



# Connections

## Jackson County 4-H Newsletter

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### A Note from Maddie:

June 2023



Dear Jackson County 4-H Families,

Hellllooooo Summer!

It's the most wonderful time of the year! Summer is my favorite season. Kayaking around the lake, evening walks with my dog, summer barbecues and events, pool hangouts and of course, the best part of summer, 4-H Camp!

June is a busy month as Jackson County 4-H'ers head to Canter's Cave 4-H Camp for summer camp. If you call the office to try to reach me sometime this month, please note that I am probably at 4-H Camp too and will return your call or email as soon as I can.

June is a busy time for everyone, and I hope you all can take some time to cool off in the heat. Don't forget to complete those 4-H Project Books this month before project judging!

This month's newsletter includes important information for upcoming Jackson County 4-H deadlines and events. 2023 is a big year full of exciting changes and adjustments! As we head into the busy summer 4-H season, please take the time to read all the information I am sending your way. As always, if you have any questions, please reach out to the Office. We are here to help!

Happy June!

*Maddie Allman*

Maddie Allman  
Extension Educator,  
4-H Youth Development  
OSU Extension Jackson County



# May Recap

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## Field Trips, Fundraising, and more! A busy month of May for Jackson County 4-H

May brought Dinner in the Dust, several school field trips to Canter's Cave, Ag Day, and tag-ins and more! So much happened in the month of May it is almost hard to recap all the fun.



Jackson County Livestock Committee's 2023 Dinner in the Dust a Success! Axe throwing was a fan favorite of the event.



Camp Community Service day at Canter's Cave 4-H Camp on Saturday, May 13<sup>th</sup>.



4-H Horse exhibitors attended a clinic following the Horse Check-In on May 20<sup>th</sup>



Youth from Jackson County & Vinton County schools enjoying Ag Day! Pictured is our ANR Educator Josh teaching about lambs.





JACKSON COUNTY 4-H

# SUMMER CAMP



## DATES

CANTER'S CAVE 4-H CAMP



**TEEN WINTER RETREAT: FEBRUARY 4-5, 2023**

**SPRING FLING: APRIL 22-23, 2023**

**FORESTRY CAMP: APRIL 28-30, 2023**

**CAMP OPEN HOUSE: MAY 7TH, 2023 (12-4 PM)**

**SPECIAL NEEDS CAMP: JUNE 9-11, 2023**

**BEGINNER CAMP: JUNE 12-15, 2023**

**TEEN CAMP: JUNE 16-19, 2023**

**STEM CAMP: JUNE 19-21, 2023**

**JR SHOOTING SPORTS CAMP: JUNE 23-25, 2023**

**JUNIOR HIGH CAMP: JUNE 26-29, 2023**

**CLOVERBUD CAMP: JUNE 29-30, 2023**

**SR SHOOTING SPORTS CAMP: JULY 9-14, 2023**

**REGISTRATION & INFORMATION:**

**[GO.OSU.EDU/JACKSON4HCAMP](https://go.osu.edu/jackson4hcamp)**

**FOR MORE INFO:**

**ALLMAN.68@OSU.EDU**

**(740) 286-5044**



# Register for Summer Camp!



JACKSON COUNTY CAMP  
REGISTRATION

Register Now!  
**4-H CAMP 2023**

Register Online Today at:  
[go.osu.edu/Jackson4HCamp](https://go.osu.edu/Jackson4HCamp)

Space is Limited!

Cloverbud Camp - June 29-30  
Beginner Camp - June 12-15  
Jr. High Camp - June 26-29  
Teen Camp - June 16-19



Registration Deadlines differ for camps. Please pay attention to all details and fill out all forms by the listed deadline! Space is limited!

Cloverbud Camp: June 29-30

- Registrations Due: **June 14th**

Beginner Camp: June 12-15

- Registrations Due: **June 1st**

Junior High Camp: June 26-29

- Registrations Due: **June 14th**

Teen Camp: June 16-19

- Registrations Due: **June 8th**

All campers must have a health form on file! Fill out the online health form at: [go.osu.edu/CantersHealthForm](https://go.osu.edu/CantersHealthForm)

Worried about paying for camp? There are a limited number of camp scholarships available. Fill out the camp scholarship application at [go.osu.edu/JacksonCampScholarship](https://go.osu.edu/JacksonCampScholarship)

Want to learn more? Visit [go.osu.edu/Jackson4HCamp](https://go.osu.edu/Jackson4HCamp) for more details!



# Register for 4-H STEM Camp at Canter's Cave!

Sessions include food science, forestry science, pollinator education, color science and light perception, robotics and engineering, computer science, drone technology, recycling, and more! And of course, we do all the normal camp activities like boating, hiking, fishing, swimming, etc. This is a great opportunity for those youth interested in STEM or accelerating their learning over the summer.

**Youth in grades 5-7 are invited to join us at Canter's Cave 4-H Camp June 19th-21st for STEM Camp 2023!**

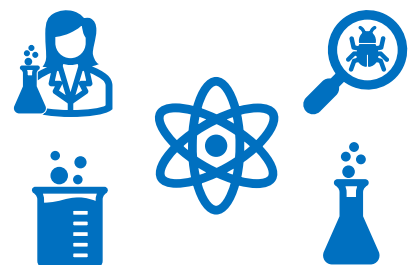
4-H STEM Camp is an overnight camping opportunity for youth interested in Science, Technology, Engineering, and Mathematics. We are excited to be able to offer STEM Camp at a reduced rate **thanks to a 4-H Foundation Grant, lowering the cost of camp for youth to just \$100.00.**

**Register by June 8th at**

[go.osu.edu/4HSTEMCamp](https://go.osu.edu/4HSTEMCamp)

Questions? Email

[allman.68@osu.edu](mailto:allman.68@osu.edu) or call (740) 286-5044





CFAES



**WHEN:**

June 19-21, 2023

Register by [June 8th](#)

**COST:**

\$100.00

**WHO:**

Youth in Grades 5-7

**LOCATION:**

Canter's Cave 4-H Camp  
1362 Caves Rd  
Jackson, OH 45640

**CONTACT:**

Maddie Allman  
[allman.68@osu.edu](mailto:allman.68@osu.edu)  
Joy Bauman  
[Bauman.67@osu.edu](mailto:Bauman.67@osu.edu)

Canter's Cave 4-H Camp presents...

# Exploring STEM at Camp!

Youth in grades 5, 6, & 7 are invited to join Canter's Cave 4-H Camp this summer at 4-H STEM Camp!

Register by June 8th at [go.osu.edu/4HSTEMCamp](https://go.osu.edu/4HSTEMCamp)

4-H STEM Camp focuses on the topics of Science, Technology, Engineering, and Mathematics in ways that are unique and fun. Youth explore the outdoors and learn about the science of the world around them through interactive sessions. Campers enjoy traditional camp activities with a STEM spin, such as campfire, with a fire science or chemistry focus.

For registration information, visit [4hcantercave.osu.edu](https://4hcantercave.osu.edu).

**EVENT SPONSORS:** Thank you to the Ohio 4-H Foundation for their generous support!



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College of Food, Agricultural,  
and Environmental Sciences

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# Ohio 4-H Special Needs Camp

**June 9<sup>th</sup>-11<sup>th</sup>, 2023**

## Camper Information:

Ohio 4-H Special Needs Camp is held at Canter's Cave 4-H Camp with support of a 4-H Foundation grant. The facility is in Jackson County, Ohio, just south of Chillicothe. Each summer, we offer a camping experience for youth aged 8-adult who have unique needs that cannot be accommodated in a traditional camp setting. We typically have a small group of between 15-25 campers and their caregivers who spend the weekend doing all the normal camp things, modified for their needs.

This year, Camp will be **June 9-11, 2023**. Registrations are due **June 1**.

Camper registration forms, along with some pictures and additional information about the event, are online at this site: <https://4hcantercave.osu.edu/home/experience-it/special-needs-camp>



## Counselor Information:

**Applications to be a special needs camp counselor are due April 1<sup>st</sup>!**

Just as with our traditional camps, we have an opportunity to allow teen camp counselors to counsel at this Camp. Counselors should be active in their local counselor program to ensure they receive training. Counselors come to Camp on Thursday, June 8th, to get onsite training hours and help transform Camp for our Campers. Since caregivers are

onsite for this Camp, Counselors are in a more supportive role and not the primary caregiver. This is a great opportunity to see things from a different perspective and interact with individuals and families in new ways at Camp!

Counselors who are interested should complete the application at the bottom of this page: <https://4hcantercave.osu.edu/home/experience-it/special-needs-camp>

**Questions?  
Contact Special  
Needs Camp  
Directors:**

**Michelle Stumbo**  
[Stumbo.5@osu.edu](mailto:Stumbo.5@osu.edu)  
(740) 992-6696  
or  
**Kathy Bruynis**  
[Bruynis.5@osu.edu](mailto:Bruynis.5@osu.edu)  
(937) 393-1918



# June 15<sup>th</sup> Deadline for FairEntry Class Entries, Animal IDs, and Breeding Animal Registrations!



All youth who plan to exhibit animals at the 2023 Jackson County Junior Fair need to log into FairEntry and enter their animals and class entries by **June 15<sup>th</sup>**.

This includes ALL Livestock, Dogs and Horses!

**Please enter your animal ID photos in 4-H Online BEFORE logging into FairEntry!**

**Log into <https://FairEntry.com> and log in with your 4-H Online Account!**

**Go to the [4-H Online & FairEntry help page](#) for step-by-step help sheets on how to enter your animals in 4-H Online and FairEntry!**

**Breeding registrations can be found online on the Animal Project Information Page**

## Skillathon Contest June 7<sup>th</sup>, 12:00-4:00 PM @ Jackson County OSU Extension Office

All Jackson County 4-H Youth (regardless of project enrollment) are encouraged to participate in the NEW Jackson County Livestock Skillathon Contest!

This new and improved contest is a fun way to test your knowledge of animals. **No registration required. Just show up between the hours of 12:00-4:00 PM and test!**

Winners will be given their prizes at the 2023 Jackson County Junior Fair awards ceremony. Winners will be announced ahead of the Fair.

Awards include Beef, Dairy, Dogs, Goats, Horses, Poultry, Rabbits, Sheep, & Swine.



### Skillathon FAQs

*What is Skillathon?*

- Skillathon is a fun test of your knowledge using interactive stations but is not a written test like you would take in school. Stations are more intentional, and youth are encouraged to describe and demonstrate what they have learned.

*Do I need to bring my project book?*

- Nope! Project books are not checked at Skillathon anymore. Instead, project books will begin being checked at the 2024 Livestock Project Book Interviews.

*Do I need to bring my animals?*

- Nope! All animals can stay home.

*Why should I participate?*

- Generous folks sponsored AWESOME prizes to give to winners. If no one wins, who do we give prizes to? It just might be you!

# 2023 Jackson County Skillathon Contest



**Wednesday, June 7th**

12:00 PM - 4:00 PM

Jackson County OSU Extension Office



## *What is Skillathon?*

*Skillathon is a fun test of your knowledge surrounding different species of animals shown at the Fair. Test your knowledge in one or all species for a chance to win a prize!*





**OSU Extension – Jackson County**

17 Standpipe Rd. Jackson, OH 45640

Phone: (740) 286-5044 | FAX: (740) 286-1578

[Jackson.osu.edu](http://Jackson.osu.edu) | [Allman.68@osu.edu](mailto:Allman.68@osu.edu)

# June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 QA & EquiSTEP Training Deadline	2	3
4 Jackson County Horse Show	5 Junior Fair Board Meeting @ 6:00 PM  Camp Counselor Training @ 7:00 PM	6	7 Skillathon Contest 12:00 – 4:00 PM @ Extension Office	8	9 4-H Horse Lock-In & Clinic @ Fairgrounds	10
11	12 4-H Advisory Council @ 6:00 PM  Livestock Committee @ 7:00 PM	13	14	15 FairEntry Animal ID's, Class Entries & Breeding Animal Registrations Due	16	17
<b>Beginner 4-H Camp</b>				<b>Teen 4-H Camp</b>		
18	19	20	21	22	23	24
<b>4-H STEM Camp</b>				General 4-H Project Judging 12:00-4:00 PM @ Extension Office		Rabbit Tattooing 7:00 AM – 10:00 AM @ Fairgrounds
25	26	27	28	29	30	
<b>Junior High 4-H Camp</b>				<b>Cloverbud Camp</b>		

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Calendar Updated 06/01/2023



# Important Dates & Deadlines!



## Quality Assurance Training Deadline – June 1<sup>st</sup>

- Any youth exhibiting a market or lactating animal MUST complete the mandatory Quality Assurance Training each year.
- Go to [go.osu.edu/AnimalProjects](http://go.osu.edu/AnimalProjects) for additional training options.

## EquiSTEP Training Deadline – June 1<sup>st</sup>

- Any youth exhibiting a Horse at the Jackson County Junior Fair or Ohio State Fair is required to complete the mandatory EquiSTEP Horse Safety Training each year. EquiSTEP Training was held on March 16<sup>th</sup>.
- If you missed the training and need to do a makeup, please email [Allman.68@osu.edu](mailto:Allman.68@osu.edu) for further instructions.

## Camp Registration Due Dates:

- |                                            |                                            |
|--------------------------------------------|--------------------------------------------|
| • Cloverbud Camp: June 29-30               | • STEM Camp: June 19-21                    |
| • Registrations Due: June 14 <sup>th</sup> | • Registrations Due: June 8 <sup>th</sup>  |
| • Beginner Camp: June 12-15                | • Junior High Camp: June 26-29             |
| • Registrations Due: June 1 <sup>st</sup>  | • Registrations Due: June 14 <sup>th</sup> |
|                                            | • Teen Camp: June 16-19                    |
|                                            | • Registrations Due: June 8 <sup>th</sup>  |

## 4-H Online Animal IDs Deadline – June 15<sup>th</sup>

- Animal ID's and Photos Due in 4-H Online. Visit [go.osu.edu/JacksonHelp](http://go.osu.edu/JacksonHelp) for a help sheet.

## Breeding Animal Registrations Due – June 15<sup>th</sup>

- Go to [go.osu.edu/AnimalProjects](http://go.osu.edu/AnimalProjects) for registration information.

## FairEntry Deadline – June 15<sup>th</sup>

- Animal Registrations & Class Entries due in FairEntry. Visit [go.osu.edu/JacksonHelp](http://go.osu.edu/JacksonHelp) for a help sheet.

## General 4-H Project Book Judging – June 22<sup>nd</sup>

- A schedule will be posted and sent via email. See email for more information!
- Can't make it? Project Judging makeups will be held Thursday, July 6<sup>th</sup>. Youth who attend makeup judging are not eligible for awards.

## Market Rabbit Tattooing – June 24<sup>th</sup>

- 7:00 AM – 10:00 AM at the Jackson County Fairgrounds
- All Market Rabbits must be tattooed. Breeding rabbits can be tattooed if are without ID.

# JACKSON COUNTY GENERAL 4-H PROJECT INTERVIEWS

THURSDAY, JUNE 22ND



INTERVIEW SCHEDULE & INFORMATION CAN BE  
FOUND ONLINE AT  
[GO.OSU.EDU/JACKSON4HYOUTH](http://GO.OSU.EDU/JACKSON4HYOUTH)

**ALL 4-H Youth enrolled in a non-livestock project must  
complete project judging!**

**CHECK YOUR  
EMAIL!**



**CAN'T MAKE IT? MAKEUP  
JUDGING WILL BE HELD  
FRIDAY, JULY 7TH. YOUTH  
WHO PARTICIPATE IN  
MAKEUP JUDGING ARE NOT  
ELIGIBLE FOR AWARDS.**

**CONTACT 4-H EDUCATOR,  
MADDIE ALLMAN  
W/ QUESTIONS  
[ALLMAN.68@OSU.EDU](mailto:ALLMAN.68@OSU.EDU)  
(740) 286-5044**



# Teen Opportunities

Awards, Scholarships, Leadership Opportunities & More!



## Leadership & Citizenship

### Teen Opportunities

Application Deadlines for teen leadership opportunities have passed. For more information on additional older youth opportunities, visit these websites:

- <https://go.osu.edu/jackson4hteens>
- <https://ohio4h.org/families/just-teens>

## Awards & Scholarships

### Ohio 4-H Scholarships

Come back next year!

### Jackson County 4-H Scholarships

Come back next year!



## Stay Connected with 4-H!



Stay connected with 4-H and receive all the information you need by following these social media pages:



@ JacksonCoExtension

@ CantersCave4hCamp

@ Canter's Cave 4-H Alumni

@ Jackson County 4-H Horse Program

@ Ohio 4-H Youth Development

@ Ohio 4-H Foundation Board

@ Collegiate 4-H at The Ohio State University

@ 4-H



@ OSUJackson



@ OSUEJackson

@ national4h

@ collegiate4hosu

@ CantersCave4hCamp

**CFAES**



# Jackson County 4-H Horse Lock-In & Fun Show

**June 9-10, 2023**

**Friday Drop Off Time: 5:30 PM**

**Saturday Show Start Time: 10:00 AM**

**Register by June 1st at**

**[go.osu.edu/JacksonHorseLockIn](https://go.osu.edu/JacksonHorseLockIn)**



## **Who Can Participate?**

**All Jackson County 4-H Horse members!**

## **What to Bring?**

**Bring your horses and show equipment!**

**Sleeping bag, pillows, toothbrush, and sleepwear.**

**Anything else you might need to stay the night at the fairgrounds!**

**Activities & food will be provided.**



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# Fundraising

## Jackson County Fair Extravaganza Tickets

The Jackson County Senior Fair Board is bringing back their annual Extravaganza event!

**The Jackson County Fair Extravaganza returns June 28th-July 2<sup>nd</sup>, 2023.**

Camping, raffles, entertainment, and much more will be available!

There will be over \$15,000 in prizes to be given away on July 1st.

Proceeds benefit ongoing upgrades at the Jackson County Fairgrounds.

Visit the Jackson County Fair, Ohio Facebook page to learn more!

**4-H Clubs that sell tickets for the Extravaganza event will earn \$2 per ticket sold.**

**4-H Clubs can use this income for their club costs or put it towards their annual fundraising goals.**

**Tickets can be picked up at the Extension Office to sell.**



### Over \$15,000 prizes

Zero Turn Mower-Gas Fire Pit-Smokeless Fire pit-  
2 Corn holes games-4 cash drawling's of \$500 each-  
8Guns

Savage 22mag-Legend 350-Henry Golden Boy 22 mag-  
Glock 43 Hand gun and more to be announced

## EXTRAVAGANZA

CAMPING June 29th thru July 4th  
(campers must be moved out 12pm July 4th)

96 Meadows Run Road- Wellston, Ohio 45692  
Jackson County Fair Grounds

Camping all weekend \$150 includes 2 extravaganza  
Tickets (limited availability)

Camping goes on sale May 7th from 12 to 2 at fair  
grounds shelter house camp grounds

**MUST BE 18 YEARS OLD TO PURCHASE TIKCETS**

**RULES WILL BE POSTED**





# 4<sup>th</sup> H Club Challenge



## 4<sup>th</sup> H Club Challenge

Be a healthier 4-H Club for the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



OHIO 4-H YOUTH DEVELOPMENT



LEARN MORE

[go.osu.edu/4thHClubChallenge](https://go.osu.edu/4thHClubChallenge)



We pledge our "health to better living" but do we practice it? The 4<sup>th</sup> H Club Challenge encourages Ohio 4-H Clubs to learn, practice, and advocate for healthy choices and behaviors at 4-H club meetings. Practicing healthy habits and choices now has lifelong effects on the health of youth. Each club that completes the challenge before the deadline will enter the **\$100 voucher drawing for their region to use for their club!** Each region will have a winner. The first 25 clubs that complete the registration and pre-survey will get an extra entry. How does it work? Apply **3 healthy practices per meeting at 6 or more 4-H clubs/meetings** from April - December 2023.

1. Register and complete pre-survey.
2. Record the dates and activities in the 4th H tracker link. (the tracker link will be provided after registering)
3. Share a picture of your club doing a healthy practice on social media. Be sure to include the official hashtag [#Ohio4thHClubChallenge](https://twitter.com/Ohio4thHClubChallenge).
4. Submit all activities to the tracker link by December 31st, 2023.

More information can be found at <https://go.osu.edu/4thHClubChallenge>.



# This is Ohio 4-H! Photo Contest



Help recognize the 4-H members, Cloverbuds, volunteers, or educators in your life who embody This is Ohio 4-H! by submitting your photos. Any 4-H member may submit photos for the This is Ohio 4-H! Photo Contest. There will be two divisions, Junior (4-H age 8-13) and Senior (4-H age 14-19).

**All entries must be submitted by May 17.**

Winners will be featured in a special Ohio 4-H Highlights newsletter and used to promote 4-H around the state. Please see attached guidelines for full details.

## Submission Information:

Please submit a JPEG file for each photo. One photo may be submitted per category.

Submissions for the Junior division:  
[go.osu.edu/photocontestjr2023](https://go.osu.edu/photocontestjr2023).

Submissions for the Senior division:  
[go.osu.edu/photocontestsr2023](https://go.osu.edu/photocontestsr2023).

All entries must be submitted no later than Wednesday, May 17.

If you have any questions, please email [ohio4hfoundation@osu.edu](mailto:ohio4hfoundation@osu.edu).

# Ohio State Fair Educational Assistants Needed!

The 2023 Ohio State Fair is just 100 days away! In the past years, hundreds of thousands of our closest friends gathered to make memories and enjoy their fair favorites – food, the butter cow, a visit with Smokey Bear, a performance by the All-Ohio State Fair Band or choir, or a run in the show ring. The 2023 Ohio State Fair will be back in full swing including state level 4-H project judging.

We are accepting applications for Educational Assistants for the 2023 Ohio State Fair. This is a paid position. The first day of work would be around July 24 and ending on August 7. Applicants must be available to work the entire run of the state fair.

All applications **MUST** also be completed on-line in Workday.

Non-OSU students: [https://osu.wd1.myworkdayjobs.com/OSUCareers/job/Columbus-Campus/XMLNAME-4-H-Educational-Student-Assistant\\_R44517-1](https://osu.wd1.myworkdayjobs.com/OSUCareers/job/Columbus-Campus/XMLNAME-4-H-Educational-Student-Assistant_R44517-1)

OSU students: [https://www.myworkday.com/osu/d/inst/15\\$392530/9925\\$154254.html](https://www.myworkday.com/osu/d/inst/15$392530/9925$154254.html)



## QA & EquiSTEP Deadline: June 1<sup>st</sup>!



Any exhibitor showing a market or lactating animal **MUST** complete the mandatory Quality Assurance Training by June 1<sup>st</sup>.

Any exhibitor showing a Horse, regardless of year, **MUST** complete the mandatory EquiSTEP Horse Safety program by June 1<sup>st</sup>.

Failure to complete these requirements will deem that exhibitor ineligible to show at the Jackson County Junior Fair and Ohio State Fair.

Questions, or need a makeup training date? Email Maddie at [Allman.68@osu.edu](mailto:Allman.68@osu.edu). Go to [go.osu.edu/AnimalProjectInformation](https://go.osu.edu/AnimalProjectInformation) for more information and training dates.

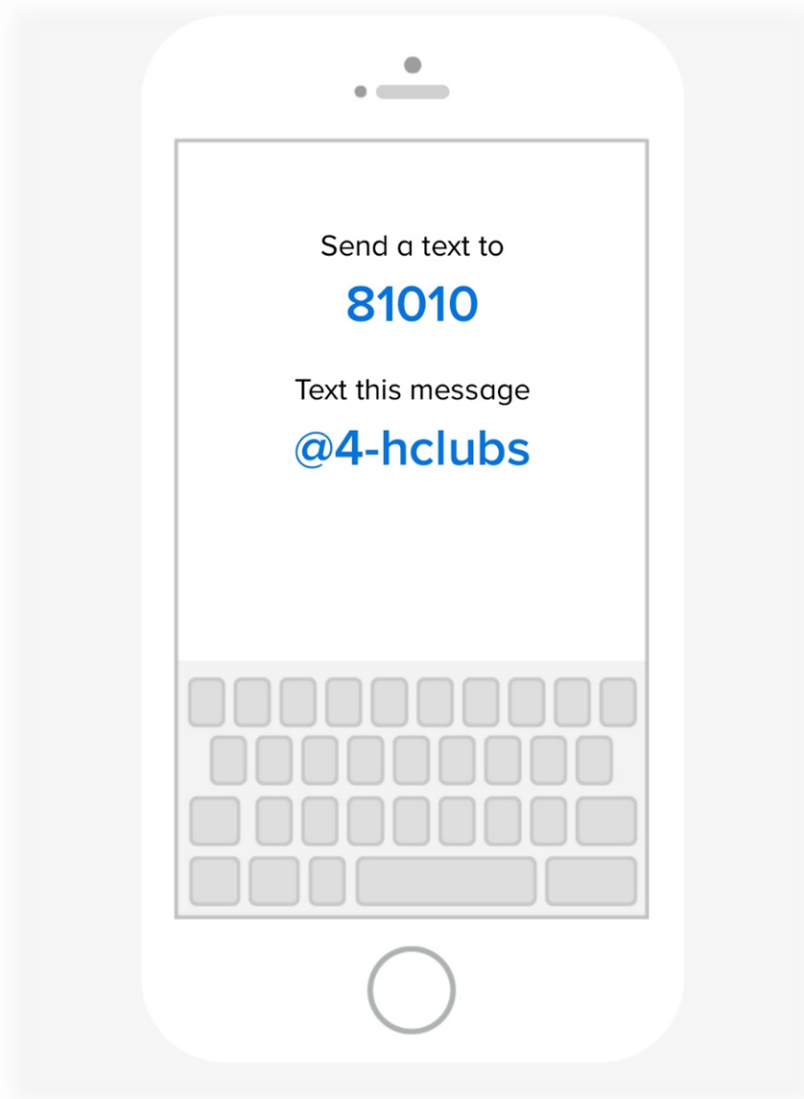


## 4-H Advisor and Parent Updates:

Say connected with Jackson  
County 4-H!

Join our Remind Chat to get  
reminder messages about  
important 4-H deadlines and  
more!

Text “**@4-hclubs**” to the  
number **81010** or download  
the **Remind App** to begin  
receiving reminder  
messages from Maddie  
regarding important 4-H  
updates!



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## Having trouble hearing from 4-H?



### Join the Jackson County 4-H Club Advisors & Parents Facebook Group!

Important reminders, good  
discussions, and out of county  
opportunities get shared in this  
group. It is important to stay  
connected, so find Jackson County  
OSU Extension and the 4-H  
committees on social media!





# Summary of 2023 Jackson County Junior Fair Changes

Visit [go.osu.edu/JacksonFairForms](https://go.osu.edu/JacksonFairForms) for documents regarding the 2023 changes.



- ☐ Market Heifers now able to be exhibited at the Jackson County Junior Fair! Market Heifers will follow the same rules as steers and will be shown alongside the Market Steers in an overall Market Beef competition.
- ☐ New & Revised Jackson County Junior Fair Market Steer Carcass Class Rules can be found at [go.osu.edu/JacksonFairForms](https://go.osu.edu/JacksonFairForms). If you are interested in taking a Carcass Steer to the 2023 Fair, please sign and return the contract to Cattle Weigh-In on Jan. 7<sup>th</sup>.
- ☐ Market Ducks now able to be exhibited at the Jackson County Junior Fair! Market Ducks will be shown on Monday, July 17<sup>th</sup>, 2023, alongside Chickens and Turkeys. Market Ducks MUST be ordered through the Jackson County Extension Office by April 15<sup>th</sup>. A guidebook for the Market Duck project can be found at <https://jackson.osu.edu/program-areas/4-h-youth-development/jackson-county-fair-info/livestock-guidebooks>
- ☐ Drug Use Notification Forms (DUNFs) are required for all Market Rabbits. Market Rabbits are intended for consumption and therefore should be drug free.
- ☐ New weight range rules have been established for Dairy Feeders and Beef Feeders. Dairy Feeders and Beef Feeders should weigh between 400-700lbs.
- ☐ New schedule change for this year's Jackson County Fair 2023: The Rabbit Show will be moved to Thursday, July 20<sup>th</sup>, 2023, and the Chicken Show will be moved to Monday, July 17<sup>th</sup>, 2023, so that all poultry can be shown on one day (chickens, turkeys, and ducks).
- ☐ Exhibitors have the option to participate in Skillathon this year! The Skillathon competition will take place **Wednesday, June 7<sup>th</sup>, 2023 - 12:00pm to 4:00pm** at the Jackson County Extension Office. More details to come!

## Give your Feedback!



Jackson County 4-H is seeing a lot of change this year since hiring a new 4-H Educator, and potentially hiring a 4-H Program Assistant. As both staff members settle into their new roles, we would like to learn more about what YOU want from the program. Please fill out this survey to provide any feedback or ideas you have for the Jackson County 4-H program: <https://go.osu.edu/jackson4hfeedback>



# Jackson County OSU Extension News

Jackson County Extension: Agricultural and Natural Resources, SNAP-Ed, and EFNEP news!



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## Agriculture & Natural Resources

### Subscribe to the ANR Newsletter!

The Agriculture and Natural Resource newsletter is back with articles about what's going on in the county, state, and nation. Due to budget constraints, we will only be offering this newsletter online through our county

website and by email. This may change in the future, but for now it is only in digital form. If you would like to be added the email list, please email Josh Winters at [winters.249@osu.edu](mailto:winters.249@osu.edu)

### Farmer's Club – Next Meeting Monday, June 19<sup>th</sup>

The Jackson County Farmer's club is open to everyone who lives in Jackson County with **no membership cost**. This club has educational programs, speakers, and tours of the local agriculture industry every month.

The next Farmer's Club meeting will be **June 19<sup>th</sup>** at 6:30pm at Jackson County OSU Extension Office. Please call Josh at (740) 688-5029 to register.

### Jackson County to start a Gardening Club!

Do you have an interest in gardening and horticulture? Want to make a difference in your community, while finding a community of those like you? Join the Jackson County Gardening Club! Contact ANR Educator, Josh Winters, to learn more.

## SNAP-Ed

### Supplemental Nutrition Assistance Program Education

Interested in SNAP-Ed programs? Visit <https://jackson.osu.edu/program-areas/snap-ed-0>

## EFNEP

### Expanded Food and Nutrition Education Program

Interested in EFNEP programs? Visit <https://jackson.osu.edu/program-areas/efnep>

# 4-H Resource of the Month:

## 2023 Project Completion & Fair Requirements


Having trouble figuring out what to do for your livestock or non-livestock project? Worried about not completing it? Taking a new project this year and just aren't sure where to start?


Reference the 2023 Project Completion and Fair Requirements document to learn more! This document will help you figure out project book requirements, county requirements, and Ohio State Fair requirements in order to be successful with your projects.

Visit the 4-H Youth page on our website to download the document. Visit at:  
[go.osu.edu/Jackson4HYouth](http://go.osu.edu/Jackson4HYouth)

CFAES OHIO STATE UNIVERSITY EXTENSION				
2023 Project Completion and Fair Requirements				12/13/22
Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
About 4-H				
91 Discovering 4-H	B	All activities in 9 interest areas Project summary	Participate in General Project Judging, complete project book and bring at least one item to display for judging.	No state fair event
92 4-H Around the Globe	I	All 7 activities and Talking It Over questions At least two learning experience At least two leadership/citizenship activities Project summary and project review	Participate in General Project Judging, complete project book and bring at least one item to display for judging.	Family Life Day: completed project book, display, and interview <sup>467</sup>

\* Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

 THE OHIO STATE UNIVERSITY  
COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES



## Contact Us!

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THE OHIO STATE UNIVERSITY  
EXTENSION

### OSU Extension Jackson County

17 Standpipe Rd.  
Jackson, OH 45640-9268

740-286-5044 Phone  
740-286-1578 Fax  
[jackson.osu.edu](http://jackson.osu.edu)





**CFAES****Junior Shooting Sports  
Camp**Open to all children  
in grades 3-6

June 23-25, 2023

Cost \$250.00

**Senior Shooting Sports  
Camp**Open to all teens  
in grades 7-12

July 9-14, 2023

Cost \$375.00

**LOCATION for both  
camps: Canter's Cave 4-H  
Camp**1362 Cave's Road  
Jackson Ohio 45640

## 4-H Shooting Sports Education Camp

### Making Memories That Last a Lifetime

The Ohio 4-H Shooting Education Camps are fun-filled learning experiences for campers in grades 3-12. Offering two age-appropriate camps both held at Canter's Cave 4-H Camp. The junior level 3-day camp, is specifically for campers in grades 3-6, who would like to experience basic shooting sports disciplines including: *Archery, Shotgun, Pistol, Rifle, Hunting & Wildlife, and Living History*. The Senior level 6-day camp, is for teens in grades 7-12. It offers basic and advanced disciplines including *Beginner Archery, Action Archery, Beginner Rifle, Rifle Sport, Rifle Marksmanship, Beginner Shotgun, Shotgun Sports, Basic Pistol, Steel Rifle/Pistol, Living History and Hunting & Wildlife*. Both camps focus on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Campers will select one shooting discipline to focus on while at camp. They will also have opportunities to sample other disciplines along with fun traditional camping activities such as crafts, boating, fishing, hiking and more. All activities are conducted under the direct supervision of our trained instructors and 4-H staff.

**EVENT SPONSORS:** Ohio Department of Natural Resources Division of Wildlife<https://www.facebook.com/Ohio4HShootingSports>[www.go.osu.edu/shootingsportscamps](http://www.go.osu.edu/shootingsportscamps)

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# OHIO



# CARTEENS

## 4-H Safety Education SPIN Club

**Dates and Topics: See Below**

**Time: 5:30 PM**

**Cost: FREE!**

**Zoom link:**

<https://go.osu.edu/2023ctspinclub>

### CFAES

#### **Starting CARTEENS Thursday, February 23**

Getting started, guidelines from the court system, special teaching tools, and 4-H CARTEENS awards program.

#### **Club Safety Thursday March 23**

Safety tips, ideas for safety officers, Cloverbud safety.

#### **Challenging Audiences Thursday, April 20**

Dealing with difficult students, volunteers, and parents.

#### **Driving Distractions Thursday, May 18**

Driving distractions inside and outside of the vehicle.

#### **Speeding, Reaction Time and Jeopardy Thursday, June 22**

Safety tips for speeding and activities to enforce these tips.

#### **Networks and Funding Thursday, September 28**

Partnerships, Recruitment of Instructors and Funding

#### **Seat Belts and Tractor Safety Thursday, October 19**

#### **Road Sense Thursday, November 9**

Road signs, tire treads, and railroad crossings

#### **Impaired Driving Thursday, December 7**

Alcohol, Drugs and Drowsy Driving

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**4-H State CARTEENS Design Team Members will be hosting and teaching.  
This SPIN Club is open to any adult or youth to attend.**

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OHIO 4-H YOUTH  
DEVELOPMENT

# 4th H Club Challenge

Be a healthier 4-H Club for  
the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



**LEARN MORE**

[go.osu.edu/4thHClubChallenge](https://go.osu.edu/4thHClubChallenge)





# 2023 VIRTUAL SKILLATHONS

**REACH OUT TO YOUR COUNTY'S 4-H  
EXTENSION COORDINATOR TO LEARN MORE!**



**PARTICIPANTS MUST BE BETWEEN THE  
AGES OF 8 AND 18 AS OF JANUARY 1, 2023  
AND BE AN OHIO 4-H OR FFA MEMBER!**

**SCAN THE QR CODE BELOW TO  
LEARN MORE INFORMATION:**



**USE AS:**



**OHIO STATE FAIR  
SKILLATHON  
PRACTICE**



**A REPLACEMENT  
SKILLATHON OPTION**



**AN OPPORTUNITY TO  
LEARN MORE ABOUT YOUR  
SHEEP, SWINE, GOAT,  
CAVY, RABBIT, DAIRY,  
BEEF, HORSE, POULTRY,  
LLAMA/ALPACA OR DOG  
PROJECT!**



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**Ohio 4-H Animal Sciences**  
2029 Fyffe Court, 222 Animal Sciences Building  
Columbus, Ohio 43210  
4animalscience@osu.edu

# RIDGE RUNNERS 4-H CLUB

## SPAGHETTI DINNER



What: Ridge Runners 4-H Club Spaghetti  
Dinner Fundraiser

When: Saturday, June 17, 2023; 5-7 PM

Where: Wesley Church 1384 Cove Road

Cost: Donations Only





## Over \$15,000 prizes

Zero Turn Mower-Gas Fire Pit-Smokeless Fire pit-  
2 Corn holes games-4 cash drawling's of \$500 each-  
8Guns

Savage 22mag-Legend 350-Henry Golden Boy 22 mag-  
Glock 43 Hand gun and more to be announced

## EXTRAVAGANZA

CAMPING June 29th thru July 4th  
(campers must be moved out 12pm July 4th)

96 Meadows Run Road- Wellston, Ohio 45692  
Jackson County Fair Grounds

Camping all weekend \$150 includes 2 extravaganza  
Tickets (limited availability)

Camping goes on sale May 7th from 12 to 2 at fair  
grounds shelter house camp grounds

MUST BE 18 YEARS OLD TO PURCHASE TIKCETS

RULES WILL BE POSTED





## EXTRAVAGANZA GUN BASH!

1. Legend AR 350
2. Henry 22 Rifle
3. Bond Arms 45-410]
4. Savage 22 Long Rifle
5. Mossberger Over Under 450
6. Savage 22 Long Rifle
7. Hi Point 9mm
8. Hi Point 9mm (Purple)
9. ATI 5.56
10. Legacy over under
11. Howa 308Taurus 22
12. Ruger 9mm Pistol
13. Ruger 380 (Purple)
14. Charter Arms 38
15. Taurus 38 Revolver
16. Flag Bar Keep 22
17. CrossBow
18. Churchill 12 Gauge Pump
19. Heritage Combo 22/22 Mag
20. Colt King Cobra 357 Mag
21. Ruger Wrangler 22 Long Rifle
22. Ruger American 6.5 (Camo)
23. Savage Axis 6.5 Package SS
24. Heritage RR Rancher Rifle
25. SAR 9mm Pistol
26. CAV SCOUT 350 (Camo)
27. Savage MK11 Gator
28. Iver Johnson 700 Deer Gun
29. Ruger LCP 22
30. Impala Plus 12 Auto Gauge
31. Trailblazer Lifecard 22 Mag
32. SAR 9mm Pistol
33. Mossberger MCSC 9mm
34. Glock 44 22 Long Rifle
35. Savage Axel 270
36. Mossberg Patriot 243
37. Savage Rascak TARGET PKG
38. Tristar Raptor 20 Gauge
39. Mossberger Super Bantam 20
40. Charles Daly 12
41. Winchester SXP TRAP 12
42. Tristar Raptor MUDDY GIRL
43. Mossberger Comboscobe PKG
44. Savage Axis 243
45. Iver Johnson Auto 12
46. Iver Johnson Auto 12
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63. Iver Johnson Auto 12
64. Iver Johnson Auto 12
65. Iver Johnson Auto 12
66. Iver Johnson Auto 12
67. Mossberg 500 Combo
68. Mossberg Mini 410 (Camo)
69. Heritage RR COMBO 22/22 Mag
70. Impala Plus 12 (Orange)
71. Savage AXIS 6.5 PKSS
72. SAR SAR9 9mm/SS
73. Savage 93FV SR 22 Gator
74. Savage Axis 350 PKG
75. Ruger Mini 14 5.56
76. Savage B22 22 Mag Laminated
77. Mossberger Mini 510 410 (Camo)



**Presented by the Jackson County Fairboard!**

**\*Gun Bash will take place July 1st from  
3-6pm \$10 per ticket**

**Jackson County Fairgrounds in Wellston Ohio  
\$100 ticket packets which includes 200  
tickets and 2 extravaganza tickets! Ticket  
Packets are good for guns listed below  
100 white tickets are eligible for these 4 guns**

**Colt King Cobra 357 Mag  
5.56 ATI**

**Savage Axis 350 Pkg (Camo)**

**Ruger Mini 14 5.56**

**100 different colored tickets will be eligible  
for these 5 guns**

**Ruger American 6.5 (Camo)**

**Mossberg 450 Bushmaster**

**12 gage Legacy over/under**

**Mossburg 500 combo**

**Savage Axis 6.5 Package/SS**

**(MUST BE 18 YEARS OF AGE TO WIN A  
LONG GUN!)**

**MUST BE 21 TO WIN A HANDGUN)**

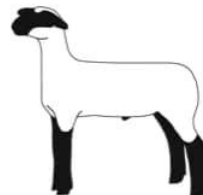
**Please contact Angie Eisnaugle (7404185017),  
Jamey Sexton (7404188133), or Michele Elliot  
(7404189432). All gun winners are responsible  
for taxes. Guns must be claimed in 30 days,  
Guns are subject to change.**

# Jackson Co. Sheep & Goat Spectacular

## Open Sheep and Goat Show

September 2nd, 2023

96 Meadow Run Road, Wellston OH 45692



**Judge: TBA**

### **Registration & Weigh in: 8:30-10:30**

Entry Fee: \$25 per head

Additional \$10 for Showmanship

**Showmanship starts at 11am**

### **Show Order:**

Sheep Showmanship (Senior, Intermediate, Junior, Beginner)

Ewes

Market Wethers

Goat Showmanship (Senior, Intermediate, Junior, Beginner)

Wether Dams

Market Wethers

### **Payouts:**

Grand Ewes & Wether Dams \$150 & Buckle

Reserve Ewes & Wether Dams: \$75 & Buckle

Grand Market Wethers (Sheep & Goat): \$150 & Buckle

Reserve Market Wethers (Sheep & Goat): \$75 & Buckle

Class Payouts: 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$5

### **General Information**

- All classes shown by weight
- Open to any age exhibitor
- Must show health papers if out of state
- Free stall space available, furnish & clean up own bedding
- Generators are encouraged
- Concessions on site

**\*Not responsible for lost or stolen items, injuries or accidents. Rulings are final\***

#### **Contacts:**

Jessica Taylor 740-988-8554

Jamey Sexton 740-418-8133

Angie Eisnaugle 740-418-5017





# HORSE-A-RAMA

## September 8-9, 2023

### LEARN WITH US!



#### Featuring: Luke Gingrich Horsemanship

- Luke Gingrich is a horseman, clinician, and performer whose mission is to inspire and educate horsemen and women to better connect with and understand their horses, while both developing a great relationship and achieving results together.
- He specializes in liberty horsemanship, and has been fascinated with it ever since he was a young boy. He always loved the relationship and level of communication that it displays, and how subtle and refined it can become. He also competes in reining, ranch versatility, and western dressage



#### Ranch Riding: Shauna Brown

- 2022 Horse & Rider Trainer Of The Year, Shauna Brown is a top NRHA youth and non-pro trainer and Youth Equestrian Development Association (YEDA) coach in Union City, Pennsylvania. She was awarded Horse & Rider's Trainer of the Year. She will bring all of this and more to you at H2AR!



#### Much more....

- -Arena Ground Maintenance
- -Proper Farrier Work
- -Importance of Equine Dental Care
- -A look into Thoroughbred Racing
- -PSSM & Lameness Specialist
- -Hay and Forage Specialist
- -Fashion Show in and out of the show ring
- -High School Rodeo Demo
- -Kids Corral



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#### CONTACT US

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740-988-4700

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HENDERSON'S  
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H2AR  
1st Annual