



# Connections

## Jackson County 4-H Newsletter

### A Note from Maddie:

May 2023

Dear Jackson County 4-H Families,

Happy May! I am so excited to introduce you to our newest addition to the Jackson County OSU Extension Staff!

Dan Watson started April 24<sup>th</sup> as our 4-H Program Assistant! He will be working primarily to bring 4-H STEM programming to the local schools and community organizations. Dan grew up in Dayton, OH and lives in Albany, OH with his wife Shannon and daughters Wren and Caroline. Dan has been a classroom educator for over 12 years and enjoys working hands on with kids. He is excited to be a part of 4-H and learn more about all the different programs we can offer. Dan is passionate about STEM technology and seeing it become more accessible to younger kids - especially 3D printing! Be sure to say hi to Dan and quiz him on something science-y if you see him around.

May is the beginning of our busiest season in 4-H. May is full of important deadlines, Spring Weigh-In, Horse Check-In, camp registrations, and more! As school winds down, I challenge you all to get outside and enjoy the weather as it gets nicer by the day. Make a change in your community this month! Do some community service, pay it forward, or say thank you to someone who has made a change in your life. Put your hands to larger service 4-H'ers!



This month's newsletter includes important information for upcoming Jackson County 4-H deadlines and events. 2023 is a big year full of exciting changes and adjustments! As we head into the busy summer 4-H season, please take the time to read all the information I am sending your way. As always, if you have any questions, please reach out to the Office. We are here to help!

Happy Spring!

*Maddie Allman*

Maddie Allman  
Extension Educator,  
4-H Youth Development  
OSU Extension Jackson County



# April Recap

## School visits, QA, Ag Career Day, and more! A busy April for Jackson County 4-H

April was a big month for Quality Assurance Trainings, school visits, and more! Check out the photos with captions below.



Quality Assurance Training!



4-H Teens visited Wellston Intermediate School with Maddie to promote 4-H Camps this summer!



High school students from 8 surrounding counties visited Jackson to learn about careers in the agriculture industry.



4-H Camp Counselors gearing up for camp this summer!





# Club Corner: Cornfed Crew Completes Community Service Project

Members of the Cornfed Crew 4-H Club collected heaps of non-perishable goods to fill a need for hunger in their community. The club filled Blessing Boxes around the community to help those in need of food, hygiene items, and other necessities.

Has your club contributed to the community in a meaningful way? Is your club working on a neat project that you'd like to share? Email what your club has been doing to Maddie at [Allman.68@osu.edu](mailto:Allman.68@osu.edu) to be featured in next month's Club Corner article!



*Cornfed Crew 4-H Club members collected non-perishable goods to fill blessing boxes in the county.*



---

## Congratulations to the newly crowned 2023 Jackson County Junior Fair Court

Congratulations to the 2023 Jackson County Junior Fair Royalty Court!

Official Crowning will happen following the Opening Ceremonies at the 2023 Jackson County Junior Fair.



# Register for Summer Camp!



JACKSON COUNTY CAMP  
REGISTRATION

---

Register Now!

## 4-H CAMP 2023

---

Register Online Today at:  
[go.osu.edu/Jackson4HCamp](https://go.osu.edu/Jackson4HCamp)

Space is Limited!

Cloverbud Camp - June 29-30  
Beginner Camp - June 12-15  
Jr. High Camp - June 26-29  
Teen Camp - June 16-19

**Canter's Cave**  
EST 1949  
4-H CAMP  
JACKSON, OHIO  
MEMORIES THAT LAST A LIFETIME

Registration Deadlines differ for camps. Please pay attention to all details and fill out all forms by the listed deadline! Space is limited!

Cloverbud Camp: June 29-30

- Registrations Due: June 14th

Beginner Camp: June 12-15

- Registrations Due: June 1st

Junior High Camp: June 26-29

- Registrations Due: June 14th

Teen Camp: June 16-19

- Registrations Due: June 8th

All campers must have a health form on file! Fill out the online health form at: [go.osu.edu/Canter'sHealthForm](https://go.osu.edu/Canter'sHealthForm)

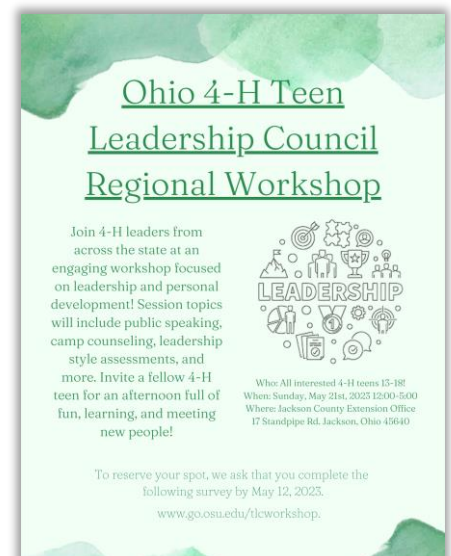
Worried about paying for camp? There are a limited number of camp scholarships available. Fill out the camp scholarship application at [go.osu.edu/JacksonCampScholarship](https://go.osu.edu/JacksonCampScholarship)

Want to learn more? Visit [go.osu.edu/Jackson4HCamp](https://go.osu.edu/Jackson4HCamp) for more details!

# Ohio 4-H Teen Leadership Council to host leadership workshop in Jackson County for 4-H Teens age 13+

Join the Ohio 4-H Teen Leadership Council on Sunday, May 21st for our first Regional Workshop! Held in Jackson County, teens from across the state will gather to learn more about leadership through interactive sessions and team building activities. Session topics will include leadership styles, public speaking, camp counseling, and more!

Registration will close on Friday, May 12th. The link to register is: [www.go.osu.edu/tlcworkshop](https://www.go.osu.edu/tlcworkshop). Grab a friend or come as a club, we can't wait to see you there!



**Ohio 4-H Teen Leadership Council Regional Workshop**

Join 4-H leaders from across the state at an engaging workshop focused on leadership and personal development! Session topics will include public speaking, camp counseling, leadership style assessments, and more. Invite a fellow 4-H teen for an afternoon full of fun, learning, and meeting new people!

When: All interested 4-H teens 13-18!  
When: Sunday, May 21st, 2023 12:00-5:00  
Where: Jackson County Extension Office  
17 Standpipe Rd. Jackson, Ohio 45640

To reserve your spot, we ask that you complete the following survey by May 12, 2023.  
[www.go.osu.edu/tlcworkshop](https://www.go.osu.edu/tlcworkshop)





# Ohio 4-H Teen Leadership Council Regional Workshop

Join 4-H leaders from across the state at an engaging workshop focused on leadership and personal development! Session topics will include public speaking, camp counseling, leadership style assessments, and more. Invite a fellow 4-H teen for an afternoon full of fun, learning, and meeting new people!



Who: All interested 4-H teens 13-18!  
When: Sunday, May 21st, 2023 12:00-5:00  
Where: Jackson County Extension Office  
17 Standpipe Rd. Jackson, Ohio 45640

To reserve your spot, we ask that you complete the following survey by May 12, 2023.

[www.go.osu.edu/tlcworkshop](http://www.go.osu.edu/tlcworkshop).

JACKSON COUNTY 4-H

# SUMMER CAMP



## DATES

CANTER'S CAVE 4-H CAMP



**TEEN WINTER RETREAT: FEBRUARY 4-5, 2023**

**SPRING FLING: APRIL 22-23, 2023**

**FORESTRY CAMP: APRIL 28-30, 2023**

**CAMP OPEN HOUSE: MAY 7TH, 2023 (12-4 PM)**

**SPECIAL NEEDS CAMP: JUNE 9-11, 2023**

**BEGINNER CAMP: JUNE 12-15, 2023**

**TEEN CAMP: JUNE 16-19, 2023**

**STEM CAMP: JUNE 19-21, 2023**

**JR SHOOTING SPORTS CAMP: JUNE 23-25, 2023**

**JUNIOR HIGH CAMP: JUNE 26-29, 2023**

**CLOVERBUD CAMP: JUNE 29-30, 2023**

**SR SHOOTING SPORTS CAMP: JULY 9-14, 2023**

**REGISTRATION & INFORMATION:**

**[GO.OSU.EDU/JACKSON4HCAMP](https://go.osu.edu/jackson4hcamp)**

**FOR MORE INFO:**

**ALLMAN.68@OSU.EDU**

**(740) 286-5044**





# Teen Opportunities

Awards, Scholarships, Leadership Opportunities & More!



## Leadership & Citizenship

### Teen Opportunities

Application Deadlines for teen leadership opportunities have passed. For more information on additional older youth opportunities, visit these websites:

- <https://go.osu.edu/jackson4hteens>
- <https://ohio4h.org/families/just-teens>

### 4HEYA Applications Out Now– Apply by May 15<sup>th</sup>!

Applications for 4-H Event Youth Assistants are now available!

This is an opportunity for teens 13-18 as of January 1 to get a short-term leadership experience at the state level. Applications are available at [go.osu.edu/4HEYAapp](https://go.osu.edu/4HEYAapp) and are due by **May 15, 2023**. The application requires 2 reference forms (one from a 4-H / Extension professional).

Want more info about the opportunity? Visit the website at <https://go.osu.edu/4HEYA>.

## Awards & Scholarships

### Ohio 4-H Scholarships

Come back next year!

### Jackson County 4-H Scholarships

Come back next year!



## Stay Connected with 4-H!



Stay connected with 4-H and receive all the information you need by following these social media pages:



@ JacksonCoExtension

@ CantersCave4hCamp

@ Canter's Cave 4-H Alumni

@ Jackson County 4-H Horse Program

@ Ohio 4-H Youth Development

@ Ohio 4-H Foundation Board

@ Collegiate 4-H at The Ohio State University

@ 4-H



@ OSUJackson



@ OSUEJackson

@ national4h

@ collegiate4hosu

@ CantersCave4hCamp

**OSU Extension – Jackson County**

17 Standpipe Rd. Jackson, OH 45640

Phone: (740) 286-5044 | FAX: (740) 286-1578

[Jackson.osu.edu](http://Jackson.osu.edu) | [Allman.68@osu.edu](mailto:Allman.68@osu.edu)

# May 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6 Spring Weigh-In 9 AM – 11AM @ Fairgrounds
7 Canter's Cave 4-H Camp Open House 12 PM – 4 PM @ Canter's Cave	8 4-H Advisory Council @ 6:00 PM  Livestock Committee @ 7:00 PM	9	10	11 QA Make-up Training 4:30 PM @ Extension Office	12	13 Dinner in the Dust 6:00 PM @ Fairgrounds
14 Corn Fed Crew Showmanship Clinic 4:00 PM @ Fairgrounds	15 Market Chicken Orders Due!	16 Horse Committee Meeting @ 6:00 PM	17	18 Junior Fair Board Meeting @ 6:00 PM  Camp Counselor Training @ 7:00 PM	19	20 Mandatory Horse Check in 10AM – 1PM @ Fairgrounds
21 TLC Regional Leadership Workshop @ 12:00PM Extension Office	22	23	24	25	26	27
28	29	30	31	1 QA & EquiSTEP Deadline!		

**THE OHIO STATE UNIVERSITY**

EXTENSION

Calendar Updated 04/19/2023





## Important Dates & Deadlines!



### Spring Weigh-In – May 6<sup>th</sup>

- Pre-register your animals at [go.osu.edu/SpringWeighIn](https://go.osu.edu/SpringWeighIn)

### Canter's Cave 4-H Camp Open House – May 7<sup>th</sup>

- 12:00 PM – 4:00 PM @ Canter's Cave 4-H Camp

### QA Make-up Training – May 11<sup>th</sup>

- \$10 Fee
- Must pre-register at [go.osu.edu/JacksonQAReg](https://go.osu.edu/JacksonQAReg)

### Market Chicken Orders Due – May 15<sup>th</sup>

- Order at [go.osu.edu/JacksonChickenForm](https://go.osu.edu/JacksonChickenForm)

### Quality Assurance Training Deadline – June 1<sup>st</sup>

- Any youth exhibiting a market or lactating animal **MUST** complete the mandatory Quality Assurance Training each year.
- Go to [go.osu.edu/AnimalProjects](https://go.osu.edu/AnimalProjects) for additional training options.

### EquiSTEP Training Deadline – June 1<sup>st</sup>

- Any youth exhibiting a Horse at the Jackson County Junior Fair or Ohio State Fair is required to complete the mandatory EquiSTEP Horse Safety Training each year. EquiSTEP Training was held on March 16<sup>th</sup>.
- If you missed the training and need to do a makeup, please email [Allman.68@osu.edu](mailto:Allman.68@osu.edu) for further instructions.

2023 JACKSON COUNTY  
JR FAIR THEME

RED,  
WHITE, &  
BLOOM  
IN 4-H





# Fundraising

## 2023 County Fair Raffle Tickets

The Jackson County Senior Fair Board is enlisting the help of the Jackson County 4-H Clubs and FFA Chapters to help sell raffle tickets! The funds from these raffle tickets will go towards fair improvements and upkeep.

**Tickets are being sold for \$10 each. The Drawing will take place May 6<sup>th</sup>, please turn in all collected tickets by May 1<sup>st</sup>.**

**Each 4-H Club that sells a minimum of 20 tickets will be entered to win a \$1,000 cash prize for their club.** The winning club could use this cash prize to meet their 2023 fundraising goals.

Clubs should come and pick up their raffle tickets at the Jackson County OSU Extension Office.

Winners will receive a prize of:

- \$50 gas card
- 1 golf cart pass
- 4 season passes to the fair
- 1 campsite at the fairgrounds for the month of July



<b>No. 241</b>	<b>2023 County Fair Raffle</b>
Name _____	• Campsite for the Month of the Fair
Address _____	• Four Season Passes to the Fair
Phone _____	• Golf Cart Pass
	• \$50 Gas Card
	<b>A \$660 Value!</b>
	<b>No. 241</b>
	<b>\$10 Donation per Ticket</b>
	Drawing will be held May 6, 2023

## Jackson County Fair Extravaganza Tickets

The Jackson County Senior Fair Board is bringing back their annual Extravaganza event!

**The Jackson County Fair Extravaganza returns June 28th-July 2<sup>nd</sup>, 2023.**

Camping, raffles, entertainment, and much more will be available! There will be over \$15,000 in prizes to be given away on July 1st. Proceeds benefit ongoing upgrades at the Jackson County Fairgrounds.

**4-H Clubs that sell tickets for the Extravaganza event will earn \$2 per ticket sold.**

**4-H Clubs can use this income for their club costs or put it towards their annual fundraising goals.**

**Please contact Maddie if your club would like tickets to sell!**



# 4<sup>th</sup> H Club Challenge



## 4<sup>th</sup> H Club Challenge

Be a healthier 4-H Club for the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



OHIO 4-H YOUTH DEVELOPMENT



LEARN MORE

[go.osu.edu/4thHClubChallenge](https://go.osu.edu/4thHClubChallenge)



We pledge our "health to better living" but do we practice it? The 4<sup>th</sup> H Club Challenge encourages Ohio 4-H Clubs to learn, practice, and advocate for healthy choices and behaviors at 4-H club meetings. Practicing healthy habits and choices now has lifelong effects on the health of youth. Each club that completes the challenge before the deadline will enter the **\$100 voucher drawing for their region to use for their club!** Each region will have a winner. The first 25 clubs that complete the registration and pre-survey will get an extra entry. How does it work? Apply **3 healthy practices per meeting at 6 or more 4-H clubs/meetings** from April - December 2023.

1. Register and complete pre-survey.
2. Record the dates and activities in the 4th H tracker link. (the tracker link will be provided after registering)
3. Share a picture of your club doing a healthy practice on social media. Be sure to include the official hashtag [#Ohio4thHClubChallenge](https://twitter.com/Ohio4thHClubChallenge).
4. Submit all activities to the tracker link by December 31st, 2023.

More information can be found at <https://go.osu.edu/4thHClubChallenge>.



# This is Ohio 4-H! Photo Contest



Help recognize the 4-H members, Cloverbuds, volunteers, or educators in your life who embody This is Ohio 4-H! by submitting your photos. Any 4-H member may submit photos for the This is Ohio 4-H! Photo Contest. There will be two divisions, Junior (4-H age 8-13) and Senior (4-H age 14-19).

**All entries must be submitted by May 17.**

Winners will be featured in a special Ohio 4-H Highlights newsletter and used to promote 4-H around the state. Please see attached guidelines for full details.

## Submission Information:

Please submit a JPEG file for each photo. One photo may be submitted per category.

Submissions for the Junior division:  
[go.osu.edu/photocontestjr2023](https://go.osu.edu/photocontestjr2023).

Submissions for the Senior division:  
[go.osu.edu/photocontestsr2023](https://go.osu.edu/photocontestsr2023).

All entries must be submitted no later than Wednesday, May 17.

If you have any questions, please email [ohio4hfoundation@osu.edu](mailto:ohio4hfoundation@osu.edu).



# Ohio State Fair Educational Assistants Needed!

The 2023 Ohio State Fair is just 100 days away! In the past years, hundreds of thousands of our closest friends gathered to make memories and enjoy their fair favorites – food, the butter cow, a visit with Smokey Bear, a performance by the All-Ohio State Fair Band or choir, or a run in the show ring. The 2023 Ohio State Fair will be back in full swing including state level 4-H project judging.

We are accepting applications for Educational Assistants for the 2023 Ohio State Fair. This is a paid position. The first day of work would be around July 24 and ending on August 7. Applicants must be available to work the entire run of the state fair.

All applications **MUST** also be completed on-line in Workday.

Non-OSU students: [https://osu.wd1.myworkdayjobs.com/OSUCareers/job/Columbus-Campus/XMLNAME-4-H-Educational-Student-Assistant\\_R44517-1](https://osu.wd1.myworkdayjobs.com/OSUCareers/job/Columbus-Campus/XMLNAME-4-H-Educational-Student-Assistant_R44517-1)

OSU students: [https://www.myworkday.com/osu/d/inst/15\\$392530/9925\\$154254.html](https://www.myworkday.com/osu/d/inst/15$392530/9925$154254.html)



## QA & EquiSTEP Deadline: June 1<sup>st</sup>!



Any exhibitor showing a market or lactating animal **MUST** complete the mandatory Quality Assurance Training by June 1<sup>st</sup>.

Any exhibitor showing a Horse, regardless of year, **MUST** complete the mandatory EquiSTEP Horse Safety program by June 1<sup>st</sup>.

Failure to complete these requirements will deem that exhibitor ineligible to show at the Jackson County Junior Fair and Ohio State Fair.

Questions, or need a makeup training date? Email Maddie at [Allman.68@osu.edu](mailto:Allman.68@osu.edu). Go to [go.osu.edu/AnimalProjectInformation](https://go.osu.edu/AnimalProjectInformation) for more information and training dates.



# QUALITY ASSURANCE

## Training Dates

- Wednesday, March 8th, 6:00-8:00 PM, ParksEdge Event Center  
*\*Sponsored by Jackson-Vinton Farm Bureau*
- Monday, March 20th, 6:00-8:00 PM, Jackson OSU Extension Office
- Saturday, April 1st, 10:00 AM - 12:00 PM, Jackson County Fairgrounds
- Saturday, April 22nd, 10:00 AM - 12:00 PM, Jackson County Fairgrounds
- Thursday, May 11th, 4:30-6:00 PM, Jackson OSU Extension Office *\*\$10 Pre-Registration Required\**
- Thursday, May 11th, 6:30-8:00 PM, Jackson OSU Extension Office *\*\$10 Pre-Registration Required\**

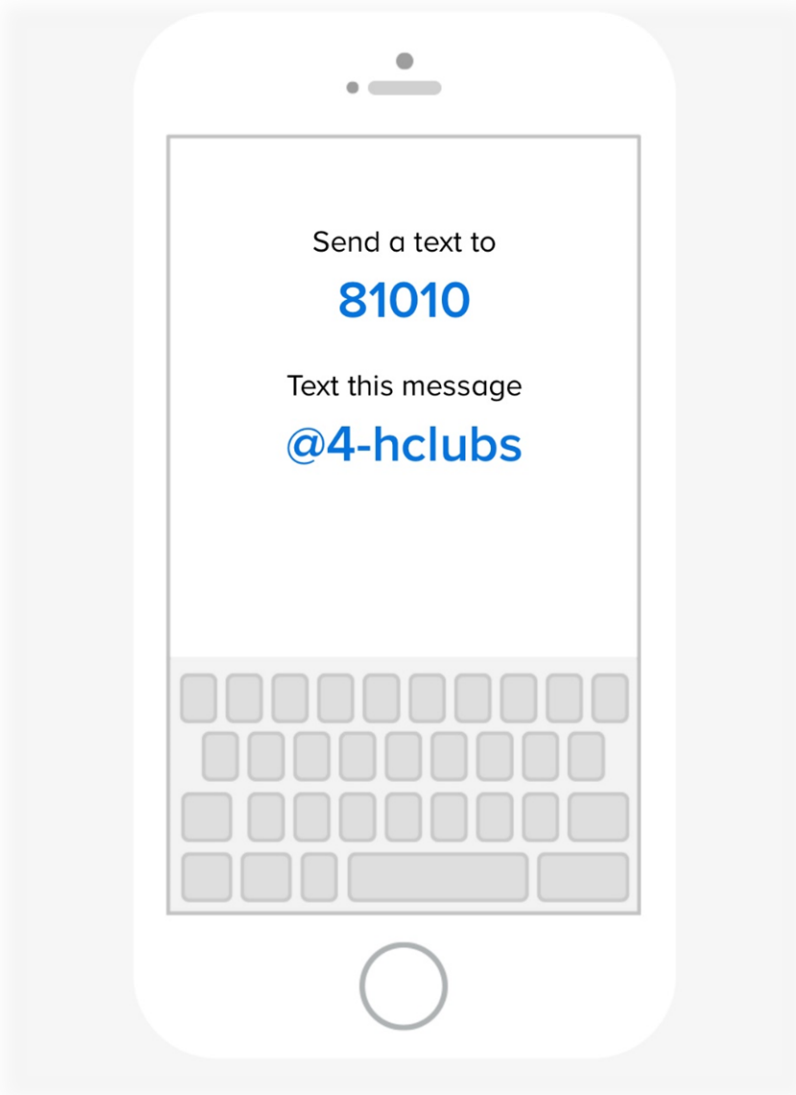


## 4-H Advisor and Parent Updates:

Say connected with Jackson  
County 4-H!

Join our Remind Chat to get  
reminder messages about  
important 4-H deadlines and  
more!

Text “**@4-hclubs**” to the  
number **81010** or download  
the **Remind App** to begin  
receiving reminder  
messages from Maddie  
regarding important 4-H  
updates!



---

## Having trouble hearing from 4-H?



### Join the Jackson County 4-H Club Advisors Facebook Group!

Important reminders, good  
discussions, and out of county  
opportunities get shared in this  
group. It is important to stay  
connected, so find Jackson County  
OSU Extension and the 4-H  
committees on social media!





# Summary of 2023 Jackson County Junior Fair Changes

Visit [go.osu.edu/JacksonFairForms](https://go.osu.edu/JacksonFairForms) for documents regarding the 2023 changes.



- ☐ Market Heifers now able to be exhibited at the Jackson County Junior Fair! Market Heifers will follow the same rules as steers and will be shown alongside the Market Steers in an overall Market Beef competition.
- ☐ New & Revised Jackson County Junior Fair Market Steer Carcass Class Rules can be found at [go.osu.edu/JacksonFairForms](https://go.osu.edu/JacksonFairForms). If you are interested in taking a Carcass Steer to the 2023 Fair, please sign and return the contract to Cattle Weigh-In on Jan. 7<sup>th</sup>.
- ☐ Market Ducks now able to be exhibited at the Jackson County Junior Fair! Market Ducks will be shown on Monday, July 17<sup>th</sup>, 2023, alongside Chickens and Turkeys. Market Ducks MUST be ordered through the Jackson County Extension Office by April 15<sup>th</sup>. A guidebook for the Market Duck project can be found at <https://jackson.osu.edu/program-areas/4-h-youth-development/jackson-county-fair-info/livestock-guidebooks>
- ☐ Drug Use Notification Forms (DUNFs) are required for all Market Rabbits. Market Rabbits are intended for consumption and therefore should be drug free.
- ☐ New weight range rules have been established for Dairy Feeders and Beef Feeders. Dairy Feeders and Beef Feeders should weigh between 400-700lbs.
- ☐ New schedule change for this year's Jackson County Fair 2023: The Rabbit Show will be moved to Thursday, July 20<sup>th</sup>, 2023, and the Chicken Show will be moved to Monday, July 17<sup>th</sup>, 2023, so that all poultry can be shown on one day (chickens, turkeys, and ducks).
- ☐ Exhibitors have the option to participate in Skillathon this year! The Skillathon competition will take place **Wednesday, June 7<sup>th</sup>, 2023 - 12:00pm to 4:00pm** at the Jackson County Extension Office. More details to come!

## Give your Feedback!



Jackson County 4-H is seeing a lot of change this year since hiring a new 4-H Educator, and potentially hiring a 4-H Program Assistant. As both staff members settle into their new roles, we would like to learn more about what YOU want from the program. Please fill out this survey to provide any feedback or ideas you have for the Jackson County 4-H program: <https://go.osu.edu/jackson4hfeedback>



# 2023 Jackson County Junior Fair Market Poultry Ordering



## MARKET TURKEYS

Order by February 15th

[go.osu.edu/JacksonTurkeyForm](https://go.osu.edu/JacksonTurkeyForm)



## MARKET DUCKS

Order by April 15th

[go.osu.edu/JacksonDuckForm](https://go.osu.edu/JacksonDuckForm)



## MARKET CHICKENS

Order by May 15th

[go.osu.edu/JacksonChickenForm](https://go.osu.edu/JacksonChickenForm)

More information at [go.osu.edu/JacksonFairForms](https://go.osu.edu/JacksonFairForms)

Reminder: ALL market poultry MUST be ordered through the Extension Office.

# Jackson County OSU Extension News

Jackson County Extension: Agricultural and Natural Resources, SNAP-Ed, and EFNEP news!



THE OHIO STATE  
UNIVERSITY

EXTENSION



## Agriculture & Natural Resources

### Subscribe to the ANR Newsletter!

The Agriculture and Natural Resource newsletter is back with articles about what's going on in the county, state, and nation. Due to budget constraints, we will only be offering this newsletter online through our county

website and by email. This may change in the future, but for now it is only in digital form. If you would like to be added the email list, please email Josh Winters at [winters.249@osu.edu](mailto:winters.249@osu.edu)

### Farmer's Club – Next Meeting Monday, May 15<sup>th</sup>

The Jackson County Farmer's club is open to everyone who lives in Jackson County with **no membership cost**. This club has educational programs, speakers, and tours of the local agriculture industry every month.

The next Farmer's Club meeting will be **May 15<sup>th</sup>** at 6:30pm at Jackson County OSU Extension Office. Please call Josh at (740) 688-5029 to register.

### Jackson County to start a Gardening Club!

Do you have an interest in gardening and horticulture? Want to make a difference in your community, while finding a community of those like you? Join the Jackson County Gardening Club! Contact ANR Educator, Josh Winters, to learn more.

## SNAP-Ed

### Supplemental Nutrition Assistance Program Education

Interested in SNAP-Ed programs? Visit <https://jackson.osu.edu/program-areas/snap-ed-0>

## EFNEP

### Expanded Food and Nutrition Education Program

Interested in EFNEP programs? Visit <https://jackson.osu.edu/program-areas/efnep>



# Ohio 4-H Special Needs Camp

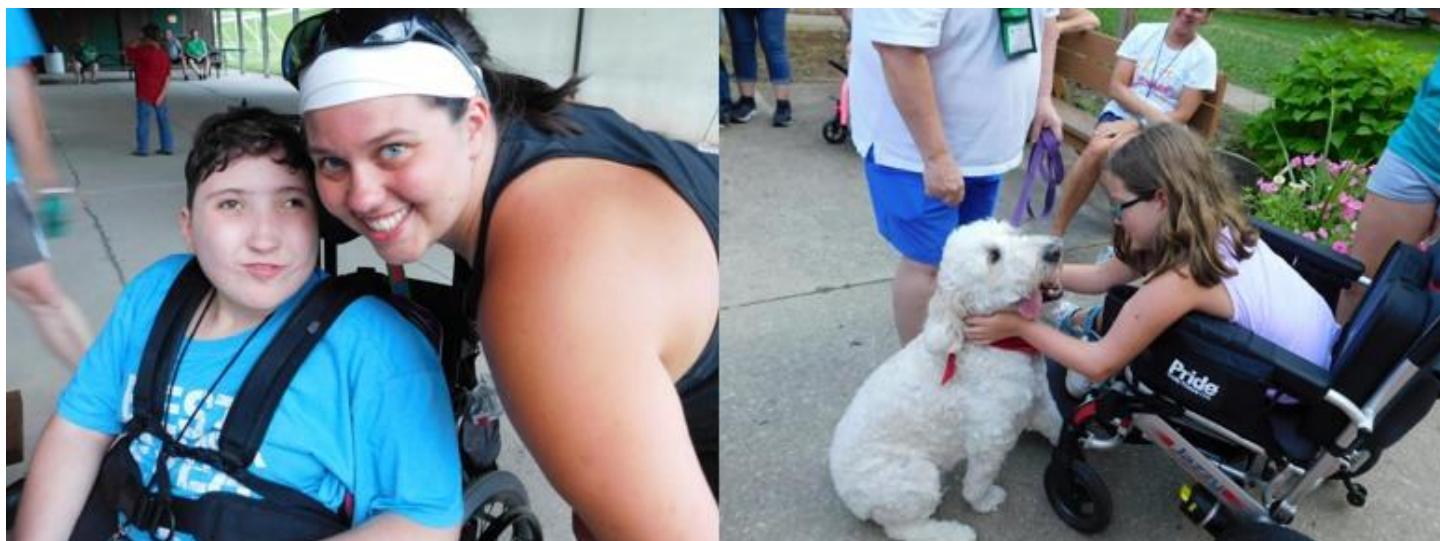
**June 9<sup>th</sup>-11<sup>th</sup>, 2023**

## Camper Information:

Ohio 4-H Special Needs Camp is held at Canter's Cave 4-H Camp with support of a 4-H Foundation grant. The facility is in Jackson County, Ohio, just south of Chillicothe. Each summer, we offer a camping experience for youth aged 8-adult who have unique needs that cannot be accommodated in a traditional camp setting. We typically have a small group of between 15-25 campers and their caregivers who spend the weekend doing all the normal camp things, modified for their needs.

This year, Camp will be **June 9-11, 2023**. Registrations are due **June 1**.

Camper registration forms, along with some pictures and additional information about the event, are online at this site: <https://4hcantercave.osu.edu/home/experience-it/special-needs-camp>



## Counselor Information:

**Applications to be a special needs camp counselor are due April 1<sup>st</sup>!**

Just as with our traditional camps, we have an opportunity to allow teen camp counselors to counsel at this Camp. Counselors should be active in their local counselor program to ensure they receive training. Counselors come to Camp on Thursday, June 8th, to get onsite training hours and help transform Camp for our Campers. Since caregivers are

onsite for this Camp, Counselors are in a more supportive role and not the primary caregiver. This is a great opportunity to see things from a different perspective and interact with individuals and families in new ways at Camp!

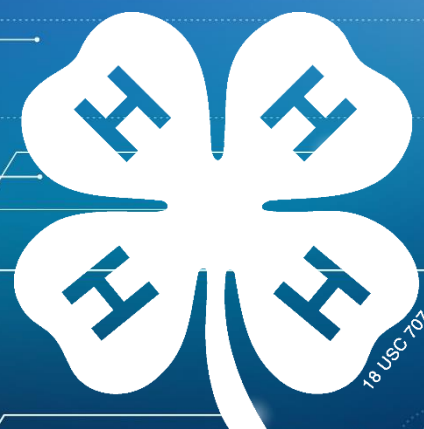
Counselors who are interested should complete the application at the bottom of this page: <https://4hcantercave.osu.edu/home/experience-it/special-needs-camp>

**Questions?  
Contact Special  
Needs Camp  
Directors:**

**Michelle Stumbo**  
[Stumbo.5@osu.edu](mailto:Stumbo.5@osu.edu)  
(740) 992-6696  
or  
**Kathy Bruynis**  
[Bruynis.5@osu.edu](mailto:Bruynis.5@osu.edu)  
(937) 393-1918



**CFAES**



**WHEN:**

June 19-21, 2023

Register by **May 15<sup>th</sup>!**

**COST:**

\$100.00

**WHO:**

Youth in Grades 5-7

**LOCATION:**

Canter's Cave 4-H Camp  
1362 Caves Rd  
Jackson, OH 45640

**CONTACT:**

Maddie Allman  
[allman.68@osu.edu](mailto:allman.68@osu.edu)  
Joy Bauman  
[Bauman.67@osu.edu](mailto:Bauman.67@osu.edu)

Canter's Cave 4-H Camp presents...

# Exploring STEM at Camp!

Youth in grades 5, 6, & 7 are invited to join Canter's Cave 4-H Camp this summer at 4-H STEM Camp!

Register by May 15<sup>th</sup> at [go.osu.edu/4HSTEMCamp](https://go.osu.edu/4HSTEMCamp)

4-H STEM Camp focuses on the topics of Science, Technology, Engineering, and Mathematics in ways that are unique and fun. Youth explore the outdoors and learn about the science of the world around them through interactive sessions. Campers enjoy traditional camp activities with a STEM spin, such as campfire, with a fire science or chemistry focus.

For registration information, visit **[4hcantercave.osu.edu](https://4hcantercave.osu.edu)**.

**EVENT SPONSORS:** Thank you to the Ohio 4-H Foundation for their generous support!



**THE OHIO STATE UNIVERSITY**  
EXTENSION



College of Food, Agricultural,  
and Environmental Sciences

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](https://cfaes.osu.edu/accessibility).



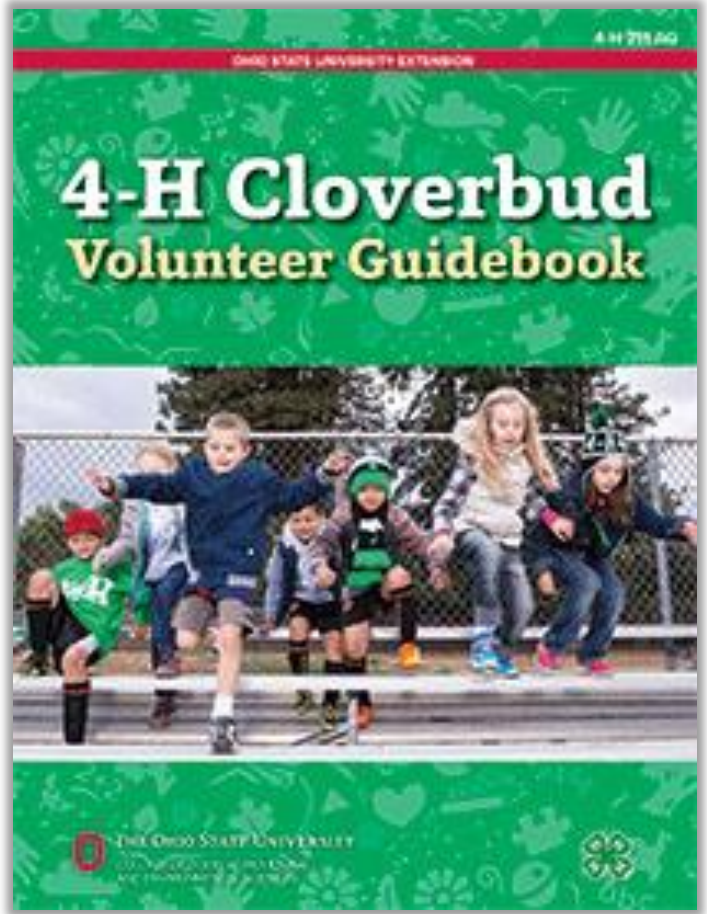
# 4-H Resource of the Month:

## 4-H Cloverbud Volunteer Guidebook

Are you a volunteer that works regularly with 4-H Cloverbuds? Are you having trouble coming up with new and exciting activities to do with your cloverbud kiddos?

Look no further! The 4-H Cloverbud Volunteer Guidebook, along with the Big Book of Cloverbud Activities, have got you covered!

There are tons of cloverbud resources available online on the Cloverbud Connections Blog. Check it out online at [Ohio4H.org](http://Ohio4H.org)!



## Contact Us!



**THE OHIO STATE UNIVERSITY**  
EXTENSION

Maddie Allman – 4-H Youth Development  
Extension Educator  
[Allman.68@osu.edu](mailto:Allman.68@osu.edu)  
(740) 688-5032

Carina Dickens – Program Assistant, SNAP-Ed  
[Dickens.55@osu.edu](mailto:Dickens.55@osu.edu)  
(740) 688-5027

Annie Miller – Office Associate  
[Miller.11368@osu.edu](mailto:Miller.11368@osu.edu)  
(740) 286-5044

LA Morgan – Program Assistant, EFNEP  
[Morgan.1431@osu.edu](mailto:Morgan.1431@osu.edu)  
(740) 688-5028

Josh Winters – Agriculture & Natural Resources  
Extension Educator  
[Winters.249@osu.edu](mailto:Winters.249@osu.edu)  
(740) 688-5029

### OSU Extension Jackson County

17 Standpipe Rd.  
Jackson, OH 45640-9268

740-286-5044 Phone  
740-286-1578 Fax  
[jackson.osu.edu](http://jackson.osu.edu)







# IT'S **PAPER CLOVER** TIME!

**APRIL 26 - MAY 7, 2023**

Funds support 4-H camp and leadership activities.



**TSC** **TRACTOR  
SUPPLY CO.**  
TractorSupply.com



**CFAES**

# Ohio 4-H Earth Day Challenge!


Calling all 4-H Clubs! The Ohio 4-H Teen Leadership Council has a challenge for you! This spring, we want to get as many clubs as possible around the state involved in community service activities that help protect and clean up the lovely planet. We challenge you to complete one or more of these community service projects on this board! If your club completes one of these activities, follow the link/ QR code below to add your club's name. You might be featured on our social media, AND you are automatically entered into a drawing to win a prize from the 4-H mall for your club!

**Entries are due by June 1<sup>st</sup>, 2023. Happy Earth Day, from The Ohio 4-H Teen Leadership Council!**

<b>Run or Attend Educational Event About Sustainability</b> This includes organizing a speaker, an educational event, demonstration, talk about your club's carbon footprint.	<b>Go On An Eco-Related Field Trip</b> Examples: Visit a zoo, go on nature walk at a park, tour an arboretum or greenhouse, tour the facility of a climate friendly business.	<b>Plan An Initiative To Make Your Fair More Eco-Friendly</b> Examples: Planning to run an activity, working with Senior Fair Board on waste management, etc.
<b>Invest In the Environment</b> Examples: purchase and plant trees, start a community/ club garden, invest in reusable water bottles/ shopping bags for your club.		<b>Repurpose Recycled Materials</b> Examples: Bird feeders, planters, other crafts made from recycled materials.
<b>Organize a Collection Drive</b> Examples: Bottlecap collection, used clothing, e-waste.	<b>Run a Trash Cleanup</b> Example: Collect and remove litter from local parks, streams, local common areas, and even your clubs meeting location!	<b>Write an Environment pledge for your club!</b> Write a plan to make your club more sustainable, and environmentally friendly in the future!

**Submit your activities by June 1<sup>st</sup> at the following link:**  
[go.osu.edu/4HClubEarthDay](https://go.osu.edu/4HClubEarthDay)

**Or by following this QR code:**



**SCAN ME**



**THE OHIO STATE UNIVERSITY**  
EXTENSION



**Questions? Contact:**  
Frances Foos at [foos.61@osu.edu](mailto:foos.61@osu.edu)  
Ohio 4-H Teen Leadership Council  
[Ohio4h.org](https://Ohio4h.org)

**College of Food, Agricultural, and Environmental Sciences**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis.  
For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](https://cfaes.osu.edu/accessibility).



# OUTDOOR EDUCATION CENTER



OWNED AND OPERATED BY  
Established 1949

## CANTER'S CAVE 4-H CAMP



CFAES

### DATE:

Sunday, May 7, 2023

### TIME:

12 noon–4:00 p.m.

Live Fundraising Auction  
at 3:30 p.m.

### LOCATION:

Canter's Cave 4-H Camp  
1362 Caves Rd  
Jackson, OH 45640



facebook.com/CantersCave

*Bring your family and enjoy an afternoon at Canter's Cave 4-H Camp*

## Canter's Cave 4-H Camp Open House

- ❖ Guided tours of camp facilities and hiking trails – Noon-3 p.m., leaving every half-hour
- ❖ Fishing – Noon-2 p.m.
- ❖ Boating – 2-3:30 p.m.
- ❖ Archery
- ❖ Crafts
- ❖ Refreshments – Noon-3 p.m.
- ❖ Silent and Live Fundraising Auctions – 3:30 p.m.

For more information about Canter's Cave 4-H Camp, visit [4Hcanterscave.osu.edu](https://4Hcanterscave.osu.edu), contact or your local 4-H Extension Educator.



THE OHIO STATE UNIVERSITY  
EXTENSION



College of Food, Agricultural,  
and Environmental Sciences

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](https://cfaes.osu.edu/accessibility).



## MULTI SPECIES SHOWMANSHIP CLINIC

WHEN- MAY 14, 2023 @ 4:00 PM

WHERE- JACKSON COUNTY FAIGROUNDS



Instructional showmanship clinic for all market species. We will have separate stations for each animal. We will be focusing on the following.

- Proper animal preparation and presentation
- Show ring etiquette
- Proper show ring attire
- Information to know prior to the show

**Price per child is \$5.** All proceeds go to the Cornfed Crew 4H club and to fund their scholarship program. Bring your kids ready to listen, learn, and ask questions!

We will meet in the show arena for a brief discussion before dismissing to stations.

For any questions call Andy Hoyt @ 740-288-5862

**CFAES****Junior Shooting Sports  
Camp**Open to all children  
in grades 3-6

June 23-25, 2023

Cost \$250.00

**Senior Shooting Sports  
Camp**Open to all teens  
in grades 7-12

July 9-14, 2023

Cost \$375.00

**LOCATION for both  
camps: Canter's Cave 4-H  
Camp**1362 Cave's Road  
Jackson Ohio 45640

## 4-H Shooting Sports Education Camp

### Making Memories That Last a Lifetime

The Ohio 4-H Shooting Education Camps are fun-filled learning experiences for campers in grades 3-12. Offering two age-appropriate camps both held at Canter's Cave 4-H Camp. The junior level 3-day camp, is specifically for campers in grades 3-6, who would like to experience basic shooting sports disciplines including: *Archery, Shotgun, Pistol, Rifle, Hunting & Wildlife, and Living History*. The Senior level 6-day camp, is for teens in grades 7-12. It offers basic and advanced disciplines including *Beginner Archery, Action Archery, Beginner Rifle, Rifle Sport, Rifle Marksmanship, Beginner Shotgun, Shotgun Sports, Basic Pistol, Steel Rifle/Pistol, Living History and Hunting & Wildlife*. Both camps focus on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Campers will select one shooting discipline to focus on while at camp. They will also have opportunities to sample other disciplines along with fun traditional camping activities such as crafts, boating, fishing, hiking and more. All activities are conducted under the direct supervision of our trained instructors and 4-H staff.

**EVENT SPONSORS:** Ohio Department of Natural Resources Division of Wildlife<https://www.facebook.com/Ohio4HShootingSports>[www.go.osu.edu/shootingsportscamps](http://www.go.osu.edu/shootingsportscamps)

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).

**THE OHIO STATE  
UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



# OHIO



# CARTEENS

## 4-H Safety Education SPIN Club

**Dates and Topics: See Below**

**Time: 5:30 PM**

**Cost: FREE!**

**Zoom link:**

<https://go.osu.edu/2023ctspinclub>

### CFAES

#### **Starting CARTEENS Thursday, February 23**

Getting started, guidelines from the court system, special teaching tools, and 4-H CARTEENS awards program.

#### **Club Safety Thursday March 23**

Safety tips, ideas for safety officers, Cloverbud safety.

#### **Challenging Audiences Thursday, April 20**

Dealing with difficult students, volunteers, and parents.

#### **Driving Distractions Thursday, May 18**

Driving distractions inside and outside of the vehicle.

#### **Speeding, Reaction Time and Jeopardy Thursday, June 22**

Safety tips for speeding and activities to enforce these tips.

#### **Networks and Funding Thursday, September 28**

Partnerships, Recruitment of Instructors and Funding

#### **Seat Belts and Tractor Safety Thursday, October 19**

#### **Road Sense Thursday, November 9**

Road signs, tire treads, and railroad crossings

#### **Impaired Driving Thursday, December 7**

Alcohol, Drugs and Drowsy Driving

---

**4-H State CARTEENS Design Team Members will be hosting and teaching.  
This SPIN Club is open to any adult or youth to attend.**

---



**THE OHIO STATE UNIVERSITY**  
EXTENSION



**College of Food, Agricultural,  
and Environmental Sciences**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](https://cfaes.osu.edu/accessibility).





OHIO 4-H YOUTH  
DEVELOPMENT

# 4th H Club Challenge

Be a healthier 4-H Club for  
the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



**LEARN MORE**

[go.osu.edu/4thHClubChallenge](https://go.osu.edu/4thHClubChallenge)



**CFAES**

OHIO STATE UNIVERSITY

# COOKING +

This 4-week class will cover cooking skills, nutrition education, and food safety. Participants will prepare new recipes each week, learn to make healthier choices, and receive groceries and cooking incentives for attending all four classes.

**Class size is limited!**  
**Registration is required**

**Location:**

**OSU Extension**  
**17 Standpipe Road**  
**Jackson, OH 45640**

**Dates and Time:**

**June 5, 12, 19 and 26th**  
**5:30 pm - 7:30 pm**

**Cost:**

**Free** and open to anyone who is a patient at any **Adena Health System** location.

Contact Tammy Jones at 740-289-4837 or [jones.5640@osu.edu](mailto:jones.5640@osu.edu) to register.



THE OHIO STATE UNIVERSITY  
EXTENSION



# RIDGE RUNNERS 4-H CLUB SPAGHETTI DINNER



What: Ridge Runners 4-H Club Spaghetti  
Dinner Fundraiser

When: Saturday, June 17, 2023; 5-7 PM

Where: Wesley Church 1384 Cove Road

Cost: Donations Only







# *Heart of the Great Outdoors*

## **4-H PROJECT DAY**

HOSTED BY OHIO DEPARTMENT OF NATURAL RESOURCES

**ALUM CREEK STATE PARK**

Saturday, June 17, 2023  
10 am to 4 pm

The Ohio Department of Natural Resources invites Ohio 4-H members to explore the state's rich natural wonders through hands-on activities that fulfill the requirements of select project books



[ohiodnr.gov/4HDay](http://ohiodnr.gov/4HDay)



# 4-H PROJECT DAY

## Heart of the Great Outdoors

### PROJECT WORKSHOPS



**Geology:**  
**Can You Dig It?**



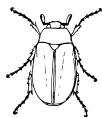
**Why Trees  
Matter**



**Beginning  
Fishing**



**Ohio  
Birds**



**Insect  
Adventures**



**Explore the  
Outdoors**



**Photography  
Basics**



**Get Started  
in Art**



**RSVP & SIGN UP**  
**[ohiodnr.gov/4HDay](http://ohiodnr.gov/4HDay)**



**ALUM CREEK  
State Park**

**Delaware, OH**

*Workshop Locations TBA*



### WHAT TO BRING

- Your 4-H project book(s)
- Pencil
- Closed-toe shoes or boots
- Sunscreen
- Water bottle
- Packed lunch

Students participating in the photography project should bring their own camera or smartphone.

Dress for the weather.



**QUESTIONS?**  
**Contact**

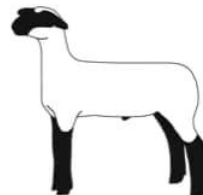
**Jordan Conner, DNR**  
**[jordan.conner@dnr.ohio.gov](mailto:jordan.conner@dnr.ohio.gov)**

# Jackson Co. Sheep & Goat Spectacular

## Open Sheep and Goat Show

September 2nd, 2023

96 Meadow Run Road, Wellston OH 45692



**Judge: TBA**

### **Registration & Weigh in: 8:30-10:30**

Entry Fee: \$25 per head

Additional \$10 for Showmanship

**Showmanship starts at 11am**

### **Show Order:**

Sheep Showmanship (Senior, Intermediate, Junior, Beginner)

Ewes

Market Wethers

Goat Showmanship (Senior, Intermediate, Junior, Beginner)

Wether Dams

Market Wethers

### **Payouts:**

Grand Ewes & Wether Dams \$150 & Buckle

Reserve Ewes & Wether Dams: \$75 & Buckle

Grand Market Wethers (Sheep & Goat): \$150 & Buckle

Reserve Market Wethers (Sheep & Goat): \$75 & Buckle

Class Payouts: 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$5

### **General Information**

- All classes shown by weight
- Open to any age exhibitor
- Must show health papers if out of state
- Free stall space available, furnish & clean up own bedding
- Generators are encouraged
- Concessions on site

**\*Not responsible for lost or stolen items, injuries or accidents. Rulings are final\***

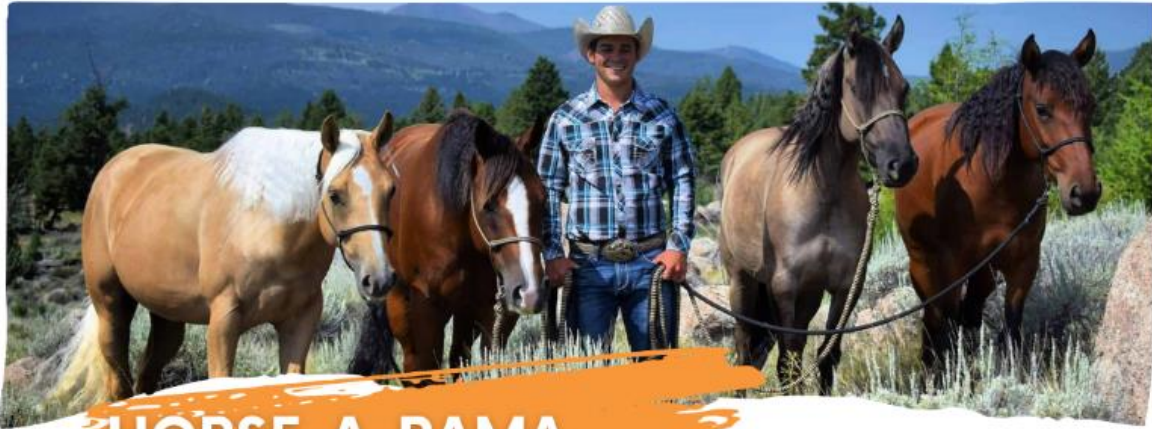
#### **Contacts:**

Jessica Taylor 740-988-8554

Jamey Sexton 740-418-8133

Angie Eisnaugle 740-418-5017





# HORSE-A-RAMA

## September 8-9, 2023

### LEARN WITH US!



#### Featuring: Luke Gingrich Horsemanship

- Luke Gingrich is a horseman, clinician, and performer whose mission is to inspire and educate horsemen and women to better connect with and understand their horses, while both developing a great relationship and achieving results together.
- He specializes in liberty horsemanship, and has been fascinated with it ever since he was a young boy. He always loved the relationship and level of communication that it displays, and how subtle and refined it can become. He also competes in reining, ranch versatility, and western dressage



#### Ranch Riding: Shauna Brown

- 2022 Horse & Rider Trainer Of The Year, Shauna Brown is a top NRHA youth and non-pro trainer and Youth Equestrian Development Association (YEDA) coach in Union City, Pennsylvania. She was awarded Horse & Rider's Trainer of the Year. She will bring all of this and more to you at H2AR!



#### Much more....

- -Arena Ground Maintenance
- -Proper Farrier Work
- -Importance of Equine Dental Care
- -A look into Thoroughbred Racing
- -PSSM & Lameness Specialist
- -Hay and Forage Specialist
- -Fashion Show in and out of the show ring
- -High School Rodeo Demo
- -Kids Corral



*Sale Barn Stables*  
Bring your horse to sell or  
come to buy!

*Farm Stables*  
Promote your  
farm or stallion!

*Puppy Ally*  
Bring your pups to sell!



#### CONTACT US

hendersonswestern@yahoo.com  
Jwilsonea@yahoo.com

740-988-4700

## HENDERSON'S ARENA JACKSON, OHIO

HENDERSONSWESTERNSTORE.COM

*Vendors Welcome!*

*Sponsorship Opportunity Available!*



HENDERSON'S  
**Horse-A-Rama**

H2AR  
1st Annual