



# Connections

## Jackson County 4-H Newsletter

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January 2023



*Happy New Year!*

### A Note from Maddie:

Dear Jackson County 4-H Families,

Happy New Year!!

I am so ready to welcome 2023 and all that it has to offer. Wishing you all a wonderful 2023 and the good things that come with a new season of life. This will be my first official year as 4-H Educator in Jackson County, and I am so ready for the fun times ahead. I am still new here, so as we navigate this new year, we navigate it together. Thank you all for welcoming me this year and making Jackson County feel like home!

This month's newsletter includes important information for upcoming Jackson County 4-H deadlines and events. 2023 is a big year full of exciting changes and adjustments! As we head into a new 4-H season, please take the time to read all of the information I am sending your way. As always, if you have any questions, please reach out to me! I am here to help!

I wanted to let you all know that Josh and I will be on vacation from January 7-14, so if you have any questions during that time, leave me a message and I will get back to you. We will be out of the country and hard to reach, so call Annie at the Extension Office and she will do her best to answer your questions.

Thank you all for a wonderful 2022 4-H year. I can't wait to see what happens in 2023!

Looking forward to an amazing year,

*Maddie Allman*

Maddie Allman  
Extension Educator,  
4-H Youth Development  
OSU Extension Jackson County



# December Recap

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## Jackson County OSU Extension Attends 2022 Extension Annual Conference



Jackson County OSU Extension Staff attended the annual Extension Annual Conference in downtown Columbus, Ohio. The 2022 Conference, held December 5<sup>th</sup>-7<sup>th</sup>, was focused on “Facing the Future Together.” Annie, Carina, Dave, Josh, LA, and Maddie had a great time networking with their colleagues across the state.

The Jackson County OSU Extension Office had a great time attending the Extension Annual Conference and are excited to bring home new ideas for programming and increased knowledge in their program areas.

Favorite sessions that our staff attended included grant writing, working with youth and families in poverty, and the Conference’s keynote speaker, John Noltner.

The Jackson County staff is looking forward to additional conferences and opportunities for professional development!

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## Annual Jackson County 4-H Volunteer Training



Annual Jackson County 4-H Volunteer Training was held Thursday, November 17<sup>th</sup> from 6:00 – 8:00 PM at the Jackson County OSU Extension Office. Approximately 75 returning 4-H volunteers received their annual training requirements for the upcoming 4-H year. Thank you for joining us!

Not able to make it to the November annual training? **A second volunteer training opportunity will be held on Saturday, January 28<sup>th</sup> from 2:00 – 4:00 PM following the NEW 4-H volunteer training from 12:00 – 2:00 PM.**

More information can be found later in this newsletter! Don’t forget: if you are a 4-H volunteer in ANY capacity, you **MUST** enroll in 4-H Online, attend volunteer training, and receive a volunteer background check every 4 years.

Contact Maddie with any questions about becoming a 4-H volunteer in Jackson County!





JACKSON COUNTY 4-H

# SUMMER CAMP



## DATES

CANTER'S CAVE 4-H CAMP



**TEEN WINTER RETREAT: FEBRUARY 4-5, 2023**

**COUNSELOR COLLEGE: MARCH 4-5, 2023**

**SPRING FLING: APRIL 22-23, 2023**

**FORESTRY CAMP: APRIL 28-30, 2023**

**CAMP OPEN HOUSE: MAY 7TH, 2023 (12-4 PM)**

**SPECIAL NEEDS CAMP: JUNE 9-11, 2023**

**BEGINNER CAMP: JUNE 12-15, 2023**

**TEEN CAMP: JUNE 16-19, 2023**

**STEM CAMP: JUNE 19-21, 2023**

**JR SHOOTING SPORTS CAMP: JUNE 23-25, 2023**

**JUNIOR HIGH CAMP: JUNE 26-29, 2023**

**CLOVERBUD CAMP: JUNE 29-30, 2023**

**SR SHOOTING SPORTS CAMP: JULY 9-14, 2023**

**REGISTRATION & INFORMATION:**

**[GO.OSU.EDU/JACKSON4HCAMP](https://go.osu.edu/jackson4hcamp)**

**FOR MORE INFO:**

**ALLMAN.68@OSU.EDU**

**(740) 286-5044**



2023 Jackson County 4-H

# Teen Applications

- Camp Counselor
- Junior Fair Board
- Youth Representative
- Junior Leaders

**Due February 1**

**Apply Now!**

[go.osu.edu/jackson4hteens](https://go.osu.edu/jackson4hteens)

**Questions?**

[allman.68@osu.edu](mailto:allman.68@osu.edu)

(740) 286-5044

**Join Our Team!**





# Teen Opportunities

Awards, Scholarships, Leadership Opportunities & More!



## Leadership & Citizenship

### Junior Leaders Club

Are you a teen leader interested in joining the Junior Leaders Club of Jackson County? Indicate your interest by scanning this QR code or going to [go.osu.edu/JacksonCoJrLeaders](https://go.osu.edu/JacksonCoJrLeaders)



What is the Junior Leaders Club?

- A group of 4-H teens (ages 13-18) that meet monthly, August – May to grow in citizenship and service.
- It is an honor to be a Jackson County Junior Leader!

### Junior Fair Board

#### Applications for the 2023 Junior Fair Board are now live!

Applications can be found at [go.osu.edu/JacksonJFBApp](https://go.osu.edu/JacksonJFBApp) and are due by Wednesday, **February 1<sup>st</sup>**.

Applicants must be age 14-18 as of January 1st. Applications and interviews will be required of all applicants this year. Interviews will be held on **February 8<sup>th</sup> and 9<sup>th</sup> from 6-8 PM** at the Jackson County Extension Office. Individuals will sign up for their preferred time slot for an interview. More information can be found within the application materials.

### Camp Counselors

#### The 2023 4-H Camp Counselor application is now live!

Applications can be found online at [go.osu.edu/JacksonCounselorApp](https://go.osu.edu/JacksonCounselorApp) and are due by Wednesday, **February 1<sup>st</sup>**.

Applicants must be age 14-18 as of January 1st.

Applications and interviews will be required of all applicants this year, and an orientation will be held on **February 16<sup>th</sup> from 6:00 – 7:30 PM**.

Camp Counselors are highly encouraged to attend either Canter's Cave University (CCU) or Making eXtreme Counselors (MXC) training, held in late February/early March.

### Youth Committee Representative

#### The 2023 Youth Committee Representative application is now live!

Applications can be found at [go.osu.edu/JacksonYouthRepApp](https://go.osu.edu/JacksonYouthRepApp) and are due by Wednesday, **February 1<sup>st</sup>**.

Applicants must be age 14 as of January 1st.

Committees Include:

- 4-H Advisory Council
- Livestock Committee
- Horse Committee



# Teen Opportunities (continued)

Awards, Scholarships, Leadership Opportunities & More!



## Awards & Scholarships

### Achievement Record

It's that time of the year! The Jackson County 4-H Achievement Record will be due on **February 1st** to the Extension Office or can be emailed to Maddie at [allman.68@osu.edu](mailto:allman.68@osu.edu).

The Ohio 4-H Achievement Record is the one-stop application for scholarships, awards, trips, and more. It is also the application used for many state and national awards. More information about state and national awards can be found at [go.osu.edu/AwardsAndScholarships](http://go.osu.edu/AwardsAndScholarships).

The Jackson County Achievement Record can be used to apply for many Jackson County 4-H Scholarships and Awards (see below). Applicants who apply at the local level are then moved on to the state level (if application is turned in by Feb. 1)

### Scholarships

#### 2023 Scholarship Applications are now live!

More information for Jackson County 4-H scholarships can be found at [go.osu.edu/Jackson4hTeens](http://go.osu.edu/Jackson4hTeens)

Jackson County's scholarship application deadline is **March 1st**.

Jackson County's 4-H scholarship applications are identical to the Ohio 4-H Achievement Award. If you turn in your application by **February 1st**, you will be eligible for state awards as well!

4-H Teens need only to fill out one scholarship application for all the available Jackson County scholarships – just select the scholarships you want to apply for!

It is important that teens read the letter attached to the application to ensure they've checked all the boxes!



## Stay Connected with 4-H!



Stay connected with 4-H and receive all the information you need by following these social media pages:



@ JacksonCoExtension

@ CantersCave4hCamp

@ Canter's Cave 4-H Alumni

@ Jackson County 4-H Horse Program

@ Ohio 4-H Youth Development

@ Ohio 4-H Foundation Board

@ Collegiate 4-H at The Ohio State University

@ 4-H



@ OSUJackson



@ OSUEJackson

@ national4h

@ collegiate4hosu

@ CantersCave4hCamp



# Teen Opportunities (continued)

Awards, Scholarships, Leadership Opportunities & More!

## Trips & Opportunities

### Making eXtreme Counselors (MXC) – February 25-26, 2023

Interested in being a camp counselor this summer? Want to get some training hours in early? Making eXtreme Counselors is the place for you!

MXC is an overnight training event for potential camp counselors to gain innovative camp ideas. This training is great for both new and veteran camp counselors!

Cost is \$65 and registrations are due by **January 27<sup>th</sup>** to the Jackson County OSU Extension Office. Registrations must be turned in by the 27<sup>th</sup> so Maddie can submit them to the State office by January 31<sup>st</sup>!

For registration information, go to [go.osu.edu/Jackson4Hteens](https://go.osu.edu/Jackson4Hteens)

The poster is for the 'Making eXtreme Counselors' training workshop. It features the CFAES logo at the top left. The main title 'Making eXtreme Counselors' is in large, bold, black letters. Below it, 'Statewide Camp Counselor Training Workshop' is written in smaller text. The dates 'FEBRUARY 25-26 2023' are prominently displayed. The location is 'Where: Nationwide and Ohio Farm Bureau 4-H Center'. The cost is 'Cost: \$65/youth, \$45/adults (includes t-shirt and swag)'. The target audience is 'Who: Ohio 4-H Camp Counselors'. The description is 'What: An Interactive and quick-paced training that offers innovative camp ideas to new and veteran camp counselors'. The registration deadline is 'Registration due 1/31/2023 by Noon'. Contact information is 'Contact your local 4-H professional for registration information. Visit go.osu.edu/MXC for more details'. At the bottom, there are logos for 'THE OHIO STATE UNIVERSITY EXTENSION' and 'ohio4h.org', along with the text 'College of Food, Agricultural, and Environmental Sciences'.

### Ohio 4-H Conference – Saturday, March 11, 2023

Ohio 4-H Conference registrations are now open! The 2023 Ohio 4-H Conference will bring together 4-H volunteers and teens (age 13 and older) from across Ohio. You can participate in a variety of educational sessions that offer something for everyone! Cost is \$40 to attend, and is held at the Greater Columbus Convention Center, 400 N High Street, Columbus, OH.

Registrations are due by February 1<sup>st</sup> to [allman.68@osu.edu](mailto:allman.68@osu.edu). Registration information can be found at [ohio4h.org/events/ohio-4-h-conference](https://ohio4h.org/events/ohio-4-h-conference)

### Teen Opportunities site!

For more information on additional older youth opportunities, visit these websites:

- <https://go.osu.edu/jackson4hteens>
- <https://ohio4h.org/families/just-teens>





DUE  
**MARCH  
1ST**

GRADUATING  
**SENIORS**  
MUST APPLY!

# JACKSON COUNTY 4-H **SCHOLARSHIPS**

Applications (Word & PDF) can be found online at [jackson.osu.edu](https://jackson.osu.edu).  
Scholarship applications are due March 1st, 2023. Questions?  
Contact Maddie Allman at [Allman.68@osu.edu](mailto:Allman.68@osu.edu) | (740) 286-5044



[GO.OSU.EDU/JACKSON4HTEENS](https://go.osu.edu/jackson4hteens)







## REMINDER



# TEEN OPPORTUNITIES WORKSHOP

**WEDNESDAY, JANUARY  
25TH 5:30-7:30PM  
JACKSON COUNTY  
EXTENSION OFFICE**



**Come eat some pizza, learn about 4-H teen  
opportunities, get some help with your applications,  
and hang out with friends!**

# 4-H CARTEENS Returns to Jackson County!



4-H CARTEENS is a traffic safety program conducted by 4-H teen leaders and their program partners for first-time juvenile traffic offenders. 4-H CARTEENS goals include:

- reducing the number of repeat juvenile traffic offenders,
- decreasing the number of teen traffic offenders, and
- increasing teen awareness of traffic/vehicular safety.

The Jackson County Juvenile Courts system created a partnership with Jackson County OSU Extension, 4-H Youth Development, to re-implement the traffic safety program for teens starting January 3<sup>rd</sup>, 2023.

Jackson County 4-H CARTEENS aims to keep teen drivers safe but have fun while doing it. Youth, and their parent or guardian, will participate in numerous engaging activities to get them thinking about safety on the road. CARTEENS sessions include a variety of guest presenters, engaging activities, and serious discussion about driving safely.



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## We Need You!



**Be a Jackson County  
4-H CARTEENS  
Teen Leader!**



**LEARN MORE** →

**Maddie Allman, 4-H Educator**

allman.68@osu.edu | (740) 286-5044

\*must be 14-18 as of January 1st

### **Jackson County 4-H CARTEENS is looking for teen and adult volunteers!**

Are you a teen interested in teaching your peers about the importance of driving safely? Want to share your passion for 4-H with other teens in your area? Interested in learning more about state awards and opportunities? CARTEENS is the perfect place for you! Become a CARTEENS Teen Leader today!

Are you an adult interested in helping to instruct teen traffic safety in your local area? Want to bring expertise in an area important to teen drivers (emergency medicine, law

enforcement, first response, etc.)? Have a story to share or personal experience related to the importance of safe driving? We need you!

Interested in helping? Please call the Extension office at (740) 286-5044 or email Maddie at [Allman.68@osu.edu](mailto:Allman.68@osu.edu).

4-H CARTEENS classes are held on the first Tuesday of each month from 6-8 PM at the Jackson County OSU Extension Office.

You can learn more about CARTEENS at [go.osu.edu/JacksonCarteens](https://go.osu.edu/JacksonCarteens)







## Happy 4-H Enrollment Season!

Here are some tips to get you enrolled for 2023!

*4-H Enrollment has started! Starting **November 1<sup>st</sup>**, members and volunteers can begin enrolling in 4HOnline! But don't forget, the 4-H Enrollment Deadline is **April 15<sup>th</sup>**!*

Are you a 4-H member or volunteer having trouble enrolling in 4-H? Never fear, Maddie has created a resource website just for you!

Go to [go.osu.edu/JacksonHelp](https://go.osu.edu/JacksonHelp) for step-by-step instructions on how to enroll in 4-H Online (and FairEntry).

Do you have new members in your club or family, and are having trouble getting them enrolled? These resources are for NEW and RETURNING volunteers and members!

EVERYONE needs to be enrolled in 4-H Online to receive important communications, enroll in 4-H projects, and more. It is absolutely necessary to be enrolled in the online system. If you are not in the online system, you are not a Jackson County 4-H member or volunteer! Go to <https://v2.4honline.com/#/user/sign-in> to enroll.

### **Tips for Enrolling in 4-H Online:**

- Forgot the password to your family's 4-H Online account? DO NOT CREATE A NEW ACCOUNT. Call our office and we will reset your password for you!
- DO NOT make a new account for each child/adult volunteer. Instead, create ONE family profile and add each person enrolled in 4-H to your family.

**Reminder: ALL 4-H members AND volunteers MUST be enrolled in 4-H Online!**

**Having trouble? Stop by or call the Office and we will help you!**

**Email 4-H Educator, Maddie Allman, at [allman.68@osu.edu](mailto:allman.68@osu.edu) with questions, or call the Extension Office at (740) 286-5044.**

**CFAES**

# **JACKSON COUNTY 4-H VOLUNTEER MAKE-UP TRAINING & NEW VOLUNTEER ORIENTATION**

**Saturday, January 28th, 2023**

**Jackson County OSU Extension Office**

**New Volunteers**

**12:00 PM - 4:00 PM**

**Returning  
Volunteers**

**2:00 PM - 4:00 PM**



**THE OHIO STATE UNIVERSITY**  
EXTENSION



**OSU Extension – Jackson County**

17 Standpipe Rd. Jackson, OH 45640

Phone: (740) 286-5044 | FAX: (740) 286-1578

[Jackson.osu.edu](http://Jackson.osu.edu) | [Allman.68@osu.edu](mailto:Allman.68@osu.edu)

# January 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 OFFICE CLOSED	3	4	5 Cattle Call-Ins to Office	6	7 Market Beef & Dairy Steer Weigh-In 9-11 AM
8	9	10	11	12	13	14  OFMA Conference <i>Columbus</i>
15	16 OFFICE CLOSED  4-H Advisory Council Meeting @ 6:00 PM  Livestock Committee Meeting @ 7:00 PM	17  Horse Committee Meeting @ 6:00 PM	18	19	20	21
22	23	24	25 Teen Opportunities Workshop @ 5:30 PM	26	27  MXC Registrations Due	28 New Volunteer Orientation 12:00-4:00 PM Annual Volunteer Make-up Training 2:00-4:00 PM
29	30	31	1 ALL COUNTY DEADLINE FOR TEEN APPS			

Calendar Updated 12/16/2022


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## Important Dates & Deadlines!



### Market Steer, Market Heifer, & Dairy Steer Weigh in – Saturday, January 7<sup>th</sup>, 9-11 AM @ Jackson County Fairgrounds.

- Please call the Jackson County OSU Extension office by January 3<sup>rd</sup> to let us know how many cattle you expect to weigh in.
- County Bred and Carcass Class registration forms due.

### NEW 4-H Volunteer Training – Saturday, January 28<sup>th</sup>, 12:00-4:00 PM

- All NEW 4-H volunteers in Jackson County MUST attend the mandatory new 4-H volunteer training on Saturday, January 28<sup>th</sup> from 12:00-4:00 PM at the Jackson County OSU Extension Office. All newly enrolling Jackson County 4-H volunteers are REQUIRED to attend. If you are a new 4-H volunteer and have a conflict, please email Maddie ASAP at [allman.68@osu.edu](mailto:allman.68@osu.edu).

### 4-H Volunteer Make-up Training – Saturday, January 28<sup>th</sup>, 2:00-4:00 PM

- All re-enrolling Jackson County 4-H volunteers are REQUIRED to attend a volunteer training. A make-up training for re-enrolling 4-H volunteers is scheduled for Saturday, January 28<sup>th</sup>, 2:00-4:00 PM following the New 4-H Volunteer Training & Orientation. If you are a 4-H volunteer and have a conflict, please email Maddie ASAP at [allman.68@osu.edu](mailto:allman.68@osu.edu).

### ALL COUNTY DEADLINE FOR TEEN OPPORTUNITIES – February 1<sup>st</sup>

- Junior Fair Board, Junior Leaders, Camp Counselors, Youth Representative, and Achievement Award applications are now live! All applications can be found at <https://go.osu.edu/jackson4hteens> and are due on **Wednesday, February 1<sup>st</sup>, 2023!**
- **NOTE: County scholarship applications will be due March 1<sup>st</sup>.**

### Scholarship Applications Due – March 1<sup>st</sup>

- 4-H Scholarship Applications are now live! All applications can be found at <https://go.osu.edu/jackson4hteens> and are due on **Wednesday, March 1<sup>st</sup>, 2023!**
- **NOTE: State & County award & opportunity applications will be due February 1<sup>st</sup>.**

# Fundraising

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## Beef Sticks Fundraiser



We still have Country Meats beef sticks available at the Extension Office for members to sell.

The beef sticks should be sold for \$1.50 (or you could try 2/\$3!) to make a profit.

Club advisors can come and pick up beef sticks for the club members to sell. Please be sure to track your fundraising!

Contact Maddie with any questions.

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## Candy Bar Fundraiser

We still have 1 box of Anthony Thomas crunch candy bars available at the Extension Office for a club to sell.

The candy bars should be sold at \$1.00 to make a profit.

If you think you can tackle the challenge of selling this singular box of crunch candy bars for your club, stop by the Extension Office and grab some candy bars to sell!

Contact Maddie with any questions.



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## 4-H Discount Cards



4-H Discount Cards are still available at the Extension Office! Discount cards are good from now until October 2023 and are \$5.00 each.

Interested in selling discount cards? Stop by the Office and pick up a bundle to sell! We still have a whole box to sell!

Thank you for supporting Jackson County 4-H!



## 4-H Advisor and Parent Updates:

It is that time of year again when we start recruiting new 4-H volunteers! A 4-H Volunteer is any adult who helps with the 4-H program in any way on a regular basis. These may be “parents”, “helpers”, “committee members”, or “advisors”. However, whatever you call them, they must be an approved Ohio 4-H Volunteer, have an application on file in the Extension office, and have passed an Ohio BCI fingerprint background check.

Anyone interested in becoming a 4-H Advisor or volunteer must fill out an application and be approved as an Ohio 4-H Volunteer before they can begin working with a club or committee.



*4-H Enrollment time is coming up soon! Starting November 1<sup>st</sup>, members and advisors can begin enrolling!*

Interviews for new volunteers will be scheduled following reference checks, at which time applicants will be given information on how to complete the background checks. Orientation meetings will be held after the first of the year.

**All new volunteer applications are due by January 31, 2023.**

If you, or anyone you know, are interested in becoming an approved 4-H volunteer, please call the Extension office at (740) 286-5044 or email Maddie at [Allman.68@osu.edu](mailto:Allman.68@osu.edu) to start the application process.



## Save the Date: Ohio 4-H Conference 2023

**Saturday, March 11, 2023**

The 2023 Ohio 4-H Conference will bring together 4-H volunteers and teens (age 13 and older) from across Ohio. You can participate in a variety of educational sessions that offer something for everyone! Join us as we learn from one another to make the best better for Ohio 4-H programs. By participating in the Conference, Jackson County 4-H members and advisors can bring back ideas and information to make our programs better. Sessions will start at 9:00 am on March 11, 2023. All Jackson County 4-H Volunteers and Teen Leaders (Camp Counselors, Junior Leaders, and JFB members) are encouraged to attend. Cost is \$40.

**Registrations Due February 1<sup>st</sup> to [allman.68@osu.edu](mailto:allman.68@osu.edu)**

**Registration information can be found online at:**  
**<https://ohio4h.org/events/ohio-4-h-conference>**







**2023 Jackson County Junior Fair Market Beef & Dairy Steer Weigh-In**  
**Saturday, January 7th, 9:00 - 11:00 AM**  
**Jackson County Fairgrounds**

## **Weigh In - Dairy Steers, Market Steers, & Market Heifers**

**Market Steer, Market Heifer, and Dairy Steer Weigh-in will be January 7th, 2023, at the Jackson County Fairgrounds from 9:00-11:00 AM.**

### PLEASE READ THESE IMPORTANT NOTES:

- Please call in your project before January 5th. You can call and let us know how many animals you plan to weigh-in at (740) 286-5044.
- If we need to cancel due to bad weather, the weigh-in will be rescheduled for January 21st from 9:00-11:00 am.
- There is a \$5 pen fee per animal.
- County Bred forms must be filled out and turned in at the weigh-in. County Bred forms can be found online at [go.osu.edu/JacksonFair](https://go.osu.edu/JacksonFair)
- Carcass Class forms must be filled out and turned in at the weigh-in. Carcass Class forms can be found below under "NEW 2023 Market Steer Carcass Class Rules" at [go.osu.edu/JacksonFair](https://go.osu.edu/JacksonFair)
- Market beef animals must be born after December 1st, 2021.
- All steers must be castrated by 8 months of age per ODA guidelines.
- Market Heifers will follow the same rules as market steers. Market heifers must not be pregnant, and any embryo flushing is NOT allowed.
- All cattle must have a halter with a lead strap on before exiting the trailer or they will not be weighed.

Steer DNA testing kits for Ohio State Fair entries will be available at weigh-in. Kits are also available at the Extension Office during normal business hours. Steer DNA Testing is due at the State Fair Office by Jan 15th. Kits will be need to be mailed by Jan 10th.



# Summary of 2023 Jackson County Junior Fair Changes

Visit [go.osu.edu/JacksonFairForms](https://go.osu.edu/JacksonFairForms) for documents regarding the 2023 changes.



- ☐ Market Heifers now able to be exhibited at the Jackson County Junior Fair! Market Heifers will follow the same rules as steers and will be shown alongside the Market Steers in an overall Market Beef competition.
- ☐ New & Revised Jackson County Junior Fair Market Steer Carcass Class Rules can be found at [go.osu.edu/JacksonFairForms](https://go.osu.edu/JacksonFairForms). If you are interested in taking a Carcass Steer to the 2023 Fair, please sign and return the contract to Cattle Weigh-In on Jan. 7<sup>th</sup>.
- ☐ Market Ducks now able to be exhibited at the Jackson County Junior Fair! Market Ducks will be shown on Monday, July 17<sup>th</sup>, 2023, alongside Chickens and Turkeys. Market Ducks MUST be ordered through the Jackson County Extension Office by April 15<sup>th</sup>. A guidebook for the Market Duck project can be found at <https://jackson.osu.edu/program-areas/4-h-youth-development/jackson-county-fair-info/livestock-guidebooks>
- ☐ Drug Use Notification Forms (DUNFs) are required for all Market Rabbits. Market Rabbits are intended for consumption and therefore should be drug free.
- ☐ New weight range rules have been established for Dairy Feeders and Beef Feeders. Dairy Feeders and Beef Feeders should weigh between 400-700lbs.
- ☐ New schedule change for this year's Jackson County Fair 2023: The Rabbit Show will be moved to Thursday, July 20<sup>th</sup>, 2023, and the Chicken Show will be moved to Monday, July 17<sup>th</sup>, 2023, so that all poultry can be shown on one day (chickens, turkeys, and ducks).
- ☐ Exhibitors have the option to participate in Skillathon this year! The Skillathon competition will take place Wednesday, June 7<sup>th</sup>, 2023 - 12:00pm to 4:00pm at the Jackson County Extension Office. More details to come!

## Give your Feedback!



Jackson County 4-H is seeing a lot of change this year since hiring a new 4-H Educator, and potentially hiring a 4-H Program Assistant. As both staff members settle into their new roles, we would like to learn more about what YOU want from the program. Please fill out this survey to provide any feedback or ideas you have for the Jackson County 4-H program: <https://go.osu.edu/jackson4hfeedback>



# 2023 Jackson County Junior Fair Market Poultry Ordering



## MARKET TURKEYS

Order by February 15th

[go.osu.edu/JacksonTurkeyForm](https://go.osu.edu/JacksonTurkeyForm)



## MARKET DUCKS

Order by April 15th

[go.osu.edu/JacksonDuckForm](https://go.osu.edu/JacksonDuckForm)



## MARKET CHICKENS

Order by May 15th

[go.osu.edu/JacksonChickenForm](https://go.osu.edu/JacksonChickenForm)

More information at [go.osu.edu/JacksonFairForms](https://go.osu.edu/JacksonFairForms)

Reminder: ALL market poultry MUST be ordered through the Extension Office.



# Jackson County OSU Extension News

Jackson County Extension: Agricultural and Natural Resources, SNAP-Ed, and EFNEP news!



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## Agriculture & Natural Resources

### Subscribe to the ANR Newsletter!

The Agriculture and Natural Resource newsletter is back with articles about what's going on in the county, state, and nation. Due to budget constraints, we will only be offering this newsletter online through our county

website and by email. This may change in the future, but for now it is only in digital form. If you would like to be added the email list, please email Josh Winters at [winters.249@osu.edu](mailto:winters.249@osu.edu)

### Farmer's Club – Next Meeting Monday, January 16<sup>th</sup>

The Jackson County Farmer's club is open to everyone who lives in Jackson County with **no membership cost**. This club has educational programs, speakers, and tours of the local agriculture industry every month.

The next Farmer's Club meeting will be **January 16<sup>th</sup>** at 6:30pm at Jackson County OSU Extension Office. Dinner cost will be \$10. Please call Josh at (740) 688-5029 to register.

### Needs Assessment

If you are interested in providing your ideas for Agriculture and Natural Resources programming, please fill out or needs assessment at:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_5hFJ9OCq6Il6MKO](https://osu.az1.qualtrics.com/jfe/form/SV_5hFJ9OCq6Il6MKO)

## SNAP-Ed

### Supplemental Nutrition Assistance Program Education

Interested in SNAP-Ed programs? Visit <https://jackson.osu.edu/program-areas/snap-ed-0>

## EFNEP

### Expanded Food and Nutrition Education Program

Interested in EFNEP programs? Visit <https://jackson.osu.edu/program-areas/efnep>

# 4-H Resource of the Month:

## Jackson County 4-H Club Binders

During the November Annual 4-H Volunteer Training, each primary club advisory was given a green binder titled, “Making the Best 4-H Clubs Better – Version 2.0.” This curriculum is aimed at making 4-H club meetings meaningful and engaging for all audiences. Check it out!

**If your club has not picked up their binder, it can be found at the Extension Office! Primary Advisors: please come and pick up your club’s binder for use during the 2023 season.**

Additionally, all lessons and materials found within the binder can also be found online! Head to **[jackson.osu.edu](https://jackson.osu.edu)** → **4-H Volunteers** → **Club Binders** for PDF versions of the printouts.



## Contact Us!

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(740) 688-5029



### OSU Extension Jackson County

17 Standpipe Rd.  
Jackson, OH 45640-9268

740-286-5044 Phone  
740-286-1578 Fax  
[jackson.osu.edu](https://jackson.osu.edu)



## 2023 Jackson County 4-H Dates Page

Species	Possession Date	Weigh-In/Tag-In Date	Other Requirements
<b>Market Steer, Dairy Steer, and Market Heifer Call-Ins due to Extension Office on Tuesday, January 3rd</b>			
<b>Animal ID's &amp; Class Entries into 4-H Online &amp; FairEntry due Thursday, June 15</b>			
Market Steers	January 6th	Weigh-In ~ Saturday, January 7th Jackson County Fairgrounds (9-11am)	950 lb. Minimum; Maximum of 2 Shown; Must be Dehorned and Castrated before reaching 8 months of age. Born after Dec 1, 2021
Market Heifers	January 6th	Weigh-In ~ Saturday, January 7th Jackson County Fairgrounds (9-11am)	950 lb. Minimum; Maximum of 2 Shown; Born after Dec 1, 2021
Beef Breeding	May 1st	N/A	Maximum of 2 entries per class; Dehorned
Beef Feeder Calves	May 5th	Tag-In ~ Saturday, May 6th Jackson County Fairgrounds (9-11am)	<b>Maximum Weight 700 lbs; Minimum Weight 400lbs.</b> Maximum of 2 Feeder Calves Shown; Castrated; Horns Allowed Up to 2 inches; Classes Divided by Weight, Born After Dec. 1st. Heifers can be shown in either Market or Breeding Class--NOT both.
Market Hogs	May 5th	Weigh-In ~ Saturday, May 6th Jackson County Fairgrounds (9-11am)	220-290 lbs.; Born After Dec. 1st; Maximum of 2 Shown; Castrated before 75 lbs <b>Must Have 1/2" of Hair, Not Shaved; Pigs whose hair measures less than a half an inch of hair are subject to disqualification</b>
Dairy Feeders	May 5th	Tag-In ~ Saturday, May 6th Jackson County Fairgrounds (9-11am)	<b>Maximum Weight 700 lbs; Minimum Weight 400lbs;</b> Born between Dec. 1st & Mar. 1st; Maximum of 2 DMF Shown; Castrated, Horns Allowed Up to 2 inches
Market Lambs	May 5th	Weigh-In ~ Saturday, May 6th Jackson County Fairgrounds (9-11am)	85-145 lbs.; Born After Dec. 1st; Maximum of 2 Shown; Horns Allowed Up to 2 inches, Castrated before reaching 75 lbs, Lifiable Dock
Breeding Sheep	April 15th	N/A	Maximum of 2 entries per class; Must have a Lifiable Dock. Horns of any length allowed if it is part of the breed standard.
Market Goats	May 5th	Weigh-In ~ Saturday, May 6th Jackson County Fairgrounds (9-11am)	60 lb. Minimum & Born After Dec. 1st (Market); Maximum of 2 Market Goats Shown; Male Goats Castrated; Horns of any length allowed on goats only.
Breeding & Dairy Goats	April 15th	N/A	
Market Chickens	<b>Purchased Through The Extension Office by May 15th</b>		3-7 lbs.; Maximum of 4 Birds Shown (2 Pens). Cannot be comingled with other birds before the fair.
Breeding Poultry			Pullorum Testing ~ Saturday, July 8th
Breeding Turkeys			Jackson County Fairgrounds (9-11am)
Breeding Ducks	June 23rd	See Important Info for Breeding Turkeys	<b>Turkeys must be purchased from a Pullorum-Free facility (must provide documentation) or have pullorum testing done.</b>
Market Turkeys	<b>Purchased Through The Extension Office by February 15th</b>		Minimum Weight of 15 lbs. No Maximum. Maximum of 2 Birds Shown (Shown individually). Cannot be comingled with other birds before the fair.
Market Ducks	<b>Purchased Through The Extension Office by April 15th</b>		6-9 lbs.; Maximum of 4 Birds Shown (2 Pens). Cannot be comingled with other birds before the fair.
Market Rabbits	June 23rd	Tattooing ~ Saturday, June 24th Jackson County Fairgrounds (7-10am)	3.5 - 5 lbs.; Maximum of 4 Rabbits (2 pens); Must be 8 weeks to 69 days old at time of show
Breeding Rabbits	30 Days Prior to Fair	N/A	Max of 2 entries per class and no more than 10 breeding rabbits. All Breeding Rabbits must be identified with a permanent tattoo. Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing to have them tattooed at that time.
Dairy	April 15th	N/A	Must be shown by owner/lessee
Horses	Mandatory Horse Check-In May 6th, 1pm-3pm at Fairgrounds. Pictures taken, Registration and Leases turned in at May Check-In		Must attend Mandatory Horse Check-In and View Safety Video ~ Horse Kickoff and Update Thursday, March 16, 6-8pm at the Ext. Office, Safety Video will be shown.
Dogs	April 1st	Permission Forms/Release Due by June 1st	One Entry per Class. Must be 6 months of age by the date of show
<b>**2023 Jackson County Fair ~ July 13-22, Beef Carcass Class July 13, Livestock Check-ins on July 15-16 **</b>			
<b>Quality Assurance Training</b>			
<b>*All Members Must Attend Livestock Quality Assurance or General Projects Judging in Order to Compete or Receive a Fair Pass*</b>			
<b>*Please contact the Extension Office for information on other educational clinics/QAs offered for various species or in other counties*</b>			
Jackson County Quality Assurance (All Species)	Fulfills Quality Assurance Requirement	Monday, March 20th, 6:00 - 8:00 PM	Jackson County OSU Extension Office. Must stay the entire time and be on time. If you do not attend entire session, your completion of QA will not count.
Jackson County Quality Assurance (All Species)	Fulfills Quality Assurance Requirement	Saturday, April 1st, 10:00am - 12:00pm	Jackson County Fairgrounds. Must stay the entire time and be on time. If you do not attend entire session, your completion of QA will not count. Participants will be placed in small groups by species.
Jackson County Quality Assurance (All Species)	General Quality Assurance for All Species (Fulfills QA Requirement)	Saturday, April 22nd, 10:00am - 12:00pm	Jackson County Fairgrounds. Must stay the entire time and be on time. If you do not attend entire session, your completion of QA will not count. Participants will be placed in small groups by species.
Jackson County Quality Assurance Makeup (\$10 per participant) (All Species)	General Quality Assurance for All Species (Fulfills QA Requirement) \$10 per participant	Thursday, May 11th, 4:30-6pm or 6:30-8pm	Jackson County Extension Office <b>**Must Pre-Register**</b> 4:30-6pm or 6:30-8pm. Must stay for full 1.5-hour session. \$10 per participant for Make-Up Session
<b>Skillathon and Project Judgings</b>			
Skillathon Contest		Wednesday, June 7th	12:00-4:00pm; Extension Office
General Project Judging ~ All Non-Livestock Projects		Thursday, June 22	12:00-6:00pm; Extension Office (Judging Schedule available at later date)
<b>Other Educational Events ~ Contact the Extension Office for Registration Info ~ Some Require Pre-Registration</b>			
Teen Opportunities Workshop		Wednesday, January 25, 5:30-7:30pm	Jackson County OSU Extension Office. Open to all 4-H teens interested in learning more about teen opportunities. Work night for teen applications.
Ohio 4-H Conference		Saturday, March 11, 9:00am-4:00pm	Cost: \$40 (Columbus) Open to volunteers & older youth. Pre-registration required.
<b>Volunteer Training &amp; Orientation</b>			
<b>**Please call the Extension Office to ask about makeup dates**</b>			
Volunteer Training		Thursday, November 17th, 6:00-8:00pm	Jackson County Extension Office
New Volunteer Training & Orientation		Saturday, January 28, 12:00-4:00pm	Jackson County Extension Office
Volunteer Make-Up Training		Saturday, January 28, 2:00-4:00pm	Jackson County Extension Office, *Following the New Volunteer Orientation*
Horse Approved Volunteer Training		Thursday, March 16, 6:00pm-8:00pm	Jackson County Extension Office. Horse Kickoff and Updates: Safety Video will be shown.
<b>Camp Schedule ~ Contact the Extension Office for Registration Information~</b>			
Teen Winter Retreat		January 28th-29th	Cost: \$40
Making eXtreme Camp Counselors (MXC)		February 25th-26th	Cost: \$65 (Columbus)
Counselor College (anyone planning to be a counselor)		March 4th-5th	Cost: \$55
Spring Fling (grades 3-6)		April 22nd-23rd	Cost: \$40
Canter's Cave 4-H Camp Open House		Sunday, May 7th, 12:00-4:00pm	Free Activities, Food and Fun
STEM CAMP (5th-7th Graders)		June 20th-22nd	Cost: \$90 (Registrations Due May 1) (Info at <a href="https://4hcantercave.osu.edu/home">https://4hcantercave.osu.edu/home</a> )
Cloverbud Overnighter		June 29th-30th	Cost: \$60 (1 youth, 1 adult & a picture); \$40 additional youth
Beginner (3rd, 4th & 5th Grade) Camp		June 12th-15th	Cost: \$147 (including a picture), \$157 for non-4-H members
Teen Camp (Grades 9-12)		June 16th-19th	Cost: \$151 (including a picture), \$161 for non 4-H members
Junior High (6th, 7th & 8th Grade) Camp		June 26th-29th	Cost: \$147 (including a picture), \$157 for non-4-H members
State Shooting Education Camp (ages 9-12)		June 23rd-25th	Cost: \$250 (including a picture)
State Shooting Education Camp (ages 12-18)		July 9th-14th	Cost: \$375 (including a picture)
State Special Needs Camp		July 9th-11th	Cost: Approx \$90; \$40 for Caregiver (Info at <a href="https://4hcantercave.osu.edu/home">https://4hcantercave.osu.edu/home</a> )
<b>Other Deadlines &amp; Important Dates</b>			
Teen Opportunities (All County Deadline)		February 1st	Applications at <a href="http://go.osu.edu/Jackson4hteens">go.osu.edu/Jackson4hteens</a>
Registrations for Ohio 4-H Conference due to Extn Office		February 1st	Cost: \$40 (Columbus) Open to volunteers & older youth. Pre-registration required.
4-H Volunteer Background Checks due		February 15th	MUST be submitted to OSU HR using the specified code on the form.
Market Turkey Orders due		February 15th	MUST Order through Extension Office online at <a href="http://jackson.osu.edu">jackson.osu.edu</a>
4-H Scholarships		March 1st	Applications at <a href="http://go.osu.edu/Jackson4hteens">go.osu.edu/Jackson4hteens</a>
4-H Club Annual Reporting Packet due		March 1st	Due to Extension Office before 4:30 PM
4-H Enrollment Deadline		April 15th	Must be enrolled in 4-H Online by this deadline w/ selected projects.
Club Project Book Orders due		April 15th	Books MUST be paid for before pickup. Books must be ordered by clubs, not individuals.
Market Duck Orders due		April 15th	MUST Order through Extension Office online at <a href="http://jackson.osu.edu">jackson.osu.edu</a>
Market Chicken Orders due		May 15th	MUST Order through Extension Office online at <a href="http://jackson.osu.edu">jackson.osu.edu</a>
Quality Assurance Deadline		June 1st	Quality Assurance Training MUST be completed and proof of training provided to the office.
Animal ID's & Class Entries		June 15	Enter into 4-H Online & FairEntry. Help sheets available at <a href="http://jackson.osu.edu">jackson.osu.edu</a>
<b>Dates subject to change. Please check the Calendar at <a href="http://jackson.osu.edu">jackson.osu.edu</a> for the most up to date information!</b>			



## Jackson County

# QUALITY ASSURANCE

## Training Dates

- Monday, March 20th, 6:00-8:00 PM, Jackson OSU Extension Office
- Saturday, April 1st, 10:00 AM - 12:00 PM, Jackson County Fairgrounds
- Saturday, April 22nd, 10:00 AM - 12:00 PM, Jackson County Fairgrounds
- Thursday, May 11th, 4:30-6:00 PM, Jackson OSU Extension Office *\*\$10 Pre-Registration Required\**
- Thursday, May 11th, 6:30-8:00 PM, Jackson OSU Extension Office *\*\$10 Pre-Registration Required\**





**4-H Forestry Wildlife Conservation Camp**

Open to all children

in grades 7-11

April 28-30

Cost \$110.00

*\$60 Scholarship Available  
sponsored by the Ohio 4-H  
Foundation and the Division of  
Wildlife*

**LOCATION:**

**Canter's Cave 4-H Camp**

1362 Cave's Road

Jackson Ohio 45640

## 4-H Forestry Wildlife Conservation Camp Making Memories That Last a Lifetime

The Ohio 4-H Forestry Wildlife Conservation Camp is a fun-filled weekend learning experiences for campers in **grades 7-11**. The camp is held at Canter's Cave 4-H Camp located just outside of Jackson Ohio. This camp offers opportunities for campers to meet and learn from ODNR, Hocking College and OSU Extension professionals. Campers participate in hands on educational sessions on invasive species, wildlife and tree I.D., tree climbing, operating a portable wood mill, outdoor survival, hunting & trapping and much more!

Campers will also have time for fun traditional camping activities such as crafts, boating, fishing, hiking and campfire. All activities are conducted under the direct supervision of our trained counselors and 4-H staff. **To register please visit**

**<https://ohio4h.org/camp/forestry-and-wildlife-conservation-camp>**

*We are currently seeking 4-H Counselors to assist with this camp. Counselors attend for free but must be part of their local county 4-H counselor training program. Counselor application are on the same website above.*

*For more information and **camp registration**, please visit our website and follow us on Facebook!*

**EVENT SPONSORS:** Ohio Department of Natural Resources Division of Wildlife and the Ohio 4-H Foundation



<https://www.facebook.com/Ohio4HShootingSports>

<https://ohio4h.org/camp/forestry-and-wildlife-conservation-camp>



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AND ENVIRONMENTAL SCIENCES



CFAES

# Volunteers Needed!

**DATE:**

Every First Tuesday of the Month

**TIME:**

6:00 p.m. – 8:00 p.m.

**LOCATION:**

17 Standpipe Rd.  
Jackson, OH 45640



Jackson County OSU Extension



@OSUEJackson



@OSUJackson

**Jackson County OSU Extension**

## Jackson County 4-H CARTEENS

The Jackson County Juvenile Courts system created a partnership with Jackson County OSU Extension, 4-H Youth Development, to implement a traffic safety program for first-time teens traffic offenders. Several major highways tangle throughout the county, combined with the busy streets of downtown Jackson, result in multiple teen driving accidents and violations each year. Jackson County 4-H CARTEENS aims to keep teen drivers safe but have fun while doing it. Youth, and their parent or guardian, will participate in numerous engaging activities to get them thinking about safety on the road.

For more information, visit **[Jackson.osu.edu](https://jackson.osu.edu)**.

**Pay the \$25 Fee & Register At:** <https://go.osu.edu/JacksonCarteens>



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**CFAES**

# FAFSA IS FOR YOU

Did you know \$111 million goes to waste if it is not claimed for post-secondary education opportunities? Ohio 4-H is partnering with the Ohio Department of High Education to help answer the most asked questions about the Free Application for Federal Student Aid (FAFSA)!

*It is NEVER too early to start preparing--no matter what career pathway students take after high school!*

**January, 12, 2023 • 6-7 p.m. • Virtual**

**Register here: <https://go.osu.edu/fafsa4u>**



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## EVENT SPONSORS

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**Department of  
Higher Education**

**Mike DeWine**, Governor  
**Randy Gardner**, Chancellor



**CFAES****Junior Shooting Sports  
Camp**Open to all children  
in grades 3-6

June 23-25, 2023

Cost \$250.00

**Senior Shooting Sports  
Camp**Open to all teens  
in grades 7-12

July 9-14, 2023

Cost \$375.00

**LOCATION for both  
camps: Canter's Cave 4-H  
Camp**1362 Cave's Road  
Jackson Ohio 45640

## 4-H Shooting Sports Education Camp

### Making Memories That Last a Lifetime

The Ohio 4-H Shooting Education Camps are fun-filled learning experiences for campers in grades 3-12. Offering two age-appropriate camps both held at Canter's Cave 4-H Camp. The junior level 3-day camp, is specifically for campers in grades 3-6, who would like to experience basic shooting sports disciplines including: *Archery, Shotgun, Pistol, Rifle, Hunting & Wildlife, and Living History*. The Senior level 6-day camp, is for teens in grades 7-12. It offers basic and advanced disciplines including *Beginner Archery, Action Archery, Beginner Rifle, Rifle Sport, Rifle Marksmanship, Beginner Shotgun, Shotgun Sports, Basic Pistol, Steel Rifle/Pistol, Living History and Hunting & Wildlife*. Both camps focus on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Campers will select one shooting discipline to focus on while at camp. They will also have opportunities to sample other disciplines along with fun traditional camping activities such as crafts, boating, fishing, hiking and more. All activities are conducted under the direct supervision of our trained instructors and 4-H staff.

**EVENT SPONSORS:** Ohio Department of Natural Resources Division of Wildlife<https://www.facebook.com/Ohio4HShootingSports>[www.go.osu.edu/shootingsportscamps](http://www.go.osu.edu/shootingsportscamps)

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# Ohio 4-H Shooting Sports Instructor Workshops

**Workshop fees for 2023 will remain \$110 thanks to support from ODNR Division of Wildlife**

## 2023 Workshop Dates

**Winter - February 24-26 @ Camp Ohio**

**Spring - April 14-16 @ Canter's Cave**

**Fall - September 15-17 @ Canter's Cave**

**Coming Soon: Special Recruitment Workshops @ Camp Palmer & Camp Whitewood dates to be announced for 2023**



### Workshop details

- 4-H Shooting Sports workshops are provided to train Ohio 4-H volunteers interested in serving as shooting sports discipline instructors in their county 4-H Shooting Sports programs.
- Participants must be approved 4-H volunteers in order to participate in workshops.
- Full participation in the weekend workshop is required. A minimum of 15 training hours.
- Participants must complete the online National 4-H Shooting Sports e-Learning Modules, prior to attending the workshop. *These modules only need to be completed one time.*
- Registration Deadlines are final.
- Minimum numbers are required for each discipline to be offered.

- Payment is due at the time of registration
- Space is limited in disciplines - Your space is NOT confirmed until payment is received.
- Cancellations made prior to the deadline date will receive a refund minus a processing charge of \$5.00.
- Cancellations made on or after the deadline will not receive a refund. However, workshop fees may be transferred to another approved 4-H volunteer in the same discipline with advanced notice, for the same workshop.
- Registration Fees will NOT be carried forward to the next workshop.

### Junior Leaders

- Teens who are 14+ by January 1 of current year, who are interested in assisting with shooting sports in their home county may apply to attend workshops
- Junior Leaders must have completed the 4-H project in their selected discipline before attending the workshop.
- A letter of recommendation from their shooting sports instructor must be sent to the State 4-H Shooting Sports Coordinator. Junior Leaders spaces are limited, and acceptance will be based on leadership skills, maturity level and self discipline.



**EVENT SPONSORS: Ohio Department of Nature Resources Division of Wildlife**



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**CFAES**

**FEBRUARY  
25-26  
2023**

# **Making eXtreme Counselors**

Statewide Camp Counselor Training Workshop

**Where: Nationwide and Ohio Farm Bureau 4-H Center**

**Cost: \$65/youth, \$45/adults (includes t-shirt and swag)**

**Who: Ohio 4-H Camp Counselors**

**What: An Interactive and quick-paced training that offers innovative camp ideas to new and veteran camp counselors**

**Registration due 1/31/2023 by Noon**

**Contact your local 4-H professional for registration information.  
Visit [go.osu.edu/MXC](https://go.osu.edu/MXC) for more details**



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[ohio4h.org](https://ohio4h.org)

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OHIO STATE FAIR

# Junior Fair Board

2023 MEMBER SELECTION GUIDELINES



Each organization will have one returning member from the previous year (second-year member) and two new members (as first-year members). All first-year members are required to submit the official Junior Fair Board application through the application portal on the Ohio State Fair website. If selected, applicants will follow the interview process as outlined by the Ohio State Fair.

## Goals of Junior Fair Board:

- To serve as a liaison between their youth organization and the Ohio State Fair.
- To interact with fairgoers and provide the best experience possible.
- To help other agencies and organizations with their tasks, booths, etc. at the Fair.
- To gain networking experiences and special opportunities.

## Additional Skills:

- Public Speaking Experience
- Communication Skills
- Flexibility

## Questions?

[a.belna-muhlenkamp@expo.ohio.gov](mailto:a.belna-muhlenkamp@expo.ohio.gov)

## Application Period

January 1 - March 1, 2023

## Requirements

- 16 - 20 years old
- Current, highly involved member of 4-H, FFA, Girl Scouts, Boy Scouts, Farm Bureau
- Leadership experience
- Responsible, respectful, and professional
- Members are only eligible to serve one two-year term on the JFB representing one organization

**Chosen members MUST be present for the entire duration of the fair, including the two days of pre-fair.**

MORE INFORMATION &  
APPLICATION AVAILABLE AT

[ohiostatefair.com/JFB](http://ohiostatefair.com/JFB) 



# Come Camp With Us!

## SHOOTING SPORTS CAMP 2023 CANTER'S CAVE 4-H CAMP



### Looking for 2023 Shooting Sports Camp Counselors

#### Camp Counselors

- Attend Camp for **FREE**
- Participate in Shooting Disciplines on the Range
- Participate in Traditional Camp Fun!
- Assist with Planning & Leadership of Camp
- Build Workforce Readiness Skills
- Are Role Models for Campers

### Do You Have What It Takes To Be A Shooting Sports Camp Counselor?

#### Camp Dates:

**Junior Camp June 22-25**

**Senior Camp July 8-14**

**Apply at [www.go.osu.edu/ssCampCounselorapp](http://www.go.osu.edu/ssCampCounselorapp)**

**FOR QUESTIONS  
CONTACT TRACY WINTERS**

**Apply by April 1<sup>st</sup>!**

**[Winters.5@osu.edu](mailto:Winters.5@osu.edu)**





Natl 4-H Shooting Sports

# Quiz Bowl

Test your **SHOOTING SPORTS** knowledge

Open to ALL enrolled 4-H Shooting Sports members

**Jan**

**16-20**

REGISTER NOW  
AT LINK BELOW

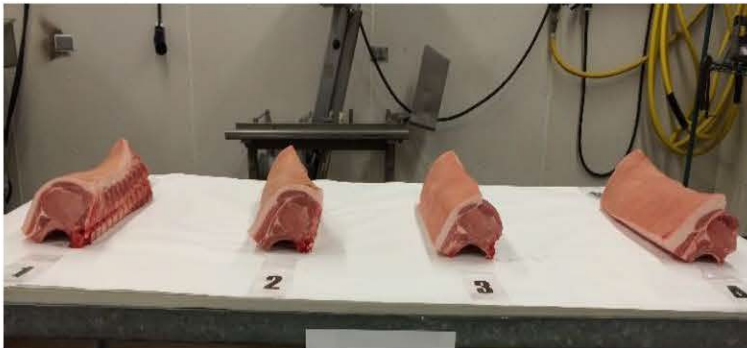
**FEE \$10**

---

**PRIZES & RECOGNITION**

<https://4-hshootingsports.org/quiz-bowl-study-materials/>





## **7th ANNUAL MEAT JUDGING COACHES CLINIC**

Saturday  
21 January 2023

8.30a.m. – 4.30pm

\* 7.5 Instructional Hours

### Topics:

Beef, Lamb, Pork  
Evaluation

- Retail Classes
- Carcass Classes
- Wholesale Classes

Retail ID

Beef Grading

Location: Animal  
Sciences Building, 2029  
Fyffe Ct. Columbus, OH  
43210

Cost: \$70.00

### REGISTER AT:

[https://osu.az1.qualtrics.co](https://osu.az1.qualtrics.com/jfe/form/SV_eQcg3M5lXuPAuQm)  
[m/jfe/form/SV\\_eQcg3M5lXu](https://osu.az1.qualtrics.com/jfe/form/SV_eQcg3M5lXuPAuQm)  
[PAuQm](https://osu.az1.qualtrics.com/jfe/form/SV_eQcg3M5lXuPAuQm)



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