison Simpson. **Lifetime Members:** Donna Exline.

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Jackson County Junior Fair Division



JUNIOR FAIRBOARD MEMBERS

President..... Madelyn Fannin
Vice President..... Brooklyn Frisby
Secretary..... Haley Ross
Treasurer..... Rebecca Shaw
Social Media/News Reporter..... Jordan Causey, Gage Farrar, & Mackenzie Collins

Members: Kenna Adkins, Ranan Barton, Emma Butts, Jordan Causey, Joshua Clarkson, Mackenzie Collins, Brady Dailey, Josealynn Durham, Madelyn Fannin, Gage Farrar, Brooklyn Frisby, Ivy Gentry, Max Gentry, Samuel Gentry, Deonna Huston, David Kisor, Jenna Lewis, Jadyn Malone, Colt Marcum, Olivia Moore, Kelson Mullins, Karson Mullins, Daniel Newsome, Sabrina Newsome, Haley Ross, Katie-Alaine Ross, Rebecca Shaw, Gracie Simpson, Madison Thornhill, Ava Valentine, Kerrigan Wilson.

Volunteer Advisors: Heidi Kisor and Brittany Carper



2023 Junior Fair Board Members

JACKSON COUNTY OSU EXTENSION STAFF

Jackson County 4-H Youth Development Program sponsored by Ohio State University Extension

Maddie Allman 4-H Youth Development Educator
Josh Winters Extension Educator, Ag & Natural Resources
Annie Miller Office Associate
Carina Dickens..... SNAP-Ed Program Assistant
LA Morgan..... EFNEP Program Assistant
Daniel Watson..... 4-H Program Assistant



**THE OHIO STATE
UNIVERSITY**

**COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES**

The College of Food, Agricultural, and Environmental Sciences (CFAES) and its academic and research departments including Ohio Agricultural Research and Development Center (OARDC), Ohio State ATI, and Ohio State University Extension embrace human diversity and are committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, gender, sexual orientation, pregnancy, or veteran status. This statement is in accordance with U.S. civil rights laws and the U.S. Department of Agriculture. Cathann A. Kress, PhD, Vice President for Agricultural Administration and Dean.

For Deaf and Hard of Hearing, please contact Ohio State University Extension using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m.

What's HAPPENING at the



GRANDSTAND



Grandstand sketch by Robbie Mar Hoover

There will be plenty of fun and exciting entertainment awaiting fairgoers at the 2023 Jackson County Fair!

Bellisio Foods is again bringing you all the entertainment at the grandstand this year. This section will highlight all the acts and activities that will be a part of this year's entertainment lineup.

HARNESS RACING

THURSDAY



FRIDAY

6:00 PM

SATURDAY • 9:00 PM



Neal McCoy has released fifteen studio albums. In 1993, Neal McCoy broke through with the back-to-back number 1 singles No Doubt About It and Wink from his platinum-certified album No Doubt About It. His commercial success continued into the late 1990s with two more platinum albums and a gold album, as well as six more Top Ten hits. A seventh Top Ten hit, Billy's Got His Beer Goggles On, came in 2005 from his self-released That's Life.

A new studio album, XII, arrived in 2012 Co Produced by Blake Shelton & Miranda Lambert. In 2013 he released Pride: A Tribute to Charley Pride, Neal's longtime friend and mentor. 2015 brought the Big Band Standards CD You Don't Know Me. 2017 brought Neal McCoy's Favorite Hit's. 10 Hits with 2 new songs.

Neal has been on 17 USO Tours around the world and continues to say it's one of the achievements he's most proud of. He is also the recipient of multiple Humanitarian awards from The Academy of Country Music, The Country Radio Broadcasters and The Masonic Grand Lodge. In 2016 Neal has again made a move to continue his patriotic values by reciting the Pledge of Allegiance "Live" on his Facebook page every morning. He's reached millions of viewers all over the country and around the world. Currently he is closing in on 2000 days in a row and going strong. Neal still maintains a very busy touring schedule all through the year. Make sure to catch a show when he's near because as Neal says "No two shows are the same!"

MONDAY **ROCK THIS LIFE!**

FREE*

*KIDS 12 AND UNDER
FREE ALL DAY

1:00PM ROCKIN' REGGIE THE DRUG FREE DJ

2:00PM BATMAN, WONDERWOMAN & BATMOBILE

6:00PM MAGDALENE ROSE | MATT SASSANO
SEVENTH DAY SLUMBER



SUNDAY AUTOCROSS



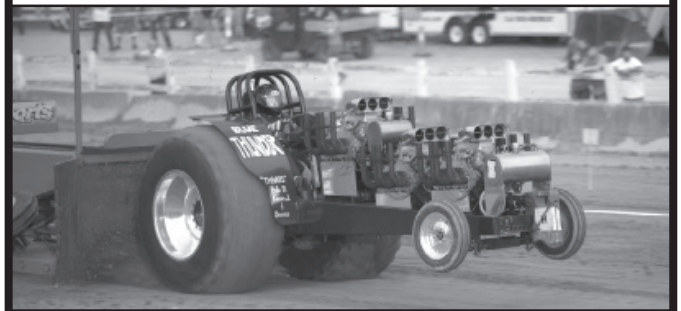
6:00 PM

TUESDAY




**TRUCK/
TRACTOR PULLS**

**Pulls Begin at
7:00 PM**




DIAMOND J RODEO CO.



THURSDAY 6 PM

DIAMOND J RODEO

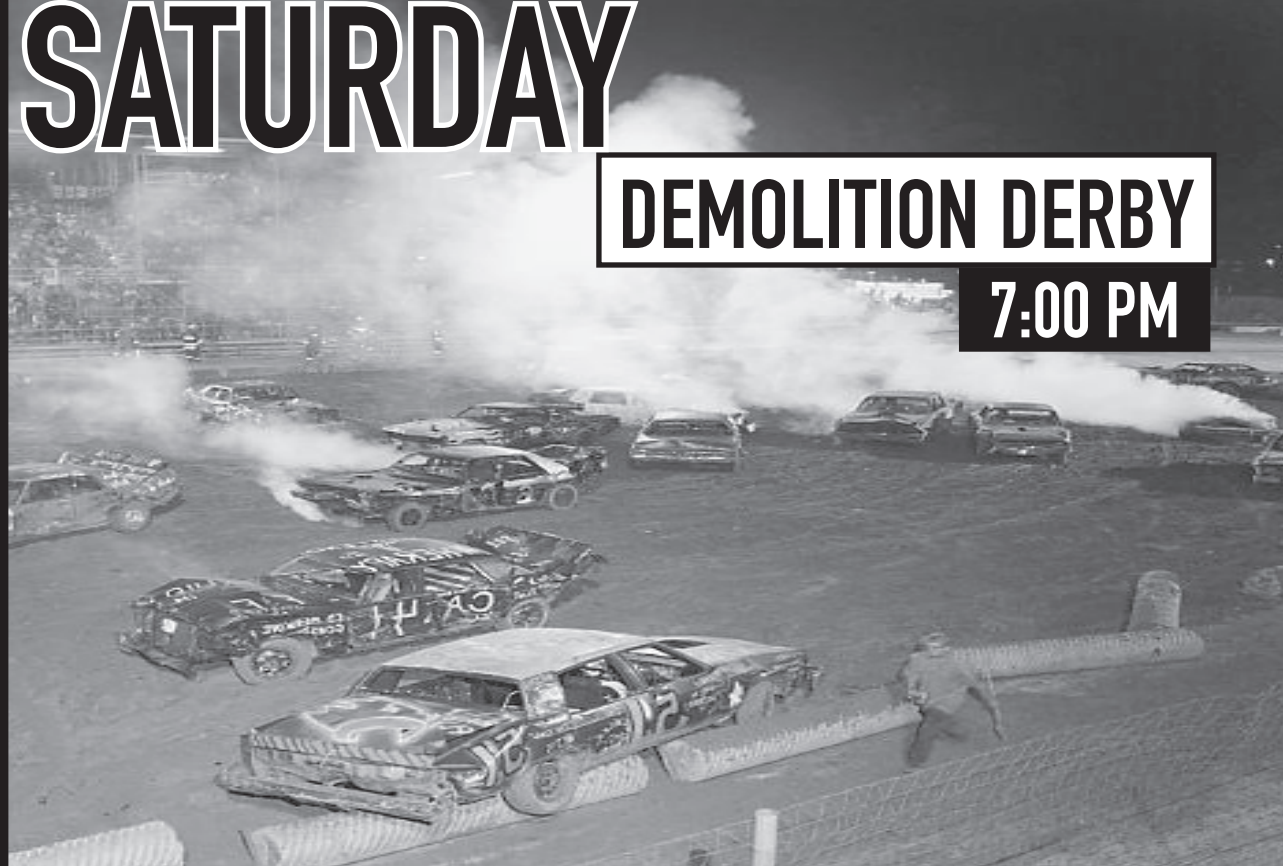
FRIDAY



7:00 PM

MOTOCROSS

SATURDAY



DEMOLITION DERBY

7:00 PM

ROCK THIS LIFE!



ROCKIN REGGIE
THE DRUG FREE DJ



BATMAN, WONDER WOMAN
& THE BATMOBILE



MATT
SASSANO



MAEDEL
RISE



SEVENTH DAY SLUMBER

Jackson County SPARC & Jackson County Fair wants everyone to

ROCK THIS LIFE!

THERE IS HOPE ! BE THE LIFELINE

BE VAPE FREE - LIVE MENTALLY HEALTHY - SUBSTANCE FREE LIVES!

DATE :

7.17.2023

TIME :

01 PM - 4PM

4PM - 6PM

6PM - 10 PM

KIDS 12+ UNDER & FAMILIES

TEEN FOCUS

ALL AGES CONCERT

FREE*

***KIDS 12 AND UNDER
FREE ALL DAY**

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LIFE!**

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AT THE BANDSTAND ON THE MIDWAY

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HOSTED BY LORI GRAVES





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2022 QUEEN & COURT



Olivia Moore
First Attendant



Queen **Jenna Lewis**



Ivy Gentry
Second Attendant



Top: Princesses Katie Ross and Neveah Hightower
Bottom: Princesses Rebecca Shaw and Spencer Osborne



Little Miss Parker Osborne and Little Mister Jaxon Swackhammer

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In Memory of **Josh Jones**



Joshua D. "Josh" Jones, age 30, of Wellston, passed away Thursday, October 28, 2021, at The Ohio State University Medical Center in Columbus, Ohio. He was born May 27, 1991 in Gallipolis, Ohio. Josh graduated from Wellston High School with the class of 2010. He was employed at the Wellston Aerosol Plant and was a member of the Jackson County Fairboard and the NWTF.

Being a husband to wife Chelsey and a Dad to his daughter, Caydee, was #1 in Josh's life. He was always the life of the party and could light up a room with his smile when walking in. In his spare time he enjoyed hunting, golfing, camping and spending time with his family and friends.



Josh is survived by his mother and father, Dee and Tim Ackley; his wife of 10 years, Chelsey Butts Jones; daughter, Caydee Jones; siblings, Kayla Burns (Dusty), T.J. Denney (Heather), Josh Ackley and Samantha Ackley; grandparents, Delbert and Barbara Jones and Jim Ackley; father-in-law and mother-in-law, Todd and Beth Butts; along with several aunts, uncles, nieces, nephews, cousins

and a host of friends. Josh was preceded in death by his grandmother, Betty Ackley; great-grandmothers, Ruby Scites and Doris King; uncle, Brent Jenkins; and grandparents-in-law, Ronnie and Minnie Butts.

Josh Jones was a current member of the Jackson County Fair Board Director's. Josh was an outstanding supporter of the Jackson County Fair. Josh is missed by all.

Jackson County Fair Board, the governing body for the Jackson County Agricultural Society, hereby proclaims, on July 18, 2022, will be "JOSH JONES DAY AT THE FAIR."



THE 2023 JACKSON COUNTY FAIR TRUCK & TRACTOR PULLS



**JULY 18
7:00 PM**

CLASS ORDER

6200# MOD STOCK 4X4 GAS TRUCKS

8200# WORKSTOCK DIESEL TRUCKS

6200# CHEATER STOCK GAS TRUCKS

8000# 2.6SB DIESEL TRUCKS

6200# PRO STOCK GAS TRUCKS

9500# HOT FARM TRACTORS

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6:30 PM DRIVERS MEETING

\$25 HOOK FEE

\$10 GATE FEE GETS YOU IN THE FAIR AND THE PULLS!

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Jackson County Junior Fair Division

GENERAL RULES



1. The Jackson County Fair division is open to all recognized youth organizations and youth who are members and have successfully participated in the organizations.
2. All 4-H & Vocational Agriculture Students are eligible to make an exhibit free of charge.
3. Each Junior Fair Exhibitor must exhibit at the County Fair to be eligible for a premium.
4. To be eligible to participate in the Jr. Fair shows or activities at the Jackson County Fair, a boy or girl must be a member in good standing of Jackson County 4-H, Vocational Agriculture, FCCLA, or other youth organizations. All entries must be a part of the exhibitor's current project.
5. All livestock must be owned, in the specific possession under the care of the member by the possession deadline for that project.
6. The barn superintendents(s), 4-H Advisory Council, Livestock Committee, Horse Committee or the County Extension Educator have the power to reject any exhibitor not following the rules.
7. Any exhibitor, parent or spectator who is behaving inappropriately will be asked to change their behavior or asked to leave.
8. Jr. Fair exhibitors are encouraged to exhibit in the open class if appropriate. However, such exhibitors must pay the open class entry fee and abide by open class rules, regulations and deadlines. No exhibitor's pass is required.
9. Each member may sell a maximum of one (1) market unit through the Jackson County Jr. Fair Livestock Sale unless an exhibitor has multiple Top Ten or Special Placing animals (including Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species and Rate-of-Gain). **ALL Grand and Reserve Champion Animals must sell in the Livestock Sale. If an exhibitor has multiple Top Ten or Special Placing animals they can opt to sell a maximum of two (2) market units.** The only exception to this rule would be if they had more than two Grand and Reserve Champion animals.
10. The **Sale Order for each species** (where these awards apply) will be: Grand Champion, Reserve Champion, Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species, Rate-of-Gain, Top Ten (as placed by the judge) and then the remaining sale order as placed by the sale rotation. Only multiple Grand and Reserve Champions and/or Top Ten or Special Placing animals (including Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species and Rate-of-Gain) can allow an exhibitor to sell more than one (1) market unit with a maximum of two (2) total market units. However, all Grand and Reserve Champions are required to sell and could result in an exhibitor selling more than two (2) market units.
11. All members with livestock projects must complete the **SALE ANIMAL SELECTION FORM** and present it to the Livestock Committee or Extension Personnel in the Junior Fair Office by **10:00 PM** on the day of their last show. **The SALE ANIMAL SELECTION FORM** is a form that indicates which project the member wants included in the Jr. Fair Livestock Sale. **ONLY ONE (1) MARKET UNIT MAY BE SOLD IN THE SALE (with the exception of multiple Champions/Top Ten/Special Placing Animals). ALL MARKET LIVESTOCK MUST BE OWNED BY THE EXHIBITOR.**
12. If a member fails to complete the Sale Animal Selection Form and turn it in to the Livestock Committee or Extension personnel in the Junior Fair Office, **the Livestock Committee will decide which animal you will be selling** and that will be your only option for selling an animal through the livestock sale. **The committee will choose the first market unit that would go through the ring in the livestock sale based on the sale order for that year if you do not turn in a Sale Selection Form. If you do not turn in a Sale Animal Selection Form you are ineligible to opt to sell multiple Top Ten/Special Placing market units.**
13. **ALL ANIMALS not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday.** A drop slip can be filled out and submitted by Thursday at 10:00 PM to send a drop animal to resale. These animals will be loaded by the Livestock Committee. **No other destination options are available for drop animals. Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESELL.** The Livestock Committee and Senior Fairboard are **NOT responsible** for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck. Drop Slips for **all market animals NOT going through the sale on Friday must be turned in by Thursday at 10:00 PM.**

GENERAL RULES (cont.)

14. The following numbers of animals may be weighed in or registered:

- 1) Three (3) Market Beef Steers (Weighed-in)
- 2) Three (3) Dairy Steers (Weighed-in)
- 3) Three (3) Dairy Beef Feeders (Weighed-in)
- 4) Three (3) Beef Feeders (Weighed-in)
- 5) Three (3) Market Lambs (Weighed-in)
- 6) Three (3) Market Goats (Weighed-in)
- 7) Three (3) Market Hogs (Registered)
- 8) Six (6) Market Turkeys (Purchased)
- 9) Six (6) or ten (10) Market Poultry (Chickens & Ducks) (Purchased)
- 10) Six (6) Market Rabbits (Tattooed)

Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.

15. The following numbers of animals **may enter the grounds and be shown at the Jackson County Jr. Fair** with a **maximum of TWO (2) market SPECIES** shown per exhibitor:

Market Species:

- 1) Two (2) Market Beef
- 2) Two (2) Dairy Steers
- 3) Two (2) Dairy Beef Feeders
- 4) Two (2) Beef Feeders
- 5) Two (2) Market Lambs
- 6) Two (2) Market Goats
- 7) Two (2) Market Hogs
- 8) Two (2) Market Turkeys
- 9) Two Pens (4) Market Poultry (Chickens & Ducks)
- 10) Two Pens (4) Market Rabbits

Members have the potential of showing four (4) market units. [i.e. two (2) market hogs and two (2) market lambs or two (2) market goats and two (2) pens of market rabbits]

16. For the Jr. Fair Livestock Show and Sale one market unit is defined as:

- 1) One (1) Market Beef
- 2) One (1) Dairy Steer
- 3) One (1) Dairy Beef Feeder
- 4) One (1) Beef Feeder
- 5) One (1) Market Lamb
- 6) One (1) Market Goat
- 7) One (1) Market Hog
- 8) One (1) Market Turkey
- 9) One Pen (2) Market Chickens
- 10) One Pen (2) Market Ducks
- 11) One Pen (2) Market Rabbits

17. Horns **up to 2 inches will be allowed on all market animals** and horns of **any length will be allowed on goats only**. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.

18. All male animals (except poultry and rabbits) being shown at the Jackson County Jr. Fair are required to be castrated, completely healed, and have **NO TESTICLES** at the Fair.

IMPORTANT...Mandatory ODA Castration Rules...it is unacceptable to castrate livestock that exceed the following criteria:

- Cattle over 8 months of age
- Swine over 75 pounds
- Sheep over 75 pounds

Castrating animals after this time will result in disqualification.

GENERAL RULES (cont.)

19. **Drenching of livestock at an exhibition is prohibited** except for a medical condition when diagnosed by a licensed veterinarian. "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
20. Immediate family members who have two or more members taking the same project can weigh-in one extra animal to be used as a "floater". The "floater" may be used by either immediate family member to replace an original animal due to death, weight or quality. Either exhibitor would be eligible to bring the floater to the fair as a 2nd animal if none of that family's animals need to be replaced. Families weighing in the maximum number of animals in the same species will not be eligible for the exception.

"Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian (ODA Livestock Exhibition Rules Chapter 901-19).

Reminder: Only a maximum of two animals per species, per exhibitor may be weighed-in at the Fair Weigh-In.
21. All breeding stock must be in good health as determined by the fair veterinarian. Animals may be subject to other health requirements according to **OHIO HEALTH REGULATIONS**.
22. All livestock must be in good health. Any unhealthy animal may be rejected by the veterinarian in charge.
23. All 4-H & FFA exhibitors are responsible for the neat and clean appearance of their assigned livestock area.

Any open pens from animals that are not brought to the fair will be utilized for other animals or deemed community space by fair officials. No animals may be loose anywhere on the grounds except for the round pen.
24. Animals not properly cared for by the exhibitor in the opinion of the Jr. Fair Superintendents, Livestock Committee, County Extension Educator, or FFA advisor will not receive a premium and/or will be dismissed from the fairgrounds. Exhibitors who receive a Red Tag more than three (3) times in the duration of the Fair Week may NOT participate in the Junior Fair Livestock Sale, will not receive a premium, and may not be dismissed from the fairgrounds.
25. If an emergency/injury/illness arises and a member is unable to show an animal, they must notify the Extension Office and receive permission for another person to show their animal. The animal must be shown by another individual who is between the ages of 8 and 18 years of age as of January 1st of the current year, at least in the 3rd grade and a current member of 4-H or FFA.
26. Any other requests regarding weigh-ins, livestock shows, sale or other requirements should be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Events that are 4-H, livestock or Extension related are acceptable with appropriate documentation and prior approval.
27. **IMPORTANT:** Arrival time for **RABBITS AND POULTRY** at the fair is the **Saturday** preceding the fair from **8:00am to 10:00am for RABBITS AND POULTRY ONLY. ALL OTHER ANIMALS** can be brought in **Friday - Sunday** preceding the fair **from 11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS**. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am Saturday. No large animals will be allowed on the fairgrounds before 11:00pm on Friday preceding the fair and must be in their respective designated area by 11:00am on Sunday. All Trailers should come in gate 4 and there will be a 30-minute unloading time, then trailers need to move out to keep traffic moving.
28. Judges reserve the right to withhold trophies in any Jr. Fair contest if the project does not meet acceptable standards.
29. All Junior Breeding Animals arriving on Sunday of the Fair may only leave after 11pm on Thursday to Friday at noon. Anyone leaving before the deadlines will forfeit their premium and may be deemed ineligible for future events. All Junior Breeding Animals arriving the day of their show must arrive by 7:00 AM and may not leave until one hour after the last show of the day ends, unless given special permission by the Livestock Committee.
30. Showmanship is required of all exhibitors showing beef, swine, dairy, horses, goats, rabbits and poultry in order to receive a premium and to sell their animals. **Showmanship is required for EACH MARKET SPECIES**. Showmanship is required for breeding animals if the member wishes to receive a premium for that project. **Members must exhibit their own animal and must use the same animal throughout showmanship**. Members showing large livestock (beef, sheep, swine, dairy, and horses), **MUST** wear boots/leather/safety shoes in the show arena at all times (including practice). The livestock committee encourages each member

GENERAL RULES (cont.)

to abide by the established dress code as set forth in the LIVESTOCK SECTION.

31. Members who are both in 4-H and FFA **MUST** carry separate and different animals and projects. An example would be a member who is in both organizations cannot take market chickens in 4-H and in FFA.
32. A 4-H member cannot use the same project in FHA/FCCLA. An example would be a member cannot make a dress in FHA/FCCLA and use it as a 4-H project also.
33. Projects displayed in booths must remain in place until 1:00 PM Saturday of the Fair and be completely dismantled by 2:00pm on Sunday.
34. General Project Judging participation is **mandatory**. In order for members to receive their fair pass, exhibitors must either attend General Project Judging Interviews or Quality Assurance and Club Project Interviews. Make-up interviews for General Project Judging will have to be scheduled at the Extension Office if you are unable to attend on the scheduled dates. Those attending make-up interviews will still be able to receive a completed project grade and receive their fair pass, but they will not be eligible for general project awards. A remote video conference can be arranged if arrangements are made at least one week prior to the General Project Judging. However, the 4-H Advisory Council and the OSU Extension Office are not responsible for technical difficulties that the exhibitor may incur. Reasonable accommodations will be made to make a video conference possible.
35. Jr. Fair booths must be in place and complete by 9pm on Wednesday preceding the fair. The Jr. Fair Building will be open from 6:00 to 9:00pm Tuesday and Wednesday evening preceding the fair for booth set-up. The building will be closed on Thursday, Friday and Saturday.
36. **ALL 4-H members MUST exhibit their projects at the fair in order to receive their premiums.** Junior Fairboard Members will perform random checks of booths to ensure that the appropriate projects are exhibited. All general project exhibitors are asked to display their project and must do so in order to receive a premium.
37. Awards and recognition available through Junior Fair activities are open to all youth on a non-discriminatory basis without regard to race, color, creed, religion, sexual orientation, gender or national origin.
38. No alcoholic beverages, drugs, or glass containers will be permitted on the fairgrounds.
39. Persons will not be permitted to remain on the Fairgrounds during the night unless they are officers of the fair, adult exhibitors, concessionaires and a reasonable number of assistants. Minors will not be permitted to stay overnight without adult supervision.

40. Premiums will be as follows:

General Projects	\$ 2.00
Rabbits.....	\$ 3.00
Poultry	\$ 3.00
Turkeys.....	\$ 4.00
Dogs	\$ 4.00
Goats	\$ 4.00
Dairy Beef Feeder.....	\$ 6.00
Beef Feeder	\$ 6.00
Swine	\$ 6.00
Sheep.....	Market Lamb: \$ 6.00
	Breeding Sheep: \$ 8.00
Dairy	Younger animals: \$10.00
	Older animals: \$12.00
Beef	Younger animals: \$10.00
	Older animals and Steers: \$12.00
Horses.....	\$ 12.00
Showmanship Placings.....	1st Place: \$ 6.00; 2nd Place: \$ 4.00; 3rd Place: \$ 2.00
THE NUMBER OF PREMIUMS A 4-H OR FFA MEMBER IS ALLOWED TO CASH IN WILL BE TWO (2).	

41. Consignment fees for all market animals will be taken out of exhibitor's checks for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses in the following amounts:

Market Beef - 2% of Total Sale Price

Hogs, Sheep, Goats, Dairy Beef Feeders & Beef Feeders - 4% of Total Sale Price

Rabbits, Poultry & Turkeys - 6% of Total Sale Price

There will be a \$150 maximum commission.

GENERAL RULES (cont.)

42. Breeding animals will **NOT** be permitted to show in market classes and vice versa. **NEW... Market Beef Feeder Females** can show as a Beef Feeder or in the Beef Breeding Classes as a Jr. Calf, but **NOT BOTH. Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.**
43. **IMPORTANT.....Breeding Registration Forms** indicating the identification numbers, ages and types of animals that will be exhibited at the fair must be submitted in FairEntry by June 15th with **final additions and corrections by the last Monday in June.**
44. Tampering and or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, and/or sale money won by such exhibitor will be withheld. All animals will be subject to testing.
45. The Junior Fair Livestock Sale is a **TERMINAL SALE** and designed for members to sell their projects for harvest. **The only exception to this rule is for Dairy Beef Feeders & Beef Feeders because they are not a finished product. No animals may be returned to the member** after going through the ring. **ALL DESTINATIONS ARE FINAL once the auctioneer has moved on to the next animal.** Once the animal is sold, any other ownership transfers are the responsibility of the buyer. All animals going through the Junior Fair Livestock Sale must go to processing or resale with the exception of Dairy Beef Feeders & Beef Feeders.
46. Junior Fair Shows are NOT terminal, market animals that DO NOT go through the sale may still go home with the owner. However, **the Livestock Sale is terminal with the exception of Dairy Beef Feeders and Beef Feeders.**
47. Depending upon the species, the following fees will be assessed:

Tagging Fee Per Animal:	
Goats, Sheep, Swine, Dairy Beef Feeders & Beef Feeders	\$ 5.00
Steer Weigh-In Fee:	\$ 5.00
Rabbit Exhibitor Fee (Collected during rabbit tattooing)	
- Fee for 2 or 3 rabbits:	\$ 5.00
- Fee for 4 to 6 rabbits:	\$10.00
Poultry Exhibitor Fee (Collected with the poultry orders)	
- Fee for 6 chickens/ducks:	\$ 5.00
- Fee for 10 chickens/ducks:	\$10.00
Turkey Exhibitor Fee (Collected with the turkey orders)	
- Fee per turkey exhibitor:	\$ 5.00
48. Grooming will be allowed for livestock animals (including beef) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the "responsibilities of and assistance to junior fair exhibitors." The full rules can be found at <http://codes.ohio.gov/oac/901-19>
 These rules state that:
 - **A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.**
 - **An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor's club or county, vocational agriculture instructors, county Extension Educators, department representatives, veterinarians, members of the exhibitor's 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)**
49. Once a member and their animal enter the ring, the animal will be placed accordingly. Animals may not be withdrawn once a class has started without permission of the judge or Livestock Committee. The judge or Livestock Committee are the only people who may excuse an animal or exhibit from the ring.
50. Ear tags are not to be removed. If a tag is lost before fair, it must be reported to the Extension Office immediately. Any tag lost at fair should be reported ASAP.

GENERAL RULES (cont.)

DRESS REQUIREMENTS FOR LIVESTOCK EXHIBITORS

Members showing large livestock (goats, beef, sheep, swine, dairy, horses) **must** wear boots, leather or safety shoes in the show arena at all times, including practice times. No tennis shoes. Each member must abide by the established dress code as set forth here:

- No tee-shirts with political, derogatory slogans or statements or music groups will be worn by Jr. Fair members during the show or sale. Exhibitors must wear plain shirts (stripes, plaid, or print are ok) or 4-H/FFA tee-shirts and should have an outer layer shirt tucked inside their pants. All shirts must have some type of sleeves. Long or short sleeves of any length are acceptable.
- Long pants or jeans will be worn by all Jr. Fair members showing livestock, including poultry and rabbits.
- No hats of any kind are allowed to be worn during show or sale by an exhibitor.
- Jr. Fair members should portray a positive image of 4-H & FFA and dress accordingly. Violating these rules will mean they are unable to enter their showmanship/quality show class and they would forfeit their fair premium for that project.
- All dress code rules also apply to the Livestock sale on Friday evening. Proper shoes must be worn in the show ring at all times, including practice times. Members not dressed in an appropriate manner will be required to change before selling or showing their animals.

ARRIVAL AND WEIGH-IN PROCESS FOR LIVESTOCK

IMPORTANT... Livestock check-in at the fair for **RABBITS AND POULTRY** will be the **Saturday** preceding the fair from **8:00am to 10:00am for RABBITS AND POULTRY ONLY**. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am.

IMPORTANT... Livestock check-in at the fair for **LARGE ANIMALS** will be **Friday - Sunday preceding the fair from 11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS**. All large animals must be in their respective designated areas by 11:00am on Sunday.

Weigh-In for **RABBITS** will begin at **10:30am on SATURDAY** followed by **POULTRY**. **Barn Meetings for ALL animals will be at 11:30am on SUNDAY** in the Show Arena with weigh in for all large animals immediately following. Exhibitors (or a designated representative) should be at their pen to **await instructions at the beginning of their respective weigh-in**.

During Weigh-ins, the weight for each animal will be announced once. **If the animal does not make weight, the exhibitor (or their representative) may request a re-weigh immediately before leaving the scale area.** If a re-weigh is requested, the animal can immediately step off the scale and then back on without leaving the scale area. **This re-weigh is FINAL.** If a re-weigh is requested for rabbits and chickens, they will be re-weighed on the opposite scale. **All requests for a re-weigh must be made IMMEDIATELY before that animal leaves the scale area and before the next animal gets on the scale. The scale master has the final say and can request a reweigh at any time.** Animals must be able to walk to the scale during the designated weigh-in time. If a member chooses not to show an underweight or overweight animal, the animal that did not make weight must be removed by 7:00am Monday.

TACK AND SHOWBOXES

IMPORTANT... Tack, bedding and show boxes may be brought into the fairgrounds beginning at **5pm on Monday preceding the fair until Thursday at 12pm preceding the fair**. After this time, tack, bedding and show boxes will not be able to be brought in until check-in begins for your species. The Jackson County Agricultural Society and the Junior Fair Livestock Committee are not responsible for lost or stolen items. No one will be allowed in on Friday or Saturday prior to check-in without a weekly fair pass or paying the event admission for harness racing. There is to be no tack, fans or showboxes in the main aisles of the barn.

DISMISSAL OF LIVESTOCK

Drop Slips **for all market animals NOT going through the sale on Friday must be turned in by Thursday at 10:00 PM** indicating where that animal will be going. **Any market animal not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday.**

A drop slip can be filled out and submitted by Thursday at 10:00 PM to send a drop animal to resale or indicate that an animal is being picked up by the owner prior to the sale. **No other destination options are available for drop**

animals. Resale drop animals will be loaded by the Livestock Committee. All other drop animals must be transported by the owner.

Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESALE. The Livestock Committee and Senior Fairboard are **NOT responsible** for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck. No animals may be removed after Noon on Friday until Saturday at 6:00 AM unless otherwise noted by the Jackson County Agricultural Society and/or Jackson County Livestock Committee due to loading out Junior Fair Livestock Sale Animals. All Junior Breeding Animals arriving on Sunday of the Fair may only leave after 11:00 PM on Thursday to Friday at Noon. After NOON on Friday, **NO Livestock are permitted to leave the fairgrounds without proper paperwork and permission** from the appropriate Livestock Committee representatives. All club advisors will be required to check their club's pens and **come to the Junior Fair Office by 10:00am on Saturday of the fair to sign off that their club's pens are clean.** Club Advisors will be responsible for making sure that their club's pens are clean and if they are not, they will be held responsible. **Any club member whose pen is not clean by Saturday at 10:00am will be billed a stall cleaning fee of \$50.00 that will be taken out of their check.**

THANK YOU SIGN CONTEST

Each member selling an animal project through the sale the previous year is encouraged to participate in the Buyer Thank You Sign Contest at the next year's fair. This is a chance for buyers to receive recognition for their generous support during the Livestock Sale. Participants will be placed 1st through 5th and announced during the sale with 1st place receiving a trophy and 2nd-5th receiving a rosette. Buyer Thank You Signs should:

- Be no larger than a **half size sheet of poster board**
- Clearly Display the Name of the Buyer on the poster
- Be in place by 12pm on Friday of the Sale

THANK YOU NOTES TO BUYERS

Each member selling an animal project through the sale ring is required to provide a completed thank you note that is addressed to the buyer of that project and has the proper postage on the envelope. Members not providing this thank you will not receive their payment. **Thank You notes can be turned into the Extension Office after the fair or turned in the night of check distribution.**



JUNIOR FAIR SHOWMAN OF SHOWMEN CONTEST

Friday, 8:00am – Show Arena

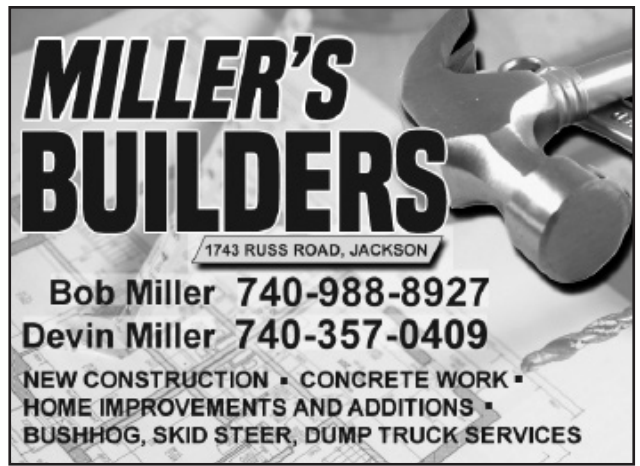


RULES:

1. Contestants must be Overall Showmanship Champion in one of the following species: (A) Beef, (B) Sheep, (C) Swine, (D) Poultry, (E) Rabbits, (F) Horses, (G) Goats. The overall showmanship winner in each Market Species will sell after the Runner-Up County Bred where applicable or after the Reserve Champion where no county bred awards are given.
2. The Showman of Showmen Contest will be held in the show arena at 8:00am of Friday of the fair.
3. All animals will be selected by the Jackson County Junior Fair Livestock Committee for the Showman of Showmen Contest. Each animal will be numbered 1 – 7. Each youth will draw a number (1-7) out of a hat, and the animal with that respective number will be that exhibitor's animal for the class.
4. The contestants will be placed 1-2-3-4-5-6-7 in each contest. The highest total points will be declared the winner. In case of a tie, Judges will draw three species from a hat, and of those tied, the exhibitor that placed the best and accumulated the most points in those three species will be the tie breaker. If still a tie after those three species, one additional species will be drawn to determine the winner.
6. All exhibitors will be required to wear long pants such as Jeans, and Boots for their safety.
7. In the event a contestant or contestants should win Showmanship in more than one (1) species, that person must compete in the Showman of Showmen Contest with the first species of animal in which they placed first in Showmanship. In that event, the person placing second in showmanship in the second species would compete in the Showman of Showmen Contest.

8. Points will be as followed for each Species represented.

- 1st Place: 20
- 2nd Place: 18
- 3rd Place: 16
- 4th Place: 14
- 5th Place: 12
- 6th Place: 10
- 7th Place: 8



QUALITY ASSURANCE

Quality Assurance participation will be required of all livestock exhibitors at the Jackson County Fair and **must take place at least 45 days prior to the fair**. Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**

QUALITY ASSURANCE – STATE REQUIREMENT

Each member exhibiting a livestock project must attend and be certified as participating in a quality assurance program at least 45 days prior to the fair. Anyone who cannot attend a local quality assurance event should contact the Extension Office for other Quality Assurance dates that take place in other counties throughout the state.

LIVESTOCK SALE

FRIDAY, 3 pm in the Show Arena

2023 SALE ORDER

- | | |
|-----------------|-----------------------|
| 1. RABBITS | 7. LAMBS |
| 2. CHICKENS | 8. GOATS |
| 3. TURKEYS | 9. DAIRY BEEF FEEDERS |
| 4. DUCKS | 10. DAIRY STEERS |
| 5. HOGS | 11. MARKET BEEF |
| 6. BEEF FEEDERS | |

2024 SALE ORDER

- | | |
|----------------|------------------------|
| 1. DUCKS | 7. BEEF FEEDERS |
| 2. TURKEYS | 8. LAMBS |
| 3. RABBITS | 9. GOATS |
| 4. CHICKENS | 10. DAIRY BEEF FEEDERS |
| 5. MARKET BEEF | 11. DAIRY STEERS |
| 6. HOGS | |



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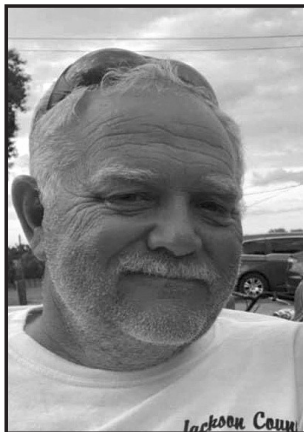
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BRENT JENKINS MEMORIAL SCHOLARSHIP



The winner will be announced during opening ceremonies at the Jackson County Fair.

PREVIOUS WINNER

2022 - ADDY DICKERSON

*In memory of
Brent Jenkins*

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County Fair!*



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Ridgeway**

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Saturday-Sunday Closed

Jackson County Agricultural Society Constitution

ARTICLE I – Title

Section 1: The name of the Society shall be the Jackson County Agricultural Society.

ARTICLE II – MISSION

Section 1: The purpose of the Society shall be to hold an annual agricultural fair, to promote, to exhibit, to educate and demonstrate agribusiness products and techniques from the past, present and future in a festive atmosphere for all generations. To encourage and promote constructive youth activities, and to promote general community betterment together with all the industrial, commercial and educational interest of the county.

Section 2: There shall be an annual exhibit on the Fairgrounds of said Society, the time and place of said exhibit to be determined by the Board of Directors.

ARTICLE III – Membership

Section 1: Only residents of Jackson County, who are eighteen (18) years of age or older shall be eligible for membership. A qualified person may become a member, on payment of a fixed fee payable annually and shall be duly registered as a member on the records of the society for the calendar year for which the membership fee is paid. The fee for membership shall be fixed by the Board of Directors of the Society at the December meeting.

Section 2: A printed certificate of membership shall be issued from a book in which duplicate stubs of the same shall be numbered consecutively. Membership certificates shall bear date - day and year membership begins and day and year membership terminates - denoting period of membership in the society and a place for the signature of the person holding said membership.

Section 3: No person shall pay for or secure more than one (1) such membership and that membership shall be for him or herself. No memberships shall be issued to corporations, organizations, partnerships or firms.

Section 4: A list of members shall be kept in the office of the Secretary of said Society and open to public inspection at all times, so as to afford convenient information to any resident of the County.

Section 5: Only persons who purchase a Membership in the society may vote or hold office.

Section 6: Memberships shall be placed on sale at the January meeting each year and shall remain on sale until 9:00 pm Saturday night at the end of the fair. (Ref. Redbook Section 1711.07) Memberships shall be available for purchase prior to and after all regularly scheduled fair board meetings at the fair board office as well as specified times by the board of directors leading up to the county fair. Notice of the days and hours when memberships can be purchased shall be announced by website, social media post and at least one (1) newspaper of general circulation in the county twice (2) during the period of sale - once when they go on sale and again no less than seven (7) days before the sale is terminated, but not earlier than twenty-one (21) days before the sale is ended.

ARTICLE IV - Board of Directors

Section 1: The Directors shall be elected by the members of said Society and the President, Vice-President, Secretary, Treasurer or Secretary-Treasurer shall be elected by the Directors. The Corporate powers, property and affairs of the Society, subject to legal limitations, shall be exercised, conducted and controlled by a Board of not more than twenty-one (21) elected Directors. The County Commissioners of Jackson, the County Extension Educator, and any other person or persons appointed by the Board may be appointed annually as ex-officio of the Board, without the right to vote as a Director. The elected Directors shall hold office for a term of three (3) years and continue until their successor shall have been elected and qualified.

Section 2: The term of office for the President, Vice President, shall be for (1) one year. The term of office for the Treasurer, Secretary or Secretary-Treasurer shall be for (3) three years. Only members of the Board of Directors may serve as President or Vice President.

Section 2B: The President, Vice President, Secretary, Treasurer or Secretary – Treasurer shall continue in their respective offices which they are holding for the term they have been elected for until their successor is elected and qualified.

Section 3: All candidates petitioning for members of the Board must be members of the Society for at least 2 years, who over the last year have attended a minimum of four (4) Board meetings. As a further condition of eligibility for election and selection as a board Member, the person selected may not have any conflict of interest with duties and obligations to the Board or position outside of the Board that would reasonably be considered as a conflict of interest which include, but not limited to - tenants of fairground property and suppliers of goods or services to the Agricultural Society, or hold an Executive Office on other boards or committees that is affiliated with the fair, whereby such actions of the person would place such person in a position of conflict and prevent such person from exercising independent judgment solely in the best interests of The Jackson County Agricultural Society, its Board or Executive Committee.

Section 4: Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board. Board may appoint any Jackson County Agricultural Society Member to fill vacancy until next annual election, when a qualified director shall be elected for the unexpired term. The vacancy shall be petitioned separately from the other (3) year petitions.

Section 5: If any member of the Board of Directors misses (3) three of the regularly scheduled 12 meetings (2nd Tuesday of each month), the Board may declare his/her position vacant and name a successor to serve in their place until the next annual election, when a director shall be elected for the unexpired term. There shall be no excused or unexcused absences.

Section 6: Any Jackson County Agricultural Society Member that has served a combined total of twenty (20) years as a Director will at retirement be considered an Honorary Member of the Jackson County Fair Board. Honorary Members will be entitled to privileges of active Directors, without a vote and as required by ORC 1711.06 must pay for annual membership fee if they wish to continue as an Agricultural Society member.

Section 7: Honorary members will be entitled to (4) Season Passes to the Jackson County Fair and (4) complimentary camping days throughout the year.

Section 8: The fiscal year of the Jackson County Agricultural Society shall be December 1st of one year to November 30th of the next year.

ARTICLE V - Elections

Section 1: PETITIONS – Members of the Society must declare their candidacy for the office of Director by filing with the Secretary of the Society his/her petition signed by twenty five (25) or more members of the Society before close of business (5:00pm.), seven (7) days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a Director. The Secretary shall announce the filing requirements for the office of director and information as to how these may be fulfilled in the annual premium list, on the Society website, social media post and at least one (1) newspaper of general circulation in the county no earlier than six weeks and no later than two weeks before the annual election of directors or by letter mailed to each member of the society.

Section 2: Previous to the elections, the President shall appoint three (3) judges and three (3) clerks, who are members of the Society, to conduct the election and declare the results thereof. Candidates may witness the count either in person or by proxy. Polls must be open not less than four hours and the time of opening and closing stated in the notice of election.

Section 3: JUDGES FOR ELECTION – The judges of election shall have the membership roll, verify the right to vote, register the names of all persons voting and issue ballots.

Section 4: Clerks of ELECTION – The clerks of election shall tally the vote and supply the president and secretary with the results.

Section 5: BALLOTS – The Secretary shall cause the names of all candidates to be printed on one ballot and these ballots shall be delivered to the Election Officers.

Section 6: VOTING – The voters shall procure the ballots from the Election Officers and remain in the designated area(s) for marking ballots and voting. Ballots shall not be taken from the designated area(s) for distribution or marking. Any information required may be obtained from the election judges. No person shall use Society funds, facilities or employees to promote or influence the votes for candidates or amendments to the constitution or by-laws of the Society. No solicitation or influence to any Agricultural Society members on the property in which the vote is being conducted.

Section 7: PROXIES – The casting of votes by proxy shall not be permitted.

Section 8: The annual election of the Board of Directors shall be held not later than the fifteenth (15th) day of November, and shall elect as mathematically possible – one-third (1/3) of its Directors, to a three (3) year term not to expire later than the thirteenth (13th) day of November. The date for the annual election shall be decided by the Board of Directors of the Society and may coincide with the **Annual Meeting**. The **Reorganization Meeting** shall be held immediately following the annual election. New directors and re-elected directors will be sworn in and seated. At that time the election of officers may then be conducted.

ORDER OF BUSINESS AT ANNUAL ELECTION/RE-ORGANIZATION MEETING

Opening of Polls

Closing of Polls (4 hours later)

Result of election of Directors

Newly elected/re-elected Directors take oath of office

OATH OF OFFICE - "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Jackson County Agricultural Society, so help me God."

Election of Officers

Section 9: The term of office of the retiring, Directors shall expire and that of the Directors-elect shall begin **on the day** of the re-organization meeting of each year, or until their successors are elected and qualified.

ARTICLE VI – Annual Meeting

Section 1: Annual Meeting – The annual meeting of the Society shall be held at a designated, published location determined by the Board of Directors between October 1st and November 13th following its annual election of directors. Notice of the Annual Meeting shall be announced by website, social media post and at least one (1) newspaper of general circulation in the county at least ten (10) days prior to date of meeting.

Section 2: Officers and Directors of the Society shall make reports to the memberships of the Society and others in attendance concerning the past fair and events, and make recommendations for the betterment of future fairs and events. The members shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and the Fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - Standing Committees

The Standing Committees of the Society shall be appointed annually by the President, of three or more members and shall be: Executive Committee, Budget Committee, Long Term Planning Committee, Marketing Committee, Grounds and Facility Rental Committee, Camping Committee, Parking Committee, Gate Committee, Queens Committee, Maintenance Committee, Race Horse Committee, Public Relations Committee, Midway Committee, Safety & Security Committee, Entertainment Committee, Special Events Committee and any other deemed necessary.

ARTICLE VIII – General

Section 1: A list of all animals and articles for which premiums will be awarded by said Society shall be published as may be directed by the Board of Directors

Section 2: All articles for premiums must be owned/leased by the person or persons so offering the same or by some member or member of his or her or their family or the agent duly authorized for at least 30 days before the fair.

Section 3: Awarding Committees consisting of one or more persons shall be annually elected by the Board of Directors for adjudging the merits of the different classes of articles or animals offered in awarding premiums for the same.

ARTICLE IX - Alcohol Sales

Section 1: The Board of Directors of the Society may authorize the sale of intoxicating beverages at the fairground events (excluding Junior Fair week) and receive revenue from those sales.

ARTICLE X - Rules

Section 1: The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture, or Laws of the State of Ohio.

Section 2: EMPLOYMENT - Any Fair Board Director may be employed and compensated by the Fair Board for any job that is up for bid, which any other persons may be hired and compensated.

Section 3: COMPENSATION – Each Officer, Member or Honorary Member of the Board of Directors who shall attend (10) or more meetings, regular or called, and who serve in their respective positions at the Fair, shall be entitled to (1) Agricultural Society Membership ticket in compensation for services rendered. Any other compensation deemed necessary may be determined by the Board of Directors based on the provisions of the Laws and Rules of County and Independent Agricultural Societies of the Ohio Department of Agriculture, known as "The Redbook".

Section 4: MARKETING – All marketing efforts pertaining to the Jackson County Fair including fundraising for Jackson County Fair property is to be administered by the Jackson County Fair Marketing Committee comprised of as many as - (3) Jackson County Fair Board Members, (2) Jackson County Livestock Committee Members, (2) Jackson County Advisory Council Members, (2) Jackson County Horse Committee Members, and (2) Junior Fair Board Committee Members. Received funds shall be allocated according to the schedule set by the Jackson County Fair Board with input by the Jackson County Fair Marketing Committee.

Section 5: Equal Employment Policy - The purpose of the EEO Policy is to ensure compliance with all Federal Employment Laws applicable to the JCAS.

Procedures:

The JCAS will post the current Federal Wage and Standards Laws in a public area. When posting, interviewing and hiring the regulations of the EEOC are observed.

Implementation:

The JCAS will provide training and information to Directors who hire or contract services regarding the requirements of the Equal Employment Opportunity Law. No prohibited employment policies or practices will be permitted.

Section 6: Sexual Harassment Policy - It is the Policy of the Jackson County Agricultural Society to adhere to the laws pertaining to Sexual Harassment as follows:

It is unlawful to harass a person (an applicant or employee) because of that person's sex. Harassment can include "sexual harassment" or unwelcome sexual advances, requests for sexual favors, and other verbal or physical harassment of a sexual nature.

Harassment does not have to be of a sexual nature, however, and can include offensive remarks about a person's sex. For example, it is illegal to harass a woman by making offensive comments about women in general.

Both victim and the harasser can be either a woman or a man, and the victim and harasser can be the same sex.

Although the law doesn't prohibit simple teasing, offhanded comments, or isolated incidents that are not very serious, harassment is illegal when it is so frequent or severe that it creates a hostile or offensive work environment or when it results in an adverse employment decision (such as the victim being fired or demoted).

The harasser can be the victim's supervisor, a supervisor in another area, a co-worker, or someone who is not an employee of the employer, such as a client or customer.

Section 7: Whistleblower Policy - General: The Jackson County Agricultural Society expects its directors and officers to observe high standards of business and personal ethics in the conduct of their duties and responsibilities. As representatives of the Society, we must practice honesty and integrity in fulfilling our responsibilities and comply with all applicable laws and regulations.

Reporting Responsibility:

It is the responsibility of all directors, officers and employees to report violations or suspected violations in accordance with this Whistleblower Policy and Ohio's Whistleblower Code.

No Retaliation:

No director, officer or employee who in good faith reports a violation of the Code shall suffer harassment, retaliation or adverse consequence. A director, officer or employee who retaliates against someone who has reported a violation in good faith is subject to discipline up to and including termination of their duties. The Whistleblower Policy is intended to encourage and enable any related or interested party to raise serious concerns within the Society prior to seeking resolution outside the Society.

Reporting Violations:

The Code addresses the Society's open door policy and suggests that all parties share their questions, concerns, suggestions or complaints with someone who can address them properly. In most cases, the Secretary or the Treasurer is in the best position to address an area of concern. However, if someone is not comfortable speaking with the Secretary or the Treasurer or they are not satisfied with the response from either or both parties, they are encouraged to speak with the President of the Society who has the specific responsibility to investigate all reported violations. For suspected fraud, or when someone is not satisfied or is uncomfortable with the President's response the Immediate Past President should be contacted. In these cases the Immediate Past President shall have the responsibility to investigate any suspected violations.

Compliance Officer:

The Board President shall serve as the Society's Compliance Officer and is responsible for investigating and resolving all reported complaints and allegations concerning violations of the Code and, at his discretion, shall advise the Board of Directors and/or the Executive Committee. The Compliance Officer shall have direct access to the Executive Committee of the Board of Directors and is required to report to the Executive Committee at least annually on any compliance activity.

Accounting and Audition Matters:

The Executive Committee of the Board of Directors shall address all reported concerns or complaints regarding corporate accounting practices, internal controls or auditing. The Compliance Office shall immediately notify the Executive Committee of any such complaint and work with the committee until the matter is resolved.

Acting in Good Faith:

Anyone filing a complaint concerning a violation or suspected violation of the Code must be acting in good faith and have reasonable grounds for believing the information disclosed indicates a violation of the Code. Any allegations that prove not to be substantiated and which prove to have been made maliciously or knowingly to be false will be viewed as a serious offense.

Confidentiality:

Violations or suspected violations may be submitted on a confidential basis by the complainant or may be submitted anonymously. Reports of violations or suspected violations will be kept confidential to the extent possible, consistent with the need to conduct an adequate investigation.

Handling of Reported Violations:

The Compliance Officer will notify the sender and acknowledge receipt of the reported violation or suspected violation within five business days. All reports will be promptly investigated and appropriate corrective action will be taken if warranted by the investigation.

ARTICLE XI Amendments

Section 1: Amendments to the Constitution or By-Laws may not be altered or amended unless it is done in accordance with ORC 1711.02 and ORC 1711.03

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

B. Filing a petition with the Secretary of the Society at least 14 days prior to the annual election of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2: If an amendment is proposed, it shall be submitted to the membership of the Society at the Annual Meeting of the membership of the Society.

Section 3: When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

Section 4: If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become part of the Constitution or By-Laws.

By-Laws

Section 1A: Quorum - Any eleven (11) members of the Board of Directors shall constitute a quorum for transaction of business

Section 1B: The Executive Committee shall consist of President, Vice President, Secretary, Treasurer, Immediate Past President and any other Director the President deems necessary and a minimum of four (4) are required in attendance to constitute a quorum.

Section 2: MAJORITY VOTE- A majority vote of the quorum shall carry all questions, unless otherwise specified.

Section 3: Meetings - (12) Regular meetings of the Board of Directors shall be the second (2nd) Tuesday of each month at 6:00 PM at the Jackson County Senior Fair Office.

Section 4: SPECIAL Meetings – Special meetings of the Society may be called by the President or by one-third (1/3) of the Board of Directors when in their opinion such meetings are advisable.

Section 5: ADJOURNMENT – Any meeting of the Society may be adjourned to a later date by a majority vote of the members present.

Section 6: DUTIES OF OFFICERS

– The President shall:

Preside at all meetings of the Society, the Board of Directors and the Executive Committee.

Call Meetings of the Board of Directors that he/she may think necessary.

Be an ex-officio member of all standing committees.

Exercise a general supervision over the affairs of the Society and perform the duties prescribed in the Constitution, and other such duties as usually delegated to him/her by virtue of the office.

Appoint all Committee Chairpersons.

– The Vice President shall:

Perform all the duties of the President in his/her absence

In case of inability or vacancy by death or otherwise of the President, the Vice President shall act as President until said vacancy is filled by either appointment or elections.

Maintain a current copy of the constitution and bylaws and have them present at all meetings.

- The Treasurer shall:

Give bond with open or more securities to be approved by the President, in the sum of Three Thousand (\$3,000) Dollars, payable to the Board of Directors of said Society, conditioned for the honest and faithful disbursement of all money that may come into his/her hands by virtue of said office. He/she shall also receive and safely account thereof in a book to be kept by himself/herself for that purpose and make due settlement with the Board of Directors when requested to do so and perform all duties of said office according to law.

- The Secretary shall:

Give bond in the sum of Three Thousand (\$3,000) Dollars for the faithful performance of his/her duty, and transfer all monies that may come into his/her hands to the Treasurer. It shall be his/her duty to cause the time of holding the annual election of officers to be advertised in a newspaper having general circulation in the county. He/she shall keep a correct Journal of all the proceedings of the Board of Directors, and have those records available to the public by the next regularly scheduled meeting. He/She shall keep a cataloged journal of all board approved resolutions.

Section 7: MONIES - All monies and credits belonging to said Society shall be turned over to the Secretary, Treasurer or Secretary – Treasurer and deposited in some State or National Bank to the credit of said Society, and no money shall be paid out except by check signed by either the President, Secretary and/ or Treasurer with at least two (2) of the three (3) office holders signing check or in the event that the Secretary or Treasurer is one person then by the President and Secretary-Treasurer.

Section 8: PURCHASING

Section 8A: PURCHASE REQUISITION - Any Fair Board Member can make a purchase on behalf of the Fair Board but must obtain a purchase requisition number from the Treasurer. Any purchase made without a PO number by a board member may be subject to receiving a bill from said Society. The Treasurer may suspend the purchase requisition policy for the week of the fair to his/her discretion (Not before July 1 and not after July 30th)

Section 8B: LARGE PURCHASES – Any purchase/project in excess of (\$50,000) must comply with Ohio Competitive bidding requirements ORC Section 123:5-1-07(The Invitation to bid process).

Section 9A: RESOLUTIONS – Any piece of legislation involving any purchase in excess of (\$1,000.00), budgets, contracts and any other form of legislation deemed necessary by the board must undergo three (3) readings upon three (3) separate dates and pass by majority of the board of directors.

Section 9B: EMERGENCY CLAUSE – To suspend the three (3) reading rule you must first suspend the rule by a two-thirds (2/3) majority of the twenty one (21) member board - (14 or more yes votes), with a roll call vote. If passed the rule is suspended and the resolution is then officially called for a vote and must pass by majority. If the Emergency Vote fails, the resolution receives one (1) official reading.

Section 9C: MOTION - Insures that no decision is accepted without the opportunity for discussion and a vote.

Section 10: Naming Policy – The following is to be used as a set of guidelines for future donations and memorial requests. Any structure to be named must be in the Development Goals adopted by the Fair Board. Naming rights are based on the following schedule.

Structure Cost = Length (25% - 5 years, 50% - 10 years, 75% - 15 years, 100% -20 years)

*This Constitution and Bylaws adopted November, 11 2018 supersedes the Constitution and Bylaws in effect previous to that date.



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Thank You!



The Jackson County Agricultural Society extends a sincere
thank you to all of the sponsors of the 2023 Jackson County
Fair for their generous support.

Jackson County Extension History

<u>Name</u>	<u>Date Appointed</u>	<u>Appointment Ended</u>
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COUNTY EXTENSION AGENTS, AGRICULTURE

L. A. Kauffman	July 15, 1920	June 30, 1924
P. P. Fankhauser	July 1, 1924	December 31, 1927
W. H. Coulson	January 15, 1928	April 30, 1930
Floyd Henderson	May 1, 1930	April 30, 1946
George L. McGuffey	July 1, 1946	February 28, 1953
Seifrid P. Bruny	March 1, 1953	December 31, 1954
Rodney Marhoover	February 1, 1955	February 28, 1975
Ed Vollborn	July 1, 1975	February 28, 1986
Dave Samples	March 1, 1986	December 31, 2005
Josh Winters	August 1, 2022	

COUNTY EXTENSION AGENTS, HOME ECONOMICS

Eva Marie Williamson	June 1, 1938	July 31, 1966
Darleen Hanauer Lambert	December 1, 1966	August 31, 1987

COUNTY EXTENSION AGENTS, 4-H

Howard M. Bennington	July 1, 1958	July 31, 1965
David M. Boothe	July 1, 1968	January 31, 1972
A. Irving Bell	June 1, 1972	March 31, 1974
Thomas R. Mills	May 1, 1974	July 31, 1976
Thomas Williams	December 16, 1976	December 15, 1978
David Mangione	July 1, 1979	September 30, 1981
Susan Hodson	November 16, 1981	October 31, 1985
David Snively	January 1, 1991	June 30, 1994
Chad Wykle	May 16, 1994	September 15, 1995
Woody Woodrum	January 1, 1996	March 31, 1999
Jo Crawford Williams	January 8, 2001	January 18, 2004
Erin Deel Dailey	June 14, 2004	June 5, 2022
Maddie Allman	August 29, 2022	

EXTENSION ASSOCIATE, 4-H - also titled ASSOCIATE AGENT, 4-H

Melinda Slone	May 1, 1988	August 31, 1990
Marci Thompson	January 7, 1991	August 2, 1991
Arnold Miller	November 4, 1991	December 31, 1993

COUNTY EXTENSION AGENT, ECONOMIC DEVELOPMENT

Myra Moss	June 1, 1989	January 31, 1994
Mike Jacoby	April 1, 1994	May 12, 1995
Sherrie Lanier	January 2, 1996	May 15, 1998

COUNTY EXTENSION AGENT, HOME ECONOMICS/4-H

Cindy Oliveri	September 1, 1990	February 29, 1992
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ASSOCIATE COUNTY EXTENSION AGENTS (4-H AND HOME ECONOMICS)

Maurice Butcher	May 1, 1950	October 31, 1950
Howard M. Bennington	November 1, 1955	June 30, 1958

ACTING COUNTY AGENTS

Oscar Share	April 16, 1940	June 16, 1940
Charles Blakeslee	February 1, 1940	April 15, 1940

NOTES

*Extension Associate title was changed to Extension Agent on 7/1/1994 and Home Economics was changed to Family and Consumer Science

2022 JACKSON COUNTY FAIR AWARD SPONSORS

GENERAL PROJECTS

About 4-H

Frazier Farms

Overall ATV

Sherman Family-Bradford, Melanie, Celyn & Cuinn

Overall Archery

Cole Kirby & Associates, Attorneys At Law

Overall Fishing

Lewis Gillum Funeral Home

Overall Gun Safety

Hartley Farms

Overall Healthy Living

Lewis Gillum Funeral Home

Overall Home Living

Cole Kirby & Associates, Attorneys At Law

Overall Knots

Hartley Farms

Overall Leadership and Citizenship

Cole Kirby & Associates, Attorneys At Law

Overall Natural Resources

Ally Meldick, 2009 Little Miss Runner-up

Overall Photography Beginner

Seth Michael, Jackson Co. Clerk of Court

Overall Quilting

Marlene Simpson & the Late Larry Simpson

Overall Scrapbooking Senior

Subway of Oak Hill

Overall Scrapbooking Junior

Hayseeds 4-H Club

Overall Self-Determined, General

Osborne Equipment

Overall Self-Determined, Other

Seth Michael Jackson Co. Clerk of Courts

Overall Small Engines

A.J. Meldick, 2006 Little Mr. Runner-Up

Overall Welding

Cole Kirby & Associates, Attorneys At Law

Overall Woodworking

Hartley Farms

Overall Club News Reporter

Alyce Smith

Overall Club Secretary Award

Cole Kirby & Associates, Attorneys At Law

Overall Outstanding General Project

Sheward/Fulks Insurance Agency

\$100 Cash for Outstanding General Project

Dan Fulks, Sheward/Fulks Insurance Agency

FOOD AND NUTRITION

Everyday Food & Fitness

Cole Kirby & Associates, Attorneys At Law

Beyond the Grill Master

Matt Bennett & Family

Let's Start Cooking

Subway of Wal-Mart

Snack Attack

Subway, The Evans Center

Take A Break For Breakfast

Marlene Simpson & the Late Larry Simpson

Overall Foods and Nutrition

Heidi Kisor

\$100 Cash Award for Overall Foods & Nutrition

Sela Fannin

CLOTHING PROJECTS

Designed By Me

Quail Meadow Farms-In Memory Of Mike Sheeter

Sew Fun

Seth Michael, Jackson Co. Clerk of Court

Overall Terrific Tops

The Collins Crew

Overall Clothing

Marlene Simpson

\$100 Cash Award for Overall Clothing

Marlene Simpson

CASH AWARDS

Davis Veterinary Services

Little Horns Cattle Ranch

Davis Veterinary Services

RABBITS

Grand Champion Market Rabbit

Marlene Simpson & the Late Larry Simpson

Grand Champion Market Rabbit Banner

In Memory Of Stephanie Moon

Reserve Champion Market Rabbit

In Memory of Brent Jenkins

Reserve Champion Market Rabbit Banner

Little Horns Cattle Ranch

Grand Champion Breeding Rabbit

Jackson Vinton Farm Bureau

Grand Champion Breeding Rabbit Banner

Fluffy Butt Hilltop Poultry

Reserve Champion Breeding Rabbit

Jennifer Meldick, 2012 Little Miss

Reserve Champion Breeding Rabbit Banner

Roseberry Farm

Overall Doe & Litter

Megan Wills & Children

2022 JACKSON COUNTY FAIR AWARD SPONSORS

Senior Rabbit Showmanship

Harwood Farms

Intermediate Rabbit Showmanship

Forward Thinkers 4-H Club

Junior Rabbit Showmanship

Sheward Fulks Insurance Agency

Beginner Rabbit Showmanship

In Memory of Brent Jenkins

Overall Rabbit Showmanship

Marlene Simpson & the Late Larry Simpson

POULTRY

Grand Champion Poultry Meat Pen

In Memory of Marvin Payne

Grand Champion Poultry Meat Pen Banner

George & Mary Shifflet

Reserve Champion Poultry Meat Pen

In Memory of Marvin Payne

Reserve Champion Poultry Banner

Jackson-Vinton Farm Bureau

Champion Overall Poultry (Breeding)

Barnyard Rascals

Senior Poultry Showmanship

In Memory of Marvin Payne

Intermediate Poultry Showmanship

Dan & Terri Bennett

Junior Poultry Showmanship

In Memory of Marvin Payne

Beginner Poultry Showmanship

Harwood Farms

Overall Poultry Showmanship

In Memory of Marvin Payne

Grand Champion Breeding Ducks

Little Horns Cattle Ranch

TURKEYS

Grand Champion Market Turkey

Totally Awesome Kids 4-H Club

Grand Champion Market Turkey Banner

#1 Buckeye Lawn & Landscapes

Reserve Champion Market Turkey

Serenity Farms-John & Kristina Inbody

Reserve Champion Market Turkey Banner

Serenity Farms-John & Kristina Inbody

Senior Turkey Showmanship

Dan & Terri Bennett

Intermediate Turkey Showmanship

In Memory Of Dixie Christman

Junior Turkey Showmanship

Rising Creek Farms

Beginner Turkey Showmanship

Alyce Smith

Overall Turkey Showmanship

Heidi Kisor

Grand Champion Breeding Turkeys

Emillee Ross- 2021 2nd attendant

SHEEP

Grand Champion Market Lamb

Cross & Sons Farm Equipment

Grand Champion Market Lamb Banner

Cole Kirby & Associates, Attorneys At Law

Reserve Champion Market Lamb

Alyce Smith

Reserve Champion Market Lamb Banner

In Memory Josh Jones

Top County Bred Market Lamb

In Memory of Roger Brooks

Top County Bred Market Lamb Banner

In Memory of Roger Brooks

Runner-up County Bred Market Lamb

Matt Bennett & Family

Runner-up County Bred Market Lamb Banner

Levi Matthews

Rate of Gain Market Lamb

The Collins Crew

Rate of Gain Market Lamb Banner

Cole Kirby & Associates, Attorneys At Law

Overall Champion Crossbred (Breeding)

Circle M Farms Feed, Processing, Deli

Overall Champion Ewe (Breeding)

Uneeda Jersey Farm

Senior Sheep Showmanship

Samuel Gentry-2017 Little Mr.

Intermediate Sheep Showmanship

Cole Kirby & Associates, Attorneys At Law

Junior Sheep Showmanship

Uneeda Jersey Farm

Beginner Sheep Showmanship

Country Critters

Overall Sheep Showmanship

Piper Gentry

BEEF BREEDING

Grand Champion Beef Female

Hattle Trucking, Tim Hattle

Grand Champion Beef Female Banner

The Fannin Family

Reserve Champion Beef Female

Brian & Sandy Holbrook

Reserve Champion Beef Female Banner

2022 JACKSON COUNTY FAIR AWARD SPONSORS

Senior Beef Breeding Showmanship
Abigail Meldick, 2018 Runner-up
Intermediate Beef Breeding Showmanship
Circle M Farms Feed & Supply
Junior Beef Breeding Showmanship
Ivy Gentry
Beginner Beef Breeding Showmanship
Hoops Farms & Campbell Cattle Company
Overall Beef Breeding Showmanship
In Memory of Duane Plymale

DAIRY BEEF FEEDERS

Grand Champion Dairy Beef Feeder
In Memory of Jim Brown
Grand Champion Dairy Beef Feeder Banner
Circle M Farms Feed, Processing, Deli
Reserve Champion Dairy Beef Feeder
Montgomery Machine & Fabrication
Reserve Champion Dairy Beef Feeder Banner
Kylie Logan-2008 Fair Princess
Top County Bred Dairy Beef Feeder
Animal House 4-H Club
Top County Bred Dairy Beef Feeder Banner
In Memory Of Francis Kille
Runner-up County Bred Dairy Beef Feeder
Erin, Jason, Brady and Addyson Dailey
Runner-up County Bred Dairy Beef Feeder Banner
Lee & Michele Elliott
Rate of Gain Dairy Beef Feeder
Jackson County Livestock 4-H Club
Rate of Gain Dairy Market Feeder Banner
Fannin Cattle Farm
Intermediate Dairy Market Feeder Showmanship
Fannin Cattle Farm
Junior Dairy Market Feeder Showmanship
Seth Michael, Jackson County Clerk of Court
Beginner Dairy Market Feeder Showmanship
Spurlock's Ag-Lime & Fertilizer
Overall Dairy Market Feeder Showmanship
Spurlock Farms, Bob & Jannie Spurlock

BEEF FEEDER CALVES

Grand Champion Beef Feeder Calf
Roseberry Farm
Grand Champion Beef Feeder Calf Banner
Mick Scott
Reserve Champion Beef Feeder Calf
Mick Scott
Reserve Champion Beef Feeder Calf Banner
Fannin Farms
Rate of Gain Beef Feeder Calf

Roseberry Farm
Rate of Gain Beef Feeder Calf Banner
Frazier Farms
Top County Bred Beef Feeder Calf
Mick Scott
Top County Bred Beef Feeder Calf Banner
Roseberry Farm
Runner-up County Bred Beef Feeder Calf
Animal House 4-H Club
Runner-up County Bred Beef Feeder Calf Banner
Chances R Farms
Senior Beef Feeder Calf Showmanship
Abby Meldick, 2013 5th & 6th Grade Attendant
Intermediate Beef Feeder Calf Showmanship
Kevin & Amy Kiser Family
Junior Beef Feeder Calf Showmanship
Quail Meadow Farms-In Memory of Mike Sheeter
Beginner Beef Feeder Calf Showmanship
Max Gentry
Overall Beef Feeder Calf Showmanship
Triple D Ranch

Dairy Steer

Grand Champion Dairy Steer
McKenzie & Myles Bennett
Grand Champion Dairy Steer Banner
Mick Scott
Reserve Champion Dairy Steer
Hands on Medical Massage
Reserve Champion Dairy Steer Banner
In Memory of Brent Jenkins & Stephanie Moon
Top County Bred Dairy Steer
Rising Creek Farms
Top County Bred Dairy Steer Banner
Jolly Family Farms LLC
Runner-up County Bred Dairy Steer
Andy, Tiffany, Bailey, Zane & Braxton Hoyt
Runner-up County Bred Dairy Steer Banner
Osborne Equipment
Rate of Gain Dairy Steer
The Gentry Family
Rate of Gain Dairy Steer Banner
Shaun, Erin, Ivy, Max, Samuel & Piper Gentry
Senior Dairy Steer Showmanship
Emillee Ross- 2021 2nd Attendant
Intermediate Dairy Steer Showmanship
The Gentry Family
Overall Dairy Steer Showmanship
Elizabeth Fannin, 2020 Fair Queen

2022 JACKSON COUNTY FAIR AWARD SPONSORS

MARKET STEERS

Grand Champion Market Steer
Jackson Vinton Farm Bureau
Grand Champion Market Steer Banner
Jolly Family Farms LLC
Reserve Champion Market Steer
Beverly Clagg
Reserve Champion Market Steer Banner
In Memory Of Brent Causey
Top County Bred Market Steer
Service Central LLC-Noah Hill
Top County Bred Market Steer Banner
In Memory Of Janie Hatfield
Runner-up County Bred Market Steer
Emma Butts-Little Miss 2014
Runner-up County Bred Market Steer Banner
#1 Buckeye Lawn & Landscapes
Rate of Gain Market Steer
Bailey, Zane & Braxton Hoyt
Rate of Gain Market Steer Banner
In Memory Of Josh Jones
Senior Steer Showmanship
In Memory of Jerry D. Speakman
Intermediate Steer Showmanship
Circle M Farms Feed, Processing, Deli
Junior Steer Showmanship
Frazier Farms
Beginner Steer Showmanship
Angeleah Kisor 2006 Fair 1st Attendant
Overall Steer Showmanship
Brian & Sandy Holbrook
Overall Beef Showmanship
Circle M Farms Feed, Processing, Deli

DOGS

Dog Obedience
Dan & Terri Bennett
Dog Rally
4-H Advisory Council
Dog Showmanship
M T Homes
You & Your Dog
Circle M Farms Feed & Supply

MARKET GOATS

Grand Champion Market Goat
Kisor Family Farms: David, Heidi & Children
Grand Champion Market Goat Banner
Jerry's Do It Center
Reserve Champion Market Goat
A & A Truck Stop

Reserve Champion Market Goat Banner
Dan & Terri Bennett
Top County Bred Market Goat
Amanda Hall Collier, 2002 2nd Attendant
Top County Bred Market Goat Banner
Pariseau Family Goat Farm
Runner-up County Bred Market Goat
Little Horns Cattle Ranch
Runner-up County Bred Market Goat Banner
Little Horns Cattle Ranch
Rate of Gain Market Goat
Hayseeds 4-H Club
Rate of Gain Market Goat Banner
Steve Pritchett Jones
Stephenson Insurance Group
Boer Breeding Champion
Little Horns Cattle Ranch
Crossbred Breeding Goat
Little Horns Cattle Ranch
Overall Breeding Goat
Circle M Feed, Processing, Deli
Senior Market Goat Showmanship
Quail Meadow Farms-In Memory of Mike Sheeter
Intermediate Market Goat Showmanship
Circle M Feed, Processing, Deli
Junior Market Goat Showmanship
In Memory Of Brent Jenkins
Beginner Market Goat Showmanship
Warrens Family, Lissa & Bayley
Overall Market Goat Showmanship
Kevin & Amy Kiser Farm

DAIRY GOATS

Grand Champion Alpine
Jim & Pam Meacham
Grand Champion Nubian
Barbara Summers
Grand Champion Lamancha
Pariseau Family
Grand Champion Togganburg
Ashley Butts, State Fair Art Winner
Best Mother/Daughter
Mary & Tara Riegel
Grand Champion Dairy Goat
Jim & Pam Meacham
2nd Place Overall Dairy Goat
Mary & Tara Riegel
3rd Place Overall Dairy Goat
Dave & Jerry Samples
Senior Dairy Goat Showmanship
Warrens Family, Lissa & Bayley
Intermediate Dairy Goat Showmanship
Jim & Pam Peachman

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Beginner Dairy Goat Showmanship
In Memory of Tracey Christman
Overall Dairy Goat Showmanship
Country Classics 4-H Club

SWINE

Grand Champion Market Hog
Country Superstars 4-H Club
Grand Champion Market Hog Banner
Alyce Smith
Reserve Champion Market Hog
Dave Malone & Family
Reserve Champion Market Hog Banner
The Flaker Family
Top County Bred Market Hog
Kisor Family Farms: David, Heidi & Children
Top County Bred Market Hog Banner
Triple W Ranch
Runner-up County Bred Market Hog
Dave Malone & Family
Runner-up County Bred Market Hog Banner
Flaker Family
Senior Swine Showmanship
Harwood Farms
Intermediate Swine Showmanship
The Collins Crew
Junior Swine Showmanship
Hattle Trucking, Tim Hattle
Beginner Swine Showmanship
In Memory of Barry Parks
Overall Swine Showmanship
Spurlock Farms, Bob & Jannie Spurlock

BOOTH AWARDS

Little Horns Cattle Ranch

BUYER'S SIGNS

Best Buyer's Sign
Montgomery Machine & Fabrication

DEMONSTRATIONS

Overall Demonstrations
Little Horns Cattle Ranch

SHOWMAN OF SHOWMEN


Showman of Showmen Champion
Larry and Charlotte Johnson
Showman of Showmen Champion Belt Buckle
Ed Armstong

TABLESCAPES CONTEST

Junior Champion
4-H Advisory Council
Intermediate Champion
4-H Advisory Council
Senior Champion
4-H Advisory Council

LIVESTOCK JUDGING CONTEST

Livestock Judging Contest
Oak Hill FFA
Livestock Judging Contest Banner
Brian & Sandy Holbrook

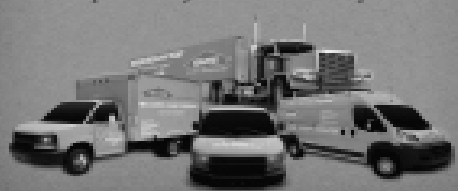


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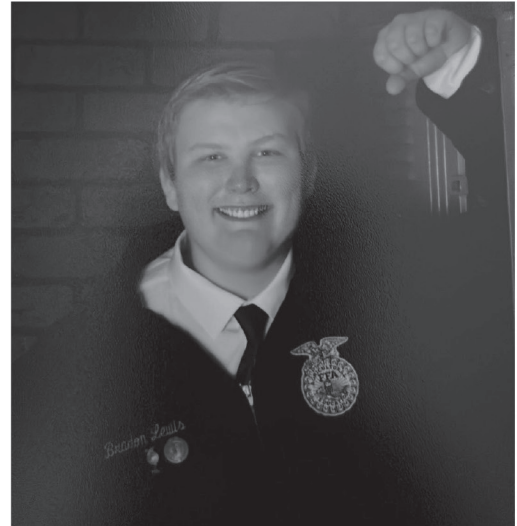
Paul & Loretta Riegel Livestock Scholarship



2023 Winners



Hayden Fliehman



Bradon Lewis



Olivia Moore



Gracie Simpson



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Instagram- hauntedbarnjcf

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JUNIOR FAIR RABBIT PROJECTS



Thursday, 8:00am – Show Arena
Showmanship (8:00am)
Market Rabbit Show (11:00am)
Breeding Rabbit Show (1:00pm)

RULES:

1. All general rules where applicable shall be followed with tennis shoes allowed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fees for all rabbits will be 6% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** All meat pen rabbits **MUST BE TATTOOED AT THE FAIRGROUNDS AT THE JUNE TATTOOING.** Rabbits that are not tattooed at the June event will not be allowed to show or sell at the Jackson County Junior Fair. **All breeding rabbits must be identified with a permanent tattoo.** Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time.
6. Each member may exhibit in all classes, provided the member has completed a project on the animal being exhibited.
7. Members may exhibit no more than two (2) rabbits per class except in the case of the rabbit meat pen which will have a limit of four (4) rabbits to comprise a two (2) pen maximum limit. However, only one market unit [one (1) pen] may sell at the Livestock Sale, unless an exhibitor has multiple Top Ten animals.
8. All rabbits entered must be at least 8 weeks old but not over 69 days old to show at the fair.
9. All market rabbits must be weighed in at the fair during the designated time.
10. The superintendent or veterinarian has the right to reject any unhealthy stock.
11. All animals must be shown by the exhibitor.
12. A meat pen will consist of two (2) animals. **MEAT PEN (S) MAY BE MADE UP OF ANY COMBINATION OF THE MAXIMUM OF SIX (6) RABBITS THAT WERE TATTOOED AT THE MANDATORY COUNTY RABBIT TATTOOING.**
Rabbits in the meat class **CANNOT** weigh over five and a half (5 ½) pounds each and **MUST** weigh at least three and a half (3 ½) pounds each. All pens with underweight rabbits and overweight rabbits will not sell in the livestock sale Friday night and will show in separate classes. No pen with overweight or underweight rabbits will be eligible for Grand or Reserve Champion.
13. No member may exhibit more than two (2) entries per breeding class and no more than ten (10) breeding rabbits.
14. A member cannot enter a market rabbit in a breeding rabbit class and vice versa.

SHOWMANSHIP

1. Senior Rabbit Showmanship (16-18) as of January 1st of the current year
2. Intermediate Rabbit Showmanship (13-15) as of January 1st of the current year
3. Junior Rabbit Showmanship (10-12) as of January 1st of the current year
4. Beginner Rabbit Showmanship (8-9) as of January 1st of the current year
5. Overall Rabbit Showmanship Champion (1st place winner of each class will compete)

Overall Showmanship Champion will compete in Showman of Showmen

Contest

MARKET CLASSES:

1. Market rabbits under 3 ½ pounds
2. Market rabbits over 5 ½ pounds



(740) 596-4477

3. Market rabbits 3 ½ - 5 ½ pounds (divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any pen with an animal less than 3 ½ pounds or over 5 ½ pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING CLASSES:

All breeding rabbits must be identified with a permanent tattoo. Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time. Tattoo numbers must be listed on the **Breeding Animal Registration Form** that is due to the Extension Office by the last Monday of June.

1. CLASSES FOR LARGE BREEDS

- a. Best Buck Under 6 Months
- b. Best Doe Under 6 Months
- c. Best Buck Over 6 Months
- d. Best Doe Over 6 Months

2. CLASSES FOR SMALL BREEDS

- a. Best Buck Under 6 Months
- b. Best Doe Under 6 Months
- c. Best Buck Over 6 Months
- d. Best Doe Over 6 Months

3. DOES AND LITTER

- a. Best Doe and Litter (All Breeds)

4. CHAMPION BREEDING RABBIT CLASS

- a. Champion Breeding Rabbit (1st & 2nd place in Best Buck & Best Doe classes)
*1st and 2nd Place in Each Class Will Not Leave the Arena

LARGE BREED RABBITS – Californians, Checkered Giant, Chinchilla, Flemish Giant, Mixed Breed, New Zealand, Satins, Silver Fox, Silver Martins, Angoras, English Lob, English Spot, French Lop, Harlequin, Rex

SMALL BREED RABBITS - Dutch, Dwarf, Holland Lop, Mini Lop, Mini-Rex, Polish, Tan, Havanna, Himalayan, Jersey Wooly, Lionhead

Final decisions on class divisions for breeding classes are at the discretion of the judge.

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◆◆◆ 2023 JACKSON COUNTY FAIR SCHEDULE ◆◆◆

WEDNESDAY, July 12

FREE admission

7:00 pm Market Steer Carcass Class Live Show

THURSDAY, July 13 and FRIDAY, July 14

HARNESS RACING NIGHTS

Sponsored by CARMAN'S USED CARS • \$5 admission

6:00 pm OHHA Harness Racing PARA MUTUAL WAGERING

6:00 pm 4-H Dog Show (Thursday)

11:00 pm - 12:00 am (Friday only) Livestock Unloading

NO RIDES OPEN

SATURDAY, July 15

COUNTRY MUSIC DAY Sponsored by TOTAL MEDIA

\$10 admission • \$30 track seating (Concert Only)

12:00 - 6:00 am Livestock Unloading

8:00-10:00 am Rabbit/Poultry Check-in (Weigh-in at 10:30 am)

4:00 pm Opening Fair Ceremony followed by

Crowning of Jr. Fair Queen (Midway Stage)

5:00 pm Grandstand Opens

COUNTRY MUSIC CONCERT

7:30 pm Simba Jordan (Bellisio Foods Grandstand)

9:00 pm Neal McCoy (Bellisio Foods Grandstand)

11:00 pm - 12:00 am Livestock Unloading

NO RIDES OPEN

SUNDAY, July 16

\$10 admission - Sponsored by BELLISIO FOODS

12:00 - 11:00 am Livestock Unloading

11:30 am Barn Meeting for All Speices

Immediately following: Weigh-in of Large Livestock

1:00 pm Queens Tea Reception (4-H Building)

6:00 pm Auto Cross (Bellisio Foods Grandstand)

NO RIDES OPEN

MONDAY, July 17

KIDS DAY Sponsored by CARE SOURCE

\$10 admission • Kids 12 & under FREE

9:00 am Duck Showmanship

10:00 am Turkey Showmanship

11:00 am Market/Breeding Poultry Showmanship

ROCK THIS LIFE!

1:00 pm DJ Rockin Reggie

2:00 pm Batman, Wonderwoman & Batmobile

6:00 pm All Ages Concert

1:30 pm Turkey Show

2:00-10:00 pm Rides Open

2:30 pm Market Poultry Show

3:30 pm Fancy Poultry/Breeding Poultry Show

5:00 pm 4-H Awards Ceremony (Show Arena)

6:30 pm Junior Fair Horse Show

TUESDAY, July 18

\$10 admission - Sponsored by WESBANCO

9:00 am Junior Fair Sheep Showmanship

10:15 am Open Class and Junior Fair Sheep Breeding Show

10:30 am Junior Fair Market Lamb Show

1:00 pm Junior Fair Dairy Goat Showmanship

1:30 pm Open and Junior Fair Dairy Goat Show

2:00 pm 4-H Demonstrations (4-H Building)

2:00-10:00 pm Rides Open

3:00 pm Junior Fair Market Goat Showmanship

4:00 pm Open and Junior Fair Market Goat Breeding Show

6:00 pm Junior Fair Market Goat Show

7:00 pm Truck & Tractor Pulls (Bellisio Foods Grandstand)

Southeastern Ohio Pulling Series

WEDNESDAY, July 19

SENIOR CITIZEN DAY Sponsored by HOLZER

\$10 admission (Seniors FREE)

9:00 am Open Class Dairy Cattle Show followed by

Jr Fair Dairy Cattle Showmanship and Show

10:00 am Senior King and Queen Contest (4-H Building)

Presented by Mobility Manager of Jackson/Vinton Counties

10:00 am Junior Fair Beef Breeding Showmanship followed by

Dairy Beef Feeders, Beef Feeders, Dairy & Market Steers

2:00 pm Junior Fair Beef Breeding Show

2:45 pm Junior Fair Dairy Beef Feeder Show

4:30 pm Junior Fair Beef Feeder Show

2:00-10:00 pm Rides Open

6:00 pm Junior Fair Dairy Steer Show

6:30 pm Junior Fair Horse Showmanship and Horsemanship

7:00 pm Junior Fair Market Steer Show

7:30 pm Comedy Night Joe Deuce (Midway Stage)

Hosted by Lori Graves

THURSDAY, July 20

Sponsored by GENERAL MILLS • \$10 admission

8:00 am Junior Fair Rabbit Showmanship

11:00 am Junior Fair Market Rabbit Show

12:00 pm Market Steer Carcass Hanging Show (Circle M Farms)

1:00 pm Junior Fair Breeding Rabbit Show

3:00 pm 4-H Cloverbud Recognition (4-H Building)

2:00-10:00 pm Rides Open

5:30 pm Junior Fair Swine Showmanship

6:00 pm Diamond J Rodeo (Bellisio Foods Grandstand)

6:30 pm Junior Fair Horse Fun Show (Horse Arena)

7:30 pm Junior Fair Swine Show

FRIDAY, July 21

Sponsored by LEE SAYLOR LOGGING • \$10 admission

8:00 am - Noon All non-sale animals MUST be removed
unless they are going to resale

8:00 am Jr. Fair Showman of Showmen Contest

3:00 pm Junior Fair Livestock Sale

Sale Order: Rabbits, Chickens, Turkeys, Ducks, Hogs, Beef Feeders, Lambs, Goats, Dairy Market Feeders, Dairy Steers, Steers, Market Beef

2:00-10:00 pm Rides Open

7:00 pm Fast Traxx MotoCross (Bellisio Foods Grandstand)

10:00 pm - 12:00 am Gate 2 Open for Junior Fair Tack Removal

SATURDAY, July 22

Sponsored by S & S DERBY PROMOTION • \$10 admission

12:00 am - 10 am Gate 4 Open for Junior Fair Tack Removal

7:00 am Livestock Sale Load Out Complete

No livestock will be available for viewing by the general public

10:00 am Gate 4 Locked/No Admittance

10:00 am All livestock pens must be cleaned out

and checked off by the Junior Fair Board

1:30 pm Baby Contest Registration (\$5 Entry Fee)

2:00 pm ...Baby Contest (Theme: Long live Cowgirls and Cowboys)

followed by Beard & Mullett Contest

1:00 - 11:00 pm Rides Open

6:00 pm Brent Jenkins Memorial Demolition Derby

Presented by S & S Derby Promotion

SUNDAY, July 23

10:00 am - 2 pm 4-H & Commercial Exhibits Released

All Booths Must Be Completely Dismantled and Removed

SCHEDULE & TIMES ARE SUBJECT TO CHANGE

OVB 4-H Scholarship Winner



2023 Winner

Jenna Lewis

Jenna Lewis is the daughter of Anna and Will Lewis. She will graduate from Jackson High School this spring and plans to attend either Ohio University or Muskingum University. She plans to study psychology. She is a member of the Highlanders 4-H Club.

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2023 Scholarship Winner



Previous Winners:

2009 - MICHAEL EVANS

2010 - TAYLOR BUTLER NOEL

2011 - KARLEE METZLER BROZAK

2012 - JESSICA TAYLOR

2013 - ZACKARY KISER

2014 - CHELSEA WALLS

2015 - DEVIN COON

2016 - NICK METZLER

2017 - CARLEE DEMPSEY ROBERTS

2018 - BAILEY WARD

2019 - JUNIOR STUMBO

2020 - RYLEE ZINN

2021 - CHLOE MCKENZIE

2022 - JENNIFER MELDICK



Hayden Fliehman

Jackson County 4-H Horse Committee Scholarship



2023 Scholarship Winner

Gracie Simpson





JUNIOR FAIR TURKEY PROJECTS

Monday, 3:30pm – Show Arena
Turkey Showmanship-3:30pm
Turkey Show-4:00pm



RULES:

1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fee for all Market Turkeys will be 6% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. Market Turkeys will be shown as one bird per entry. Only one (1) market unit may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
6. Turkeys entered in the Market Turkey Class shall be toms which weigh a minimum of 15 pounds each. Each bird is shown individually. All market turkeys shall be of the same breed and have been purchased through the County Extension Office. If an exhibitor receives hens through their purchased turkeys, they will still be eligible to show and sell.
7. All market turkeys must be weighed in at the fair during the designated time.
8. All birds shall be in good health.
9. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR MARKET TURKEY PROJECTS MAY TAKE OWNERSHIP FOLLOWING THE SALE WITH PROPER DOCUMENTATION. BUYERS SHOULD NOT REMOVE ANY RABBIT OR POULTRY PROJECTS UNTIL THEY HAVE BEEN CLEARED THROUGH THE JUNIOR FAIR OFFICE AND RECEIVED PROPER PAPERWORK. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL THAT IS SOLD THROUGH THE LIVESTOCK SALE.

MARKET TURKEY SHOWMANSHIP

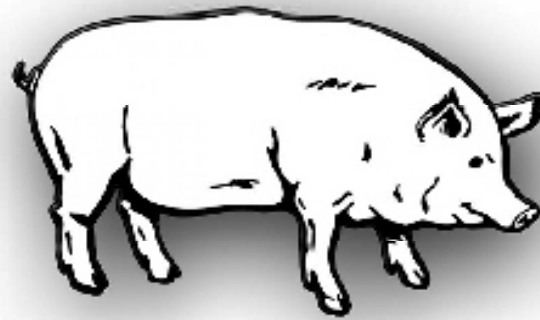
1. Senior Market Turkey Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Turkey Showmanship (13-15) as of January 1st of the current year
3. Junior Market Turkey Showmanship (10- 12) as of January 1st of the current year
4. Beginner Market Turkey Showmanship (8- 9) as of January 1st of the current year
5. Overall Market Turkey Showmanship Champion (1st place winner of each class will compete)
Overall Market Turkey Showmanship Champion will compete in Showman of Showmen Contest

MARKET TURKEY CLASSES:

1. Market Turkeys less than 15 pounds (lightweight)
2. Market Turkeys over 15 pounds (divided by weight)
 - o Market Turkeys entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
 - o Market Turkeys will be shown as one bird per entry
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Turkeys less than 15 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING TURKEY CLASSES:

1. Best Pair of turkeys (male and female)
****Market Turkeys Cannot Be Shown in Best Pair as a Breeding Poultry Project**



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JUNIOR FAIR SHEEP PROJECTS



Tuesday – Show Arena
Showmanship – 9:00am

Open Class Sheep Show/Junior Fair Breeding Show – 10:00am
followed by Market Lamb Show – 10:30am

SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fees for all sheep will be 4% of the Total Sale Price.
There will be a \$150 maximum
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. All market lambs must be born after December 1st of the previous year and have been in the physical possession of the exhibitor by the spring weigh-in. They must have been checked in on that date in order to show and sell at the Jackson County Jr. Fair.
6. All market lambs must be weighed in at the fair during the designated time.
7. Market lambs must be slick shorn prior to the show. All male lambs must be castrated (**NO TESTICLES**) before they reach 75 pounds and healed by fair time as determined by the judge.
8. An exhibitor may show a maximum of two (2) market lambs. However, only **ONE MARKET UNIT** may sell at the livestock sale unless an exhibitor has multiple Top Ten animals..
9. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show by age in classes within their breed or cross breed group.
10. It is the exhibitor's responsibility to get their lambs to the show arena for the weigh in, show, and sale.
11. Exhibitors are limited to two (2) entries per breed class per breed. All breeds will compete together in the flock class.
12. **No market lambs can be shown in the breeding class unless it is the open class. Animals weighed in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.**
13. All exhibitors shall have proper dress and equipment while in the show ring following the Jackson County Junior Fair Dress Code. Proper shoes must be worn at all times including practice.
14. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

TAIL DOCKING: Surgical, or ultra-short, tail docking is a practice that has raised several concerns in past years and has been addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as "A LIFTABLE DOCK". The tail must be able to be lifted with the human hand.

SHOWMANSHIP

1. Senior Sheep Showmanship (16-18) as of January 1st of the current year
2. Intermediate Sheep Showmanship (13-15) as of January 1st of the current year
3. Junior Sheep Showmanship (10-12) as of January 1st of the current year
4. Beginner Sheep Showmanship (8-9) as of January 1st of the current year
5. Overall Sheep Showmanship Champion (1st place winner of each class will compete)

Overall Sheep Showmanship Champion will compete in Showman of Showmen Contest

BREEDING CLASSES:

1. Older Ewe - two years and over
2. Yearling Ewe (Born after December 2021)
3. Ewe Lamb (Born after December 2022)
4. Champion Ewe (Top places in each class)

MARKET CLASSES:

1. Market lambs under 85 pounds
2. Market lambs over 145 pounds
3. Market lambs 85 - 145 pounds
(divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 85 pounds or over 145 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, sold through regular markets, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



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640 Mt. Zion Rd., Jackson, OH 45640
740-286-8035**



JUNIOR FAIR DAIRY GOAT PROJECTS



Tuesday, 1:00pm – Show Arena

Dairy Goat Showmanship-1:00pm

Dairy Goat Show followed by Open Dairy Goat Show-1:30pm

Market Goat Showmanship-3:00pm

Jr. and Open Market Goat Breeding Show-4:00pm

Market Goat Show-6:00pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:

1. All general rules where applicable shall be followed.
2. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
3. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
4. All goats to be exhibited must be in member's possession by **April 15th (Dairy/Breeding) or by the spring weigh-in date (Market)**
5. All intact male goats are barred from the grounds of the exhibit.
6. All does in milk, may at the judge's discretion, be asked to be milked out in the ring.
7. Produce of Dam shall consist of two does of different ages, the produce of one dam.
8. Best Herd of 3 (three) is any three does bred and owned by the exhibitor.
9. Mother and Daughter class shall consist of a mother and her daughter of any age.
10. **Horns of any length are allowed on goats only.**

SHOWMANSHIP

1. Senior Dairy Goat Showmanship (16-18) as of January 1st of the current year
2. Intermediate Dairy Goat Showmanship (13-15) as of January 1st of the current year
3. Junior Dairy Goat Showmanship (10-12) as of January 1st of the current year
4. Beginner Dairy Goat Showmanship (8-9) as of January 1st of the current year
5. Overall Dairy Goat Showmanship Champion (1st place winner of each class will compete)

The Overall Dairy Goat Showmanship Winner and the Overall Market Goat Showmanship Winner will compete for Overall Goat Showmanship Champion. Overall Goat Showmanship Champion will compete in the Showman of Showmen Contest.

DAIRY GOAT CLASSES:

1. Does Jr Kids born after April 1st of current year
2. Does Jr Kids less than one year born between January 1st and March 31st of current year.
3. Does yearling born between July 15th and December 31st of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter

Each exhibitor limited to one entry:

- a. Produce of Dam (two does of different ages, the produce of one dam)
 - b. Best Herd of three animals (any three does bred and owned by the exhibitor)
9. Grand Champion

- Class 1.....Alpines
Class 2.....Nubian
Class 3.....Saanen
Class 4.....Toggenburg
Class 5.....LaMancha
Class 6.....Oberhasli
10. Overall Grand Champion, 2nd Place Overall, 3rd Place Overall



Red Roof[®] Inn[®]

Red Roof Inn of Jackson is located off of US-35 and offers free Wi-Fi, a free expanded cable package and continental breakfast. This hotel is nearby the Jackson County Fairgrounds. Red Roof Inn of Jackson is a pet-friendly hotel. Come experience the hospitality that Red Roof Inn has to offer.

1-740-288-1200



redroof.com

All guestrooms at the Red Roof Inn of Jackson offer free Wi-Fi, and microwave and mini-refrigerator. In-room coffee is available in select rooms. Hairdryer, iron and ironing board are available at the front desk for guest use. Free coffee and tea available in the lobby.

Guest laundry is available 5-9:30 a.m. and we also have a fitness room.

Conference room is available. One well-behaved family pet is welcome per guest room.



JUNIOR FAIR MARKET GOAT PROJECTS



Tuesday, 3:00pm – Show Arena

(Following the Dairy Goat Show)

Market Goat Showmanship-3:00pm

Jr. and Open Market Goat Breeding Show-4:00pm

Market Goat Show-6:00pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fees for all goats will be 4% of the Total Sale Price. **There will be a \$150 maximum.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** All market goats must have been in the physical possession of the exhibitor by the spring weigh-in, in order to show and sell at the Jackson County Junior Fair and they must have been checked in on that date.
6. An exhibitor may show a maximum of two (2) market goats. However, only ONE (1) MARKET UNIT may sell at the livestock sale unless an exhibitor has multiple Top Ten animals.
7. Wethers and does accepted, all other male goats are barred from the fairgrounds.
8. All Market goats must be born after December 1st of the previous year.
9. Market goats must weigh at least 60 pounds at fair weigh-in to sell at the Jackson County Junior Fair.
10. All market goats must be **weighed in at the fair during the designated time.**
11. All male goats must be castrated (**NO TESTICLES**) and healed by fair time as determined by the judge. **Horns of any length are allowed on goats only.**
12. A short lead may be used for goats. If a lead is used for goats the strap should be no more than 12 inches in length. It is the exhibitor's responsibility to get their goats to the show arena for the weigh-in, show, and sale.
13. All showmen shall have proper dress and equipment while in the show ring according to the Jackson County Junior Fair Dress Code.
14. All goats moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.
15. Goat breeding classes are open to all recognized breeds. Each goat will show in age classes by their weight. All market breeding goats will be shown by weight regardless of age and breed.
16. Exhibitors are limited to two (2) entries per breed class.
17. **No market goats can be shown in the breeding class. Animals weighed in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in Junior Fair breeding classes.**

SHOWMANSHIP

1. Senior Market Goat Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Goat Showmanship (13-15) as of January 1st of the current year
3. Junior Market Goat Showmanship (10-12) as of January 1st of the current year
4. Beginner Market Goat Showmanship (8-9) as of January 1st of the current year
5. Overall Market Goat Showmanship Champion (1st place winner of each class will compete)

The Overall Dairy Goat Showmanship Winner and the Overall Market Goat Showmanship Winner will compete for Overall Goat Showmanship Champion. Overall Goat Showmanship Champion will compete in the Showman of Showmen Contest.

BREEDING CLASSES (SHOWN BY BREED):

1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1st from each class)

MARKET CLASSES:

1. Market goats under 60 pounds
2. Market goats over 60 pounds (divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 60 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell

Est. 1970

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We don't cut corners
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A large, arched sign for Lewis & Gillum Funeral Homes. The sign is flanked by two white pillars, each topped with a black lantern. The text on the sign is in a stylized, cursive font: "Lewis & Gillum" and "Funeral Homes".

Lewis & Gillum Funeral Homes

Jackson

28 Harding Ave, Jackson

Oak Hill

202 Maple Ave, Oak Hill



JUNIOR FAIR DAIRY PROJECTS

Wednesday, 9:00am – Show Arena
Open Class Dairy Cattle Show followed by Dairy Cattle Show



RULES:

1. All general rules which apply shall be followed.
2. All animals must be shown by their owner.
3. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn.
4. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.
5. Any heifer in milk will show in the 2-year old class.
6. All dairy animals must be in good health as determined by the Fair Veterinarian.
7. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
8. **SHOWMANSHIP IS REQUIRED** in order to receive a premium. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.

DAIRY CLASSES

1. Jr. Heifer (after 3/1/23)
2. Intermediate Heifer(12/1/22-2/28/23)
3. Sr. Heifer (9/1/22-11/30/22)
4. Jr. Yearling Heifer (3/1/22-8/31/22)
5. Sr. Yearling Heifer (9/1/21-2/28/22)

Junior Champion Female

6. Cow 2 years old (9/1/20-8/31/21)
7. Cow 3 years old (9/1/10-8/31/20)
8. Cow 4 years old & over (prior to 8/31/19)

Senior Champion Female

Grand Champion Female

SHOWMANSHIP

1. Senior Dairy Showmanship (16-18) as of January 1st of the current year
2. Intermediate Dairy Showmanship (13-15) as of January 1st of the current year
3. Junior Dairy Showmanship (10-12) as of January 1st of the current year
4. Beginner Dairy Showmanship (8-9) as of January 1st of the current year
5. Overall Dairy Showmanship Champion (1st place winner of each class will compete)

The Overall Dairy Showmanship Winner will compete against the Overall Beef Showmanship Winner to determine the Overall Cattle Showmanship Champion. The Overall Cattle Showmanship Champion Will Compete in Showman of Showmen Contest





JUNIOR FAIR BEEF PROJECTS

Wednesday – Show Arena – Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

Beef Breeding Show – 2:00pm – Dairy Beef Feeder Show – 2:45pm

Beef Feeder Show – 4:30pm – Dairy Steer Show – 6:00pm

Market Steer Show – 7:00pm



RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fees for all Steers will be 2% of the Total Sale Price. The fees for all Beef Feeders and Dairy Beef Feeders will be 4% of the Total Sale Price. **There will be a \$150 maximum commission.**
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. All animals must be shown by the owner or lessee.
6. Grooming will be allowed for livestock animals (including Market Steers, Dairy Steers, Beef Breeding, Dairy Beef Feeders and Beef Feeder Calves) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the "responsibilities of and assistance to junior fair exhibitors." The full rules can be found at <http://codes.ohio.gov/oac/901-19>.

These rules state that:

- A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.
- An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: immediate family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor's club or county, vocational agriculture instructors, county Extension educators, department representatives, veterinarians, members of the exhibitor's 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)
- Any person not specified above who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Grooming rules apply to the Junior Fair Livestock Shows held during the fair.

7. An individual Market or Dairy Steer will be allotted a total of 60 inches (including space is available). An exhibitor or family with multiple steers may not get 60 inches per steer depending on space. Fans must be out of the aisle way and no cords can cross the aisle way.
8. All cattle will be housed by project (i.e. Market Beef, Dairy Steers, Beef Breeding, Dairy Beef Feeders, Beef Feeders, etc).
9. Limited grooming chute spaces will be available.
10. Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, using of string, artificial heels, etc., will be considered fraud and deception. The use of an artificial tail, head, **or altering the natural color of the animal** shall be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition at the Jackson County Fair.
11. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal shall not be permitted to sell. The animals placing next in line at the show shall move up.
12. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

SHOWMANSHIP

1. Senior Showmanship (16-18) as of January 1st of the current year
2. Intermediate Showmanship (13-15) as of January 1st of the current year
3. Junior Showmanship (10-12) as of January 1st of the current year
4. Beginner Showmanship (8-9) as of January 1st of the current year
5. Overall Showmanship Champion (1st place winner of each class will compete in each division of Beef Breeding, Beef Feeder Calf, Dairy Beef Feeder, Dairy Steer and Market Steer)
6. Champion Beef Showmanship will be chosen from the following projects: Beef Breeding, Beef Feeder, Dairy Beef Feeder, Dairy Steer and Market Steer.
7. Showmanship is required of all exhibitors showing beef in order to receive a premium and to sell their animals. Showmanship is required for EACH MARKET ANIMAL being sold. Showmanship is required for breeding animals only if the member wishes to receive a premium for that project. Members must exhibit their own animal and must use the same animal throughout showmanship.

The Overall Dairy Showmanship Winner will compete against the Overall Beef Showmanship Winner to determine the Overall Cattle Showmanship Champion. The Overall Cattle Showmanship Champion will compete in Showman of Showmen Contest.

JUNIOR FAIR BEEF BREEDING PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am (Beef Breeding, Dairy Beef Feeders,
Beef Feeders, Dairy Steers, Market Steers)

Beef Breeding Show – 2:00pm

RULES:

1. It is encouraged that breeding stock be registered and of high quality, but it is not necessary for show.
2. Any recognized beef breed or beef crossbreed may be shown. All beef breeding will be shown by weight.
3. Each exhibitor may enter a maximum of two (2) entries in each class.
4. Exhibitors may not enter his/her animal in more than one breed or market class except in the case of the Cow/Calf class.
5. First place in each age class of the breed may compete for Grand Champion of the breed.
6. Second place animals from the class of which the Grand Champion is selected will be eligible to compete for Reserve Champion. All other second place animals will be ineligible to compete for Reserve Champion of the breed.
7. **POSSESSION:** Animals must be in member's possession by April 15th of current year.

BEEF BREEDING CLASSES (Divided by Weight):

1. All Beef Breeding will be weighed and divided into classes (according to weight).
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion Beef Female followed by bringing in the next placing animal in the class to select the Reserve Champion Beef Female.

*** Beef Feeder Females can show as a Beef Feeder or in the Beef Breeding Classes but not both. Animals checked in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.**

CATTLEMENS' ASSOCIATION

Will pay the following cash premiums:
(subject to change based on fund availability)

Beef Breeding
Grand - \$250.00
Reserve - \$150.00

All Other Beef Breeding
Exhibitors Will Receive \$75

JUNIOR FAIR

DAIRY BEEF FEEDER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

Dairy Beef Feeder Show – 2:45pm

RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition Junior Fair capital improvements and sale expenses. **The fees for all Dairy Beef Feeders will be 4% of the Total Sale Price**
There will be a \$150 maximum commission.
3. All Dairy Beef Feeders must be broken to lead, castrated (no testicles) and completely healed, with a maximum of 2-inch horns.
4. All Dairy Beef Feeders must be male dairy animals.
5. All Dairy Beef Feeders should be born between December 1st of the previous year and March 31st of the current year and must weigh no more than 700 pounds at the fair weigh-in to sell through the Junior Fair Livestock Sale.
6. **POSSESSION:** Members taking the Dairy Beef Feeder projects must be tagged and checked in at the spring weigh-in. All dairy beef feeders should be castrated by the initial weigh in.
7. Dairy Beef Feeders cannot be a beef cross. Any showing of beef influence is prohibited.
8. Each exhibitor can show two Dairy Beef Feeders.
9. Exhibitors can only sell ONE Dairy Beef Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

DAIRY BEEF FEEDER CLASSES:

1. Dairy Beef Feeders under 400 pounds (underweight)
2. Dairy Beef Feeders over 700 pounds (Overweight)
3. Dairy Beef Feeders up to 700 pounds (Divided by Weight Classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first-place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal over 700 pounds shall show in its designated class but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion **must** sell through the Junior Fair Livestock Sale.

NON-SELLABLE DAIRY BEEF FEEDER CLASSES:

1. Dairy Beef Feeders under 400 pounds (Underweight)
2. Dairy Beef Feeders over 700 pounds (Overweight)
3. Dairy Beef Feeders up to 700 pounds (Divided by Weight Classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first-place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal over 700 pounds shall show in its designated class but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion do not have to sell through the Junior Fair Livestock Sale.
4. A \$5.00 pen fee will be collected, and all non-sellable dairy beef feeders will be tagged.

JUNIOR FAIR

BEEF FEEDER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

Beef Feeder Show – 4:30pm

RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition Junior Fair capital improvements and sale expenses. **The fees for all Beef Feeders will be 4% of the Total Sale Price**
There will be a \$150 maximum commission.
3. All feeder calves must have a maximum of 2-inch horns, be weaned and started on feed, castrated (no testicles), and healed prior to weigh-in at the fair. Calves should also be vaccinated for black-leg.
4. Feeder calves will show according to weight. Classes will be decided by the livestock committee and the County 4-H Educator after calves are weighed.
5. Feeder calves must be of beef breed or beef cross. Any evidence of dairy breeding will disqualify the calf from the show.
6. Feeder calves can be steers or heifers born between December 1st of the previous year and April 30th of the current year. **Beef Feeder Females can show as a Beef Feeder or in the Beef Breeding Classes, but not both. Animals checked in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.**
7. **POSSESSION:** Members taking the Beef Feeder projects must be tagged and checked in at the spring weigh-in. All beef feeders should be castrated and dehorned by initial weigh in.
8. Each exhibitor can show two Beef Feeders.
9. Exhibitors can only sell ONE Beef Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

BEEF FEEDER CLASSES:

1. Beef Feeders under 400 pounds (Underweight)
2. Beef Feeders over 700 pounds (Overweight)
3. Beef Feeders up to 700 pounds (Divided by Weight Classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first-place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal greater than 700 pounds shall show in its designated class but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion **MUST** sell through the Junior Fair Livestock Sale.

NON-SELLABLE BEEF FEEDER CLASSES:

1. Beef Feeders under 400 pounds (Underweight)
2. Beef Feeders over 700 pounds (Overweight)
3. Beef Feeders up to 700 pounds (Divided by Weight Classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first-place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the

remaining Top Ten to be placed for the sale order.

(c) Any animal greater than 700 pounds shall show in its designated class but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.

(d) Grand & Reserve Champion do not have to sell through the Junior Fair Livestock Sale.

4. A \$5.00 pen fee will be collected, and all non-sellable beef feeders will be tagged.

JUNIOR FAIR

DAIRY STEER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Steers)

Dairy Steer Show – 6:00pm

RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, Junior Fair capital improvements and sale expenses. **The fees for all Steers will be 2% of the Total Sale Price.**
There will be a \$150 maximum commission.
3. All members taking a market/dairy steer project to the Jackson County Fair should call in to the County Extension Office (740-286-5044) to register their steer by **January 11th.**
4. **POSSESSION:** All steers **MUST** be checked in during the initial weigh-in prior to the fair at the Jackson County Fairgrounds, in order to show and sell at the Jackson County Junior Fair. Any requests regarding weigh-in must be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Typically, only events that are 4-H, Livestock or Extension related are acceptable with appropriate documentation and prior approval.
5. Dairy Steers cannot be a beef cross.
6. Each exhibitor can show two Dairy Steers.
7. Exhibitors can only sell **ONE** Dairy Steer through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
8. All steers must be weighed in at the fair during the designated time.
9. All animals in the steer show must have a maximum of 2-inch horns, be castrated (**NO TESTICULAR TISSUE AND COMPLETELY HEALED**) by the fair. It is recommended that the animals are dehorned, castrated and healed at the January weigh-in.
10. Mandatory ODA Rule...it is unacceptable to castrate cattle that are over 8 months of age. **Castrating animals after this time will result in disqualification.**
11. All Steers should be born after December 1st, 2020 and must weigh at least 950 pounds at the fair weigh-in to sell through the Junior Fair Livestock Sale.
12. Any steer considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee and the Extension Staff, will not be shown or sold at the Jackson County Junior Fair.

DAIRY STEER CLASSES:

1. All dairy steers will be weighed and divided into classes (according to weight) with a maximum of eight (8) steers per class, with underweight steers being the exception.
- (a) All animals must compete in their respective classes.

- (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
- (c) Any animal less than 950 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
- (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

JUNIOR FAIR MARKET BEEF PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Beef Feeders, Beef Feeders, Dairy Steers, Market Beef)

Market Steer Show – 7:00pm

RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, Junior Fair capital improvements and sale expenses. **The fees for all Steers will be 2% of the Total Sale Price. There will be a \$150 maximum commission.**
3. All members taking a market steer project to the Jackson County Fair should call in to the County Extension Office (740-286-5044) to register their steer by **January 5th**.
4. **POSSESSION:** All steers **MUST** be checked in during the initial weigh-in prior to the fair at the Jackson County Fairgrounds, in order to show and sell at the Jackson County Junior Fair. Any requests regarding weigh-in must be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Typically, only events that are 4-H, Livestock or Extension related are acceptable with appropriate documentation and prior approval.
5. Steers may be of any recognized beef breed or of a beef crossbreed.
6. Each exhibitor can show two Market Steers.
7. Exhibitors can only sell ONE Market Steer through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
8. All steers must be weighed in at the fair during the designated time.
9. All animals in the steer show must have a maximum of 2-inch horns, be castrated (**NO TESTICULAR TISSUE AND COMPLETELY HEALED**) by the fair. It is recommended that the animals are dehorned, castrated and healed at the January weigh-in.
10. Mandatory ODA Rule...it is unacceptable to castrate cattle that are over 8 months of age. **Castrating animals after this time will result in disqualification.**
11. All Steers should be born after December 1st, 2020 and must weigh at least 950 pounds at the fair weigh-in to sell through the Junior Fair Livestock Sale.
12. Any steer considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee and the Extension Staff, will not be shown or sold at the Jackson County Junior Fair.

MARKET STEER CLASSES:

1. All steers will be weighed and divided into classes (according to weight) with a maximum of eight (8) steers per class, with underweight steers being the exception.
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 950 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

CARCASS STEER CLASS:

1. All general rules and requirements of the traditional Jackson County Junior Fair program pertain. Junior Fair exhibitors adhere to the guidelines and expectations set forth by 4-H, FFA, and the Jackson County Junior Fair.
 - a. All members enrolled in the Market Steer Carcass Contest should complete the required 4-H and/or FFA record book.
 - b. All members enrolled in the Market Steer Carcass Contest must fulfill the annual Quality Assurance training requirement to meet ODA livestock quality assurance and Jackson County Junior Fair standards.
 - c. All members enrolled in the Market Steer Carcass Contest are eligible to participate in the Skillathon contest.
2. The Carcass Class is comprised of Market Steers ONLY.
3. All steers MUST be checked-in during the annual January weigh-in prior to the fair at the Jackson County Fairgrounds.
4. At the January weigh-in, the exhibitor will commit to exhibiting in the carcass class by signing a contract that states they will participate in the Market Beef Carcass Class in July. This is to ensure quality and quantity of show.
 - a. If the exhibitor does not exhibit their designated carcass steer in the live evaluation the Wednesday before the fair, that steer is NOT eligible to compete in the live market beef show during the Jackson County Junior Fair.
5. There is only one (1) carcass entry per exhibitor.
6. There is no Rate of Gain or County Bred contest for steers entered in the carcass class.
7. The Market Steer Carcass Project falls under the Market Beef Project and follows the rules set forth for Market Beef by the Jackson County Junior Fair Livestock Committee and Jackson County Senior Fair Board.
 - a. All steers must meet the 950lb minimum weight requirement.
 - b. All steers must be born after December 1st of the previous year.
 - c. All steers must be dehorned and castrated before reaching 8 months of age.
 - d. Carcass Steers are required to enter their animal identification data into 4-H Online and FairEntry just as any other market animal.
8. The exhibitor can only show two (2) market beef in total for the Jackson County Fair.
 - a. Ex. An exhibitor can show one (1) Carcass and (1) Market Beef.
9. The live, on-hoof show will take place the Wednesday before the Jackson County Junior Fair at 7:00 PM. Carcass steers must be presented in the live, on-hoof show to be eligible for the carcass class.
10. During the live, on-hoof show, ten (10) Market Beef are selected for slaughter to be exhibited in the carcass show.
 - a. 1st place carcass deemed by carcass evaluation, not live evaluation.
11. The non-selected steers can then return for the Jackson County Junior Fair to participate in the live market beef and showmanship classes.
 - a. If the non-selected steer is the exhibitor's only animal for the market beef project, the participants MUST return to the Jackson County Junior Fair to exhibit their project and complete their project requirements.
12. No showmanship class will be offered for carcass steer exhibitors.
13. The exhibitor/parent(s) are responsible for arranging meat pick up from the processor within five (5) days of completion. The exhibitor will need to secure a buyer for their carcass if they do not wish to take the meat home for their own personal use.
14. Jackson County Junior Fair Livestock Committee is not responsible for any butcher bills or other costs regarding exhibitor participation in the carcass class.
15. Only the designated Carcass Steer can be brought to the fairgrounds the day of the on-hoof show. NO OTHER PROJECTS ARE PERMITTED ON THE FAIRGROUNDS UNTIL JUNIOR FAIR ARRIVAL TIME
16. All non-selected steers must be removed from the fairgrounds immediately following the show. The non-selected steers can then return for the Jackson County Junior Fair during Sunday's weigh-in to participate in the live market beef class later in the week.
17. Exhibitors are invited to the processor for the explanation of placings and results. This will take place at 12:00 PM on Thursday of the Jackson County Junior Fair.
18. 1st place carcass will have the option to sell through the Jackson County Junior Fair Livestock Auction during the Market Beef sale. Overall results will also be announced during this time.
 - a. Carcass class exhibitors are not required to sell their carcass steers in the live sale. If the 1st place carcass steer exhibitor does not want to sell their carcass in the live auction (and keep the meat for themselves), the opportunity will then transfer to the 2nd place carcass steer, and so on.
 - b. Exhibitors can only sell ONE Market Beef through the Junior Fair Livestock Sale unless an exhibitor has multiple top 10 animals.
19. ALL Jackson County Junior Fair market animals are expected to be continuously drug free and should complete online Drug Use Notification (DUNF) Forms.
20. Animals showing any signs of dairy influence or characteristics will be disqualified from the Carcass Steer judging.
21. Any steer considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee, and Extension Staff, will not be shown, or sold, at the Jackson County Junior Fair.



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Saturday 8am to 4pm

Hours:

Monday-Saturday 8am to 5:30pm



4-H JUNIOR FAIR HORSE PROJECT

Contest - Monday of Fair, 6:30pm

Showmanship & Horsemanship - Wednesday of Fair, 6:30pm

Fun Show – Thursday of Fair, 6:30pm, Horse Arena



HEALTH REQUIREMENTS:

Horses and ponies must be free of signs of contagious or infectious disease. Health certificates and vaccinations are not required for the Jackson County Fair or Ohio State Fair competition. The vaccinations are highly recommended before coming to the fair. Animals will be subject to vet inspection at the fair and must have an appropriate body condition score to remain on the fairgrounds. This is the decision of the fair vet and all decisions are final.

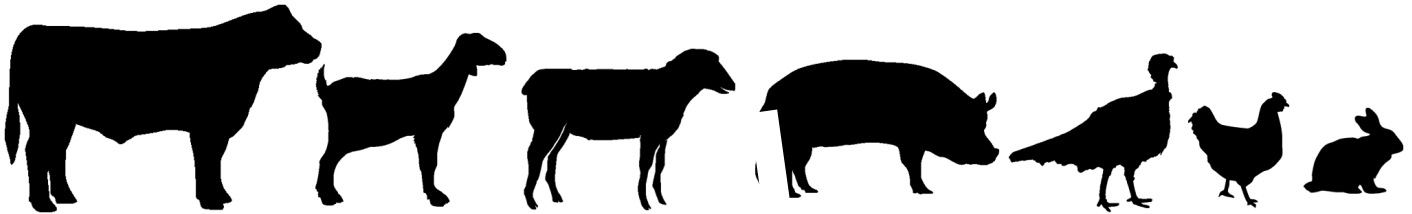
RULES:

1. 4-H members must be enrolled in Jackson County 4-H club with their equine project by April 15th, with changes being made until the May Check-In Date.
2. The age of the exhibitor is determined as of January 1st, of the current year.
3. Equine projects must be in the possession and continual care of 4-H members by the designated Horse Check-In Date. Any additional check-in dates or follow-ups for Body Conditioning Checks must be approved by the Horse Committee. 4-H members who lease a project must complete a 4-H Contract for leasing a Horse and fulfill requirements to be eligible to show at the fair. Lease or special housing agreements need to be on file by the Horse Check-In.
4. All 4-H members must complete a horse identification form for each horse being taken as a 4-H project and have this form on file by the Mandatory Horse Check-IN. 4-H'ers must indicate which project they will qualify on for State Fair on the PAS form. Horse identification forms, lease contracts, and production contracts must be turned through the online registration form no later than the horse check-in, to be eligible to show.
5. As space is available, 4-H members may exhibit up to two equine projects and one production (mare and foal or yearling) project at the fair. They may enroll in as many 4-H projects as they feel they can successfully complete. If two (2) horses are brought, one (1) is designated as the exhibitor's showmanship horse and can't be changed after the registration deadline without Horse Committee approval.
6. Two members in the same family will be permitted to take the same horse as their 4-H project provided each individual case is identified by the Horse Check-In. Hardship situations will be reviewed on a case by case basis and voted on by the 4-H Horse Committee.
7. 4-H members unable to take a horse can take a "Horseless Horse Project" to learn more about horses. All 4-H'ers taking the "Horseless Horse Project" must be interviewed to complete their project. They must complete the sections of the "Horseless Horse Project" book respective to the 4-H'ers age. Interviews will be conducted during pre-fair general project judging before the fair. Horseless Horse members may show another 4-H'ers horse in Horseless Project Classes at the County Fair Horse Show. If planning to show another member's horse in the Horseless Horse class, advisors should pair "Horseless Horse" members up with a member who has a horse by May 1st or as soon as possible.
8. Cloverbud youth (5 years old and in kindergarten through the 2nd grade) can be in a horse club monitored by a specific advisor(s). **However, they cannot participate in any direct involvement (such as riding) with the horses according to state guidelines.** New project activities are available for use with Cloverbuds. Advisors are encouraged to use this approved material.
9. 4-H members must attend five (5) 4-H club meetings and have completed the Mandatory EquiSTEP Horse Safety Training before they can participate in Jackson County 4-H Horse Shows and/or a State Fair (PAS) Qualifying Show.
10. Project animals cannot be switched during the year. Potential hardship cases must be reported to the

- 4-H Horse Committee. All applications must be accompanied by a vet certificate. Hardship cases are not considered for State Fair participation.
11. When an animal is traded or sold during the project year, the project will not be eligible for awards or to show at the fair. Members may continue to attend 4-H meetings and participate in club activities but cannot be judged in this project. To receive a fair pass (if the traded animal is their only project) these members must complete their project book, attend the specified number of meetings and exhibit a poster or educational display at the fair.
 12. All animals carried as 4-H projects and those that are shown at State Fair must be owned or leased and in the continual care of the 4-H member by the date specified by the Jackson County 4-H Horse Committee. Continual care does permit boarding an animal, provided the member is involved in caring for the horse.
 13. Lessons, instructions and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of competition in any county show, state fair qualifying show or the state fair junior horse show. Showing a 4-H'er's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H'er in an open or breed show within the 30 days prior to the 4-H competition, the 4-H'er must be present and have shown the project horse in that show.
 14. Family members can ride a 4-H'er's project horse without the 4-H'er being present within the 30 day limit as long as it is not a daily occurrence and is merely for pleasure and does not include training of the horse for the show ring (i.e. trail riding with visiting relatives or friends).
 15. 4-H members are only allowed to ride their own horse the entire duration of the fair. There is to be no riding of another 4-H member's horse during fair week, except for 4-H advisors, Horse Committee Members, and parents.
 - 16. As listed by the Ohio Department of Agriculture Forbidden substances or methods are not permissible.** Horses must be made available for drug testing upon request of show management.
 - 17. The administration of any drug affecting the central nervous system (stimulant or depressant) to a horse shown in any 4-H class is strictly prohibited.**
 18. The full use of modern therapeutic measures for the health of those, including the non-steroidal anti-inflammatory drugs, is permitted unless the drug may also stimulate or depress the circulatory, respiratory or nervous system. A veterinarian's certificate must be filed with show management prescribing the anti-inflammatory drug prior to showing. **All medication and treatments are subject to ODA guidelines, laws and rules.**
 19. The use of irritants (including blisters, ginger or similar sores or pain inducing substances or devices) that affect the gait, carriage or performance of the horse are forbidden.
 20. Any exhibitor guilty of showing an animal under the influence of any prohibited drug, using any forbidden substance or failing to file a veterinarian's certificate prior to showing will be disqualified. He or she will forfeit all winnings for the show. Additional penalties may also be given by show management, **local law enforcement & the ODA** based on the situation.
 21. The judge or steward may dismiss from the ring any entry he or she feels is unruly or not in sufficient control for the safety of the handler or other exhibitors.
 22. No person other than the exhibitors and show officials will be allowed in the ring while any class is being judged without the permission of the show manager except in the case that the ring crew is needed.
 23. The 4-H horse show must have a steward who will interpret and clarify rules. Any exhibitor wishing to discuss any matter with the judge must first contact the steward who may approve and arrange such an appointment.
 24. Unsportsmanlike conduct toward judges, show management or exhibitors or physical abuse of the project horse will not be tolerated. Violators will be dismissed from the show by the show manager.
 25. Western and English horse and pony sizes are as follows: a. Horse is over 58" (14-2 hands); b. Large pony is over 54" (13-2 hands) but not exceeding 58" (14-2 hands); c. Medium pony is over 50" (12-2 hands) but not exceeding 54" (13-2 hands); d. Small pony is 50" (12-2 hands) and under.
 26. Horses are not permitted to show in pony classes. Once the height of the animal is established and the class (horse or pony) that the animal is to be shown in is determined, switches cannot be made. (For example,

- if a 4-H member's animal measure to be a pony and he or she chooses to show it in a horse class, he or she cannot switch to a pony class at any other Jackson County 4-H horse show in that calendar year.)
27. Stallions may not be shown or held on the grounds.
28. Any horse under five years of age may be ridden two handed with a snaffle or hackamore bit in any western class. Proof of the horse's age is the burden of the rider.
29. Procedures for handling horse show complaints and protests are as follows:
- a) **Any individual wishing to discuss any matter with the judge must first contact the steward. Arrangements for a meeting and discussion with the judge will be made through the steward at his or her discretion. Anyone who fails to abide by this rule is subject to disciplinary action.**
 - b) Complaints will be handled through the show steward, who will clarify rules and arrange for the exhibitor to visit with the judge if they think the request is justified.
 - c) If any complaint cannot be resolved at the steward level, a written protest should be filed with show management.
 - i. Protests must be made in writing and signed by at least two parties filing the protest.
 - ii. A \$50 fee must accompany the protest. The fee will be retained by the show management and used to pay the costs of investigating the protest in conjunction with the rules set up by the Senior Fairboard.
 - iii. The protest and fee must be filed with the show manager the same day of the show. The protest will be considered at the time designated by the show manager and will include the accused, the accuser, an Extension representative, Senior and Junior Fair Representative and any other needed parties. If any party cannot attend, a representative must be sent.
 - iv. **A judge's decision on how a class is placed or a decision on disqualification of an exhibitor based on their interpretation of the rules for that class shall not be protested. However, animals cleared by the fair vet to show cannot be disqualified by the judge on the basis of body condition. Any questions and/or disputes must be settled prior to the judge leaving the fairgrounds. All judge's decisions are final.**
 - d) **The show manager and other 4-H management authorities have the right to prohibit an exhibitor from showing if there is evidence that the exhibitor (or someone acting on their behalf) has violated 4-H horse show rules that would make the exhibitor ineligible to show.**
30. Appropriate riding clothing and footwear must always be worn while riding and handling horses. No shorts, crop tops, or open toed shoes. Acceptable clothing pertains to full length pants, t-shirts, and boots.
31. Any 4-H volunteer/Fair Official has the right to halt a rider who is riding in an unsafe manner (i.e. "cowboying" or "doubling", etc.). The rider will get down from the horse, walk the horse back to the barn and place the horse in its stall. The volunteer/official will then notify the member's advisor and the Horse Committee. Continual disregard for this rule can result in loss of riding privileges during fair.
32. During 4-H functions, it is mandatory that youth wear protective headgear at **ALL TIMES** while riding a horse.
33. All 4-H horse project members are required to complete EquiSTEP Safety Training every year.
34. The 4-H, Horse Committee, Agricultural Society and County 4-H Extension Professionals shall have the authority to interpret and enforce all rules according to the best interests of 4-H members and those concerned. These committees and the 4 H Professional will determine the eligibility of any youth in questions. Jackson County rules and Uniform Rules for 4-H Horse Shows revised 2023, will be followed. All decisions will be final.
35. **All livestock exhibits must be in place on the grounds/in their assigned space by 11:00 a.m. on Sunday of the Fair. Horses may be released from the fairgrounds Saturday at the end of fair week unless given special permission from the Horse Committee.**
36. In an emergency situation, upon the direction of the Fair Vet/Horse Committee, horses may be moved from the stalls due to safety concerns without owner's permission.

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JUNIOR FAIR POULTRY PROJECTS



Monday, 9:00am – Show Arena

Duck Showmanship-9:00am

Turkey Showmanship-10:00am

Market/Breeding Poultry Showmanship-11:00am

Market Duck Show-12:30pm

Market Turkey Show-1:30pm

Market Poultry Show-2:30pm

Fancy Poultry/Breeding Poultry Show-3:30pm

RULES:

1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fee for all Poultry will be 6% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. Each member may exhibit in all classes, provided the member has completed a project on the animal to be exhibited.
6. Members may exhibit no more than:
 - Two (2) fancy poultry per class.
 - Four (4) ducks/chickens to comprise a two (2) pen limit for Poultry Meat Pen or Best Pair entries.
 - One turkey per entry.
 - Only one (1) market unit or one (1) pen may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
7. Poultry entered in the meat pen shall be two cockerels which shall weigh between 3 - 8 pounds each. A meat pen shall consist of all the same breed and have been purchased through the County Extension Office.
8. The judge will make final determination for class eligibility.
9. All market poultry must be weighed in at the fair during the designated time.
10. All birds shall be in good health.
11. All non-market poultry must undergo pullorum testing during the designated testing date in June.
12. Market Turkeys will be shown as one bird per entry. Only one (1) market unit may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
13. Turkeys entered in the Market Turkey Class shall be toms which weigh a minimum of 15 pounds each. Each bird is shown individually. All market turkeys shall be of the same breed and have been purchased through the County Extension Office. If an exhibitor receives hens through their purchased turkeys, they will still be eligible to show and sell.
14. Chickens entered in the Market Chicken Class shall be cockerels which weigh a minimum of 3 pounds each. Each bird is shown individually. All market chickens shall be of the same breed and have been

purchased through the County Extension Office. If an exhibitor receives hens through their purchased chickens, they will still be eligible to show and sell.

MARKET TURKEY SHOWMANSHIP

1. Senior Market Turkey Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Turkey Showmanship (13-15) as of January 1st of the current year
3. Junior Market Turkey Showmanship (10- 12) as of January 1st of the current year
4. Beginner Market Turkey Showmanship (8- 9) as of January 1st of the current year
5. Overall Market Turkey Showmanship Champion (1st place winner of each class will compete)

MARKET/BREEDING POULTRY SHOWMANSHIP

1. Senior Poultry Showmanship (16-18) as of January 1st of the current year
2. Intermediate Poultry Showmanship (13-15) as of January 1st of the current year
3. Junior Poultry Showmanship (10- 12) as of January 1st of the current year
4. Beginner Poultry Showmanship (8-9) as of January 1st of the current year
5. Overall Poultry Showmanship Champion (1st place winner of each class will compete)

NEW FOR 2023

Overall Turkey Showmanship Winner, Overall Duck Showmanship Winner, and Overall Chicken Showmanship Winner will compete for Overall Poultry Showmanship Champion. Overall Poultry Showmanship Champion will compete in Showman of Showmen Contest

MARKET TURKEY CLASSES:

1. Market Turkeys less than 15 pounds (lightweight)
2. Market Turkeys over 15 pounds (divided by weight)
 - o Market Turkeys entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office to be eligible to show and sell.
 - o Market Turkeys will be shown as one bird per entry.
 - (a) All animals must compete in their respective classes.
 - (b) The first-place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Turkeys less than 15 pounds shall show in its designated class but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

MARKET DUCK CLASSES:

1. Duck Meat Pens less than 6 pounds (lightweight)
2. Duck Meat Pens over 9 pounds (heavyweight)
3. Duck Meat Pens 6 - 9 pounds (divided by weight)
 - o Meat pens consist of 2 ducks, 6 - 9 lb. each, 2 pen maximum.
 - o Poultry entered in the meat pen must be pullorum free and therefore, these ducklings must be ordered through the County Extension Office to be eligible to show and sell.
 - o Poultry meat pens will consist of two (2) birds which should be uniform in size and weight.
 - (a) All animals must compete in their respective classes.
 - (b) The first-place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any pen with an animal less than 6 pounds or over 9 pounds shall show in its designated class but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

MARKET CHICKEN CLASSES:

1. Chicken Meat Pens less than 3 pounds (lightweight)
2. Chicken Meat Pens over 8 pounds (heavyweight)
3. Chicken Meat Pens 3 - 8 pounds (divided by weight)
 - o Chicken meat pens consist of 2 cockerels, 3 - 8 lb. each, 2 pen maximum.
 - o Poultry entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
 - o Poultry meat pens will consist of two (2) birds which should be uniform in size and weight.

- (a) All animals must compete in their respective classes.
- (b) The first-place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
- (c) Any pen with an animal less than 3 pounds or over 8 pounds shall show in its designated class but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
- (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING POULTRY CLASSES:

- 1. Pullet, up to 6 months of age – Large Fowl
- 2. Pullet, up to 6 months of age – Small Fowl
- 3. Hen, 6 months of age & older – Large Fowl
- 4. Hen, 6 months of age & older – Small Fowl
- 5. Cockerel, up to 6 months of age – Large Fowl
- 6. Cockerel, up to 6 months of age – Small Fowl
- 7. Rooster, 6 months of age & older – Large Fowl
- 8. Rooster, 6 months of age & older – Small Fowl
- 9. Best Pair of ducks (male and female)
Market Ducks **Cannot Be Shown in Best Pair as a Breeding Poultry Project
- 10. Best Pair of geese (male and female)
- 11. Best Pair of turkeys (male and female)
Market Turkeys **Cannot Be Shown in Best Pair as a Breeding Poultry Project



Jackson County Commissioner **Jon Hensler**

*The Hensler Family would like to
congratulate all those participating in
the 2023 Jackson County Fair*

PAID FOR BY THE COMMITTEE TO ELECT JON HENSLER.
LINDSEY HENSler TREASURER



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a happy and
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2023 Mullet & Beard
Contest July 22nd 2:30pm





JUNIOR FAIR SWINE PROJECTS

Thursday – Show Arena
Showmanship-5:30pm
Market Hog Show-7:30pm



RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition, Junior Fair capital improvements and sale expenses. The fee for all Swine will be 4% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** Hogs must be born after December 1st of the previous year and be physically in the exhibitor's possession by the spring tagging and tagged through the county-wide registration process.
6. All hogs must be **weighed in at the fair at the designated time.**
7. All male animals must be castrated (**NO TESTICLES**) and healed by fair time.
8. An exhibitor may show a maximum of two (2) market hogs. However, only **ONE (1) MARKET UNIT** may sell at the Livestock Sale unless an exhibitor has multiple Top Ten animals.
9. **No artificial or cosmetic substances may be added to a hog's coat after washing and rinsing. Water may be added for cooling purposes.**
10. Hogs must meet the minimum weight of **220 pounds** and not exceed the maximum weight of **290 pounds** in order to compete for Grand & Reserve Champion, and sell in the Jr. Fair Livestock Sale.
11. The **Junior Fair Market Hog Sale is Terminal, but the Show is Non-Terminal.** Animals that do not go through the sale may go back home, but all Market Hogs going through the sale must go to resale or can be sent to an approved packer for processing.
12. All market hogs must have been registered at spring tagging in order to show and sell at the Jackson County Junior Fair.
13. Grand & Reserve Champion market hogs must sell in the Jr. Fair Livestock Sale.
14. **Slick shaving of market hogs is not allowed at the Jackson County Junior Fair. Hogs must have at least ½ inch of hair. Hogs with less than ½ inch of hair will be DISQUALIFIED.**
15. Hogs should have pipe/plastic pen waterers and it is recommended that water be made available at all times. No other waterers may be left in the pen unattended.

SHOWMANSHIP:

1. Senior Swine Showmanship (16-18) as of January 1st of the current year
2. Intermediate Swine Showmanship (13-15) as of January 1st of the current year
3. Junior Swine Showmanship (10-12) as of January 1st of the current year
4. Beginner Swine Showmanship (8-9) as of January 1st of the current year
5. Overall Swine Showmanship Champion (1st place winner of each class will compete)
Overall Swine Showmanship Champion will compete in Showman of Showmen Contest

MARKET CLASSES:

1. Market hogs less than 220 pounds (lightweight)
2. Market hogs over 290 pounds (heavyweight)
3. Market hogs 220 - 290 pounds (divided by weight)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 220 pounds or over 290 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty and sent to an approved packer or sent to resale by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

Feeder pig & breeding division:


Discontinued because of Pseudo rabies (Aujeszky's Disease). Regulations were suggested by the Ohio Department of Agriculture. Junior members are encouraged to take breeding projects and have them graded at General Project Judging prior to the fair. Fair ribbons and premiums will be provided.



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JUNIOR FAIR DOG SHOW

Thursday Preceding the Fair, 6:00pm
4-H Building



Judging Requirements

Refer to the following website for Ohio 4-H Dog Program information and click on the Resources link: **www.go.osu.edu/dog**

Important...ALL youth enrolled in 4-H dog projects are required to sign the Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims document, as well as a parent or guardian is required to sign this document, before youth are allowed to participate in any 4-H dog activities with their dogs. This document must be signed each year a youth enrolls in a 4-H dog project and is to be kept on file at the county Extension office. It is also recommended the 4-H club advisor keep a signed copy.

1. Each exhibitor will keep his/her dog on a leash except when participating in the ring and judging. 4-H members must provide their own collar, leash, and show equipment.
2. Females in season will not be exhibited.
3. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
4. All dogs exhibited must be six months of age by the date of the show. This includes Pilot Dog puppies and other assistance dogs. Dogs exhibited in Agility must be 18 months or older on or before the date of show. Proof of age is the burden of the exhibitor or exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.
5. Score sheets used in judging are in the *Ohio 4-H Dog Project and Record Book*. Counties are required to use the Ohio 4-H Dog Show score sheets for 4-H fun matches and dog shows. Exercises listed on the score sheets reflect the changes in rules, making it **very important to use the current versions**. These score sheets have the date at the bottom.
6. Counties are required to use the questions posted at www.go.osu.edu/dog and www.go.osu.edu/osfdogs for county 4-H Showmanship and You and Your Dog interviews **Exhibitors should review these questions prior to the show.**
7. Each 4-H member may enter one (1) dog per class. Any individual dog may be shown in one obedience class only. Youth must be enrolled in the correct dog project to show in classes at the fair as follows:
 - *You and Your Dog*, Project No. 201D – to show in You and Your Dog classes;
 - *Obedience*, Project No. 201O – to show in *Beginner Novice, Pre-Novice, Novice, Graduate Novice, Open, Graduate Open, Utility, Brace, Team, and Rally* classes
 - *Showmanship*, Project No. 201S – to show in Showmanship classes;
 - *Performance Dog*, Project No. 201P – to show in Agility, Drill Team, or Freestyle;
 - *Working Dog*, Project No. 201W – to show in the Assistance Dog
 - 4-H PetPALS classes, Project No. 230P – Youth must be enrolled in the 4-H PetPALS Project #230 to be eligible to show in 4-H PetPALS; Youth no longer need to also be enrolled in the Working Dog project.
 - 4-H members can be enrolled in any 4-H Dog Project to participate in the Poster Contest

* FFA members are eligible to show provided they meet school FFA dog project requirements.
8. Dogs must either be owned by the junior fair exhibitor or the exhibitor's immediate family. Ownership of Assistance Dogs is reflective of each applicable organization. Dogs must be in the continual care of the junior fair exhibitor for the duration of the project. *The date of ownership must be no later than April 1*. Proof of ownership is the burden of the exhibitor and exhibitor's family. Hardship cases will not be considered for state fair participation.
9. Leasing a dog is not permitted for State Fair dog show participation. Sharing a dog at the county level is not permitted for State Fair dog show participation. If two youth share a dog at the county level, neither youth is eligible to show that dog at the State Fair, including Agility competition.

10. 4-H members must progress to a higher level yearly with the same dog project. Dogs shown at the Ohio State Fair must be the same dogs enrolled at the county level.
11. Lessons, instruction and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class on or after April 1 of the current year.
12. No one other than the junior fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1 of the current year.
13. **STATE FAIR COMPETITION:** Any youth enrolled in a 4-H or FFA dog project may enter the Ohio State Fair Dog Show. All entries must be approved by the youth's 4-H advisor/FFA instructor and Extension professional. To be eligible for State Fair Competition, no one other than the junior fair exhibitor is permitted to take the project dog(s) on animal-assisted activities (pet therapy) visits, on or after April 1. No one other than the junior fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1.
14. Ohio State Fair Dog Show information can be found at <http://go.osu.edu/osfdogs>. **OSF utilizes online entries, which will close midnight June 20.** Late entries will not be accepted.

License Requirements:

1. Junior Fair exhibitors must list their dogs' license tag numbers on the County Dog Project ID Form and Vaccination Certificate for County Judging and on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate to be compete for state judging.

Health Requirements:

1. The County Dog Project ID Form and Vaccination Certificate must be completed for County Fair Participation and the Ohio State Fair Dog Project Identification Form and Vaccination Certificate for State Fair Participation. It is the exhibitor's responsibility to make sure all health requirements are met.
2. ALL dogs must have current Rabies vaccinations, administered by licensed, accredited veterinarians. Veterinarians must document on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the "date expires" blank.
3. ALL dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed, accredited veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. For the Ohio State Fair Dog Show, all vaccinations must be current through August 1st of the current year. Dogs CANNOT be shown at the Ohio State Fair if vaccinations are given by anyone other than a licensed, accredited veterinarian.
4. Bordetella vaccination is recommended, but not required. Consult with your veterinarian.
5. The County and Ohio State Fair Dog Project Identification Forms and Vaccination Certificates are available from the county Extension office. It can also be downloaded at www.go.osu.edu/dog
6. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the fair veterinarian is final.
7. Any dog exhibiting unsafe or threatening behavior at any time before, during, or after exhibition MUST be removed from the fairgrounds and will not be permitted to return at any time throughout the Dog Show. Determination of the show committee and/or judge will be final.
8. A dog that snaps, bites, or attempts to bite while in the ring must be immediately excused from the ring and then removed from the Fairgrounds for the remainder of the Dog Show.

Terminology

- Discipline – refers to a show category. Each of the following is a Discipline: Showmanship, Obedience (including Team and Brace), Rally, Agility, You and Your Dog, Drill Team, Canine Freestyle, 4-H PetPALS, Assistance Dogs, Tricks, and Canine Good Citizen.
- Level – refers to sub-categories within certain disciplines. For example, Novice is a level in the Obedience discipline; Rally Excellent is a level in the Rally discipline.
- Class – refers to the two classes within certain disciplines and/or discipline levels. The letters “A” and “B” refer to the experience of the youth and dog.
 - “A” classes are for handlers or dogs with NO training or showing experience prior to the county’s current project year. “A” classes can never be repeated by the same youth, regardless of what dog is shown. “A” classes can never be repeated by the same dog, regardless of what youth shows that dog. Refer to “A” class information in the rules for each show discipline.
 - “B” classes can be repeated by the same youth regardless of what dog is shown, and by the same dog, regardless of who shows that dog, provided the youth and/or dog are not the class winners (exception: Showmanship and You & Your Dog). If/when a youth and/or dog wins first place in a “B” class, the youth and dog must move to the next level (exception: Showmanship, You & Your Dog, and specified advanced obedience classes). A dog must move to a higher level within a discipline, once that dog begins performing at that higher level. (Refer to each of the show discipline’s rules for rules specific to that discipline.)

Classes (subject to change at the judge’s discretion):

Eligibility for showing in an “A” class is defined as “no training or showing experience for the handler and/or dog prior to the county’s current project year.” Handlers and/or dogs not meeting this requirement MUST show in a “B” class. Refer to “A” class information in the rules for each show discipline.

Show Disciplines:

1. **4-H Agility** – Youth may enter any number of project dogs in 4-H Agility and are permitted to enter more than one dog per 4-H Agility class. Youth showing in 4-H Agility may show the same or different project dog(s) in other disciplines/classes provided they meet those eligibility requirements.
2. **Obedience –**
 - Beginner Novice A**

Beginner Novice A is for the first-year member and first-year dog with no prior show experience. Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. This is like any other “A” class and can never be repeated by youth or dog. Youth may show one project dog in Beginner Novice A.
 - Beginner Novice B and Pre-Novice**

Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference. A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. A dog cannot be shown in both Beginner Novice B and Pre-Novice in the same year. Youth may show the same dog in other non-obedience classes and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.
 - Novice**

Youth may show one project dog at the Novice level, provided the youth and dog meet class eligibility requirements. Youth may show the same dog in other non-obedience classes (not including non-regular obedience classes) and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year. Advanced Obedience Youth may show two project dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet eligibility requirements.

Youth showing two dogs in "A" classes must meet the requirements of neither the youth and/or dogs having any previous experience at that respective obedience level. Youth and/or dogs cannot repeat the "A" class, and must move to the "B" class in that respective level at the very minimum. If a youth and/or dog wins the first place trophy, s/he must move to a higher level with the same dog; however, can continue to show at the same "B" level with the other dog, providing meeting eligibility requirements. Exception: Youth/dog team winning Open B may repeat this class until ready to move to Graduate Open A. Youth winning Graduate Open B may repeat this class until ready to move to Utility A. Youth may show the same dog or different dog in other non-obedience disciplines (not including non-regular obedience classes) and/or a different dog in other obedience levels provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

Advanced Obedience

Youth may show two project dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet eligibility requirements. Level "A" and "B" in Graduate Novice, Open, Graduate Open and Utility will be combined into single classes, without designation of experience. Classes provided at these levels will be listed as Graduate Novice, Open, Graduate Open and Utility. Youth may show the same dog or different dog in other nonobedience disciplines and/or a different dog in other obedience levels provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

3. **Brace** – Youth must show two project dogs that are capable of performing the Novice exercises. Youth may show the same dogs or different dog in other disciplines/classes provided they meet those eligibility requirements. Youth showing in Beginner Novice or Pre-Novice classes cannot show in Brace.
4. **Teams** – Youth may show a Beginner Novice B or Pre-Novice project dog in the Pre-Novice Team class, and show a Novice level or above project dog in the Advanced Team class if having multiple dogs. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. Team alternates should register for their respective Team class on the current Ohio State Fair Dog Show Entry Form to be eligible to replace another team member.
5. **Rally** – Youth may show a maximum of two project dogs per Rally level. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
6. **Showmanship** – Showmanship classes are based on age of youth, and show experience of the youth and dog. Therefore, an exhibitor and dog can show in ONE Showmanship class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. **NEW...**Use of bait is permitted in the Showmanship ring.
7. **You and Your Dog** – You and Your Dog classes are based on the age of youth. Therefore, an exhibitor and dog can show in ONE You and Your Dog class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. Refer to You and Your Dog rules for completion requirements of the Dog Project and Record Book for judging.
8. **4-H PetPALS** – Youth MUST be enrolled in BOTH the Working Dog, Project No. 201W AND the 4-H PetPALS Project No. 230 to be eligible to enter this class. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
9. **Assistance Dogs** –
 - a. Assistance Dogs must be 6 months of age by show date. Youth taking Assistance Dog projects may show their Assistance Dogs in You and Your Dog classes. Youth must show in the appropriate age You and Your Dog level.
 - b. Youth taking Assistance Dogs may show their Assistance Dogs in one Beginning Obedience level/class (Beginner Novice A, Beginner Novice B, or Pre-Novice) that meets the exhibitor's experience eligibility. Youth showing Assistance Dogs may show a different project dog(s) in other disciplines/classes provided they meet those eligibility requirements. Youth taking Assistance Dogs may also participate in the Poster Contest and Skillathon.

Have Fun At The Jackson County Fair!



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2022 JACKSON COUNTY FAIR CHAMPIONS AND BUYERS

-MARKET RABBIT-

Grand Champion – Jennifer Meldick Buyer – **Jerry's Do It Center**
..... **Papa John's Of Jackson & Waverly** **Veolia**
Reserve Champion – Haley Ross Buyer – **Judge Justin W. Skaggs,**
..... **Trisch Construction**

- POULTRY MEAT PEN -

Grand Champion – Addison Merrill Buyer – **Jerry's Do It Center**
..... **Papa John's Of Jackson & Waverly** **AK Ready Mix**
Reserve Champion – Josealynn Durham Buyer – **Colton Volunteer FD**
Overall Showman – Emillee-Anne Ross Buyer – **Randy Evans Construction**
..... **Elizabeth's Custom Tees**

-MARKET TURKEY -

Grand Champion – Braydon Brown Buyer – **Charlie Hudson**
..... **Randy Evans Construction**
Reserve Champion – Addison Brown Buyer – **Rising Creek Farms, LTF Family Farm**

-MARKET GOAT-

Grand Champion/Top County Bred – Jade Roach Buyer – **DKM Construction**
Reserve Champion/Overall Showman – Alyssa Zornes Buyer – **Mike's Gun Shop**
..... **Southern Ohio Monument**
Runner-Up Co. Bred – Ella McFann Buyer – **Atomic Credit Union**
..... **Mark Porter GM Superstore, Ohio Valley Bank, Trisch Construction**
Rate of Gain – Coen Davis Buyer – **Coalton Volunteer Fire Department,**
..... **Jerry's Jamestown Market**

-DAIRY MARKET FEEDER-

Grand Champion/Overall Showman – Kenna Adkins Buyer – **Ricer Equipment**
..... **Kenny Adkins Logging & Mat Rental**
Reserve Champion – Reagan Farrar Buyer – **Koorsen Fire & Security**
Rate of Gain – Brynlee Smalley Buyer – **Geiger Brothers**
..... **Mark Porter Ford, Randy Evans Construction**

-DAIRY STEER-

Grand Champion/Overall Showman/Rate of Gain – Gage Farrar
..... Buyer – **Wilson Excavating**
Reserve Champion/Top County Bred – Haley Krannitz Buyer – **MGN Roll-Off Service**
Runner Up Co. Bred – Ivy Gentry Buyer – **OSCO Industries, Stewart Electric**

-MARKET STEER-

Grand Champion— Cale Hutchins Buyer – **Strickland Sales**
 Reserve Champion – Parker Hutchins Buyer – **Strickland Sales**
 **Mark Porter GM Superstore**
 Top Co. Bred/Overall Showman – Makayla Davidson
 Buyer – **Frazier Farms – Tedd & Alice Frazier**
 Runner Up Co. Bred– Lance Barnett..... Buyer – **Coalton Volunteer Fire Department**
 **Jerry's Jamestown Market**
 Rate-of-Gain – Trent Fulkerson Buyer – **Circle M Meats, Shoemaker Rentals**

-MARKET HOG-

Grand Champion/Overall Showman –Jordan Swackhammer
 Buyer – **Jackson Co. Republican Party, Randy Evans Construction**
 Reserve Champion Lester Mullens..... Buyer – **Wilson Excavating**
 Top County Bred – Carson Peters Buyer – **VFW Post 9092 Wellston**
 Runner-Up Co. Bred – Austin Peters..... Buyer – **Circle M Meats**

-MARKET LAMB-

Grand Champion – Brady Dailey..... Buyer– **Carman's Used Cars**
 **Jackson Ag Service, Nationwide Insurance/Virgil Hamilton**
 Reserve Champion – Drake Davis..... Buyer–**Four Mile Farms LLC**
 **Romar Metal Fabricating Inc.**
 Top County Bred – Max Cooper Buyer–**Jackson Save A Lot**
 **Piggly Wiggly of Oak Hill, and Wellston**
 Rate of Gain – William Hughes..... Buyer – **Ricer Equipment**
 Overall Showman – Grant Mastin Buyer–**# 1 Buckeye Lawn & Landscapes LLC,**
 **Ohio Valley Bank, Sheward-Fulks Insurance**

SALE SUMMARY

*Averages not including Grand and
Reserve Champions or Add-ons*

Market Turkeys	\$ 500/turkey
Market Rabbit Pens	\$ 645.42/pen
Poultry Meat Pens	\$ 687.50/pen
Market Lambs	\$ 9.92/lb.
Market Goats	\$ 13.5/lb.
Dairy Market Feeders	\$ 2.65/lb.
Dairy Steers	\$ 1.94/lb.
Market Steers	\$ 2.60/lb.
Market Hogs	\$ 6.38/lb.
Market Beef Feeders	\$ 2.51/lb.



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Contact Shawn Sexton
740.286.7641 sexton@aceinter.net

2022 JACKSON COUNTY FAIR

JUNIOR FAIR LIVESTOCK SALE BUYERS

- #1 BUCKEYE LAWN & LANDSCAPES LLC
- 2 J SUPPLY
- 3 SEASONS LAWN CARE
- 3-D FARMS THURMAN OH
- 84 LUMBER
- A & A TRUCKSTOP
- AARON L MICHAEL
- ADAM MICHAEL
- ADENA HEALTH SYSTEMS
- AJ STOCKMEISTER, INC
- AK READY MIX
- AL STONE
- ALANA BILLMAN
- ALDEN WEDEMEYER
- ALFORD FARM
- ALICE LAWLER
- ALU-CHEM OF JACKSON
- AM VETS POST 84
- AMERICAN FAMILY INSURANCE
- AMERICAN LEGION POST 371 FAMILY
- AMERICAN WAREHOUSING OF JACKSON LLC
- AMP FARMS
- ANGELA THOMAS
- ANIMALS UNLIMITED VETERINARY HOSPITAL
- ANONYMOUS
- APPALACHIA REALTY
- APPALACHIAN DIRT RIDERS
- APPLE CITY ARTISANS
- ARCH AND EDDIE'S
- ARK ADVANCED REMEDIATION
- ARMSTRONG AG SUPPLY, LLC
- ARMSTRONG BUILDERS
- ARMSTRONG FARMS
- ARNOLD COFFEY FARMING
- ATHENS STOCKYARDS
- ATOMIC CREDIT UNION
- ATTORNEYS NOE AND SAUNDERS
- AUDRIANNA THORNHILL & JOHN THORNHILL
- AUSTIN POWDER COMPANY
- B & G CONSTRUCTION AND FABRICATION
- B & W CONVERSION SERVICES
- B & W WOOD PRODUCTS
- B MAC FARMS
- B.J. IMAGES/BLACKBURN FARMS
- BAD HABIT FARMS
- BARNETT SHOW PIGS
- BE DAVIS TRUCKING LLC
- BECKY PATTERSON
- BELLISIO FOODS
- BENSON & SESSER LLC
- BERRIDGE RECLAMATION
- BEST ONE TIRE AND AUTO
- BESTTILE AGENCY INC.
- BIG BARN FARM STORE
- BIG SKY FARMS
- BIG SKY GOAT FARM
- BILL & ROSE JOHNSON
- BILL AND MELISSA GRIFFITH
- BILLMAN VISION CARE
- BILLY & LYNN STARKEY
- BLAKEMAN FARMS
- BOB ERVIN FOR TOWNSHIP TRUSTEE
- BOB JOHNSON
- BOB PETERSON STATE SENATE
- BOBBI MONTGOMERY
- BOBST AUTO SALVAGE
- BOGGS FARMS
- BOGGS PEST CONTROL
- BRAD MCCORKLE CONSTRUCTION
- BRANDON OLIVER
- BREN MAR CONSTRUCTION
- BRENT JENKINS MEMORIAL DERBY
- BRIAN & LISA DETTY
- BRIAN DULANEY
- BRIAN MOORE CONSTRUCTION
- BRIARWOOD FARMS
- BRIDGEPORT EQUIPMENT AND TOOL
- BRITE SPOT CAR WASH
- BRODIGANS SPORTS & TROPHIES
- BROKEN FENCES FARM
- BRUCE EADES
- BRUSHCREEK KAWASAKI YAMAHA
- BRYANT EXCAVATING
- BRYANT'S EXHAUST & PERFORMANCE
- BUCKEYE HILLS CAREER CENTER
- BUCKEYE RURAL ELECTRIC
- C. MICHAEL MOORE/ATTORNEY AT LAW
- CAL-CRAFT
- CALLAHAN HARDWARE
- CAMPBELL CATTLE CO
- CANDY'S COUNTRY STORE & CARRYOUT
- CARL'S BODY SHOP
- CARMAN'S USED CARS
- CARR SUPPLY
- CASE REAL ESTATE & AUCTION CO.
- CASHLAND OF WAVERLY
- CAUDILL CHIPPING
- CENTRUS
- CENTRUS ENERGY
- CHAD AND SAMANTHA RUSS
- CHADWICK TOOL SALES, LLC (SNAPON TOOLS)
- CHAPMAN PAVING
- CHARLIE HUDSON
- CHASE N CATTLE
- CHEW'S HAULING
- CHRIS FISHER & SONS TRUCKING
- CHRIS KINZEL
- CHRIS WALLS
- CIRCLE M MEATS
- CLIFF MCNEAL
- COALTON VOLUNTEER FD
- COLE KIRBY & ASSOCIATES LLC
- CONNIE PELLETIER
- CORNER PUB
- COZY GLENN FIREARMS
- CRABTREE FARMS
- CRAIG RADER
- CROSS & SONS
- CROSS CREEK GENERAL STORES, INC.
- CT SAYLOR TRUCKING
- CUSTOM FENCE AND SUPPLY
- D W SWICK FUNERAL HOME
- D&W HOMES
- DAIRY QUEEN BRAZIER
- DAKOTAS
- DAN AND TERRI BENNETT
- DAN NEAL, CANDIDATE FOR BLOOMFIELD TOWNSHIP TRUSTEE
- DANNY DENNY
- DANNY MCNEAL-MCNEAL FARMS
- DARRELL HANEY
- DAVE'S CUSTOM BUTCHERING
- DAVID R DILLEY
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- DELMER REED FARMS
- DENNIS CASE II
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- DIAMOND J RANCH & RODEO
- DIANA BOWMAN
- DICK'S CARRY OUT & DRIVE THRU
- DICKENS FARM
- DICKEY TRUCKING
- DKM CONSTRUCTION
- DMZ AUTOSALES
- DONNIE & ANGIE WALDREN
- DONNIE WILLIS J-W FARMS
- DONNIE WILLIS, JACKSON COUNTY COMMISSIONER
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- DWAIN TRIBBY
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- ED AND LINDA SCURLOCK
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- ED'S AUCTION SERVICE
- EDGEWOOD MANOR
- EDWARD JONES AND CO.
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- FOSTER SALES & DELIVERY, INC.
- FOUR MILE FARMS, LLC
- FOX FARM
- FRACCOON CLUB CALVES
- FRANK JOHNSON
- FRANKLIN VALLEY FARMS
- FRAZIER FARMS- TEDD & ALICE FRAZIER
- G & L FARMS
- GALAXY INDUSTRIES
- GALLERY OF DREAMS
- GAMBILL LOGGING
- GAMPPS JOHN DEERE
- GARY & KAREN JONES
- GAS N STUFF
- GEIGER BROTHERS
- GEM BEVERAGES INC.
- GENEVIEVE DAVIS, DVM
- GEORGE AND JILL SMALLEY FAMILY
- GEORGE KITCHEN
- GERALD FULKERSON
- GIGI FARMS
- GILLILAND FARM
- GILLUM INSURANCE
- GLASS GARAGE II, LLC
- GLOCKNER AUTO CREDIT JACKSON
- GOOD FARMS
- GREENBRIGHT LAWN CARE
- GREENFIELD VET CLINIC
- GREG POTTER
- H & H INDUSTRIES
- HALL FARMS
- HANDS ON MEDICAL MASSAGE
- HANES CHEVROLET

2022 JACKSON COUNTY FAIR

JUNIOR FAIR LIVESTOCK SALE BUYERS

-
- HARWOOD CONVENIENT MART
 - HARWOOD FARMS
 - HATZEL AND BUEHLER INC
 - HEARTLAND-BU 3251
 - HENDERSON'S WESTERN STORE
 - HICKMAN FAMILY FARMS
 - HIDDEN ACRES PHOTOGRAPHY & CLAY'S REPAIR SHOP
 - HIDDEN HOLLOW RANCH
 - HILL TOP FARMS/ FAMILY SHOW CATTLE
 - HOLZAPFEL FAMILY CLINIC
 - HOLZER HEALTH SYSTEM
 - HONEY BUNCHES OF GOATS/STEVE METZLER
 - HONEY VALLEY BERRY FARM
 - HOYT FAMILY
 - IRONCITY IMPLEMENT
 - J & J FARMS
 - J AND M FARMS FEED AND SUPPLY
 - J BAR NONE
 - JACK DETTY
 - JACK KIDD
 - JACK WEBB
 - JACKSON AG SERVICE
 - JACKSON CO COMMISSIONERS
 - JACKSON CO DEMOCRATIC PARTY
 - JACKSON CO. REPUBLICAN PARTY
 - JACKSON COUNTY BANKING
 - CENTER OF VINTON COUNTY NATIONAL BANK
 - JACKSON COUNTY ENGINEER MELISSA MILLER
 - JACKSON EXPRESS
 - JACKSON FIREFIGHTERS ASSOCIATION
 - JACKSON FOOD MART
 - JACKSON HEWITT JACKSON & PORTSMOUTH
 - JACKSON IMPLEMENT
 - JACKSON INSURANCE BROKERAGE
 - JACKSON MACHINE & FABRICATION
 - JACKSON MONUMENT COMPANY
 - JACKSON SAVE A LOT
 - JACKSON STORAGE
 - JACKSON TIRE
 - JACKSON VFW POST 8402
 - JACKSON VINTON COURIER
 - JACKSON-VINTON FARM BUREAU
 - JACOB & HEATHER KITCHEN FAMILY
 - JAMES JOHNSON
 - JAMES KUENZL
 - JAMES R ANGEL
 - JD'S HOME SERVICES
 - JDC TRUCKING LLC
 - JEFF DYER TRUCKING
 - JEFF HALLEY
 - JEFF HUBBARD
 - JEFF WILLIAMS J.W. ENTERPRISES
 - JEFFREY ARGANBRIGHT
 - JENKINS CARE COMMUNITY
 - JENKINS CHRISTMAS TREES
 - JERRY'S DO IT CENTER
 - JERRY'S JAMESTOWN MARKET
 - JIM & JENNEFER TRIBBY
 - JIM SIDERS
 - JIM'S FARM EQUIPMENT
 - JIMMY AND TARA SALYERS
 - JMILLER'S INSURANCE
 - JOHN CAREY
 - JOHN INGLES LOGGING
 - JOLLY FARM
 - JON HENSLEY, JACKSON COUNTY COMMISSIONER
 - JON MCMILLEN
 - JONES FARM- TIM AND TOM
 - JONES STEPHENSON INSURANCE
 - JOSEPH KIRBY, ATTY.
 - JOSH SPEAKMAN
 - JUDGE CHRIS REGAN
 - JUDGE JUSTIN W. SKAGGS
 - JUDGE MARK MUSICK
 - JUDGE MATTHEW MCFARLAND, 4TH DISTRICT COURT OF AP.
 - JUDGE STEPHEN MICHAEL
 - JUSTIN AND LAURA EUTON
 - JUSTIN LOVETT, JACKSON COUNTY PROSECUTOR
 - JVC METALS
 - JW MINE SAFETY TRAINING LLC
 - K & M AUTO SALES
 - KALI'S PIZZA
 - KATY'S KITCHEN & DAIRY BAR
 - KELLI AND JOSH BUTLER
 - KELLY WILEY REALTY
 - KEN & MARILYN MAYNARD
 - KENNY ADKINS LOGGING AND MAT RENTAL
 - KENTUCKY COLONELS OF JACKSON COUNTY
 - KEVIN & KATHI WILSON
 - KFC JACKSON
 - KIM BATES
 - KIM HARLESS, JACKSON CITY SCHOOL BD. MEMBER
 - KIRA MULLINS
 - KISOR FARM
 - KIWANIS CLUB OF JACKSON
 - KLAIBER LIVESTOCK
 - KNOX INSURANCE AGENCY - MCARTHUR, OH
 - KOORSEN FIRE & SECURITY
 - KRISTA BROWN OF ERA REALTY
 - KRISTA BROWN- JACKSON CO RECORDER
 - KRISTIN BUTTS
 - KROGER
 - L&J FARMS
 - L&L SCRAP METALS RECYCLING, INC.
 - LACKEYS PDO
 - LAMBERTS MFG CONST.
 - LANTZ LUMBER AND SAW SHOP
 - LANTZ LUMBER AND SAWSHOP
 - LARRY ADKINS LOGGING
 - LARRY FOSTER
 - LARRY JOHNSON
 - LARRY T STEVENS
 - LAUREN GARDNER
 - LAWN LORDS LAWN CARE
 - LAZY 8 FARM
 - LEE SAYLOR LOGGING
 - LEEDY ANGUS FARMS
 - LEN & BONNIE HOLZAPFEL
 - LESTER TRUCKING
 - LEVI MATTHEWS
 - LEVI STRICKLAND
 - LEWIS & GILLUM FUNERAL HOMES- OAK HILL AND JACKSON
 - LEWIS DRUG STORE
 - LEWIS INSURANCE AGENCY
 - LEWIS TURKEY FARM
 - LIBERTY VALLEY FARM
 - LIFE MEDICAL RESPONSE
 - LITTLE HORNS CATTLE RANCH
 - LK SAYLOR PROPERTIES
 - LOAN CENTRAL
 - LOCKARD INSURANCE
 - LONG'S RETREAT
 - LORENE G JOHNSTON
 - LORNA MORRIS
 - LUNSFORD'S SARDIS AUTO
 - LYKINS OIL CO.
 - M G MILLER
 - M PARKS TRUCKING
 - M&R FARM FRESH MEAT & MORE
 - MACK POTTER
 - MADISON JEFFERSON FD
 - MAR-ZANE MATERIALS
 - MARK HACKNEY
 - MARK PORTER AUTO GROUP
 - MARK PORTER CHRYSLER DODGE JEEP RAM
 - MARK PORTER FORD
 - MARK PORTER GM SUPERSTORE
 - MARK WAUGH
 - MARTIN'S FLOOR STORE
 - MARVIN'S GARDENS
 - MATT BENNETT & FAMILY
 - MATT WARD
 - MAUREEN POETKER FOR JACKSON COUNTY SCHOOL BOARD
 - MAYDE ALLISON
 - MAYER LAW L.T.D.
 - MAYHEW BROWN FUNERAL HOME
 - MC CARTER TRUCKING LLC
 - MCARTHUR LUMBER AND POST
 - MCCORMICK'S EXTERMINATION INC.
 - MCDONALDS/WELLSTON/ JACKSON/OAK HILL
 - MCFANN'S MUCKY PUPS
 - GROOMING
 - MCNEAL FARMS
 - MCNEAL FARMS MARY
 - MCWILLIAMS FUNERAL HOME
 - MEADOWS LAW OFFICE
 - MELDICK FAMILY FARMS
 - MELVIN STONE COMPANY
 - MEMORY LANE CABIN'S RENTAL JACKSON LAKE
 - MGN ROLL-OFF SERVICE
 - MICHAEL PERKINS
 - MICHAEL SHEETER QUAIL MEADOW FARM
 - MICHELE ELLIOTT
 - MICHELLE WHITE
 - MIDWAY QUICK MART
 - MIKE'S GUN SHOP
 - MIKE'S ONE STOP
 - MILLER FARMS
 - MILLER TRUCKING
 - MILLER'S BUILDERS, BOB MILLER
 - MLA CONSTRUCTION
 - MONTGOMERY MACHINE & FABRICATION
 - MONTGOMERY TRUCKING
 - MOORE TO EXPLORE TRAVEL AGENCY
 - MT. ZION ANIMAL CLINIC
 - MWM FARMS
 - NANCY HOWELL-CHERRINGTON
 - NATIONWIDE INSURANCE/VIRGIL HAMILTON
 - NEA HENRY, AGENT FOR APPALACHIA REALTY
 - NELSON HILLTOP MINIATURE DONKEYS
 - NELSON WOODWORK AND DESIGN
 - NEW ROACHIE FARM
 - NEWSOME FAMILY
 - NORTH WIND DYNAMICS LLC
 - NORTHWEST TITLE FAMILY OF COMPANIES
 - NOURSE CHILLICOTHE AUTOMALL
 - NX AUTOMOTIVE LOGISTICS USA INC
 - OAK HILL AUTO SALES
 - OH VALLEY ANIMAL CLINIC OF WELLSTON
 - OH VALLEY CONSERVATION COALITION
 - OH VALLEY ELECTRIC
 - OH VALLEY PLASTERING
 - OHIO VALLEY BANK
 - OSBORNE EQUIPMENT
 - OSCO CHARITY FUND
 - OSCO INDUSTRIES
 - OTHS, HEISER, MILLER, WAIGAND & CLAGG, LLC
 - OVP HEALTH
 - OWNER PICKUP

2022 JACKSON COUNTY FAIR

JUNIOR FAIR LIVESTOCK SALE BUYERS

- PAPA JOHN'S OF JACKSON & WAVERLY
- PARISEAU FAMILY FARM
- PARKER CORPORATION
- PARKER EXCAVATING & SUPPLY YARD, LLC
- PARSON'S FAMILY FARM
- PATRICK & MELISSA BALL
- PATRICK BALL AUCTIONS
- PAUL MOORE
- PAUL R HUTCHINS SURVEYING SERVICES
- PAUL RIEGEL
- PAULA STEWART OAK HILL SCHOOL BOARD
- PAYNE VENTURES LLC
- PEOPLE'S BANK OF WELLSTON AND JACKSON
- PEOPLE'S INSURANCE OF JACKSON
- PERKINS LOGGING
- PERKINS WOOD PRODUCTS
- PERRY PHYSICAL THERAPY
- PETER'S SHOWPIGS
- PETLAND OF CHILLICOTHE
- PHC STOCKMEISTER
- PHILLIP OSBORNE & JONNYLYNN OSBORNE
- PHILLIP'S LAWN CARE
- PIGGLY WIGGLY OF OAK HILL
- PIGGLY WIGGLY OF WELLSTON
- PIKE WATER, INC.
- PLUM RD CATTLE
- POOR BOYS TIRE
- PORTSMOUTH MISSION ALLIANCE
- POTTER FARMS
- PRECIOUS STONE HONEY AND SUPPLY
- PRINGLE FARM
- PRINTEX
- PRO TREE SERVICE
- PROTUNE SUSPENSION
- PUTTS PLUMBING
- QUAIL MEADOW FARMS SWINE DIVISION
- QUALITY HAIR CARE
- QUICK STOP
- QUICK STOP OF JACKSON
- R & C PACKING
- R & E EXCAVATING
- R & J TRUCKING
- R&K TRANSPORT
- RANDY & CANDICE KENNEDY
- RANDY DUPREE
- RANDY EVANS CONSTRUCTION
- RANDY HEATH
- RANDY SPANGENBERG
- RAPID MORTGAGE
- RELIABLE STAFFING SERVICES/THE OFFICE CO.
- RENT 2 OWN
- RIC-SA-RON DAIRY
- RICER EQUIPMENT
- RICHARD L. BISHOP JR.
- RICK MCNELLY
- RIFFLE MACHINE ASSEMBLIES
- RISING CREEK FARM
- RITA & TIM TOTH
- ROBERT BURNS
- ROBIN POETKER
- ROCKY ACRE FARMS
- ROMAR METAL FABRICATING INC.
- RON EVANS ENTERPRISES
- RON QUEEN
- RONALD LAMBERT
- RONALD RAMEY
- RONNIE HUMPHREYS
- ROOSTERS WINGS
- ROSEBERRY FARMS
- ROWDY'S SMOKEHOUSE
- ROY AND MARGE ALLISON
- ROY BRENNEMAN
- ROY LUNDY EXCAVATING & SC CONSTRUCTION
- RSVP VOLUNTEER NETWORK CENTER
- RUMPKE WASTE, INC.
- RURAL KING WAVERLY
- RUSS FARM EQUIPMENT
- RUSS FARMS
- RYAN & ASHLEY FOSTER
- RYAN SMITH
- RYAN'S HVAC
- S F RESTORATION
- S&M TAX&ACCOUNTING INC
- SAYLOR PROPERTIES
- SC CONSTRUCTION AND MATERIALS LLC.
- SCOTT & BRENDA ROCHUS
- SERENITY FARMS
- SERVICE CENTRAL
- SERVPRO OF JACKSON, ROSS, ATHENS AND GALLIA COUNTIES
- SETH CARTER
- SETH MICHAEL CLERK OF COURTS
- SEXTON EXCAVATING
- SHARON AND EDDIE MCGHEE
- SHAWNA DIEHL ERA REALTY
- SHELLY & SANDS
- SHELLY & SANDS, INC.
- SHERMAN ANGUS RANCH
- SHEWARD-FULKS INSURANCE
- SHOEMAKER RENTALS
- SHUR-LOK STORAGE
- SIMPSON FARMS
- SLONE AND SON POLLED HEREFORDS
- SMILE BY TAMILA
- SMITTLE EXCAVATING LLC
- SMOKIN' BARNYARD
- SONNY RUSS FARMS
- SOUTHERN CABINETRY INC.
- SOUTHERN OH EYE ASSOCIATES- DR. STEVEN DEMICK
- SOUTHERN OH MONUMENT
- SOUTHERN OHIO ADVENTURES & RECREATION
- SOUTHERN OHIO SMILES
- SOUTHERN STATES POINT PLEASANT
- SPOHN FAMILY FARMS
- SPURLOCK AG LIME & FERTILIZER, LLC
- STANDPIPE ENTERPRISES
- STATE FARM WELLSTON
- STATE REPRESENTATIVE JASON STEPHENS
- STEELIAL CONSTRUCTION
- STEPHEN WILLIAMS
- STEPHENS CATTLE CO.
- STEVE AND CHRISTI KISER AND FAMILY
- STEVE AND TAMMY LORBACH
- STEVE HALEY
- STEVE WEST
- STEVEN KISER
- STEWART ELECTRIC
- STEWART EXCAVATING
- STOCKMEISTER ENTERPRISES
- STOCKTON HILL INSURANCE
- STOUT FARMS
- STRICKLAND SALES
- STRIPE MINE KENNELS
- STUMBO FARM
- SUE VANWEI
- SUNRISE COOPERATIVE
- SUNSHINE HILL FARM
- SUPERIOR MARINE WAYS INC
- SUPERIOR SANITATION
- SUZY'S SWEETS BAKERY
- T & R DISCOUNT TIRES
- T AND S HARDWARE AND SUPPLY
- T. HALL TRUCKING LLC AND JACKSON LAKE CAMPGROUND
- T.A. PERFORMANCE HORSES
- TAMI CALL-BROWN FARM
- TAYLOR EXCAVATING
- TAYLOR FAMILY FARM
- TERESA HIVEY
- TERRY TRISCH FOR SCIOTO TWP TRUSTEE
- THE DOWNTOWN TREATERY
- THE LOCAL BUTCHER
- THE PONDEROSA RANCH
- THE SAXOUR FAMILY
- THE SHELLY CO
- THE STORE/THE FILLING STATION
- THOMAS DICKERSON
- THOMPSON CONSTRUCTION
- THORNHILL FARMS
- TIFFANY RIDGEWAY, JACKSON COUNTY AUDITOR
- TIM HATTLE TRUCKING
- TNT COMMODITIES
- TODD AND JESSICA BLEVINS
- TOW PATH READY MIX
- TRACEY CAMP/PAUL BYERS
- TRAVCO LUMBER CO. LLC
- TREPANIER & SON
- TRI CITY THEATRES
- TRI GREEN
- TRIPLE B TOBACCO STATION - OAK HILL
- TRIPLE D RANCH
- TRIPLE HHH FARM
- TRIPLE W RANCH
- TRISCH CONST
- TRUPOINTE COOP WILMINGTON
- TURCK EXCAVATING
- TWIN RIVER HARDWOODS
- UNION STOCKYARDS
- UNITED PRODUCERS OF GALLIPOLIS
- UNITED PRODUCERS OF HILLSBORO
- UNIVERSITY OF RIO GRANDE/ RIO GRANDE COMMUNITY COLLEGE
- US BANK PORTSMOUTH
- VALENTINES FARMS
- VEOLIA
- VFW POST 9092 WELLSTON
- WALLS AND SONS GOAT FARM
- WALMART
- WARD FARMS
- WARRANTY TITLE AGENCY
- WATCH THIS LIVESTOCK - CHAD & KARI MAYES FAMILY
- WAVERLY CAR CARE
- WEATHERABLES
- WELLSTON CITY SCHOOL BOARD/ MEMBER
- WELLSTON FIRE DEPARTMENT
- WELLSTON SUBWAY
- WENDY'S
- WESBANCO
- WET WILLIE'S POWER WASHING
- WHEATLEY FARM
- WILLIAMS FUEL STOP - OAK HILL
- WILSON EXCAVATING
- WINTERS PRODUCTS
- WISEMAN BROTHERS
- WISEMAN REAL ESTATE AND JOSH BODIMER AUCTIONEER
- WOOD LOGGING
- WOOD-WISE CUSTOM WOOD PRODUCTS
- WOOLUMS BUSINESS PRODUCTS
- WYANT & SONS
- YAUGER FARM SUPPLY INC.
- ZINN'S FAMILY FARM



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Chris Higley

Higley Tent Rentals, LLC

Cris Clark
740 . 649 . 1620



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JUNIOR FAIR BOOTH JUDGING

Booth exhibits at the County Fair are one of the best ways to develop a good public relations program for 4-H and your club in Jackson County. It keeps the public informed of your activities and is good training for the young people who participate.

Entries must be from a Jackson County youth organization (4-H, FHA/FCCLA, FFA, Scouts, Farm Bureau, Grange, Church, etc.)

There will be limited space for booths, so each club should decide early if they will participate in placing a booth in the Junior Fair Building. Each booth will measure no more than 6 feet long x 6 feet high x 6 feet wide. 10 feet long X 6 feet high X 6 feet wide booths may be available to bigger clubs if space allows

Return Online Registration to the Extension office by the Last Monday in June to Confirm Your Spot. Booths and Electric will be given on a first come, first served basis.

BOOTH JUDGING

Judging will be based on the following guidelines:

1. Theme and educational value (15 points)
2. Eye appeal and neatness (10 points)
3. Identification of individual members and club advisors (15 points)
4. Identification of club (5 points)
5. Ability to show off member's projects (30 points)
6. Creativity (10 points)
7. 4-H/organization motto, pledge, and emblem clearly posted (15 points)

ALL DECORATED BOOTHS WILL RECEIVE A PREMIUM OF \$8.00 FROM THE SENIOR FAIRBOARD

AWARDS

Cash Awards are sponsored by the Jackson County 4-H Advisory Committee for first through fifth place winners.

1 st Place	\$50.00
2 nd Place	\$40.00
3 rd Place	\$30.00
4 th Place	\$20.00
5 th Place	\$10.00

OPEN CLASS GOAT

Come to the Junior Fair Livestock Office for Entry Information
Tuesday – Dairy Goats at 1:30pm – Market Goat Breeding at 4:00pm

**ALL GOATS MUST HAVE USDA ID FOR SCRAPIE
ERADICATION TO ENTER THE FAIRGROUNDS
\$10.00 FOR EACH ENTRY—50% PAYOUT SPLIT
BETWEENTHE CHAMPION AND CLASS WINNERS**

RULES:

- All male goats are barred from the grounds of the exhibit.
- All does in milk, may at the judge's discretion, be asked to be milked out in the ring.
- Horns of any length are allowed on goats.

DAIRY GOAT CLASSES:

1. Does Jr Kids born after April 1st of current year
2. Does Jr Kids under one year born between January 1st and March 31st of current year.
3. Does yearling born between July 15th and December 31st of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter (mother and her daughter of any age)

MARKET GOAT BREEDING CLASSES:

1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1st from each class)

**Disclaimer: Any announcements the day of the show
take precedence over what is printed in the fairbook**

Each exhibitor limited to one entry:

- a. Produce of Dam (two does of different ages, the produce of one dam)
 - b. Best Herd of three animals (any three does bred and owned by the exhibitor)
9. Grand Champion
 - Class 1 Alpines
 - Class 2 Nubian
 - Class 3 Saanen
 - Class 4 Toggenburg
 - Class 5 LaMancha
 - Class 6 Oberhasli

OPEN CLASS SHEEP

Come to the Junior Fair Livestock Office for Entry Information
Sheep – Pure Breed – Cross Breed – Tuesday, 10:15am

SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

ENTRY FEES: There will be a \$10 fee for each entry with a 50% payout split accordingly between the Overall Champion and Class Winners.

RULES:

1. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show in age classes within their breed or cross breed group.
2. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

TAIL DOCKING: Surgical, or ultra-short, tail docking is a practice that has raised several concerns in recent years and is being addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as "A LIFTABLE DOCK". The tail must be able to be lifted with the human hand.

BREEDING CLASSES:

1. Older Ewe - two years and over
2. Yearling Ewe
3. Ewe Lamb
5. Champion Ewe (Top places in each class)

Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook

OPEN CLASS DAIRY CATTLE

Come to the Junior Fair Livestock Office for
Entry Information
Wednesday, 9:45am

ENTRY FEES: There will be a \$10 fee for each entry with a 50% payout split accordingly between the Overall Champion and Class Winners.

RULES:

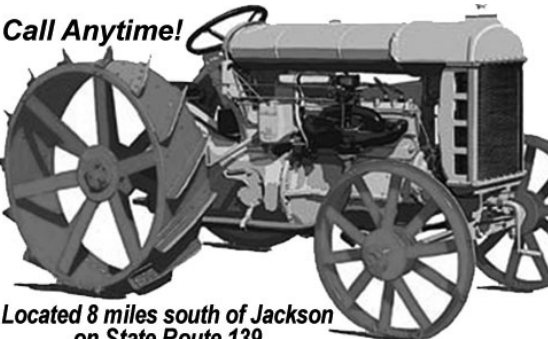
1. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn. Any heifer in milk will show in the 2-year-old class.
2. All dairy animals must have a validated health certificate.

Dairy Classes

Dairy Classes

1. Jr Heifer Calf after 3/1/23
2. Intermediate heifer after 12/1/22-2/28/23
3. Sr Heifer Calf after 9/1/22-11/30/22
4. Jr Yearling Heifer after 3/1/22-8/31/22
5. Sr Yearling Heifer after 9/1/21-2/28/22
6. Junior Champion Female
7. Cow 2 years old after 9/1/20-8/31/21
8. Cow 3 years old after 9/1/19-8/31/20
9. Cow 4 years old & over prior to 8/31/19
10. Senior Champion Female
11. Grand Champion Female

Disclaimer: Any announcements the day of the show take precedence over what is printed in the fairbook



Call Anytime!

Located 8 miles south of Jackson
on State Route 139.

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- Fertilizer
- Gates & Feeders

Monday - Saturday • 8 am to 5 pm

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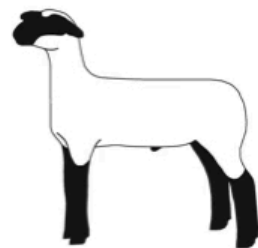
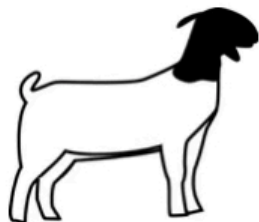
7690 St. Rt. 139 • Jackson, OH 45640

Jackson Co. Sheep & Goat Spectacular

Open Sheep and Goat Show

September 2nd, 2023

96 Meadow Run Road, Wellston OH 45692



Judge: TBA

Registration & Weigh in: 8:30-10:30

Entry Fee: \$25 per head

Additional \$10 for Showmanship

Showmanship starts at 11am

Show Order:

Sheep Showmanship (Senior, Intermediate, Junior, Beginner)

Ewes

Market Wethers

Goat Showmanship (Senior, Intermediate, Junior, Beginner)

Wether Dams

Market Wethers

Payouts:

Grand Ewes & Wether Dams \$150 & Buckle

Reserve Ewes & Wether Dams: \$75 & Buckle

Grand Market Wethers (Sheep & Goat): \$150 & Buckle

Reserve Market Wethers (Sheep & Goat): \$75 & Buckle

Class Payouts: 1st \$25, 2nd \$15, 3rd \$5

General Information

- All classes shown by weight
- Open to any age exhibitor
- Must show health papers if out of state
- Free stall space available, furnish & clean up own bedding
- Generators are encouraged
- Concessions on site

Not responsible for lost or stolen items, injuries or accidents. Rulings are final

Contacts:

Jessica Taylor 740-988-8554

Jamey Sexton 740-418-8133

Angie Eisnaugle 740-418-5017

JACKSON CO. BEEF BONANZA

September 30th, 2023

Jackson Co. Fairgrounds

96 Meadow Run Road, Wellston OH 45692

Judge: TBA



Weigh in & Entry Fee

Registration & Weigh in 7:30-9:30am

Entry Fee \$45 per head

Showmanship included

(Heifers may participate in both Divisions with two paid entries)

Show Starts at 10am

Prospect Heifers, Jackson Co. Prospect Heifers

Market Heifers, Market Steers, Jackson Co. Market Animals

Showmanship

Showmanship Immediately Following

Market Show

Senior Division (17-21)

Intermediate Division (14-16)

Junior Division (11-13)

Beginner Division (10 & Under)

Overall Prospect Heifer & Market Animal Payouts

Grand Champion \$500

Reserve Champion \$400

3rd Overall \$300

4th Overall \$200

5th Overall \$100

Class Payouts

1st \$45

2nd \$20

3rd \$10

General Information

- Stall/Barn space limited
- Generators are encouraged
- All Southern Ohio Showdown Rules Apply
- Steers & Heifers must be born on or after Jan 1st, 23
- Health papers are required for all out of state cattle
- Concessions & Show Supplies on site
- Camping available
- Paint Allowed

Contacts

Jessica Taylor: 740-988-8554

Angie Eisnagle: 740-418-5017

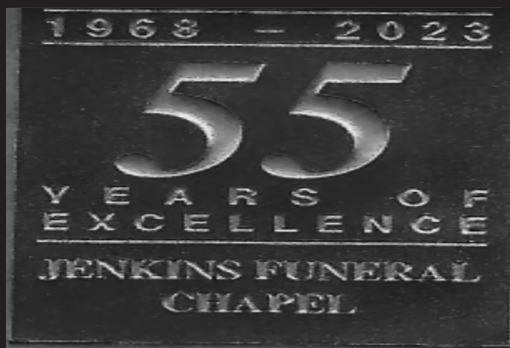
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*Good Luck
to All 4-H
Members
& Families*

JERRY'S DO-IT CENTER

2498 South Pennsylvania Avenue • Wellston

Business Hours:

Monday - Saturday: 7 am - 7 pm

Sunday 9 am - 4 pm

(740) 384-5151

(740) 384-2134

Southern Valley Colt Circuit

Jackson County Fair Harness Racing

FAIRGROUNDS • WELLSTON, OHIO

Bob Willis Memorial Pace

Thursday, July 13, 2023 • 6:30 p.m.

Ralph and Polly McCormick Memorial Trot

Friday, July 14, 2023 • 6:30 p.m.

Speed Superintendent: Chris Walls

Race Secretary: Rick Gleason

Race Office Phone: 740-384-6587

Mobile Starting Gate • Photo Finish • Pari-Mutuels

Ground Admittance Fee:

\$5.00 per person

Jackson County Agricultural Society

is not responsible for accidents.

Telephone entries are made at the caller's risk.

Speed Committee reserves the right to declare off or change the program if conditions warrant.

Programs will be made available for \$3 on race nights

Southern Valley Colt Circuit Pass Honored • Electric Hook-up Fee for Overnight Campers
Member of the Southern Valley Colt Circuit

DONNIE WILLIS

JACKSON COUNTY COMMISSIONER

"Far and away the best
prize that life has to offer is
the chance to work hard at
work worth doing."

-Theodore Roosevelt



2023 Jackson County Fair

Camping Information

Full Hook-up Camp Sites:

The Jackson County Fair campground can accommodate 90 full hook-up camp sites. These sites include electric, water, and sewer service. The campground is able to accommodate handicapped guests with 5 designated full hook-up handicapped camp sites available. The cost of a full hook-up camp site for the 2023 Jackson County Fair is \$25 per day. ***Please note that campsites are sold on a first come, first serve basis.***

Overflow Camp sites:

The Jackson County Fair campgrounds will accommodate campers once the designated full hook-up camp sites are sold by creation of "Overflow Camp Sites". Over flow camp sites include **electric hook-up only**. Water and sewer access is available at remote location. ***Please note that over flow campsite will not be created until all full hook-up camp sites are sold and all campsites are sold on a first come first serve basis.***

Contact Information

Kevin Wilson (Camping Director).....(740) 710-0315
Guy Waugh.....(740) 418-6112
Larry Johnson.....(740) 418-2186

Please leave a brief message with Name and Contact Number. Please no calls or texts after 10:00 p.m.

Campground Rules

- Campsites are sold on a first come first serve basis.
- No campers or objects are to be placed on campsites until paid in full. Any person(s) found to be occupying/reserving a campsite prior to payment will be subject to penalty fee(s).
- There are to be NO pets on the premises in the camping grounds during Fair Week.
- There are to be NO fires in the campground.
- There are to be NO bicycles, four-wheelers, golf-carts, off-road motorcycles, ATV's, UTV's, or any other non-licensed vehicle on the grounds. The ONLY motorized vehicles permitted on the grounds must purchase and display a JCFB approval permit at all times.
- One vehicle is allowed at each campsite; other vehicles can be accommodated at the parameter of the campgrounds and in parking lots.

2023 Cart and Side by Side Rules

- Must be 18 years or older to drive
- **Must have valid drivers license**
- Must have proof of insurance on vehicle
- Must have functioning headlights and taillights
- 5 MPH speed limit at all times
- Must stay in designated area and gravel campground roads only, if you are found riding anywhere else will result in automatic removal
- If you leave the grounds on a main road you are subject to state and local laws
- It will be any Fairboard member's discretion if you are violating a rule
- That Fairboard member's decision is final
- You will receive one warning after that the cart will be removed off the grounds
- If told to remove cart from the grounds it must be immediately removed, if unable to remove said cart at that time it must be immediately parked and you will have 8 hrs to remove it or it will be towed at owner's expense
- No driving between the hrs. of 1am-6am
- No motorcycles or go-carts of any kind
- No more than 3 drivers per cart
- 1 cart per camper***
- All drivers must be present with vehicle, driver's license, and insurance to obtain pass
- The Fairboard is not responsible for any damages or theft of any personal property whatsoever
- Any and all drivers of a vehicle are responsible and liable for any persons, passengers, cargo, or personal property in or on your cart
- Any and all drivers of a vehicle are responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property caused by you or your vehicle.
- Any and all drivers of a motorized vehicle may be responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property that may have been caused by any other persons, or any other persons vehicle even if it is not your fault (example but not limited too a hit and run)
- Treat any and all accidents as you would on a real roadway If in an accident it is driver's responsibility to report incident to a Fairboard member and report incident with a sheriff deputy on the grounds

You must have a campsite during the 2023 fair and only one golf cart per campsite is allowed. The maximum number of persons that may ride on a golf cart at one time depends on the number of seats available. One rider per seat. All riders on a golf cart must remain seated at all times.

The cost of golf cart pass is \$50.

Absolutely no golf carts on the midway at any time others than security, fire and fair board. (Vendors during designated times)

REMINDER: ANY or ALL drivers of motorized vehicle MUST be present along with the VEHICLE to buy a pass. Any and all passes will be applied by a Fairboard member ONLY.

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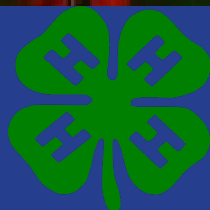
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Photo by: Jeremiah Shaver



2023





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