



Jackson County 4-H Newsletter

March 2023





Dear Jackson County 4-H Families,

4-H Season is officially in full swing! I have been trying to get out and about to visit each club at one of their meetings. It is so great to meet you all and get to hear about what you are doing. Club Advisors: Let me know when your next meeting is, and I would love to attend!

Interviews were conducted for the 4-H Program
Assistant position last month, and we are so excited to welcome a new member to the team! I can't wait to introduce you to them once they are officially hired. I hope you all welcome them as warmly as you have welcomed me!

Don't forget about the Spring Project Fair & 4-H Open House, happening March 9th. We will need all hands on deck for this event! Please sign up to help if you can and encourage your friends and family to come! It will be a great celebration of 4-H and

all that we do to Make the Best Better in Jackson County!

This month's newsletter includes important information for upcoming Jackson County 4-H deadlines and events. 2023 is a big year full of exciting changes and adjustments! As we head into a new 4-H season, please take the time to read all the information I am sending your way. As always, if you have any questions, please reach out to the Office. We are here to help!

Wishing you a March full of luck!

Maddie Allman

Maddie Allman Extension Educator, 4-H Youth Development OSU Extension Jackson County

February Recap

2023 Junior Fair Board Members & 4-H Camp Counselors Selected

February has been a great month for our 4-H Teens! We have 28 camp counselors and 30 Junior Fair Board members for 2023!



Youth Committee Representatives Selected

Several outstanding 4-H teens were selected to represent their peers on the listed Jackson County 4-H Committees. Their leadership will help guide the volunteer-led committees and keep a youth-voice present in conversations and decision-making. The 2023 Youth Committee Representatives are...

4-H Advisory Council

- Madelyn Fannin
- Emma Moon
- Katie-Alaine Ross
- Walker West

(A) (A)

Junior Fair Livestock Committee

- Jordan Causey
- David Kisor III
- Haley Krannitz
- Presley Sexton
- · Rebecca Shaw
- Alyssa Zornes



4-H Horse Committee

- Ranan Barton
- · Emma Butts
- Jordan Causey
- Presley Sexton
- Gracie Simpson
- Madison Simpson









February Recap (cont...)

Jackson County 4-H well represented at the Nationwide & Ohio Farm Bureau 4-H Center for various events:

On Saturday, March 25th Jackson County sent many delegates to the Nationwide & Ohio Farm Bureau 4-H Center for many events!

We had four awesome 4-H volunteers participate in a statewide **Quality Assurance County Presenter** training. This training provided them with a lot of new ideas to make our county QA trainings more engaging, educational, and interactive.

Three of our dedicated camp counselors participated in the **2023 #4HAIE Aerial Ag Challenge** training today. Jackson County is one of only 15 counties selected for this grant program, and we plan on offering this programming at our 4-H STEM Camp this summer!

Three camp counselors stayed at the State 4-H Office over the weekend to participate in the **Making eXtreme Counselors (MXC)** workshop - a statewide workshop for 4-H Camp Counselors. We are excited for what they've gained from the experience and welcome their ideas for our camps this summer.













JACKSON COUNTY 4-H

SCHOLARSHIPS

Applications (Word & PDF) can be found online at jackson.osu.edu. Scholarship applications are due March 1st, 2023. Questions? Contact Maddie Allman at Allman.68@osu.edu | (740) 286-5044



GO.OSU.EDU/JACKSON4HTEENS



OHIIO 4-H WEEK!



MARCH 5-11, 2023

SUNDAY

5

SERVICE SUNDAY

Do something good for your community!



MONDAY

6

MEMORY MONDAY

Share a photo of your favorite 4-H memory!



TUESDAY

7

TELL IT TUESDAY

Share the reason you joined 4-H & encourage someone new to join!



WEDNESDAY

8

WEAR IT WEDNESDAY

Wear your favorite 4-H shirt!



THURSDAY

9

4-H OPEN HOUSE

Come learn about 4-H at the Spring Project Fair & 4-H Open House!



FRIDAY

10

FUNDRAISE FRIDAY

Support the program by fundraising for your club!



SATURDAY

11

SEE YOU SATURDAY

See you at the Ohio 4-H Conference in Columbus!







DATE:

Thursday, March 9, 2023

TIME:

5:30 PM - 7:30 PM

LOCATION:

Jackson County Fairgrounds 96 Meadow Run Rd, Wellston, OH 45692

COST: FREE!

CONTACT:

Maddie Allman Allman.68@osu.edu

(740) 286-5044

Jackson County 4-H Presents...

Spring Project Fair & 4-H Open House

Visit the Jackson County 4-H Spring Project Fair and Open House to learn more about 4-H! 4-H is much more than cows and plows. Check out what Jackson County 4-H is doing for youth in your area. Open to all youth ages 5-18, grades K-12.

Food, games, and prizes available for all youth that attend. Project displays, including live animals, crafts, and more. **Join the fun and join 4-H!**

For more information, visit **jackson.osu.edu**

Thank You to the Jackson County Community Fund for their support of this event!





College of Food, Agricultural, and Environmental Sciences



Happy 4-H Enrollment Season!

Here are some tips to get you enrolled for 2023!

4-H Enrollment has started! Starting **November 1**st, members and volunteers can begin enrolling in 4HOnline! But don't forget, the 4-H Enrollment Deadline is **April 15**th!

Are you a 4-H member or volunteer having trouble enrolling in 4-H? Never fear, Maddie has created a resource website just for you!

Go to go.osu.edu/JacksonHelp for stepby-step instructions on how to enroll in 4-H Online (and FairEntry).

Do you have new members in your club or family, and are having trouble getting them enrolled? These resources are for NEW and RETURNING volunteers and members!

EVERYONE needs to be enrolled in 4-H Online to receive important communications, enroll in 4-H projects, and more. It is absolutely necessary to be enrolled in the online system. If you are not in the online system, you are not a Jackson County 4-H member or volunteer! Go to https://v2.4honline.com/#/user/sign-in to enroll.

Tips for Enrolling in 4-H Online:

- Forgot the password to your family's 4-H Online account? DO NOT CREATE A NEW ACCOUNT. Call our office and we will reset your password for you!
- DO NOT make a new account for each child/adult volunteer. Instead, create ONE family profile and add each person enrolled in 4-H to your family.

Reminder: ALL 4-H members AND volunteers MUST be enrolled in 4-H Online!

Having trouble? Stop by or call the Office and we will help you!

Email 4-H Educator, Maddie Allman, at allman.68@osu.edu with questions, or call the Extension Office at (740) 286-5044.

JACKSON COUNTY 4-H

SUMMER CAMP



DATES



CANTER'S CAVE 4-H CAMP

TEEN WINTER RETREAT: FEBRUARY 4-5, 2023

SPRING FLING: APRIL 22-23, 2023

FORESTRY CAMP: APRIL 28-30, 2023

CAMP OPEN HOUSE: MAY 7TH, 2023 (12-4 PM)

SPECIAL NEEDS CAMP: JUNE 9-11, 2023

BEGINNER CAMP: JUNE 12-15, 2023

TEEN CAMP: JUNE 16-19, 2023

STEM CAMP: JUNE 19-21, 2023

JR SHOOTING SPORTS CAMP: JUNE 23-25, 2023

JUNIOR HIGH CAMP: JUNE 26-29, 2023

CLOVERBUD CAMP: JUNE 29-30, 2023

SR SHOOTING SPORTS CAMP: JULY 9-14, 2023

REGISTRATION & INFORMATION: GO.OSU.EDU/JACKSON4HCAMP

FOR MORE INFO:

ALLMAN.68@OSU.EDU (740) 286-5044



4-H VOLUNTEER LUNCH N' LEARN



Wednesdays in April @ Noon

Bite size training and support for busy volunteers.

April 5 - Effective Communication

April 12 - Financial Management & Fundraising

April 19 - Creating Positive Club Culture

April 26 - Member Retention & Engagement



Teen Opportunities

Awards, Scholarships, Leadership Opportunities & More!



Leadership & Citizenship

Teen Opportunities

Application Deadlines for teen leadership opportunities have passed. For more information on additional older youth opportunities, visit these websites:

- https://go.osu.edu/jackson4hteens
- https://ohio4h.org/families/just-teens

Awards & Scholarships

Ohio 4-H Scholarships

2023 Ohio 4-H Scholarship Applications Due February 15th

More information for Jackson County 4-H scholarships can be found at **go.osu.edu/Jackson4hTeens**

Jackson County 4-H Scholarships

2023 Jackson County 4-H Scholarship Applications Due March 1st

More information for Jackson County 4-H scholarships can be found at **go.osu.edu/Jackson4hTeens**

4-H Teens need only to fill out one scholarship application for all the available Jackson County scholarships – just select the scholarships you want to apply for!

It is important that teens read the letter attached to the application to ensure they've checked all the boxes!

Stay Connected with 4-H!









Stay connected with 4-H and receive all the information you need by following these social media pages:



- @ JacksonCoExtension
- @ CantersCave4hCamp
- @ Canter's Cave 4-H Alumni
- @ Jackson County 4-H Horse Program
 - @ Ohio 4-H Youth Development
 - @ Ohio 4-H Foundation Board
 - @ Collegiate 4-H at The Ohio State University

@ 4-H



@ OSUJackson



- @ OSUEJackson
- @ national4h
- @ collegiate4hosu
- @ CantersCave4hCamp



OSU Extension – Jackson County

17 Standpipe Rd. Jackson, OH 45640 Phone: (740) 286-5044 | FAX: (740) 286-1578 Jackson.osu.edu | Allman.68@osu.edu



March 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Scholarship Applications Due! 4-H Club Annual Reporting Packets Due	2	3	4 CCU
5 CCU	6	7	8 QA Training 6:00 PM @ ParksEdge	9 4-H Open House & Spring Project Fair 5:30-7:30 PM @ Fairgrounds	10	Ohio 4-H Conference Columbus
			Ohio 4-H Week			
12	13 4-H Advisory Council Meeting @ 6:00 PM Livestock Committee Meeting @ 7:00 PM	14	15	Mandatory Horse Training & Updates 6:00 PM @ Extension Office	17	18
19	QA Training 6:00 PM @ Extension Office	21 Horse Committee Meeting @ 6:00 PM	22	23	24	25 Barnyard Rascals & Highlanders Fundraiser @ 1:00 PM Christ United Church
25	27	Junior Fair Board Meeting (6-7 PM) Camp Counselor Training (7-8 PM)	29	30	31	



Important Dates & Deadlines!



County 4-H Scholarship Applications Due - March 1st

All applications can be found at https://go.osu.edu/jackson4hteens and are due on Wednesday, March 1st, 2023!

Quality Assurance Training – March 8th, 6:00 – 8:00 PM @ ParksEdge Event Center, Jackson OH

• Sponsored by the Jackson-Vinton Farm Bureau. Pre-registration required at **go.osu.edu/JacksonQAReg**.

<u>Spring Project Fair & 4-H Open House – March 9th, 5:30-7:30 PM @ Fairgrounds</u>

Volunteers Needed! Sign up at go.osu.edu/OpenHouseSignUp

Mandatory Horse Training & Updates – March 16th, 6:00 PM @ Extension Office

• Required for all 4-H Horse Exhibitors and advisors. Will complete the mandatory EquiStep training.

Quality Assurance Training – March 20th, 6:00 – 8:00 PM @ Jackson OSU Extension Office

Pre-registration required at go.osu.edu/JacksonQAReg.

4-H Enrollment Deadline – April 15th

• Deadline for 4-H enrollment/project enrollment for members AND advisors. Enroll at **4honline.com**

Graduating Seniors! Order your 4-H Graduation Chords by April 1st!

Visit **go.osu.edu/JacksonSeniors** to order!



Any Jackson County 4-H graduating senior who has completed at least 4 years in the 4-H program are eligible for a FREE 4-H graduation chord to wear at their school's graduation ceremony.

Youth who order a graduation chord will also be featured on our social media pages and in the newsletter!

Submit Your 2023 Jackson County Junior Fair Theme Suggestions!



Submissions due by April 15th!

Submit your theme idea at go.osu.edu/JacksonFairTheme

☐ Themes must be 5 words and include the word "4-H"

- ☐ Entries should be submitted by 4-H members who are at least age 8 and in the 3rd grade (as of January 1st). No Cloverbuds may enter suggestions (due to the competition factor).
- ☐ All themes must be submitted online through this submission form.
- ☐ The winning theme will be used for the 2023 Jackson County Fair on the fairbook cover, club booths, and will be featured on the Friday Junior Fairboard shirts. The winner will receive a free t-shirt featuring their winning theme.



Fundraising

2023 County Fair Raffle Tickets

The Jackson County Senior Fair Board is enlisting the help of the Jackson County 4-H Clubs and FFA Chapters to help sell raffle tickets! The funds from these raffle tickets will go towards fair improvements and upkeep.

Tickets are being sold for \$10 each. The Drawing will take place May 6th, please turn in all collected tickets by May 1st.

Each 4-H Club that sells a minimum of 20 tickets will be entered to win a \$1,000 cash prize for their club. The winning club could use this cash prize to meet their 2023 fundraising goals.

Clubs should come and pick up their raffle tickets at the Jackson County OSU Extension Office.

Winners will receive a prize of:

- \$50 gas card
- 1 golf cart pass
- 4 season passes to the fair
- 1 campsite at the fairgrounds for the month of July

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No. 241	2023 County Fai	r Raft		
Name	Campsite for the Month of the Fair			
Address	• Four Season Passes to the Fair • Golf Cart Pass	No. 24		
Address	• \$50 Gas Card A \$660 Value!	\$10 Donation per Ticket		
Phone	Drawing will be held May 6	, 2023		

4-H Discount Cards are still available at the Extension Office! We have just 110 left to sell, which means each club needs to sell just 3-4 more cards for us to sell out!

Discount cards are good from now until October 2023 and are \$5.00 each.

There is an 80% profit margin for this fundraiser. We make \$4 per card, with the opportunity to make over \$500 if we sell the rest of what we have in stock!

Interested in selling discount cards? Stop by the Office and pick up a bundle to sell!

4-H Discount Cards





Fundraising (cont...)

Candy Bar Orders

4-H Clubs can now submit their 2023 4-H Fundraising Candy Bar Orders!

Clubs can place their orders at **go.osu.edu/Jackson4HFundraiser**

Clubs should place orders by Wednesday, March 8th!



Jackson County Fair Extravaganza Tickets

The Jackson County Senior Fair Board is bringing back their annual Extravaganza event!

The Jackson County Fair Extravaganza returns June 28th-July 2nd, 2023.

Camping, raffles, entertainment, and much more will be available! There will be over \$15,000 in prizes to be given away on July 1st. Proceeds benefit ongoing upgrades at the Jackson County Fairgrounds.

4-H Clubs that sell tickets for the Extravaganza event will earn \$2 per ticket sold.

4-H Clubs can use this income for their club costs or put it towards their annual fundraising goals.



JACKSON COUNTY

JUNIOR FAIR ROYALTY



APPLY BY: MARCH 28



jackson.osu.edu

under the Jackson County Fair tab



Jackson County Junior Fair Royalty

Apply to be on the 2023 Jackson County Junior Fair Royalty Court! Head to go.osu.edu/FairQueens to download the applications. Applications are due to the Extension Office by 4:30 PM on Tuesday, March 28th.

Important Royalty dates to add to your Calendar:

- March 6th, 6:00 PM Application Training @ Extension Office.
- March 28th, 4:30 PM ALL Royalty applications due to Extension Office by 4:30 PM. NO exceptions. You may turn it in before deadline.
- April 3rd, 6:00 PM Mandatory Meeting @ Extension Office.
- April 11th, 6:00 PM Contest Practice @ ParksEdge Event Center.
- April 12th, 6:00 PM Interview Practice @ Extension Office.
- April 15th, TBD Royalty Interviews @ Extension Office.
- April 18th, 6:00 PM Contest Practice @ ParksEdge Event Center.
- April 22nd Royalty Contest @ ParksEdge Event Center.
- May 3rd Contract Signing of Winners

Donations for Debbie Willis

Debbie Willis and her beloved pups suffered a terrible house fire in late February, resulting in a total loss. All four of her dogs were taken to the veterinary hospital due to smoke inhalation. One of her dogs, Jazz, is suffering at the OSU VetMed Center with complications.

Debra has given selflessly to the Jackson County community for years, through EMS and 4-H. She is advisor of the K-9 Clovers 4-H Club and dedicated member of the 4-H Horse Committee. We cannot thank Debbie enough for all that she has done for the 4-H program, so 4-H'ers, let's put our hands to larger service and give back to one of our most outstanding 4-H volunteers!

If you are interested in donating to assist Debbie, you can **donate to this GoFundMe (clickable link)** or go to GoFundMe.com and search "Help Debbie Willis after house fire."

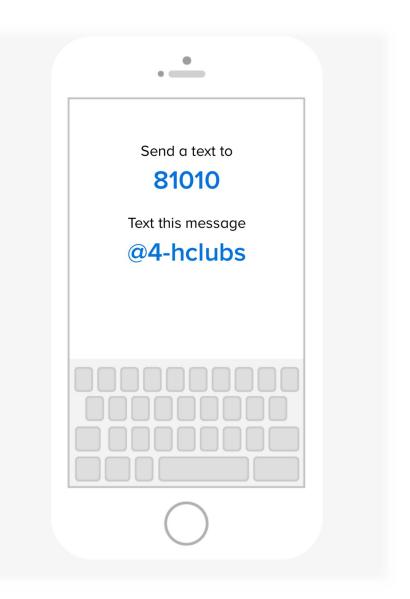


4-H Advisor and Parent Updates:

Say connected with Jackson County 4-H!

Join our Remind Chat to get reminder messages about important 4-H deadlines and more!

Text "@4-hclubs" to the number 81010 or download the Remind App to begin receiving reminder messages from Maddie regarding important 4-H updates!



Save the Date: Spring Project Fair

Thursday, March 9th, 2023

The Annual Project Fair is Back!

Join Jackson County 4-H for our annual Spring Project Fair and 4-H Open House on **Thursday, March 9th, 2023, from 5:30-7:30 PM!**

4-H members are invited to come showcase their projects and encourage their peers to try something new. The event is open to those interested in joining 4-H, or currently enrolled, looking to learn more about what 4-H has to offer. The event will be held during Ohio 4-H Week, so come celebrate 4-H and join us for prizes, games, and more!







Jackson County





ASURANCE

Training Dates

- Wednesday, March 8th, 6:00-8:00 PM, ParksEdge Event Center
 *Sponsored by Jackson-Vinton Farm Bureau
- Monday, March 20th, 6:00-8:00 PM, Jackson OSU Extension
 Office
- Saturday, April 1st, 10:00 AM 12:00 PM, Jackson County Fairgrounds
- Saturday, April 22nd, 10:00 AM 12:00 PM, Jackson County Fairgrounds
- Thursday, May 11th, 4:30-6:00 PM, Jackson OSU Extension
 Office *\$10 Pre-Registration Required*
- Thursday, May 11th, 6:30-8:00 PM, Jackson OSU Extension
 Office *\$10 Pre-Registration Required*



Other County Quality Assurance Dates:

Quality assurance is a pledge or promise to 1) provide a food animal product preferred by consumers, and 2) provide a safe, wholesome food animal product. Food animals are those whose products (i.e., meat and milk) have the potential to become part of the food chain. The program teaches 4-H youth how to use best practices that support the production of quality and safe animal products for consumers, as well as responsible animal handling, care and welfare in not only farm animal production, but also with companion and performance animals. **Quality** assurance is REQUIRED for all market exhibitors at the Jackson County Fair.

Youth exhibitors may attend any Quality Assurance program in the state, so long as they complete their training requirements by the June 1st deadline (45 days before the Jackson County Fair).

Please see the list of County QA dates being offered by surrounding counties.

If you are interested in attending one of these sessions, please contact that county's 4-H Educator beforehand.



Brown County:

- February 20: @ Brown Co Fairgrounds, 10:00 AM 12:00 PM
- April 29: @ Brown Co Fairgrounds, 10:00 AM 12:00 PM
- May 30: @ Brown Co Fairgrounds, 10:00 AM 12:00 PM

Pike County:

- March 18: Livestock Clinics & QA starting at 9:30am
- March 27: via Zoom @ 7:00pm (must register by 3/26)
- April 4: via Zoom @ 7:00 pm (must register by 4/3)
- April 18: Rabbit & Poultry Clinic and QA
- April 20: via Zoom @ 7:00pm (must register by 4/18)

Ross County:

- April 20: @ 5:00-6:30 pm AND 7:00-8:30 pm
- April 26: @ 5:00-6:30 pm AND 7:00-8:30
- May 10: @ 5:00-6:30 pm

*must pre-register

at https://go.osu.edu/rcqualityassurance. Youth must register by March 1. Registration options are FIRST COME, FIRST SERVE.

Vinton County:

- April 14: Quality Assurance via ZOOM 5 PM
 *email west.222@osu.edu for link
- April 20: Quality Assurance via ZOOM 6 PM
 *email west.222@osu.edu for link
- May 8: QA Clinic (2 PM) @ Vinton County Fairgrounds
- May 26: QA (6 PM) @ Vinton County Fairgrounds



Summary of 2023 Jackson County Junior Fair Changes

Visit <u>go.osu.edu/JacksonFairForms</u> for documents regarding the 2023 changes.

- ☐ Market Heifers now able to be exhibited at the Jackson County Junior Fair! Market Heifers will follow the same rules as steers and will be shown alongside the Market Steers in an overall Market Beef competition.
- □ New & Revised Jackson County Junior Fair Market Steer Carcass Class Rules can be found at go.osu.edu/JacksonFairForms. If you are interested in taking a Carcass Steer to the 2023 Fair, please sign and return the contract to Cattle Weigh-In on Jan. 7th.
- ☐ Market Ducks now able to be exhibited at the Jackson County Junior Fair! Market Ducks will be shown on Monday, July 17th, 2023, alongside Chickens and Turkeys. Market Ducks MUST be ordered through the Jackson County Extension Office by April 15th. A guidebook for the Market Duck project can be found at https://jackson.osu.edu/program-areas/4-h-youth-development/jackson-county-fair-info/livestock-guidebooks
- ☐ Drug Use Notification Forms (DUNFs) are required for all Market Rabbits. Market Rabbits are intended for consumption and therefore should be drug free.
- ☐ New weight range rules have been established for Dairy Feeders and Beef Feeders. Dairy Feeders and Beef Feeders should weigh between 400-700lbs.
- □ New schedule change for this year's Jackson County Fair 2023: The Rabbit Show will be moved to Thursday, July 20th, 2023, and the Chicken Show will be moved to Monday, July 17th, 2023, so that all poultry can be shown on one day (chickens, turkeys, and ducks).
- ☐ Exhibitors have the option to participate in Skillathon this year! The Skillathon competition will take place Wednesday, June 7th, 2023 12:00pm to 4:00pm at the Jackson County Extension Office. More details to come!



Give your Feedback!



Jackson County 4-H is seeing a lot of change this year since hiring a new 4-H Educator, and potentially hiring a 4-H Program Assistant. As both staff members settle into their new roles, we would like to learn more about what YOU want from the program. Please fill out this survey to provide any feedback or ideas you have for the Jackson County 4-H program: https://go.osu.edu /jackson4hfeedback



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2023 Jackson County Junior Fair Market Poultry Ordering





MARKET TURKEYS

Order by February 15th

go.osu.edu/JacksonTurkeyForm



MARKET DUCKS

Order by April 15th

go.osu.edu/JacksonDuckForm



MARKET CHICKENS

Order by May 15th

go.osu.edu/JacksonChickenForm

More information at go.osu.edu/JacksonFairForms

Reminder: ALL market poultry MUST be ordered through the Extension Office.



CLOVERS!

Join Now!

YOUTH WILL...

Learn about training and care

Experience real dog shows

Make friends with similar interests





Open to Jackson County youth ages 8-18 interested in participating in 4-H Dog Programs!

Questions? Call us today!

(740) 286-5044

jackson.osu.edu | allman.68@osu.edu



Jackson County OSU Extension News



Jackson County Extension: Agricultural and Natural Resources, SNAP-Ed, and EFNEP news!



Agriculture & Natural Resources

Subscribe to the ANR Newsletter!

The Agriculture and Natural Resource newsletter is back with articles about what's going on in the county, state, and nation. Due to budget constraints, we will only be offering this newsletter online through our county website and by email. This may change in the future, but for now it is only in digital form. If you would like to be added the email list, please email Josh Winters at

winters.249@osu.edu

Farmer's Club - Next Meeting Monday, February 20th

The Jackson County Farmer's club is open to everyone who lives in Jackson County with **no membership cost.** This club has educational programs, speakers, and tours of the local agriculture industry every month.

The next Farmer's Club meeting will be **February 20th** at 6:30pm at Jackson County OSU Extension Office. Please call Josh at (740) 688-5029 to register.

Jackson County to start a Master Gardeners Program

Do you have an interest in gardening and horticulture? Want to make a difference in your community, while finding a community of those like you? Join the Jackson County Master Gardeners Program! Contact ANR Educator, Josh Winters, to learn more.

SNAP-Ed

Supplemental Nutrition Assistance Program Education

Interested in SNAP-Ed programs? Visit https://jackson.osu.edu/program-areas/snap-ed-0

EFNEP

Expanded Food and Nutrition Education Program

Interested in EFNEP programs? Visit https://jackson.osu.edu/program-areas/efnep

4-H Resource of the Month:

Jackson County 4-H Club Binders

During the November Annual 4-H Volunteer Training, each primary club advisory was given a green binder titled, "Making the Best 4-H Clubs Better – Version 2.0." This curriculum is aimed at making 4-H club meetings meaningful and engaging for all audiences. Check it out!

If your club has not picked up their binder, it can be found at the Extension Office! Primary Advisors: please come and pick up your club's binder for use during the 2023 season.

Additionally, all lessons and materials found within the binder can also be found online! Head to <u>Jackson.osu.edu</u> → 4-H Volunteers → Club Binders for PDF versions of the printouts.



THE OHIO STATE UNIVERSITY



Maddie Allman – 4-H Youth Development Extension Educator <u>Allman.68@osu.edu</u> (740) 688-5032

Carina Dickens – Program Assistant, SNAP-Ed <u>Dickens.55@osu.edu</u> (740) 688-5027

Annie Miller – Office Associate <u>Miller.11368@osu.edu</u> (740) 286-5044

LA Morgan – Program Assistant, EFNEP <u>Morgan.1431@osu.edu</u> (740) 688-5028

Josh Winters – Agriculture & Natural Resources Extension Educator <u>Winters.249@osu.edu</u> (740) 688-5029



OSU Extension Jackson County

17 Standpipe Rd. Jackson, OH 45640-9268

> 740-286-5044 Phone 740-286-1578 Fax jackson.osu.edu





OHIO 4-H YOUTH DEVELOPMENT

AT NATIONWIDE ARENA



COME JOIN OHIO 4-H FOR A FUN FAMILY NIGHT WITH THE COLUMBUS BLUE JACKETS! AS A COLLABORATION BETWEEN THE OHIO 4-H FOUNDATION AND THE BLUE JACKETS. A PORTION OF EACH TICKET WILL GO BACK TO OHIO 4-H TO SUPPORT YOUTH IN BUILDING LIFELONG SKILLS.

PLEASE VISIT WEBSITE BELOW FOR MORE INFORMATION.



LOWER \$69 UPPER \$41

CONTACT LESLIE BARR AT 614.246.3105 OR LBARR@BLUEJACKETS.COM WITH ANY QUESTIONS, CONCERNS OR SPECIAL REQUESTS.

BLUEJACKETS.COM/4-H



Barnyard Rascals & Highlanders 4-H Clubs 10th Annual Chicken Noodle Dinner



Saturday March 25th 4pm-7pm Christ United Methodist Church 150 Portsmouth Street, Jackson

\$8.00



Menu: Chicken Noodles Mashed Potatoes Green Beans Cole Slaw Roll & Dessert

Tea, Pop & Water



Live Auction @ 7
Penny Sale 4pm-7pm



To go meals will available! Call ahead for orders and delivery(4pm-6pm only)!

Questions or to place orders please text or call:



Brittany Carper 740-418-8771

Heidi Kisor 740-978-8015

Kelly Molihan 740-710-1253

Lissa Warrens 740-395-6991



OHIO STATE FAIR

Junior Fair Board

2023 MEMBER SELECTION GUIDELINES

Each organization will have one returning member from the previous year (second-year member) and two new members (as first-year members). All first-year members are required to submit the official Junior Fair Board application through the application portal on the Ohio State Fair website. If selected, applicants will follow the interview process as outlined by the Ohio State Fair.

Goals of Junior Fair Board:

- To serve as a liaison between their youth organization and the Ohio State Fair.
- To interact with fairgoers and provide the best experience possible.
- To help other agencies and organizations with their tasks, booths, etc. at the Fair.
- To gain networking experiences and special opportunities.

Additional Skills:

- Public Speaking Experience
- Communication Skills
- Flexibility

Questions?

a.belna-muhlenkamp@expo.ohio.gov



Application Period

January 1 - March 1, 2023

Requirements

- 16 20 years old
- Current, highly involved member of 4-H, FFA, Girl Scouts, Boy Scouts, Farm Bureau
- Leadership experience
- Responsible, respectful, and professional
- Members are only eligible to serve one two-year term on the JFB representing one organization

Chosen members MUST be present for the entire duration of the fair, including the two days of pre-fair.

MORE INFORMATION & APPLICATION AVAILABLE AT

We Are Hiring!!

APPLY BY MARCH 14



FULL TIME CAMP MANAGER

For more details please visit : go.osu.edu/CampManager2023

To apply, email cover letter and resume to Michelle Stumbo, Camp Board Personnel Committee Chair, at stumbo.5@osu.edu EXPLORING YOUR FUTURE AND GROWING A CAREER

VIRTUAL CAREER FAIR

MARCH 21, 2023



6:00 PM MDT VIA ZOOM





Junior Shooting Sports Camp

Open to all children in grades 3-6 June 23-25, 2023 Cost \$250.00

Senior Shooting Sports Camp

Open to all teens in grades 7-12 July 9-14, 2023 Cost \$375.00

LOCATION for both camps: Canter's Cave 4-H Camp

1362 Cave's Road Jackson Ohio 45640

4-H Shooting Sports Education Camp Making Memories That Last a Lifetime

The Ohio 4-H Shooting Education Camps are fun-filled learning experiences for campers in grades 3-12. Offering two age-appropriate camps both held at Canter's Cave 4-H Camp. The junior level 3-day camp, is specifically for campers in grades 3-6, who would like to experience basic shooting sports disciplines including: Archery, Shotgun, Pistol, Rifle, Hunting & Wildlife, and Living History. The Senior level 6-day camp, is for teens in grades 7-12. It offers basic and advanced disciplines including Beginner Archery, Action Archery, Beginner Rifle, Rifle Sport, Rifle Marksmanship, Beginner Shotgun, Shotgun Sports, Basic Pistol, Steel Rifle/Pistol, Living History and Hunting & Wildlife. Both camps focus on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Campers will select one shooting discipline to focus on while at camp. They will also have opportunities to sample other disciplines along with fun traditional camping activities such as crafts, boating, fishing, hiking and more. All activities are conducted under the direct supervision of our trained instructors and 4-H staff.

EVENT SPONSORS: Ohio Department of Natural Resources Division of Wildlife



https://www.facebook.com/Ohio4HShootingSports

www.go.osu.edu/shootingsportscamps





Ohio 4-H Shooting Sports Instructor Workshops

Workshop fees for 2023 will remain \$110 thanks to support from ODNR Division of Wildlife

2023 Workshop Dates

Winter - February 24-26 @ Camp Ohio Spring - April 14-16 @ Canter's Cave Fall - September 15-17 @ Canter's Cave <u>Coming Soon:</u> Special Recruitment Workshops @ Camp Palmer & Camp Whitewood dates to be announced for 2023

Workshop details

- 4-H Shooting Sports workshops are provided to train Ohio 4-H volunteers interested in serving as shooting sports discipline instructors in their county 4-H Shooting Sports programs.
- Participants must be approved 4-H volunteers in order to participate in workshops.
- Full participation in the weekend workshop is required. A minimum of 15 training hours.
- Participants must complete the online National 4-H Shooting Sports e-Learning Modules, prior to attending the workshop. These modules only need to be completed one time.
- Registration Deadlines are final.
- Minimum numbers are required for each discipline to be offered.

- Payment is due at the time of registration
- Space is limited in disciplines

 Your space is NOT
 confirmed until payment is received.
- Cancellations made prior to the deadline date will receive a refund minus a processing charge of \$5.00.
- Cancellations made on or after the deadline will not receive a refund. However, workshop fees may be transferred to another approved 4-H volunteer in the same discipline with advanced notice, for the same workshop.
- Registration Fees will NOT be carried forward to the next workshop.

Junior Leaders

- Teens who are 14+ by January 1
 of current year, who are
 interested in assisting with
 shooting sports in their home
 county may apply to attend
 workshops
- Junior Leaders must have completed the 4-H project in their selected discipline before attending the workshop.
- A letter of recommendation from their shooting sports instructor must be sent to the State 4-H Shooting Sports Coordinator.
 Junior Leaders spaces are limited, and acceptance will be based on leadership skills, maturity level and self discipline.



EVENT SPONSORS: Ohio Department of Nature Resources Division of Wildlife





College of Food, Agricultural, and Environmental Sciences

BWO BOER GOATS

OPEN BARN

SATURDAY | APRIL 8TH | 10AM-2PM

80 Tom Corwin Road Wellston, OH 45692



Totally Awesome Kids: 4-H Club Fundraiser Lotto Ticket Raffle

The Totally Awesome Kids 4-H Club has put together a raffle for \$50 lotto clover!

Tickets are \$1 each or 6/\$5

Winner will be drawn on March 17th.

Contact a Totally Awesome Kids 4-H member for chance to win!





SPRING FLING

JOIN US AT CANTERS CAVE 4-H CAMP APRIL 22-23,2023 OPEN TO YOUTH 3RD - 6TH GRADE

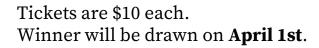
Register by April 14th!

REGISTER AT GO.OSU.EDU/CANTERSSPRINGFLING

Cornfed Crew: 4-H Club Fundraiser Ohio State Bundle Raffle

The Cornfed Crew 4-H club has put together an Ohio State bundle to raffle as part of their fundraising efforts for this year. Included are:

- 4 premium tickets to the Ohio State Spring Game on April 15th.
- Orca 40 Ohio State cooler
- Ohio State fire ring
- Ohio State hat
- 2 Camp Cooker pie irons
- 2 hot dog forks
- Hershey's S'mores kit
- Misc. grilling utensils



Contact a Cornfed Crew 4-H member for chance to win!

Paypal: hoyt_andy@yahoo.com

Venmo: @Cornfed-Crew







Camp Dates: Junior Camp June 22-25 Senior Camp July 8-14

Apply at www.go.osu.edu/ssCampCounselorapp

FOR QUESTIONS
CONTACT TRACY WINTERS

Apply by April 1st!



Presenters Include:

Dr. Brady Campbell, OSU Extension Small Ruminant Specialist

Dr. Lyda Garcia, OSU Extension Meat Specialist

Dr. Andrew Bowman, OSU Veterinary Medicine

Dr. Ben Wenner, Dept. Animal Sciences

Dr. Jacqueline Nolting, OSU Veterinary Medicine

Geared towards youth participants taking sheep and goat projects but anyone is welcome!

Webinar links and details below:

Thursday, February 2nd: Sheep/Goat Nutrition

Nutrition best practices, how nutrition impacts meat quality

Wednesday, February 8th: Sheep/Goat Health

Protecting animal health at home and at the fair, common disease ID, and more!

Thursday, February 23rd: Sheep/Goat Handling and Welfare

Animal handling and welfare at home and at the fair, impact of handling and stress on meat quality



ohio4h.osu.edu

OHIO MILITARY KIDS



is looking for... Camp Counselors

Erie County 4-H Camp - Kelleys Island

TEEN CAMP (CAMPERS AGED 12 TO 15)

August 1-5; counselors arrive July 30

YOUTH CAMP (CAMPERS AGED 9 TO 11)

August 7-11; counselors arrive August 5

Interview and references required

APPLY NOW! go.osu.edu/OMKVolunteer







Check out this neat opportunity for 8th grade students!





Present by Ohio 4-H

SPARK EXPO

The Ohio State University - Columbus





ExploreAg



Ohio Farm Bureau's *signature* ag literacy and workforce development program, ExploreAg, offers FREE week, multi-day and day-long immersion programs for high-school students. In ExploreAg, teens learn about agriculture and related STEM fields from industry experts, scientists, and educators. Participants visit locations like Kroger and Bob Evans, manufacturers like John Deere and Certified Angus Beef, and research laboratories at OSU, Wilmington and Findlay. Youth are able to develop their leadership and collaboration skills and prepare for college and further careers.

2023 ExploreAg Dates and Locations Weeklong camps:

- OSU Main Campus, June 11-16
- OSU Wooster Campus, June 18-23
- University of Findlay, July 9-14

Mini-Camps:

- COLT Electric Lineman Training, June 9
- Rio Grande, June 30
- Wilmington College, June 4-7
- Hocking College, July 31 August 2

Deadline to apply is April 10.

Selected students will be notified via email in late April.

How to register:

Exploreag.org or Scan QR code.



New for 2023

We will offer parent Q&A zoom sessions on February 9 and March 8
Visit exploreag.org for more information.

"Ohio Farm Bureau's signature ag literacy and workforce development program."

Sample Agenda



SUNDAY

3 p.m. Registration and move in 5 p.m. Introductions and camp overview

6 p.m. Dinne

7 p.m. Leadership Training

8 p.m. Evening activities



TUESDAY

9 a.m. Turf Grass Lab

10:30 a.m. Veterinary School Lab

12 p.m. Lunch

1 p.m. Agricultural Engineering Lab

3 p.m. Meat Science Lab

6 p.m. Dinner

6:45 p.m. Evening Recreation



MONDAY

8 a.m. Team Building/Ag Challenge Time

10 a.m. Food Science Lab

12 p.m. Tour a Local Farm and Lunch 2 p.m. Urban Agriculture Tour

3:30 p.m. Food Science & Technology Business Tour

6 p.m. Dinner

6.45 n.m. Evening activities

WEDNESDAY



9 a.m. Agricultural Engineering Business Tour 10:30 a.m. Animal Genetics Tour and Lunch

3 p.m. Environmental Sciences Lad and Experience5 p.m. College Admissions Presentation

6 p.m. Dinner

6:45 p.m. Evening activities



THURSDAY

9 a.m. Tour Entomology Lab 10:30 a.m. Tour Plant Science Business

12:30 p.m. Lunch

1:15 p.m. Tour Soil Science Lab

3 p.m. Return to prepare for dinner celebration

5 p.m. Celebration Dinner



FRIDAY

8:30 a.m. Ag Career Pathway Planning 9:30 a.m. Service Activity

11:30 a.m. Lunch 12:30 p.m. Pack up 1 p.m. Depart

"Living in the city I had no experience with agriculture, but this program showed me new careers and jobs in the agriculture field. We toured small companies to large corporations and I learned a lot. I made new friends and lifelong connections. ExploreAg truly opened new doors for me."

Jayden Porter, ExploreAg participant

"The ExploreAg opportunity this summer was a no brainer. As soon as we read the description, we knew the boys would reap so much from the opportunity."

Sabrina Kiser, parent of two 2022 ExploreAg participants





For additional information, please email info@exploreag.org

SPRING PREVIEW BEEF SHOW



REGISTRATION & WEIGH IN 8AM-10AM SHOWMANSHIP STARTS AT 11AM VINTON CO. FAIRGROUNDS 31471 ST. RT. 93 MCARTHUR OH 45651

ENTRY FEE \$40 PER HEAD
SHOWMANSHIP \$5

(HEIFERS MAY PARTICIPATE IN BOTH DIVISONS WITH TWO PAID ENTRIES)

SHOWMANSHIP ORDER:
SENIOR (17 - 21)
INTERMEDIATE (14 - 16)
JUNIOR (11 - 13)
BEGINNER (8 - 10)
PEE WEE (UNDER 8)

OVER THE HILL SHOWMANSHIP
22 AND OLDER
\$10 ENTRY FEE
WILL BE HELD AFTER THE
COMPLETION
OF MARKET SHOW

SHOW ORDER:
SHOWMANSHIP
PROSPECT HEIFERS
VINTON CO. PROSPECT HEIFERS
MARKET HEIFERS
MARKET STEERS
VINTON CO. MARKET ANIMALS

GENERAL INFORMATION:

*PAINT ALLOWED

*STALL/BARN SPACE LIMITED

*GENERATORS ARE ENCOURAGED

*CONCESSIONS & SHOW SUPPLIES ON SITE

*HEALTH PAPERS ARE REQUIRED FOR ALL OUT OF STATE CATTLE

*STEERS AND HEIFERS MUST BE BORN ON OR AFTER 1/1/2022

*ONLY STRAW IS PERMITTED IN TRAILER AREAS, YOU MUST FURNISH

YOUR OWN BEDDING AND ARE RESPONSIBLE FOR CLEAN UP.

ALL PROCEEDS WILL GO TOWARD IMPROVMENTS AT THE VC FAIRGOUND

UNTAUT: JESSIE MULHERN : 740–645–5585 RASHEL EALLON : 204–654–7760



4-H Safety Education SPIN Club

Dates and Topics: See Below

Time: 5:30 PM Cost: FREE! Zoom link:

https://go.osu.edu/2023ctspinclub

CFAES

Starting CARTEENS Thursday, February 23

Getting started, guidelines from the court system, special teaching tools, and 4-H CARTEENS awards program.

Club Safety Thursday March 23

Safety tips, ideas for safety officers, Cloverbud safety.

Challenging Audiences Thursday, April 20

Dealing with difficult students, volunteers, and parents.

Driving Distractions Thursday, May 18

Driving distractions inside and outside of the vehicle.

Speeding, Reaction Time and Jeopardy Thursday, June 22

Safety tips for speeding and activities to enforce these tips.

Networks and Funding Thursday, September 28

Partnerships, Recruitment of Instructors and Funding

Seat Belts and Tractor Safety

Thursday, October 19

Road Sense Thursday, November 9

Road signs, tire treads, and railroad crossings

Impaired Driving

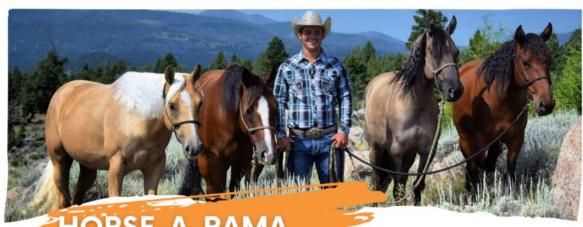
Thursday, December 7Alcohol, Drugs and Drowsy Driving

4-H State CARTEENS Design Team Members will be hosting and teaching.
This SPIN Club is open to any adult or youth to attend.





College of Food, Agricultural, and Environmental Sciences



HORSE-A-RAMA September 8



Featuring: Luke Gingrich Horsemanship Luke Gingerich is a horseman, clinician, and

- performer whose mission is to inspire and
- educate horsemen and women to better connect with and understand their horses,
- while both developing a great relationship and achieving results together.
- He specializes in liberty horsemanship, and has been fascinated with it ever since he was a
- roung boy. He always loved the relationship and level of communication that it displays,
- and how subtle and refined it can become. He also competes in reining, ranch versatility, and



Ranch Riding: Shauna Brown 2022 Horse & Rider Trainer Of The Year,

- Shauna Brown is a top NRHA youth and non
- pro trainer and Youth Equestrian
- Development Association (YEDA) coach in Union City, Pennsylvania. She was awarded Horse & Rider's Trainer of the Year. She will
- bring all of this and more to you at H2AR!



· Much more

- -Arena Ground Maintaince -Proper Farrier Work
- -Importance of Equine Dental Care
- -A look into Thoroughbred Racing
- -PSSM & Lameness Specialist
- -Hay and Forage Specialist
- -Fashion Show in and out of the show ring
- -High School Rodeo Demo

-Kids Corral

Sale Barn Stables Bring your horse to sell or come to buy!

Farm Stables

Promote vour farm or stallion!



AINER # YEA lorse& Rider COSEQUIN

Bring your pups to sell!

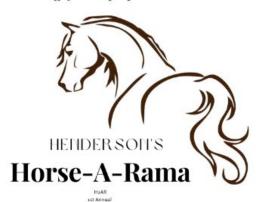


CONTACT US

hendersonswestern@yahoo.com Jwilsonea@yahoo.com

740-988-4700







DATE:

April 29, 2023

TIME:

9:00 a.m.– 3:00 p.m. Registration 8:30 a.m.

LOCATION:

Jackson County Extension Office 17 Standpipe Rd. Jackson, OH 45640



OARDC

oardc.osu.edu

Small Farm Ruminant Production Field Day

Have a small herd of beef cattle, goats, or a flock of sheep? Are you a new or beginning ruminant livestock producer? If yes to either of these questions, this program is for you!

Join OSU Extension educators and state specialists for an all-day workshop covering topics every ruminant livestock producer needs to know from grazing and nutrition, livestock marketing, facilities and housing.

After lunch, afternoon training sessions will be species-specific that include hands-on training in animal care and handling, basic animal health, livestock evaluation, and much more.

Cost: \$30 per person lunch Included. Limited to first 50 Registrations. Register at https://go.osu.edu/smallfarmslivestock

Or Call OSU Extension Jackson County at 740-286-5044

OSU Extension Beef Team beef.osu.edu OSU Extension Sheep Team sheep.osu.edu

RIDGE RUNNERS Y-H CLUB SPAGHETTI DINNER



What: Ridge Runners 4-H Club Spaghetti
Dinner Fundraiser

When: Saturday, June 17, 2023; 5-7 PM

Where: Wesley Church 1384 Cove Road

Cost: Donations Only

