



#### **Jackson County 4-H Newsletter**

October 2023

#### A Note from Maddie:

Dear Jackson County 4-H Families,

Happy 4-H Enrollment Season!

That's right – 4-H enrollment opened on October 1<sup>st</sup> and will remain open until April 1<sup>st</sup>. Youth can enroll in 4-H, pick their projects, and get connected with clubs from now until the April 1<sup>st</sup> deadline. Get enrolled as soon as you can so you don't forget!

October is a busy month on my end of things. I will be attending several professional development conferences and in-services this month to learn more about how to do my job better. If you stop by the office and I'm not there, just leave me a message and I'll get back with you.

On October 5<sup>th</sup>, Josh and I will be handing out candy at the Jackson Chamber of Commerce's downtown Trunk or Treat event. Come say hi while grabbing some sweet treats and 4-H information for your kiddos! My car will be decked out in 4-H green!



Celebrate National 4-H Week with us from October 1<sup>st</sup> – 7<sup>th</sup>! Share your love of 4-H with others this month, and don't forget to wear your kelly green!

This month's newsletter includes information about upcoming Jackson County 4-H events and opportunities. As always, if you have any questions, please reach out to the Office.

Have a happy spooky season!

Maddie Allman

Maddie Allman
Extension Educator,
4-H Youth Development
OSU Extension Jackson County



#### **September Recap**

Jackson County Lamb & Goat Show, Jackson Apple Festival, and Beef Bonanza all a roaring

success!

4-H'ers don't slow down in the fall – they keep showing and growing all year long. Check out some photos from the Jackson County Lamb & Goat show and the Beef Bonanza, hosted by the Jackson County Livestock Committee.







Maddie selling discount cards in the Apple Festival Booth this year, pictured with Jeremiah Shaver from The Telegram News. Thank you to everyone who volunteered with the booth this year or purchased their 2023 Discount Card!



#### **OSU Extension – Jackson County**

17 Standpipe Rd. Jackson, OH 45640 Phone: (740) 286-5044 | FAX: (740) 286-1578

Jackson.osu.edu | Allman.68@osu.edu



### October 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 nal 4-H W	5 Trunk or Treat Downtown Jackson @ 6:00 PM	6	7 Haunted Barn
National 4-H Week						
8	9 Advisory Council Meeting 6:00 PM @ Extension Office  Livestock Committee Meeting 7:00 PM @		11	12	13	14 Haunted Barn
	Extension Office					
15	16	Horse Committee Meeting 6:00 PM @ Extension Office	18	19	20	21 Haunted Barn
22	23  Open Hike @ Canter's Cave 4-H Camp 5:30 PM	24	25	26	27	28 Haunted Barn
29	30	31				4 Friends of 4-H Banquet 5:00 PM @ Canter's Cave

# Friends of 4-H Discount Cards Now Available!









Valid for cardholder only. Offers may value Good only at participating locations. No



Discount cards are good from now until October 2023.

Interested in selling discount cards to fundraise for your club? Stop by the Office and pick up a bundle to sell!

Thank you for supporting 4-H!



## Friends of 4-H Banquet

### **Saturday, November 4<sup>th</sup>,** 2023, from 5:00 – 8:00 PM

The 2023 Friends of 4-H Fundraiser will be held on Saturday, November 4<sup>th</sup> from 5:00 – 8:00 PM at Canter's Cave 4-H Camp in Jackson, Ohio.

The Friends of 4-H Banquet is the Jackson County Friends of 4-H's largest fundraiser, with all the proceeds going to support positive youth development programs in Jackson County. A social hour starts at 5:00 PM with dinner starting at 6:00 PM. The live auction will start at 7:15 PM. Homegrown food is on the menu – you won't want to miss this meal!



One hundred percent of the proceeds from this fundraiser goes back to Jackson County 4-H. Donations are appreciated and auction items are needed!

Tickets can be sold individually or by the table. Individual tickets are \$40 or \$60 for a couple. The Super

Clover Table is \$800, which is eligible for a special gun raffle prize. A regular table sponsor (10 seats) is \$300. There are lots of fine auction items that you won't want to miss!

Questions? Contact: Lissa Warrens (740) 395-6991 Elsie Rouse (740) 415-8525

## 4-H Club Basket Donation Reminder:

Reminder that each Jackson County 4-H Club and Committee are required to sponsor a basket or item for the banquet. 4-H Clubs should bring their basket or item donations of \$50 or more to the Extension Office anytime between now and the Friends Banquet.

Reminder that this is an expectation of all clubs, regardless of fundraising status, to donate a basket or auction item.

When clubs donate a basket of \$50 or more, the \$50 amount is removed from their fundraising goals.

Shoutout to the Franklin Guys & Gals 4-H Club for being the FIRST and only club to bring in a basket donation so far!



Examples of previous auction items and baskets include:

- Best of Jackson County Basket
- Gardening Basket
- Movie Night Basket
- Grilling Basket
- Fire pit, s'mores making kit
- Rocking Chairs/Furniture
- Quilts
- 4-H swag basket
- Gift cards/business certificates
- Cornhole boards
- OSU Buckeyes Basket
- Local school swag basket
- Woodworking projects
- School supply basket
- Fall decorations





#### **DATE:**

October 23, 2023

#### TIME:

5:30 p.m.-7:30 p.m.

#### **LOCATION:**

Canter's Cave 4-H Camp 1362 Caves Rd. Jackson, OH 45640

#### **CONTACT:**

Maddie Allman Allman.68@osu.edu

Josh Winters Winters.249@osu.edu

Jon Simmons programs@jacksoncitylibrary.org

# Open Hike Night @ Canter's Cave

Join staff from OSU Extension & the Jackson City Library at Canter's Cave 4-H Camp for an open hike night!

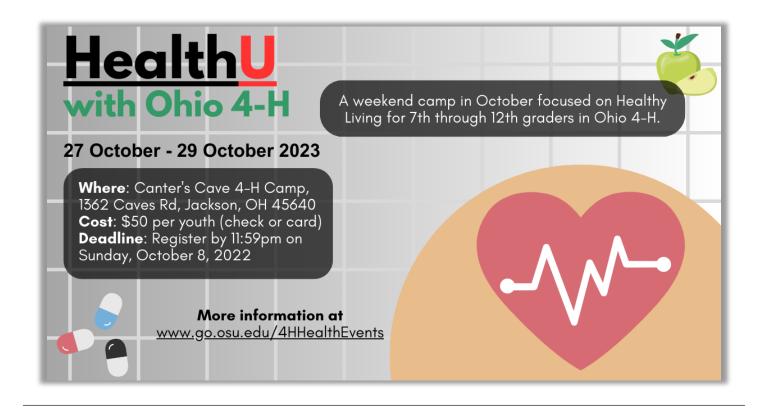
Hikers of all ages are welcome to enjoy the beautiful hiking trails and caves that Canter's Cave 4-H Camp has to offer. Learn about native flora and fauna, the amazing rock structures, and other aspects of the property that are historic to the region.

**Hiking Notes:** Be sure to wear comfortable shoes and dress in layers. Trails can sometimes be slick depending on recent weather and can be challenging for some hikers.

Thanks to the Jackson City Library for their support and engagement!

## Health University @ Canter's Cave 4-H Camp

Register by October 8th at go.osu.edu/4HHealthEvents



## Save the Date: Annual Volunteer Training Wednesday, November 15<sup>th</sup> from 6:00-8:00 PM



Annual 4-H Volunteer training will take place on Wednesday, November 15<sup>th</sup> from 6-8 PM at the Jackson County OSU Extension Office. Please add this MANDATORY training to your calendar.

Please RSVP your attendance so we know how many to expect!

RSVP at: <a href="https://go.osu.edu/volunteertraining">https://go.osu.edu/volunteertraining</a> rsvp.



#### **Teen Opportunities**

Awards, Scholarships, Leadership Opportunities & More!



#### **Leadership & Citizenship**

#### **Teen Opportunities**

**Important Reminder for Teens!** 

### Don't forget to be working on your Ohio 4-H Achievement Record Application!

The application and information can be found online at **go.osu.edu/JacksonTeens**. The Ohio 4-H Achievement Record is Jackson County's universal application. It is used for scholarships, trips and experiences, royalty contests, and state & national awards.

Do you need help or have questions about the application? A workshop night will be held on Wednesday, November 8<sup>th</sup> at 5:30 PM at the Extension Office!

Reach out to Maddie at <u>allman.68@osu.edu</u> with questions!

#### **Awards & Scholarships**

**Ohio 4-H Scholarships** 

Come back next year!

**Jackson County 4-H Scholarships** 

Come back next year!

## Stay Connected with 4-H!









Stay connected with 4-H by following these social media pages:



- @ JacksonCoExtension
- @ Jackson County Livestock Commitee
  - @ CantersCave4hCamp
  - @ Canter's Cave 4-H Alumni
- @ Jackson County 4-H Horse Program
  - @ Ohio 4-H Youth Development
  - @ Ohio 4-H Foundation Board
    - @ Collegiate 4-H at The Ohio State University

@ 4-H



@ OSUJackson



- @ OSUEJackson
- @ national4h
- @ collegiate4hosu
- @ CantersCave4hCamp



@OSUExtensionJacksonCounty



#### 4-H Advisor and **Parent Updates:**

#### **Making Meetings** Matter!

4-H volunteers are great at making the best better and we've provided a great tool to help with club meetings. This is a collection of ready-to-use lessons, handouts and resources to help advisors strengthen their club in just 20 minutes. Lessons will develop members' communication and leadership skills along with making the best 4-H clubs better. Most lessons have an in-person and virtual plan for flexibility in conducting the activities during your club meetings.



View the Making the Best 4-H Clubs Better curriculum here!

https://ohio4h.org/volunteers/making-best-4-h-clubs-better

#### Having trouble hearing from 4-H?





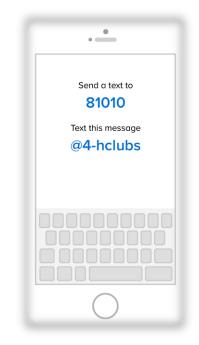






#### Here are some tips for staying connected with 4-H!

- 1. Join the Jackson County 4-H Club Advisors & Parents Facebook Group!
- 2. Find & follow Jackson County OSU Extension and the 4-H Committees on social media!
- 3. Join the Remind mass text! Text "@4-hclubs" to the number 81010 or download the Remind App.
- 4. Update your information in 4-H Online! PLEASE make sure your email and phone number are the most accurate way to reach you!



## 2023-2024 4-H Year Information

# 4-H Enrollment open from November 1<sup>st</sup> – April 1<sup>st</sup>

It's almost time for enrollment! The 2022-2023 Program Year will close on **October 31st. Enrollments for 2023-2024 will open November 1**st. Volunteers needing Background Checks renewed this year will be notified in mid-November.

All individuals interested in becoming a Jackson County 4-H volunteer for the first time should submit their application to the Extension Office by **January 15<sup>th</sup>**. Applications and information can be found on the website under 4-H Volunteers.

## Annual 4-H Volunteer Training:

- (NEW!!!) Saturday,
   November 11<sup>th</sup> at Canter's
   Cave 4-H Camp from 9:00
   AM 3:00 PM (lunch provided) (multicounty training)
- Wednesday, November 15<sup>th</sup> from 6-8 PM at the Jackson County OSU Extension Office.



## What to expect in 2024...

- ☐ In 2024, 4-H Enrollments will be due **April 1**<sup>st</sup> to allow for more time for clubs to get organized.
- ☐ In 2024, ALL 4-H members are expected to complete a project book, display, and project interview regardless of non-livestock or livestock project involvement. There will be two days of project judging, one for Livestock projects and one for Non-Livestock Projects. This change is being made to be more in-line with other county 4-H programs across the state.
- ☐ Grade Sheets will no longer be offered at the club level and will not be accepted.
- ☐ Youth who do not complete project judging are not considered members in good standing and therefore will not receive a fair pass as reward for project completion. If youth cannot make the original assigned project interview time, a makeup interview date will be available.
- ☐ Please prepare ahead of time by reviewing helpful materials posted online at go.osu.edu/Jackson4HYouth
- □ DUNF's will be due prior to fair weigh-in except for poultry projects, who will submit their DUNFs immediately following getting their leg bands.
- ☐ FairEntry submissions will be due for ALL SPECIES by June 15<sup>th</sup>. Rabbit and Poultry IDs will be entered manually by staff.

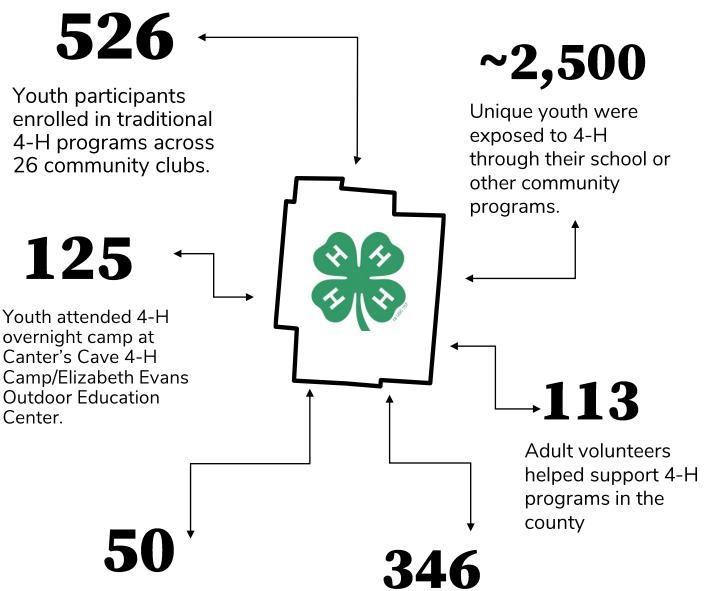




#### College of Food, Agricultural, and Environmental Sciences

#### Jackson County 4-H PY 2023

#### BY THE NUMBERS



Teens were directly engaged in a 4-H leadership opportunity, such as camp counseling, Junior Fair Board, or as a county teen leader.

Youth exhibited a market livestock project and participated in the 2022 Jackson County Jr Fair Livestock Sale.





#### jackson.osu.edu | allman.68@osu.edu

#### **Jackson County OSU Extension News**



Jackson County Extension: Agricultural and Natural Resources, SNAP-Ed, and EFNEP news!



#### **Agriculture & Natural Resources**

#### **Subscribe to the ANR Newsletter!**

The Agriculture and Natural Resource newsletter is back with articles about what's going on in the county, state, and nation. Due to budget constraints, we will only be offering this newsletter online through our county website and by email. This may change in the future, but for now it is only in digital form. If you would like to be added the email list, please email Josh Winters at winters.249@osu.edu

#### Farmer's Club - Next Meeting Monday, October 23rd

The Jackson County Farmer's club is open to everyone who lives in Jackson County with **no membership cost.** This club has educational programs, speakers, and tours of the local agriculture industry every month.

The next Farmer's Club meeting will be **October 23** at 7:00pm at Jackson County OSU Extension Office.

Please call Josh at (740) 688-5029 to register.

#### **Jackson County to host several events in October!**

Interested in Agriculture & Natural Resources programs? Visit <a href="https://jackson.osu.edu/program-areas/agriculture-and-natural-resources">https://jackson.osu.edu/program-areas/agriculture-and-natural-resources</a>

#### **SNAP-Ed**

#### **Supplemental Nutrition Assistance Program Education**

Interested in SNAP-Ed programs? Visit <a href="https://jackson.osu.edu/program-areas/snap-ed-0">https://jackson.osu.edu/program-areas/snap-ed-0</a>

#### **EFNEP**

#### **Expanded Food and Nutrition Education Program**

Interested in EFNEP programs? Visit <a href="https://jackson.osu.edu/program-areas/efnep">https://jackson.osu.edu/program-areas/efnep</a>

# PAPER CLOVER

**EVERYONE'S A WINNER!** 







### **OCTOBER 4-15**

Funds support 4-H camp and leadership activities.





#### 4-H Resource of the Month:

# 4-H Career Pathways Program: Pathways to the Future

The Ohio 4-H Pathways to the Future approach meets 4-H youth where they are and provides awareness, exploration, and prepared experiences to help youth find their own career pathway.

There are many new initiatives happening across the state in the areas of workforce development, college readiness, and career readiness. Check them out at

https://ohio4h.org/workforcedevelopment



#### **Contact Us!**

Maddie Allman – 4-H Extension Educator <u>Allman.68@osu.edu</u> (740) 688-5032

Carina Dickens – Program Assistant, SNAP-Ed <u>Dickens.55@osu.edu</u> (740) 688-5027

Annie Miller – Office Associate <u>Miller.11368@osu.edu</u> (740) 286-5044

LA Morgan – Program Assistant, EFNEP Morgan.1431@osu.edu (740) 688-5028

Josh Winters – Agriculture & Natural Resources Extension Educator Winters.249@osu.edu (740) 688-5029



#### **OSU Extension Jackson County**

17 Standpipe Rd. Jackson, OH 45640-9268

> 740-286-5044 Phone 740-286-1578 Fax jackson.osu.edu





# CHAMBER OF COMMERCE

OCTOBER 5, 2023

**MONSTER MASH AT THE MEMORIAL BUILDING- 5:00-6:15 COSTUME CONTEST AT THE MEMORIAL BUILDING- 6:15-6:30 TRUNK OR TREAT ON BROADWAY STREET- 6:30PM-8:30 PM** 

TRUNK OR TREAT WILL START AT THE INTERSECTION OF MAIN STREET AND BROADWAY STREET. SEVERAL TRUNKS WILL BE PASSING OUT CANDY. WHILE YOU WAIT PLEASE **VISIT VENDORS ON MAIN STREET. WE CAN'T WAIT TO SEE YOU THERE!** 



### **Ohio 4-H Health HEROES**

#### A Teen Healthy Living Advocacy Group

Are you a 4-H teen interested in learning about healthy living?

Consider becoming a part of 4-H Health HEROES! HEREOS stands for Health Education Resources for Outreach, Engagement, and Service.

Teens who participate will have the opportunity to:

- Learn about a variety of healthy living topics
- Gain valuable leadership and communication skills
- Meet other 4-H youth from across Ohio who are invested in healthy living
- Leave a positive impact on your family, friends, and community
- Promote the 4th H!

Applications are due **Sunday, October 15**th **by 11:59 pm**. Any questions contact Justin Bower at bower.183@osu.edu or 614-247-1979.



For more information, expectations, and application, visit go.osu.edu/HealthHeroes or scan this.







College of Food, Agricultural, and Environmental Sciences

#### Jackson County Horse Committee Open Show

October 15th 2023

#### Contest will start at 9am

96 Meadow Run Rd, Wellston, OH 45692

**ENTRIES START AT 7AM** 

#### 1. Exhibition Poles \$5 (Limit

- 2 Per Horse)
- 2. Adult Poles
- 3. Youth Poles
- 4. Open Poles
- 5. PeeWee Poles
- 6. OPEN Keyhole 7. Exhibition Barrels \$5
  - Exhibition Barreis
    - (Limit 2 Person)
    - 8. Adult Barrels
    - 9. Youth Barrels
  - 10. Open Barrels
  - 11. PeeWee Barrels

#### Classes will not start before 11:30

- 1. \$100 Halter
- 2. Adult Halter
- 3. Youth Halter
- 4. \$100 Showmanship
- 5. Adult Showmanship
- 6. Youth Showmanship
- 7. Lead line (7 & under)
- 8. \$100 Hunt Seat Equitation
- 9. Open Hunt Seat Equitation
- 10. Youth Hunt Seat Equitation
- 11. \$100 Hunter Under Saddle
- 12. Open Hunter Under Saddle
- 13. Youth Hunter Under Saddle
- 14. Peewee Walk Trot
- 15. Peewee Walk Trot Horsemanship
- 16. \$100 Walk Trot Horsemanship
- 17. Open Walk Trot Horsemanship
- 18. Youth Walk Trot Horsemanship
- 19. \$100 Jack Benny (35 and over)
- 20. \$100 Walk-Trot Pleasure
- 21. Open Walk-Trot Pleasure 22. Youth Walk-Trot Pleasure
- 23. \$100 Western Horsemanship
- 24. Open Western Horsemanship
- 25. Youth Western Horsemanship
- 26. \$100 Western Pleasure
- 27. Open Western Pleasure
- 28. Youth Western Pleasure
- 29. \$100 Ranch Pleasure
- 30. Open Ranch Pleasure
- 31. Youth Ranch Pleasure
- 32. \$100 Ranchmanship
- 33. Open Ranchmanship
- 34. Youth Ranchmanship
- 35. \$100 Reining
- 36. Open Reining
- 37. Youth Reining
- 38. Pee-Wee Walk Trot Gaited
- 39. Country Pleasure Racking (Youth 17 & Under)
- 40. Country Pleasure Racking (Adult 18+)
- 41. Favorite Gate (Youth 17 & Under)
- 42. Gaited Open Trail
- 43. Gaited Novice Walk Trot
- 44. Open Favorite Gait (Showcase)
- 45. Open Favorite Gait (Adult 18+)
- 46. \$100 Trail
- 47. Open trail
- 48. Youth Trail
- 49. \$100 Costume Contest
- 50. Youth Costume Contest

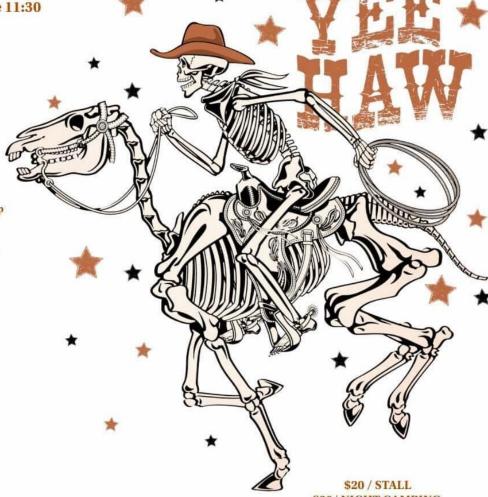
Hendersons Western Store
Circle M Farm
Feeds/Processing

\*

Thank you to our

sponsors!:

Pine Valley Feed & Seed



\$20 / STALL
\$30 / NIGHT CAMPING
\$8 / GROUNDS FEE
REGULAR CLASSES- \$8.00
\$100 CLASSES- \$15.00
\$100 CLASSES PAYOUT (\$40. \$30.
\$20. \$10)
\$100 CLASSES WILL ONLY HAVE
PAYOUT FOR 10 ENTRIES OR MORE

We hope to see you all for some Spooky Fun! If you use the Pre Entry Registration Form linked below you will be entered for a giveaway!

# 2023 VIRTUAL SKILLATHONS

REACH OUT TO YOUR COUNTY'S 4-H
EXTENSION COORDINATOR TO LEARN MORE!

AVAILABLE MAY 30TH -OCT 20TH Opportunity!

**USE AS:** 

PARTICIPANTS MUST BE BETWEEN THE AGES OF 8 AND 18 AS OF JANUARY 1, 2023 AND BE AN OHIO 4-H OR FFA MEMBER!

SCAN THE QR CODE BELOW TO LEARN MORE INFORMATION:



- OHIO STATE FAIR SKILLATHON PRACTICE
- A REPLACEMENT
  SKILLATHON OPTION
- AN OPPORTUNITY TO
  LEARN MORE ABOUT YOUR
  SHEEP, SWINE, GOAT,
  CAVY, RABBIT, DAIRY,
  BEEF, HORSE, POULTRY,
  LLAMA/ALPACA OR DOG
  PROJECT!





## Jackson County Friends of 4-H Fundraiser



Sat. Nov. 4th 5pm to 6pm Social Hour 6pm to 7:15pm Dinner 7:15pm to 8pm Live Auction

2023 Prices



Regular table of 10 \$300

Individual tickets \$40 a person or \$60 a couple

Everyone attending will be entered for a special drawing

Any Questions Please call Lissa @ 740-395-6991 or Elsie @ 740-418-8525



Menu:

Roast Beef / Chicken

Mashed Potatoes

Green Beans, Cole Slaw

Roll & Dessert

Tea--Lemonade-- Coffee-- Water

Henry Jackson County Guns





#### **CFAES**

Saturday October

21<sup>st</sup>

8a.m.-5pm

Jackson County Extension Office 17 Standpipe Rd. Jackson, Ohio 45640

# Save the Date! Hunter's Education Course

Plan to go hunting this year? Just us for a hunting educational course. More details to come!





For more information please contact:

Josh Winters
740-688-5029

College of Food, Agricultural, and Environmental Sciences

CFAIS provides research and related educational programs to distrible on a condisor minatory basis.

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#### CFAES

November 16<sup>th</sup>

6:00pm -8:00pm

Jackson County Extension Office 17 Standpipe Rd. Jackson, Ohio 45640

#### Save the Date!

**Jackson County Cattlemen's Presents** 

**Beef Quality Assurance** 

Join the Jackson County Cattlemen's Association to receive your Beef Quality Assurance certification! More details to come!





For more information, please contact:

Josh Winters

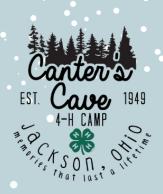
740-688-5029

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#### **NOW ACCEPTING VENDORS**



# VENDOR FAIR

All Proceeds

Benefit
Canter's Cave 4-II
Camp

## AT THE CAVES

All Types of Vendors Welcome!

#### Vendor Space

\$25 we provide table \$20 vendor provides table \$5 for electricity

#### Food Vendors

\$50 for outside space \$5 for electricity \$5 for water

## Saturday, December 9, 2023 9 AM to 3 PM

Too book your space contact Camp Manager, Annie Warrens 740-286-4058 or canterscave4hcamp@gmail.com



### SAVETHE DATE

### 2024-4-H-CAMPS & EVENTS

Teen Winter Retreat February 3-4 Counselor College March 23-24 Forestry Camp April 19–21

Spring Fling April 27-28

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4-H Camp Open House May 5

Vinton County May 30-June 2 Adams, Lawrence, Pike Camp June 3-6

Jr. Shooting Sports June 7-9

STEM Camp June 10-12 Special Needs June 14-16 Beginner Camp June 17-20

Teen Camp June 21-24

Junior High Camp June 25-28 Cloverbud Overnight June 28-29 Sr. Shooting Sports July 14-19 Contact us to learn more!