

4-H: MEMORIES OF A LIFETIME

2020 THEME BY JENNA JOHNSON
HAYSEEDS 4-H CLUB

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COUNTY

FAIR



2019 FAIR ROYALTY

Front: Princess Abby Thompson, 2nd Attendant Bethany Armstrong, Princess Elizabeth Fannin, Little Miss Nevaeh Hightower and Little Mister Nolan Collins.

Back: 1st Attendant Rylee Zinn, Queen Madison Callahan, and Princess Jasmine Clarkson.

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JACKSON COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS

Mike Farley President
Ryan Pelletier..... Vice President

Gerald "Fuzzy" Fulkerson Secretary
Kevin Wilson Treasurer

Board Members Terms Ending December 2020

Michelle Baxter • Shane Diltz
Josh Jones • Tami Mercer
Chris Smalley • Chris Walls

Board Members Terms Ending December 2021

Dennis Dupree • Mike Farley
Matt Jolly • Gerald Fulkerson
Kevin Wilson • Ryan Pelletier • Aaron Fannin

Board Members Terms Ending December 2022

Josh Moon • Dave Kisor • Chad Pugh
Clayton Lewis • Jamey Sexton
Randy Sims • Guy Waugh

Jackson County Commissioners

Paul Haller
Ed Armstrong
Jon Hensler

FAIRBOARD COMMITTEES

Executive Committee

Mike Farley, Ryan Pelletier, Chris Smalley,
Kevin Wilson, Gerald Fulkerson, Michelle Baxter

Budget

Kevin Wilson, Chris Smalley,
Gerald Fulkerson

Beef & Dairy

Superintendent Ryan Pelletier

Long Term Planning:

Ryan Pelletier, Jamey Sexton, Guy Waugh

Swine

Superintendent Aaron Fannin

Marketing

Chris Smalley, Michelle Baxter, Ryan Pelletier

Poultry & Rabbits

Superintendent Tami Mercer

Queen:

Michelle Baxter, Tami Mercer, Chris Walls

Safety & Security

Dennis Dupree, Guy Waugh, Chris Walls

Entertainment:

Motorized: **Aaron Fannin**, Shane Diltz,
Chad Pugh, Clayton Lewis, Josh Jones
Non-Motorized: **Chris Smalley**,
Michelle Baxter, Ryan Pelletier

Sheep & Goats

Superintendent Shane Diltz

Gates:

Randy Sims, Gerald Fulkerson, Matt Jolly,
Kevin Wilson, Josh Moon, Dennis Dupree

Horse Barn

Superintendent Chris Walls

Horse Race

Chris Walls, Randy Sims,
Guy Waugh, Jamey Sexton

Camping

Josh Jones, Josh Moon,
Matt Jolly, Guy Waugh

Midway, Concessions, Vendors

Michelle Baxter, Chris Walls,
Gerald Fulkerson

Ride Company

Mike Farley, Ryan Pelletier, Kevin Wilson

Special Events

Josh Jones, Kevin Wilson, Gerald Fulkerson,
Chris Walls, Guy Waugh, Chad Pugh, Josh Moon

Parking

Jamey Sexton, Matt Jolly, Randy Sims,
Chad Pugh, Dennis Dupree, Josh Jones

Grounds, Facilities, Equipment, Maintenance:

Josh Jones, Dave Kisor, Aaron Fannin, Guy Waugh, Shane
Diltz, Clayton Lewis, Gerald Fulkerson

Ground/Facility Rental: **Josh Moon**

PLEASE NOTE:

All information in the 2020 Jackson County Fair Guide has been prepared by the Jackson County Agricultural Society and the Jackson County Extension Office. Please excuse any errors which have been made inadvertently. Everyone attending the Jackson County Fair must enter grounds or events at their own risk. Not responsible for accidents, theft, casualty, etc. Not responsible for typographical errors. Schedule is subject to change without notice. Announcements made the day of event takes precedence over printed material in this book or any other printed material. Persons entering grounds may be filmed or photographed for future promotional purposes and by entering grounds grant the Jackson County Agricultural Society and/or the Jackson County Extension Office permission to use your likeness.

JACKSON COUNTY FAIRBOARD MEMBERS & CONTACT NUMBERS

Michelle Baxter.....	418-9432	Ryan Pelletier.....	418-2404
Shane Diltz.....	418-6453	Jamey Sexton	418-8133
Dennis Dupree	384-2642	Randy Sims	577-7515
Aaron Fannin	418-0405	Chris Smalley	835-6203
Mike Farley	286-4479	Chris Walls	418-4910
Gerald "Fuzzy" Fulkerson.....	978-7897	Guy Waugh.....	384-3096
Brenton Moon	Honorary Member	Kevin Wilson.....	710-0315
Josh Moon.....	418-4004	Dale Gilliland (Livestock)	395-7512
Dave Kisor	978-8005	Erin Dailey (4-H Extension Office)	286-5044
Chad Pugh.....	418-2261	Jr. Fair Office	688-5026
Matt Jolly.....	384-8151	Matt Bennett (Oak Hill FFA)	937-597-0483
Josh Jones.....	395-6867	Michael Clark (Jackson FFA).....	703-1334
Clayton Lewis	418-8105	Angie Eisnagle (Queen & Court)	286-2985
Tami Mercer.....	418-3052	Fairboard Office	384-6587

ADMISSION RATES

Sunday, July 19 and Friday, July 24.....	FREE
Thursday – Friday, July 16-17; Monday – Thursday: July 20 – July 23	\$5.00 per person per day
Saturday, July 18.....	\$10.00 per person
Saturday, July 25.....	\$15.00* per person

Prices include grandstand events * - includes pit access

Other ticket prices are as follows:

4-H Members/Advisors.....	\$5.00
Vendor Tickets.....	\$20.00
Season Tickets: Valid July 16 – July 25, 2020.....	\$20.00
Membership/Season Ticket (Includes Voting Privilege)	\$25.00

Good Luck to everyone at the Jackson County Fair!



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Best of Luck to all Fair Participants!

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2020 Jackson County 4-H Advisory Council **SCHOLARSHIP WINNERS**



RYLEE ZINN



MADISON CALLAHAN

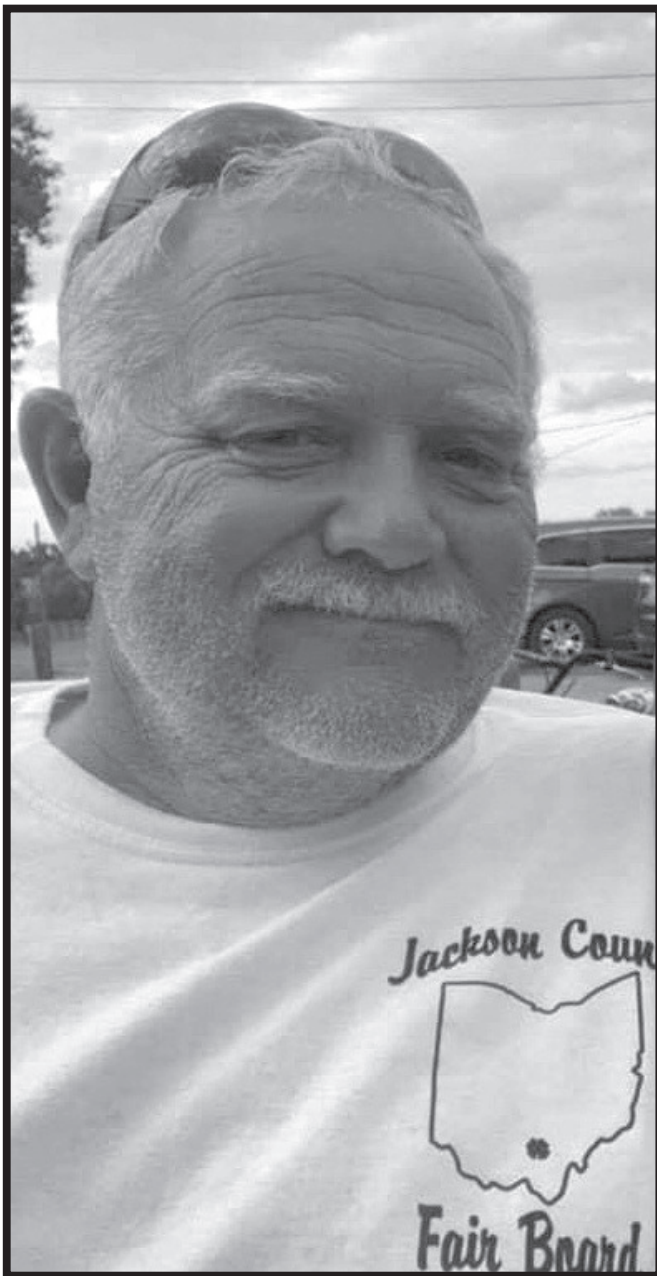


2020 Jackson County 4-H Horse Committee **SCHOLARSHIP WINNER**

SHANIA GROSS

In Memory of **Brent Jenkins**

June 23, 1964 - February 24, 2020



Whereas the Jackson County Fair Board, the governing body for the Jackson County Agricultural Society, hereby proclaims, on July 25th, 2020, the demolition derby during the Jackson County Fair will be known as the

"Brent Jenkins Memorial Demolition Derby."

Brent Jenkins was a current Jackson County Fair Board Director serving in his second term, initially elected to the board in December 2013. Brent was an outstanding supporter of the Jackson County Fair, and his love for the fair carried many projects to completion. Brent had a passion for motorsports and a true love for the immensely popular Jackson County Fair Demolition Derby. Brent's family formed the famous Brent's Brigade in his battle against cancer. His love for family and friends was felt county-wide.

The Jenkins Family (Brent)



JANIE HATFIELD 4-H MEMORIAL SCHOLARSHIP



*In memory of
Janie Hatfield*



The winner
will again be
announced
during opening
ceremonies at
the Jackson
County Fair.

PREVIOUS WINNERS

2009 - MICHAEL EVANS
2010 - TAYLOR BUTLER NOEL
2011 - KARLEE METZLER BROZAK
2012 - JESSICA TAYLOR
2013 - ZACKARY KISER
2014 - CHELSEA WALLS
2015 - DEVIN COON
2016 - NICK METZLER
2017 - CARLEE DEMPSEY ROBERTS
2018 - BAILEY WARD
2019 - JUNIOR STUMBO

Best Wishes to all participants in the Jackson County Fair



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Jackson County Junior Fair Division



JACKSON COUNTY 4-H ADVISORY COUNCIL

President..... Heidi Kisor
Vice President..... Jenna Bowman
Secretary..... Jill Fischer
Treasurer..... Anita Good
Public Relations Jessica Taylor

Members: Heather Callahan, Rae Anne Fannin, Karen Gilliland, Sandy Holbrook, Charlotte Johnson, Tami Mercer, Mary Riegel, Tara Riegel Riley, Mandy Ross, Tara Salyers, Samantha Simpson, Paula Sims, Lissa Warrens, Kathi Wilson, Laura Zachariah

Youth Members: Madison Callahan, Elizabeth Fannin, Madelyn Fannin, Abigail Meldick, Rylee Zinn

Affiliate Member: Donna Exline, Marla Folden, Kelly Molihan, Elsie Rouse

JACKSON COUNTY 4-H LIVESTOCK COMMITTEE

The 4-H Livestock Committee provides leadership to the 4-H livestock program and the Jr. Fair Livestock Shows and Livestock Sale.

President..... Dale Gilliland
V-President Mick Scott
Secretary..... Pam Updike
Treasurer Dave Moore

Members: Angie Eisnaugle, Gerald Fulkerson, Erin Gentry, Wes Harden, Angeleah Hill, Brian Holbrook, Andrew Johnson, David Andrew Kisor, Mark Leonard, Clayton Lewis, Richard Lewis, Levi Matthews, Melody Meldick, Austin Rice, Lane Saxour, Misty Sexton, Jessica Taylor, Devon Walls, Lori Wills

Youth Representatives: Daniel Baker, Levi Lyons, Abigail Meldick

Ex-Officio Members: Matt Bennett, Michael Clark, Erin Dailey, Kim Harless

Lifetime Members: Lisa Brooks, Dale Gilliland, Jim Meacham, Paul Riegel, Dave Samples, Jamey Sexton, Dwaine Tribby

JACKSON COUNTY 4-H HORSE COMMITTEE

President..... Jessica Gardner
Vice President..... Samantha Simpson
Secretary/Youth Representative Lauren Gardner
Treasurer Kristin Butts

Members: Heather Kitchen, Jacob Kitchen, Jessica Swackhammer, Jazmin Tennant

Lifetime Members: Donna Exline, Doris Ward

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Jackson County Junior Fair Division



JUNIOR FAIRBOARD MEMBERS

President..... Rylee Zinn
 Vice President..... Elizabeth Fannin
 Secretary..... Ivy Gentry
 Treasurer..... Jenna Johnson
 Media Relations..... Jen Meldick

Members: Libby Allison, Mallory Anderson, Bethany Armstrong, Madison Callahan, Kaleigh Davis, Madelyn Fannin, Hayden Fliehm, Abigail Hopper, Natalie Krannitz, Jenna Lewis, Sarah Lewis, Natalia Mason, Abby Meldick, J.D. Nelson, Sabrina Newsome, Alexis Pariseau, Luci Parsons, Makayla Powers, Emilee Ross, Annalee Warrens

Volunteer Advisors: Heidi Kisor and Kelly Logan



Junior Fair Board Members on a Zoom meeting

JACKSON COUNTY OSU EXTENSION STAFF

Jackson County 4-H Youth Development Program sponsored by Ohio State University Extension

Erin Dailey 4-H Youth Development Educator
 Carina Dickens.....SNAP-Ed Program Assistant
 LA Morgan..... EFNEP Program Assistant



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Jackie Wilkins, Interim Director, Ohio State University Extension.

For Deaf and Hard of Hearing, please contact Ohio State University Extension using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.

What's HAPPENING at the



Grandstand sketch by Robbie Mar Hoover

There will still be plenty of fun and exciting entertainment awaiting fairgoers at the 2020 Jackson County Fair!

Bellisio Foods is again bringing you all the entertainment at the grandstand this year. This section will highlight all the acts and activities that will be a part of this year's entertainment lineup.

SATURDAY, JULY 18

FAST TRAXX MOTOCROSS

Entertainment gets taken to the extreme when the heart-pumping Fast Traxx Motocross comes back to the Fair and will entertain the crowd Saturday, July 18 beginning at 6 p.m.

6 PM

MOTOCROSS



SUNDAY

JR FAIR FUN NIGHT

7 PM

QUEEN CROWNED

6:30 PM



The night's events feature the popular Jr. Fair Fun Night, which includes fun competitions between our Jr. Fair 4-H & FFA clubs. But first, opening ceremonies and the crowing of the 2020 Jackson County Fair Queen and court!



DEMOLITION DERBY

6 PM

The Derby, a favorite amongst fairgoers, is back on Saturday night, July 25 and is sure to provide an awesome show for the fans. Now known as the Brent Jenkins Memorial Demolition Derby, it will begin at 6 p.m. at the Bellisio Foods Grandstand

SATURDAY, JULY 25



Jackson County Junior Fair Division

GENERAL RULES



1. The Jackson County Fair division is open to all recognized youth organizations and youth who are members and have successfully participated in the organizations.
2. All 4-H & Vocational Agriculture Students are eligible to make an exhibit free of charge.
3. Each Junior Fair Exhibitor must exhibit at the County Fair to be eligible for a premium.
4. To be eligible to participate in the Jr. Fair shows or activities at the Jackson County Fair, a boy or girl must be a member in good standing of Jackson County 4-H, Vocational Agriculture, FCCLA, or other youth organizations. All entries must be a part of the exhibitor's current project.
5. All livestock must be owned, in the specific possession under the care of the member by the possession deadline for that project.
6. The barn superintendents(s), 4-H Advisory Council, Livestock Committee, Horse Committee or the County Extension Educator have the power to reject any exhibitor not following the rules.
7. Any exhibitor, parent or spectator who is behaving inappropriately will be asked to change their behavior or asked to leave.
8. Jr. Fair exhibitors are encouraged to exhibit in the open class if appropriate. However, such exhibitors must pay the open class entry fee and abide by open class rules, regulations and deadlines. No exhibitor's pass is required.
9. Each member may sell a maximum of one (1) market unit through the Jackson County Jr. Fair Livestock Sale unless an exhibitor has multiple Top Ten animals (as placed by the judge). **ALL Grand and Reserve Champion Animals must sell in the Livestock Sale** with the exception of Market Beef Feeders. **If an exhibitor has multiple Top Ten animals (as placed by the judge in the market show) they can opt to sell a maximum of two (2) market units.** The only exception to this rule would be if they had more than two Grand and Reserve Champion animals.
10. The **Sale Order for each species** (where these awards apply) will be: Grand Champion, Reserve Champion, Top County Bred, Runner-Up County Bred, Overall Showmanship Winner for that Market Species, Rate-of-Gain, Top Ten (as placed by the judge) and then the remaining sale order as placed by the sale rotation. Only multiple Grand and Reserve Champions and/or Top Ten animals (as placed by the judge in the market show) can allow an exhibitor to sell more than one (1) market unit with a maximum of two (2) total market units. However, all Grand and Reserve Champions (with the exception of Market Beef Feeders) are required to sell and could result in an exhibitor selling more than two (2) market units.
11. All members with livestock projects must complete the **SALE ANIMAL SELECTION FORM** and present it to the Livestock Committee or Extension Personnel in the Junior Fair Office by **MIDNIGHT** on the day of their last show. The **SALE ANIMAL SELECTION FORM** is a form that indicates which project the member wants included in the Jr. Fair Livestock Sale. **ONLY ONE (1) MARKET UNIT MAY BE SOLD IN THE SALE (with the exception of multiple Champions/Top Ten Animals), AND ALL MARKET LIVESTOCK MUST BE OWNED BY THE EXHIBITOR.**
12. If a member fails to complete the Sale Animal Selection Form and turn it in to the Livestock Committee or Extension personnel in the Junior Fair Office, **the Livestock Committee will decide which animal you will be selling** and that will be your only option for selling an animal through the livestock sale. **The committee will choose the first market unit that would go through the ring in the livestock sale based on the sale order for that year if you do not turn in a Sale Selection Form. If you do not turn in a Sale Animal Selection Form you are ineligible to opt to sell multiple Top Ten market units.**
13. **ALL ANIMALS not going through the sale or to resale must be removed from the fairgrounds immediately following their show.** A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale. These animals will be loaded by the Livestock Committee. **No other destination options are available for drop animals. Any animal remaining on the fairgrounds at the time of resale loadout that does not go through the sale WILL GO TO RESALE.** The Livestock Committee and Senior Fairboard are **NOT responsible** for any animals left on the grounds after the show and will load all remaining animals without a designated destination on the resale truck. **Drop Slips for all market animals NOT going through the sale on Friday must be turned in by the night of their show at midnight.**

GENERAL RULES (cont.)

14. The following numbers of animals may be weighed in or registered:

- 1) Three (3) Market Steers (Weighed-in)
- 2) Three (3) Dairy Market Feeders (Weighed-in)
- 3) Three (3) Market Beef Feeders (Weighed-in)
- 4) Three (3) Market Lambs (Weighed-in)
- 5) Three (3) Market Goats (Weighed-in)
- 6) Three (3) Market Hogs (Registered)
- 7) Six (6) Market Turkeys (Purchased)
- 8) Six (6) or ten (10) Market Poultry (Purchased)
- 9) Six (6) Market Rabbits (Tattooed)

Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.

15. The following numbers of animals may enter the grounds and be shown at the Jackson County Jr. Fair with a maximum of TWO (2) market SPECIES shown per exhibitor:

Market Species:

- 1) Two (2) Market Steers
- 2) Two (2) Dairy Beef Feeders
- 3) Two (2) Market Beef Feeders
- 4) Two (2) Market Lambs
- 5) Two (2) Market Goats
- 6) Two (2) Market Hogs
- 7) Two (2) Market Turkeys
- 8) Two Pens (4) Market Poultry
- 9) Two Pens (4) Market Rabbits

Members have the potential of showing four (4) market units. [i.e. two (2) market hogs and two (2) market lambs or two (2) market goats and two (2) pens of market rabbits]

16. For the Jr. Fair Livestock Show and Sale one market unit is defined as:

- 1) One (1) Steer
- 2) One (1) Dairy Beef Feeder
- 3) One (1) Market Beef Feeder
- 4) One (1) Market Lamb
- 5) One (1) Market Goat
- 6) One (1) Market Hog
- 7) One (1) Market Turkey
- 8) One Pen (2) Market Chickens
- 9) One Pen (2) Market Rabbits

17. Horns **up to 2 inches will be allowed on all market animals** and horns of **any length will be allowed on goats only**. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.

18. All male animals (except chickens and rabbits) being shown at the Jackson County Jr. Fair are required to be castrated, completely healed, and have NO TESTICLES at the Fair.

IMPORTANT...New ODA Castration Rules now mandatory...it is unacceptable to castrate livestock that exceed the following criteria:

- Cattle over 8 months of age
- Swine over 75 pounds
- Sheep over 75 pounds

Castrating animals after this time will result in disqualification.

GENERAL RULES (cont.)

19. **Drenching of livestock at an exhibition is prohibited** except for a medical condition when diagnosed by a licensed veterinarian. "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
20. Immediate family members who have two or more members taking the same project can weigh-in one extra animal to be used as a "floater". The "floater" may be used by either immediate family member to replace an original animal due to death, weight or quality. Either exhibitor would be eligible to bring the floater to the fair as a 2nd animal if none of that family's animals need to be replaced. Families weighing in the maximum number of animals in the same species will not be eligible for the exception.
"Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian (ODA Livestock Exhibition Rules Chapter 901-19).
21. All breeding stock must be in good health as determined by the fair veterinarian. Animals may be subject to other health requirements according to **OHIO HEALTH REGULATIONS**.
22. All livestock must be in good health. Any unhealthy animal may be rejected by the veterinarian in charge.
23. All 4-H & FFA exhibitors are responsible for the neat and clean appearance of their assigned livestock area.
Any open pens from animals that are not brought to the fair will be utilized for other animals or deemed community space by fair officials. No animals may be loose anywhere on the grounds except for the round pen.
24. Animals not properly cared for by the exhibitor in the opinion of the Jr. Fair Superintendents, Livestock Committee, County Extension Educator, or FFA advisor will not receive a premium and/or will be dismissed from the fairgrounds.
25. If an emergency/injury/illness arises and a member is unable to show an animal, they must notify the Extension Office and receive permission for another person to show their animal. The animal must be shown by another individual who is between the ages of 8 and 18 years of age as of January 1st of the current year, at least in the 3rd grade and a current member of 4-H or FFA.
26. Any other requests regarding weigh-ins, livestock shows, sale or other requirements should be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Events that are 4-H, livestock or Extension related are acceptable with appropriate documentation and prior approval.
27. **PLEASE REFER TO CURRENT FAIR SCHEDULE FOR ALL 2020 ARRIVAL AND DISMISSAL TIMES.**
28. Judges reserve the right to withhold trophies in any Jr. Fair contest if the project does not meet acceptable standards.
29. All Breeding Animals must leave after their show. Anyone leaving before the deadlines will forfeit their premium and may be deemed ineligible for future events.
30. Showmanship is required of all exhibitors showing beef, swine, dairy, horses, goats, rabbits and poultry in order to receive a premium and to sell their animals. **Showmanship is required for EACH MARKET ANIMAL being sold.** Showmanship is required for breeding animals if the member wishes to receive a premium for that project. **Members must exhibit their own animal and must use the same animal throughout showmanship.** Members showing large livestock (beef, sheep, swine, dairy, and horses), **MUST** wear boots/leather/safety shoes in the show arena at all times (including practice). The livestock committee encourages each member to abide by the established dress code as set forth in the LIVESTOCK SECTION.
31. Members who are both in 4-H and FFA **MUST** carry separate and different animals and projects. An example would be a member who is in both organizations cannot take market chickens in 4-H and in FFA.
32. A 4-H member cannot use the same project in FHA/FCCLA. An example would be a member cannot make a dress in FHA/FCCLA and use it as a 4-H project also.
33. Projects displayed in booths must remain in place until Sunday after the fair and be completely dismantled by 2:00pm on Sunday. **NO BOOTHS IN 2020.**
34. General Project Judging participation is mandatory. In order for members to receive their fair pass, exhibitors must either attend General Project Judging Interviews or Quality Assurance and Club Project Interviews. Make-up interviews for General Project Judging will have to be scheduled at the Extension Office if you are unable to attend on the scheduled dates. Those attending make-up interviews will still be able to receive a completed project grade and receive their fair pass, but they will not be eligible for general project awards. A remote video conference can be arranged if arrangements are made at least one week prior to the General Project Judging. However, the 4-H Advisory Council and the OSU Extension Office are not responsible for technical difficulties that the exhibitor may incur. Reasonable accommodations will be made to make a video conference possible. **GENERAL PROJECT JUDGING HELD VIRTUAL IN 2020.**

GENERAL RULES (cont.)

35. Jr. Fair booths must be in place and complete by 9pm on Wednesday preceding the fair. The Jr. Fair Building will be open from 6:00 to 9:00pm Tuesday and Wednesday evening preceding the fair for booth set-up. The building will be closed on Thursday, Friday and Saturday. Sunday is for project drop-off only from 8-10am. **NO BOOTHS IN 2020.**
36. **ALL 4-H members MUST exhibit their projects at the fair in order to receive their premiums.** Junior Fairboard Members will perform random checks of booths to ensure that the appropriate projects are exhibited. All general project exhibitors are asked to display their project and must do so in order to receive a premium. **NO BOOTHS IN 2020.**
37. Awards and recognition available through Junior Fair activities are open to all youth on a non-discriminatory basis without regard to race, color, creed, religion, sexual orientation, gender or national origin.
38. No alcoholic beverages, drugs, or glass containers will be permitted on the fairgrounds.
39. Persons will not be permitted to remain on the Fairgrounds during the night unless they are officers of the fair, adult exhibitors, concessionaires and a reasonable number of assistants. Minors will not be permitted to stay overnight without adult supervision.

40. Premiums will be as follows:

General Projects	\$ 2.00
Rabbits.....	\$ 3.00
Poultry	\$ 3.00
Turkeys.....	\$ 4.00
Dogs	\$ 4.00
Goats	\$ 4.00
Dairy Beef Feeder.....	\$ 6.00
Market Beef Feeder.....	\$ 6.00
Swine	\$ 6.00
Sheep.....	Market Lamb: \$ 6.00
	Breeding Sheep: \$ 8.00
Dairy	Younger animals: \$10.00
	Older animals: \$12.00
Beef	Younger animals: \$10.00
	Older animals and Steers: \$12.00
Horses.....	\$ 12.00
Showmanship Placings.....	1st Place: \$ 6.00; 2nd Place: \$ 4.00; 3rd Place: \$ 2.00
THE NUMBER OF PREMIUMS A 4-H OR FFA MEMBER IS ALLOWED TO CASH IN WILL BE TWO (2).	

41. Consignment fees for all market animals will be taken out of exhibitor's checks for the purposes of advertising, recognition and sale expenses in the following amounts:
Steers - 2% of Total Sale Price
Hogs, Sheep, Goats, Dairy Market Feeders & Market Beef Feeders - 4% of Total Sale Price
Rabbits, Poultry & Turkeys - 6% of Total Sale Price
There will be a \$150 maximum commission.
42. Breeding animals will **NOT** be permitted to show in market classes and vice versa. **NEW... Market Beef Feeder Females** can show as a Market Beef Feeder or in the Beef Breeding Classes as a Jr. Calf, but **NOT BOTH. Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.**
43. **IMPORTANT.....Breeding Registration Forms** indicating the identification numbers, ages and types of animals that will be exhibited at the fair must be turned in with **final additions and corrections by the last Monday in June.**
44. Tampering and or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, and/or sale money won by such exhibitor will be withheld. All animals will be subject to testing.
45. The Junior Fair Livestock Sale is a **TERMINAL SALE** and designed for members to sell their projects for harvest. **The only exception to this rule is for Dairy Market Feeders & Market Beef Feeders because they are not a finished product.** No animals may be returned to the member after going through the ring. Once the animal is sold, any other ownership transfers are the responsibility of the buyer. All animals going through the Junior Fair Livestock Sale must go to processing or resale with the exception of Dairy Market Feeders & Market Beef Feeders.

GENERAL RULES (cont.)

46. The Junior Fair Market Hog Show is no longer terminal, market hogs that DO NOT go through the sale may still go home with the owner. However the Livestock Sale is still terminal.

47. Depending upon the species, the following fees will be assessed:

Tagging Fee Per Animal:

Goats, Sheep, Swine, Dairy Market Feeders & Market Beef Feeders \$ 5.00

Steer Weigh-In Fee: \$ 5.00

Rabbit Exhibitor Fee (Collected during weigh-in)

- Fee for 2 or 3 rabbits: \$ 5.00

- Fee for 4 to 6 rabbits: \$10.00

Poultry Exhibitor Fee (Collected with the poultry orders)

- Fee for 6 chickens: \$ 5.00

- Fee for 10 chickens: \$10.00

Turkey Exhibitor Fee (Collected with the turkey orders)

- Fee per turkey exhibitor: \$ 5.00

48. Grooming will be allowed for livestock animals (including beef) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the "responsibilities of and assistance to junior fair exhibitors." The full rules can be found at <http://codes.ohio.gov/oac/901-19>

These rules state that:

- **A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.**
- **An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor's club or county, vocational agriculture instructors, county Extension Educators, department representatives, veterinarians, members of the exhibitor's 4-H club/FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)**

49. Once a member and their animal enter the ring, the animal will be placed accordingly. Animals may not be withdrawn once a class has started without permission of the judge or show superintendent. The judge or show superintendents are the only people who may excuse an animal or exhibit from the ring.

50. Ear tags are not to be removed. If a tag is lost before fair, it must be reported to the Extension Office immediately. Any tag lost at fair should be reported ASAP.

DRESS REQUIREMENTS FOR LIVESTOCK EXHIBITORS

Members showing large livestock (goats, beef, sheep, swine, dairy, horses) **must** wear boots, leather or safety shoes in the show arena at all times, including practice times. No tennis shoes. Each member must abide by the established dress code as set forth here:

- No tee-shirts with political, derogatory slogans or statements or music groups will be worn by Jr. Fair members during the show or sale. Exhibitors must wear plain shirts (stripes, plaid, or print are ok) or 4-H/FFA tee-shirts and should be tucked inside pants. All shirts must have sleeves.
- Long pants or jeans will be worn by all Jr. Fair members showing livestock, including poultry and rabbits.
- Jr. Fair members should portray a positive image of 4-H & FFA and dress accordingly. Violating these rules will mean they are unable to enter their showmanship/quality show class and they would forfeit their fair premium for that project.
- All dress code rules also apply to the Livestock sale on Friday evening. Proper shoes must be worn in the show ring at all times, including practice times. Members not dressed in an appropriate manner will be required to change before selling or showing their animals.

GENERAL RULES (cont.)

ARRIVAL AND WEIGH-IN PROCESS FOR LIVESTOCK

PLEASE REFER TO CURRENT FAIR SCHEDULE FOR ALL 2020 ARRIVAL AND DISMISSAL TIMES.

During Weigh-ins, the weight for each animal will be announced once. **If the animal does not make weight, the exhibitor (or their representative) may request a re-weigh immediately before leaving the scale area.** If a re-weigh is requested, the animal can immediately step off the scale and then back on without leaving the scale area. **This re-weigh is FINAL.** If a re-weigh is requested for rabbits and chickens, they will be re-weighed on the opposite scale. **All requests for a re-weigh must be made IMMEDIATELY before that animal leaves the scale area and before the next animal gets on the scale. The scale master has the final say and can request a reweigh at any time.** Animals must be able to walk to the scale during the designated weigh-in time. If a member chooses not to show an underweight or overweight animal, the animal that did not make weight must be removed prior to the show.

TACK AND SHOWBOXES

IMPORTANT...Tack, bedding and show boxes may be brought into the fairgrounds beginning at **5pm on Monday preceding the fair until Thursday at 12pm preceding the fair.** Swine Exhibitors will not be permitted to bring in bedding until Wednesday evening for 2020. After this time, tack, bedding and show boxes will not be able to be brought in until check-in begins for your species. The Jackson County Agricultural Society and the Junior Fair Livestock Committee are not responsible for lost or stolen items. No one will be allowed in on Friday or Saturday prior to check-in without a weekly fair pass or paying the event admission for harness racing.

DISMISSAL OF LIVESTOCK

Any market animal not going through the sale or to resale must be removed from the fairgrounds immediately following their show. A drop slip can be filled out and submitted by midnight after the show to send a drop animal to resale. These animals will be loaded by the Livestock Committee. **No other destination options are available for drop animals. Resale animals will be loaded by the Livestock Committee.**

Drop Slips for **all market animals NOT going through the sale on Friday must be turned in by midnight on the night of their last show** indicating where that animal will be going. **Any animal remaining on the fairgrounds at the time of resale loadout WILL GO TO RESALE.** The Livestock Committee and Senior Fairboard are **NOT responsible** for any animals left on the grounds after the designated loadout time and will load all remaining animals without a designated destination on the resale truck.

NO Livestock are permitted to leave the fairgrounds without proper paperwork and permission from the appropriate Livestock Committee representatives.

All club advisors will be required to check their club's pens and **come to the Junior Fair Office by 10:00am on Saturday of the fair to sign off that their club's pens are clean.** Club Advisors will be responsible for making sure that their club's pens are clean and if they are not, they will be held responsible. **Any club member whose pen is not clean by Saturday at 10:00am will be billed a stall cleaning fee that will be taken out of their check.**

THANK YOU SIGN CONTEST

Each member selling an animal project through the sale the previous year is encouraged to participate in the Buyer Thank You Sign Contest at the next year's fair. This is a chance for buyers to receive recognition for their generous support during the Livestock Sale. Participants will be placed 1st through 5th and announced during the sale with 1st place receiving a trophy and 2nd-5th receiving a rosette. Buyer Thank You Signs should:

- Be no larger than a **half size sheet of poster board**
- Clearly Display the Name of the Buyer on the poster
- Be in place by 12pm on Friday of the Sale

THANK YOU NOTES TO BUYERS

Each member selling an animal project through the sale ring is required to provide a completed thank you note that is addressed to the buyer of that project and has the proper postage on the envelope. Members not providing this thank you will not receive their payment. **Thank You notes can be turned into the Extension Office after the fair or turned in the night of check distribution.**



JUNIOR FAIR SHOWMAN OF SHOWMEN CONTEST

Friday, 10:00am – Show Arena



RULES:

1. Contestants must be Overall Showmanship Champion in one of the following species: (A) Beef, (B) Sheep, (C) Swine, (D) Dairy, (E) Rabbits, (F) Chickens, (G) Turkeys, (H) Horses, (I) Market Goats and (J) Dairy Goats. The overall showmanship winner in each Market Species will sell after the Runner-Up County Bred where applicable or after the Reserve Champion where no county bred awards are given.
2. The Showman of Showmen Contest will be held in the show arena at 10:00am of Friday of the fair.
3. The contestants will use the animal that they used in their respective shows in the Showman of Showmen Contest.
4. During the first round of judging, each contestant will show their own animal and receive an automatic ten (10) points.
5. The contestants will be placed 1-2-3-4-5 in each contest. The highest total points will be declared the winner. In case of a tie, the tie breaking decision will be up to the discretion of the judges.
6. The dress code will not be considered when judging the contest but each contestant must wear clothes which are appropriate for the department which the contestant represents. Fitting of the animals will not be a factor in the Showman of Showmen Contest.
7. In the event a contestant or contestants should win Showmanship in more than one (1) species, that person must compete in the Showman of Showmen Contest with the first species of animal in which they placed first in Showmanship. In that event, the person placing second in showmanship in the second species would compete in the Showman of Showmen Contest.

QUALITY ASSURANCE

Quality Assurance participation will be required of all livestock exhibitors at the Jackson County Fair **and must take place at least 45 days prior to the fair. 45 day requirement waived for 2020.** Members must participate in the MANDATORY Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**

QUALITY ASSURANCE – STATE REQUIREMENT

Each member exhibiting a livestock project must attend and be certified as participating in a quality assurance program at least 45 days prior to the fair. **45 day requirement waived for 2020.** Anyone who cannot attend a local quality assurance event should contact the Extension Office for other Quality Assurance dates that take place in other counties throughout the state.

2020 SALE ORDER

RABBITS
CHICKENS
TURKEYS
GOATS
DAIRY MARKET FEEDERS
STEERS
HOGS
MARKET BEEF FEEDERS
LAMBS

LIVESTOCK SALE

FRIDAY, 3 pm in the Show Arena



2021 SALE ORDER

TURKEYS
RABBITS
CHICKENS
LAMBS
GOATS
DAIRY MARKET FEEDERS
STEERS
HOGS
MARKET BEEF FEEDERS

2019



2nd Attendant Bethany Armstrong, Queen Madison Callahan, 1st Attendant Rylee Zinn

QUEEN & COURT



7-8th Grade Attendant Jasmine Clarkson,
9-10th Grade Attendant Elizabeth Fannin,
4-5-6th Grade Attendant Abby Thompson



Little Mister Nolan Collins,
Little Miss Nevaeh Hightower



Honorary Little
Princess
Mallori Wills

Jackson County Agricultural Society Constitution

ARTICLE I – Title

Section 1: The name of the Society shall be the Jackson County Agricultural Society.

ARTICLE II – MISSION

Section 1: The purpose of the Society shall be to hold an annual agricultural fair, to promote, to exhibit, to educate and demonstrate agribusiness products and techniques from the past, present and future in a festive atmosphere for all generations. To encourage and promote constructive youth activities, and to promote general community betterment together with all the industrial, commercial and educational interest of the county.

Section 2: There shall be an annual exhibit on the Fairgrounds of said Society, the time and place of said exhibit to be determined by the Board of Directors.

ARTICLE III – Membership

Section 1: Only residents of Jackson County, who are eighteen (18) years of age or older shall be eligible for membership. A qualified person may become a member, on payment of a fixed fee payable annually and shall be duly registered as a member on the records of the society for the calendar year for which the membership fee is paid. The fee for membership shall be fixed by the Board of Directors of the Society at the December meeting.

Section 2: A printed certificate of membership shall be issued from a book in which duplicate stubs of the same shall be numbered consecutively. Membership certificates shall bear date - day and year membership begins and day and year membership terminates - denoting period of membership in the society and a place for the signature of the person holding said membership.

Section 3: No person shall pay for or secure more than one (1) such membership and that membership shall be for him or herself. No memberships shall be issued to corporations, organizations, partnerships or firms.

Section 4: A list of members shall be kept in the office of the Secretary of said Society and open to public inspection at all times, so as to afford convenient information to any resident of the County.

Section 5: Only persons who purchase a Membership in the society may vote or hold office.

Section 6: Memberships shall be placed on sale at the January meeting each year and shall remain on sale until 9:00 pm Saturday night at the end of the fair. (Ref. Redbook Section 1711.07) Memberships shall be available for purchase prior to and after all regularly scheduled fair board meetings at the fair board office as well as specified times by the board of directors leading up to the county fair. Notice of the days and hours when memberships can be purchased shall be announced by website, social media post and at least one (1) newspaper of general circulation in the county twice (2) during the period of sale - once when they go on sale and again no less than seven (7) days before the sale is terminated, but not earlier than twenty-one (21) days before the sale is ended.

ARTICLE IV - Board of Directors

Section 1: The Directors shall be elected by the members of said Society and the President, Vice-President, Secretary, Treasurer or Secretary-Treasurer shall be elected by the Directors. The Corporate powers, property and affairs of the Society, subject to legal limitations, shall be exercised, conducted and controlled by a Board of not more than twenty-one (21) elected Directors. The County Commissioners of Jackson, the County Extension Educator, and any other person or persons appointed by the Board may be appointed annually as ex-officio of the Board, without the right to vote as a Director. The elected Directors shall hold office for a term of three (3) years and continue until their successor shall have been elected and qualified.

Section 2: The term of office for the President, Vice President, shall be for (1) one year. The term of office for the Treasurer, Secretary or Secretary-Treasurer shall be for (3) three years. Only members of the Board of Directors may serve as President or Vice President.

Section 2B: The President, Vice President, Secretary, Treasurer or Secretary – Treasurer shall continue in their respective offices which they are holding for the term they have been elected for until their successor is elected and qualified.

Section 3: All candidates petitioning for members of the Board must be members of the Society for at least 2 years, who over the last year have attended a minimum of four (4) Board meetings. As a further condition of eligibility for election and selection as a board Member, the person selected may not have any conflict of interest with duties and obligations to the Board or position outside of the Board that would reasonably be considered as a conflict of interest which include, but not limited to - tenants of fairground property and suppliers of goods or services to the Agricultural Society, or hold an Executive Office on other boards or committees that is affiliated with the fair, whereby such actions of the person would place such person in a position of conflict and prevent such person from exercising independent judgment solely in the best interests of The Jackson County Agricultural Society, its Board or Executive Committee.

Section 4: Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board. Board may appoint any Jackson County Agricultural Society Member to fill vacancy until next annual election, when a qualified director shall be elected for the unexpired term. The vacancy shall be petitioned separately from the other (3) year petitions.

Section 5: If any member of the Board of Directors misses (3) three of the regularly scheduled 12 meetings (2nd Tuesday of each month), the Board may declare his/her position vacant and name a successor to serve in their place until the next annual election, when a director shall be elected for the unexpired term. There shall be no excused or unexcused absences.

Section 6: Any Jackson County Agricultural Society Member that has served a combined total of twenty (20) years as a Director will at retirement be considered an Honorary Member of the Jackson County Fair Board. Honorary Members will be entitled to privileges of active Directors, without a vote and as required by ORC 1711.06 must pay for annual membership fee if they wish to continue as an Agricultural Society member.

Section 7: Honorary members will be entitled to (4) Season Passes to the Jackson County Fair and (4) complimentary camping days throughout the year.

Section 8: The fiscal year of the Jackson County Agricultural Society shall be December 1st of one year to November 30th of the next year.

ARTICLE V - Elections

Section 1: PETITIONS – Members of the Society must declare their candidacy for the office of Director by filing with the Secretary of the Society his/her petition signed by twenty five (25) or more members of the Society before close of business (5:00pm.), seven (7) days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a Director. The Secretary shall announce the filing requirements for the office of director and information as to how these may be fulfilled in the annual premium list, on the Society website, social media post and at least one (1) newspaper of general circulation in the county no earlier than six weeks and no later than two weeks before the annual election of directors or by letter mailed to each member of the society.

Section 2: Previous to the elections, the President shall appoint three (3) judges and three (3) clerks, who are members of the Society, to conduct the election and declare the results thereof. Candidates may witness the count either in person or by proxy. Polls must be open not less than four hours and the time of opening and closing stated in the notice of election.

Section 3: JUDGES FOR ELECTION – The judges of election shall have the membership roll, verify the right to vote, register the names of all persons voting and issue ballots.

Section 4: Clerks of ELECTION – The clerks of election shall tally the vote and supply the president and secretary with the results.

Section 5: BALLOTS – The Secretary shall cause the names of all candidates to be printed on one ballot and these ballots shall be delivered to the Election Officers.

Section 6: VOTING – The voters shall procure the ballots from the Election Officers and remain in the designated area(s) for marking ballots and voting. Ballots shall not be taken from the designated area(s) for distribution or marking. Any information required may be obtained from the election judges. No person shall use Society funds, facilities or employees to promote or influence the votes for candidates or amendments to the constitution or by-laws of the Society. No solicitation or influence to any Agricultural Society members on the property in which the vote is being conducted.

Section 7: PROXIES – The casting of votes by proxy shall not be permitted.

Section 8: The annual election of the Board of Directors shall be held not later than the fifteenth (15th) day of November, and shall elect as mathematically possible – one-third (1/3) of its Directors, to a three (3) year term not to expire later than the thirteenth (13th) day of November. The date for the annual election shall be decided by the Board of Directors of the Society and may coincide with the **Annual Meeting**. The **Reorganization Meeting** shall be held immediately following the annual election. New directors and re-elected directors will be sworn in and seated. At that time the election of officers may then be conducted.

ORDER OF BUSINESS AT ANNUAL ELECTION/RE-ORGANIZATION MEETING

Opening of Polls

Closing of Polls (4 hours later)

Result of election of Directors

Newly elected/re-elected Directors take oath of office

OATH OF OFFICE - "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Jackson County Agricultural Society, so help me God."

Election of Officers

Section 9: The term of office of the retiring, Directors shall expire and that of the Directors-elect shall begin **on the day** of the re-organization meeting of each year, or until their successors are elected and qualified.

ARTICLE VI – Annual Meeting

Section 1: Annual Meeting – The annual meeting of the Society shall be held at a designated, published location determined by the Board of Directors between October 1st and November 13th following its annual election of directors. Notice of the Annual Meeting shall be announced by website, social media post and at least one (1) newspaper of general circulation in the county at least ten (10) days prior to date of meeting.

Section 2: Officers and Directors of the Society shall make reports to the memberships of the Society and others in attendance concerning the past fair and events, and make recommendations for the betterment of future fairs and events. The members shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and the Fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - Standing Committees

The Standing Committees of the Society shall be appointed annually by the President, of three or more members and shall be: Executive Committee, Budget Committee, Long Term Planning Committee, Marketing Committee, Grounds and Facility Rental Committee, Camping Committee, Parking Committee, Gate Committee, Queens Committee, Maintenance Committee, Race Horse Committee, Public Relations Committee, Midway Committee, Safety & Security Committee, Entertainment Committee, Special Events Committee and any other deemed necessary.

ARTICLE VIII – General

Section 1: A list of all animals and articles for which premiums will be awarded by said Society shall be published as may be directed by the Board of Directors

Section 2: All articles for premiums must be owned/leased by the person or persons so offering the same or by some member or member of his or her or their family or the agent duly authorized for at least 30 days before the fair.

Section 3: Awarding Committees consisting of one or more persons shall be annually elected by the Board of Directors for adjudging the merits of the different classes of articles or animals offered in awarding premiums for the same.

ARTICLE IX - Alcohol Sales

Section 1: The Board of Directors of the Society may authorize the sale of intoxicating beverages at the fairground events (excluding Junior Fair week) and receive revenue from those sales.

ARTICLE X - Rules

Section 1: The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture, or Laws of the State of Ohio.

Section 2: EMPLOYMENT - Any Fair Board Director may be employed and compensated by the Fair Board for any job that is up for bid, which any other persons may be hired and compensated.

Section 3: COMPENSATION – Each Officer, Member or Honorary Member of the Board of Directors who shall attend (10) or more meetings, regular or called, and who serve in their respective positions at the Fair, shall be entitled to (1) Agricultural Society Membership ticket in compensation for services rendered. Any other compensation deemed necessary may be determined by the Board of Directors based on the provisions of the Laws and Rules of County and Independent Agricultural Societies of the Ohio Department of Agriculture, known as "The Redbook".

Section 4: MARKETING – All marketing efforts pertaining to the Jackson County Fair including fundraising for Jackson County Fair property is to be administered by the Jackson County Fair Marketing Committee comprised of as many as - (3) Jackson County Fair Board Members, (2) Jackson County Livestock Committee Members, (2) Jackson County Advisory Council Members, (2) Jackson County Horse Committee Members, and (2) Junior Fair Board Committee Members. Received funds shall be allocated according to the schedule set by the Jackson County Fair Board with input by the Jackson County Fair Marketing Committee.

Section 5: Equal Employment Policy - The purpose of the EEO Policy is to ensure compliance with all Federal Employment Laws applicable to the JCAS.

Procedures:

The JCAS will post the current Federal Wage and Standards Laws in a public area. When posting, interviewing and hiring the regulations of the EEOC are observed.

Implementation:

The JCAS will provide training and information to Directors who hire or contract services regarding the requirements of the Equal Employment Opportunity Law. No prohibited employment policies or practices will be permitted.

Section 6: Sexual Harassment Policy - It is the Policy of the Jackson County Agricultural Society to adhere to the laws pertaining to Sexual Harassment as follows:

It is unlawful to harass a person (an applicant or employee) because of that person's sex. Harassment can include "sexual harassment" or unwelcome sexual advances, requests for sexual favors, and other verbal or physical harassment of a sexual nature.

Harassment does not have to be of a sexual nature, however, and can include offensive remarks about a person's sex. For example, it is illegal to harass a woman by making offensive comments about women in general.

Both victim and the harasser can be either a woman or a man, and the victim and harasser can be the same sex.

Although the law doesn't prohibit simple teasing, offhanded comments, or isolated incidents that are not very serious, harassment is illegal when it is so frequent or severe that it creates a hostile or offensive work environment or when it results in an adverse employment decision (such as the victim being fired or demoted).

The harasser can be the victim's supervisor, a supervisor in another area, a co-worker, or someone who is not an employee of the employer, such as a client or customer.

Section 7: Whistleblower Policy - General: The Jackson County Agricultural Society expects its directors and officers to observe high standards of business and personal ethics in the conduct of their duties and responsibilities. As representatives of the Society, we must practice honesty and integrity in fulfilling our responsibilities and comply with all applicable laws and regulations.

Reporting Responsibility:

It is the responsibility of all directors, officers and employees to report violations or suspected violations in accordance with this Whistleblower Policy and Ohio's Whistleblower Code.

No Retaliation:

No director, officer or employee who in good faith reports a violation of the Code shall suffer harassment, retaliation or adverse consequence. A director, officer or employee who retaliates against someone who has reported a violation in good faith is subject to discipline up to and including termination of their duties. The Whistleblower Policy is intended to encourage and enable any related or interested party to raise serious concerns within the Society prior to seeking resolution outside the Society.

Reporting Violations:

The Code addresses the Society's open door policy and suggests that all parties share their questions, concerns, suggestions or complaints with someone who can address them properly. In most cases, the Secretary or the Treasurer is in the best position to address an area of concern. However, if someone is not comfortable speaking with the Secretary or the Treasurer or they are not satisfied with the response from either or both parties, they are encouraged to speak with the President of the Society who has the specific responsibility to investigate all reported violations. For suspected fraud, or when someone is not satisfied or is uncomfortable with the President's response the Immediate Past President should be contacted. In these cases the Immediate Past President shall have the responsibility to investigate any suspected violations.

Compliance Officer:

The Board President shall serve as the Society's Compliance Officer and is responsible for investigating and resolving all reported complaints and allegations concerning violations of the Code and, at his discretion, shall advise the Board of Directors and/or the Executive Committee. The Compliance Officer shall have direct access to the Executive Committee of the Board of Directors and is required to report to the Executive Committee at least annually on any compliance activity.

Accounting and Audition Matters:

The Executive Committee of the Board of Directors shall address all reported concerns or complaints regarding corporate accounting practices, internal controls or auditing. The Compliance Office shall immediately notify the Executive Committee of any such complaint and work with the committee until the matter is resolved.

Acting in Good Faith:

Anyone filing a complaint concerning a violation or suspected violation of the Code must be acting in good faith and have reasonable grounds for believing the information disclosed indicates a violation of the Code. Any allegations that prove not to be substantiated and which prove to have been made maliciously or knowingly to be false will be viewed as a serious offense.

Confidentiality:

Violations or suspected violations may be submitted on a confidential basis by the complainant or may be submitted anonymously. Reports of violations or suspected violations will be kept confidential to the extent possible, consistent with the need to conduct an adequate investigation.

Handling of Reported Violations:

The Compliance Officer will notify the sender and acknowledge receipt of the reported violation or suspected violation within five business days. All reports will be promptly investigated and appropriate corrective action will be taken if warranted by the investigation.

ARTICLE XI Amendments

Section 1: Amendments to the Constitution or By-Laws may not be altered or amended unless it is done in accordance with ORC 1711.02 and ORC 1711.03

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

B. Filing a petition with the Secretary of the Society at least 14 days prior to the annual election of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2: If an amendment is proposed, it shall be submitted to the membership of the Society at the Annual Meeting of the membership of the Society.

Section 3: When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

Section 4: If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become part of the Constitution or By-Laws.

By-Laws

Section 1A: Quorum - Any eleven (11) members of the Board of Directors shall constitute a quorum for transaction of business

Section 1B: The Executive Committee shall consist of President, Vice President, Secretary, Treasurer, Immediate Past President and any other Director the President deems necessary and a minimum of four (4) are required in attendance to constitute a quorum.

Section 2: MAJORITY VOTE- A majority vote of the quorum shall carry all questions, unless otherwise specified.

Section 3: Meetings - (12) Regular meetings of the Board of Directors shall be the second (2nd) Tuesday of each month at 6:00 PM at the Jackson County Senior Fair Office.

Section 4: SPECIAL Meetings – Special meetings of the Society may be called by the President or by one-third (1/3) of the Board of Directors when in their opinion such meetings are advisable.

Section 5: ADJOURNMENT – Any meeting of the Society may be adjourned to a later date by a majority vote of the members present.

Section 6: DUTIES OF OFFICERS

– The President shall:

Preside at all meetings of the Society, the Board of Directors and the Executive Committee.

Call Meetings of the Board of Directors that he/she may think necessary.

Be an ex-officio member of all standing committees.

Exercise a general supervision over the affairs of the Society and perform the duties prescribed in the Constitution, and other such duties as usually delegated to him/her by virtue of the office.

Appoint all Committee Chairpersons.

– The Vice President shall:

Perform all the duties of the President in his/her absence

In case of inability or vacancy by death or otherwise of the President, the Vice President shall act as President until said vacancy is filled by either appointment or elections.

Maintain a current copy of the constitution and bylaws and have them present at all meetings.

- The Treasurer shall:

Give bond with open or more securities to be approved by the President, in the sum of Three Thousand (\$3,000) Dollars, payable to the Board of Directors of said Society, conditioned for the honest and faithful disbursement of all money that may come into his/her hands by virtue of said office. He/she shall also receive and safely account thereof in a book to be kept by himself/herself for that purpose and make due settlement with the Board of Directors when requested to do so and perform all duties of said office according to law.

- The Secretary shall:

Give bond in the sum of Three Thousand (\$3,000) Dollars for the faithful performance of his/her duty, and transfer all monies that may come into his/her hands to the Treasurer. It shall be his/her duty to cause the time of holding the annual election of officers to be advertised in a newspaper having general circulation in the county. He/she shall keep a correct Journal of all the proceedings of the Board of Directors, and have those records available to the public by the next regularly scheduled meeting. He/She shall keep a cataloged journal of all board approved resolutions.

Section 7: MONIES - All monies and credits belonging to said Society shall be turned over to the Secretary, Treasurer or Secretary – Treasurer and deposited in some State or National Bank to the credit of said Society, and no money shall be paid out except by check signed by either the President, Secretary and/ or Treasurer with at least two (2) of the three (3) office holders signing check or in the event that the Secretary or Treasurer is one person then by the President and Secretary-Treasurer.

Section 8: PURCHASING

Section 8A: PURCHASE REQUISITION - Any Fair Board Member can make a purchase on behalf of the Fair Board but must obtain a purchase requisition number from the Treasurer. Any purchase made without a PO number by a board member may be subject to receiving a bill from said Society. The Treasurer may suspend the purchase requisition policy for the week of the fair to his/her discretion (Not before July 1 and not after July 30th)

Section 8B: LARGE PURCHASES – Any purchase/project in excess of (\$50,000) must comply with Ohio Competitive bidding requirements ORC Section 123:5-1-07(The Invitation to bid process).

Section 9A: RESOLUTIONS – Any piece of legislation involving any purchase in excess of (\$1,000.00), budgets, contracts and any other form of legislation deemed necessary by the board must undergo three (3) readings upon three (3) separate dates and pass by majority of the board of directors.

Section 9B: EMERGENCY CLAUSE – To suspend the three (3) reading rule you must first suspend the rule by a two-thirds (2/3) majority of the twenty one (21) member board - (14 or more yes votes), with a roll call vote. If passed the rule is suspended and the resolution is then officially called for a vote and must pass by majority. If the Emergency Vote fails, the resolution receives one (1) official reading.

Section 9C: MOTION - Insures that no decision is accepted without the opportunity for discussion and a vote.

Section 10: Naming Policy – The following is to be used as a set of guidelines for future donations and memorial requests. Any structure to be named must be in the Development Goals adopted by the Fair Board. Naming rights are based on the following schedule.

Structure Cost = Length (25% - 5 years, 50% - 10 years, 75% - 15 years, 100% -20 years)

*This Constitution and Bylaws adopted November, 11 2018 supersedes the Constitution and Bylaws in effect previous to that date.

2019 JACKSON COUNTY FAIR AWARD SPONSORS

GENERAL PROJECTS

Overall Aerospace
Dave & Jerri Samples
Overall ATV
Cole Kirby & Associates, Attorneys At Law
Overall Cats
Sherman Family-Bradford, Melanie, Celyn & Cuinn
Overall Cake Decorating Junior
Alyce Smith
Overall Child & Family Development
Lewis Gillum Funeral Home
Overall Collecting
Hartley Farms
Overall Companion Animals
Totally Awesome Kids 4-H Club
Overall Creative Arts
Hayseeds 4-H Club
Overall Discovering 4-H
Frazier Farms
Overall Dogs-General
Jimmy & Tara Salyers
Overall Pigmy Goats-General
Osborne Equipment
Overall Fishing
Jackson SWCD
Overall Gun Safety
Hartley Farms
Overall Healthy Living
Lewis Gillum Funeral Home
Overall Home Living
Alyce Smith
Overall Money Management
Cole Kirby & Associates, Attorneys At Law
Overall Natural Resources
Ally Meldick, 2009 Little Miss Runner-up
Overall Pet Rabbit
A.J. Meldick, 2006 Little Mr. Runner-Up
Overall Photography Beginner
Seth Michael, Jackson Co. Clerk of Court
Overall Quilting
Marlene Simpson & the Late Larry Simpson
Overall Science Fun
Samuel Gentry, 2017 Little Mr.
Overall Scrapbooking Junior
Subway of Oak Hill
Overall Self-Determined Jr.
The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC

Overall Self-Determined Sr.
Seth Michael Jackson Co. Clerk of Courts
Overall Small Engines
The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC
Overall Vet Science
Cole Kirby & Associates, Attorneys At Law
Overall Welding
Big Sky Farms
Overall Woodworking
Seth Michael Jackson Co. Clerk of Courts
Overall Writing
Kylie Logan, 2008 Fair Princess
Overall Club News Reporter
Cole Kirby & Associates, Attorneys At Law
Overall Club Secretary Award
Cole Kirby & Associates, Attorneys At Law
Overall Outstanding General Project
Sheward/Fulks Insurance Agency
\$100 Cash for Outstanding General Project
Dan Fulks, Sheward/Fulks Insurance Agency

FOOD AND NUTRITION

Beyond the Grill
Donna Exline
Everyday Food & Fitness
The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC
Global Gourmet
Cole Kirby & Associates, Attorneys At Law
Let's Start Cooking
The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC
Party Planner
Donna Exline
Snack Attack
Subway, The Evans Center
Sports Nutrition
Katy's Kitchen & Dairy Bar
Take a Break for Breakfast
Marlene Simpson & the Late Larry Simpson
Yeast Breads on the Rise
Subway of Wal-Mart
Overall Foods and Nutrition
Marlene Simpson & The Late Larry Simpson
\$100 Cash Award for Overall Foods & Nutrition
Sela Fannin, Katy's Kitchen & Dairy Bar
Gift Basket
Angeleah Kisor Hill, 4-H Ambassador

2019 JACKSON COUNTY FAIR AWARD SPONSORS

CLOTHING PROJECTS

Designed By Me

Marlene Simpson & the Late Larry Simpson

Dress up Outfit

Heidi Kisor

Sew Fun

Marlene Simpson & the Late Larry Simpson

Overall Clothing

Marlene Simpson

\$100 Cash Award for Overall Clothing

Marlene Simpson

Sewing Machine

Jackson County 4-H Advisory Council

RABBITS

Grand Champion Market Rabbit

Marlene Simpson & the Late Larry Simpson

Grand Champion Market Rabbit Banner

In Memory Of Stephanie Moon

Reserve Champion Market Rabbit

Farm Credit Service

Reserve Champion Market Rabbit Banner

Marlene Simpson & the Late Larry Simpson

Grand Champion Breeding Rabbit

Jackson Vinton Farm Bureau

Grand Champion Breeding Rabbit Banner

Fluffy Butt Hilltop Poultry/Lori Wills & Richard Hay

Reserve Champion Breeding Rabbit

Jennifer Meldick, 2012 Little Miss

Reserve Champion Breeding Rabbit Banner

Roseberry Farm

Large Breeds Best Buck under 6 months (Breeding)

Pariseau Family

Large Breeds Best Doe under 6 months (Breeding)

Lora Wills & Richard Hay/Fluffy Butt Hilltop Poultry

Large Breeds Best Buck over 6 months (Breeding)

The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC

Large Breeds Best Doe over 6 months (Breeding)

Quail Meadow Farms-In Memory of Mike Sheeter

Small Breeds Best Doe under 6 months (Breeding)

Pariseau Family

Small Breeds Best Buck over 6 months (Breeding)

Megan Wills & Children

Small Breeds Best Doe over 6 months (Breeding)

Daniel Baker Jr.

Overall Doe & Litter

Megan Wills & Children

Senior Rabbit Showmanship

Harwood Farms

Intermediate Rabbit Showmanship

Forward Thinkers 4-H Club

Junior Rabbit Showmanship

Sheward Fulks Insurance Agency

Beginner Rabbit Showmanship

Jackson SWCD

Overall Rabbit Showmanship

Marlene Simpson & the Late Larry Simpson

POULTRY

Grand Champion Poultry Meat Pen

KFC of Oak Hill

Grand Champion Poultry Meat Pen Banner

George & Mary Shifflet

Reserve Champion Poultry Meat Pen

KFC of Oak Hill

Reserve Champion Poultry Banner

Jackson-Vinton Farm Bureau

Champion Overall Poultry (Breeding)

Barnyard Rascals

Senior Poultry Showmanship

KFC of Oak Hill

Intermediate Poultry Showmanship

Dan & Terri Bennett

Junior Poultry Showmanship

KFC of Oak Hill

Beginner Poultry Showmanship

Harwood Farms

Overall Poultry Showmanship

KFC of Oak Hill

TURKEYS

Grand Champion Market Turkey

Farm Credit Service

Grand Champion Market Turkey Banner

#1 Buckeye Lawn & Landscapes

Reserve Champion Market Turkey

Serenity Farms-John & Kristina Inbody

Reserve Champion Market Turkey Banner

Serenity Farms-John & Kristina Inbody

Senior Turkey Showmanship

Dan & Terri Bennett

Intermediate Turkey Showmanship

In Memory Of Dixie Christman

Junior Turkey Showmanship

The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC

Overall Turkey Showmanship

Heidi Kisor

Grand Champion Breeding Turkeys

Lori Wills

Grand Champion Breeding Ducks

Warrens Family, Lissa & Bayley

Grand Champion Breeding Geese

Jimmy & Tara Salyers

2019 JACKSON COUNTY FAIR AWARD SPONSORS

SHEEP

Grand Champion Market Lamb
Cross & Sons Farm Equipment
Grand Champion Market Lamb Banner
Cole Kirby & Associates, Attorneys At Law
Reserve Champion Market Lamb
Jackson Implement
Reserve Champion Market Lamb Banner
Jackson Implement
Top County Bred Market Lamb
In Memory of Roger Brooks
Top County Bred Market Lamb Banner
In Memory of Roger Brooks
Runner-up County Bred Market Lamb
Matt Bennett & Family
Runner-up County Bred Market Lamb Banner
Levi Matthews
Rate of Gain Market Lamb
Farm Credit Services
Rate of Gain Market Lamb Banner
Cole Kirby & Associates, Attorneys At Law
Overall Champion Crossbred (Breeding)
Circle M Farms Feed & Supply
Overall Champion Ewe (Breeding)
Uneeda Jersey Farm
Senior Sheep Showmanship
Jackson SWCD
Intermediate Sheep Showmanship
Cole Kirby & Associates, Attorneys At Law
Junior Sheep Showmanship
Uneeda Jersey Farm
Beginner Sheep Showmanship
Country Critters
Overall Sheep Showmanship
The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC

BEEF BREEDING

Grand Champion Beef Female
Hattle Trucking, Tim Hattle
Grand Champion Beef Female Banner
Katy's Kitchen & Dairy Bar
Reserve Champion Beef Female
Brian & Sandy Holbrook
Reserve Champion Beef Female Banner
The Saxour's at Timbercreek Farm
Champion Angus
Cole Kirby & Associates, Attorneys At Law
Champion Crossbred
A & A Truck Stop

Runner-Up Crossbred
Andy, Tiffany, Bailey, Zane and Braxton Hoyt
Champion Hereford
Ric-Sa-Ron Dairy
Champion MaineTainer
Circle M Farms Feed & Supply
Champion Shorthorn
Cole Kirby & Associates, Attorneys At Law
Champion Simmental
Big Sky Farm
Grand Champion Overall Breeds
Matt Bennett & Family
Reserve Champion Overall Breeds
Circle M Farms Feed & Supply
Senior Beef Breeding Showmanship
Abigail Meldick, 2018 Runner-up
Intermediate Beef Breeding Showmanship
Circle M Farms Feed & Supply
Junior Beef Breeding Showmanship
The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC
Beginner Beef Breeding Showmanship
Hoops Farms & Campbell Cattle Company
Overall Beef Breeding Showmanship
Ric-Sa-Ron Dairy

DAIRY MARKET FEEDERS

Grand Champion Dairy Market Feeder
In Memory of Jim Brown
Grand Champion Dairy Market Feeder Banner
Circle M Farms Feed & Supply
Reserve Champion Dairy Market Feeder
Montgomery Machine & Fabrication
Reserve Champion Dairy Market Feeder Banner
Diamond J Rodeo Company & Photos
David, Kim & Madison Johnson
Top County Bred Dairy Market Feeder
Animal House 4-H Club
Top County Bred Dairy Market Feeder Banner
In Memory Of Francis Kille
Runner-up County Bred Dairy Market Feeder
Erin, Jason, Brady and Addyson Dailey
Runner-up County Bred Dairy Market Feeder Banner
Michele Baxter
Rate of Gain Dairy Market Feeder
Jackson County Livestock 4-H Club
Rate of Gain Dairy Market Feeder Banner
Katy's Kitchen & Dairy Bar
Senior Dairy Market Feeder Showmanship
Alyce Smith

2019 JACKSON COUNTY FAIR AWARD SPONSORS

Intermediate Dairy Market Feeder Showmanship

Chase Dickens

Junior Dairy Market Feeder Showmanship

Seth Michael, Jackson County Clerk of Court

Beginner Dairy Market Feeder Showmanship

Spurlock's Ag-Lime & Fertilizer

Overall Dairy Market Feeder Showmanship

Spurlock Farms, Bob & Jannie Spurlock

BEEF FEEDER CALVES

Grand Champion Market Beef Feeder Calf

Roseberry Farm

Grand Champion Market Beef Feeder Calf Banner

Mick Scott

Reserve Champion Market Beef Feeder Calf

Mick Scott

Reserve Champion Market Beef Feeder Calf Banner

Fannin Farms

Rate of Gain Market Beef Feeder Calf

Roseberry Farm

Rate of Gain Market Beef Feeder Calf Banner

Frazier Farms

Top County Bred Market Beef Feeder Calf

Mick Scott

Top County Bred Market Beef Feeder Calf Banner

Roseberry Farm

Runner-up County Bred Market Beef Feeder Calf

Animal House 4-H Club

Runner-up County Bred Market Beef Feeder Calf Banner

Chances R Farms

Senior Beef Feeder Calf Showmanship

Abby Meldick, 2013 5th & 6th Grade Attendant

Intermediate Beef Feeder Calf Showmanship

Kevin & Amy Kiser Family

Junior Beef Feeder Calf Showmanship

Quail Meadow Farms-In Memory of Mike Sheeter

Beginner Beef Feeder Calf Showmanship

The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC

Overall Beef Feeder Calf Showmanship

Triple D Ranch

MARKET STEERS

Grand Champion Market Steer

Jackson Vinton Farm Bureau

Grand Champion Market Steer Banner

Jolly Farms

Reserve Champion Market Steer

Beverly Clagg

Reserve Champion Market Steer Banner

Triple D Ranch

Top County Bred Market Steer

Service Central LLC-Noah Hill

Top County Bred Market Steer Banner

In Memory Of Janie Hatfield

Runner-up County Bred Market Steer

Diamond J Rodeo Company & Photos

David, Kim & Madison Johnson

Runner-up County Bred Market Steer Banner

#1 Buckeye Lawn & Landscapes

Rate of Gain Market Steer

Farm Credit Service

Rate of Gain Market Steer Banner

Jackson SWCD

Senior Steer Showmanship

In Memory of Jerry D. Speakman

Intermediate Steer Showmanship

Circle M Farms Feed & Supply

Junior Steer Showmanship

Frazier Farms

Beginner Steer Showmanship

Angeleah Kisor 2006 Fair 1st Attendant

Overall Steer Showmanship

Brian & Sandy Holbrook

Overall Beef Showmanship

Circle M Farms Feed & Supply

DOGS

Dog Obedience

Dan & Terri Bennett

Dog Showmanship

M T Homes

You & Your Dog

Circle M Farms Feed & Supply

MARKET GOATS

Grand Champion Market Goat

Kisor Family Farms: David, Heidi & Children

Grand Champion Market Goat Banner

Jerry's Do It Center

Reserve Champion Market Goat

Chase Dickens

Reserve Champion Market Goat Banner

Dan & Terri Bennett

Top County Bred Market Goat

MWM Farms

Top County Bred Market Goat Banner

Pariseau Family Goat Farm

2019 JACKSON COUNTY FAIR AWARD SPONSORS

Runner-up County Bred Market Goat
In Memory of Tacey Christman
Runner-up County Bred Market Goat Banner
Kira Mullins, 2015 Jackson Co. Fair Queen
Rate of Gain Market Goat
Hayseeds 4-H Club
Rate of Gain Market Goat Banner
Steve Pritchett Jones
Stephenson Insurance Group
Boer Breeding Champion
Rising Creek Farm
Crossbred Breeding Goat
The Law Offices of Oths, Heiser, Miller, Waigand & Clagg, LLC
Overall Breeding Goat
Rising Creek Farm
Senior Market Goat Showmanship
Quail Meadow Farms-In Memory of Mike Sheeter
Intermediate Market Goat Showmanship
Jim & Pam Meacham
Junior Market Goat Showmanship
Robert & Kendra Marhoover
Beginner Market Goat Showmanship
Robert & Kendra Marhoover
Overall Market Goat Showmanship
Kevin & Amy Kiser Farm

DAIRY GOATS

Grand Champion Nubian (Dairy)
Barbara Summers
Best Mother/Daughter
Mary & Tara Riegel
Grand Champion Dairy Goat
Jim & Pam Meacham
2nd Place Overall Dairy Goat
Mary & Tara Riegel
3rd Place Overall Dairy Goat
Dave & Jerry Samples
Intermediate Dairy Goat Showmanship
Jim & Pam Meacham
Junior Dairy Goat Showmanship
Mary & Tara Riegel
Overall Dairy Goat Showmanship
Country Classics 4-H Club

SWINE

Grand Champion Market Hog
Country Superstars 4-H Club
Grand Champion Market Hog Banner
Alyce Smith
Reserve Champion Market Hog
Dave Malone & Family

Reserve Champion Market Hog Banner
The Flaker Family
Top County Bred Market Hog
Kisor Family Farms: David, Heidi & Children
Top County Bred Market Hog Banner
Triple W Ranch
Runner-up County Bred Market Hog
Dave Malone & Family
Runner-up County Bred Market Hog Banner
Flaker Family
Senior Swine Showmanship
Harwood Farms
Intermediate Swine Showmanship
Farm Credit Service
Junior Swine Showmanship
Hattle Trucking, Tim Hattle
Beginner Swine Showmanship
In Memory of Barry Parks
Overall Swine Showmanship
Spurlock Farms, Bob & Jannie Spurlock

BOOTH AWARDS

Overall Booth Award
Patsy Tennant

BUYER'S SIGNS

Best Buyer's Sign
Montgomery Machine & Fabrication

DEMONSTRATIONS

Overall Demonstrations
Marlene Simpson

SHOWMAN OF SHOWMEN

Showman of Showmen Champion
Larry and Charlotte Johnson
Showman of Showmen Champion Belt Buckle
Ed Armstrong

TABLESCAPES CONTEST

Junior Champion
4-H Advisory Council
Intermediate Champion
4-H Advisory Council
Senior Champion
4-H Advisory Council

LIVESTOCK JUDGING CONTEST

Livestock Judging Contest
Oak Hill FFA
Livestock Judging Contest Banner
Brian & Sandy Holbrook

2020 Paul and Loretta Riegel Livestock **SCHOLARSHIP WINNERS**



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TRISTON DILTZ



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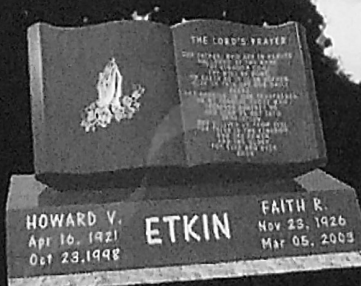
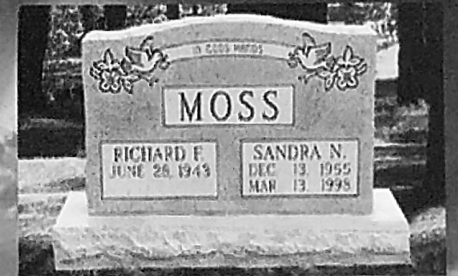
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Gerry's **JAMESTOWN MARKET**

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a deli serving hot and cold foods
and lunch meats. Also, we cut fresh
meat daily right here in store!**



***Congratulations
to all participants at the
2020 Jackson County Fair!***



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**185 E. Broadway Street Jackson
(740) 286-1133**



JUNIOR FAIR RABBIT PROJECTS



Monday, 8:00am – Show Arena

Showmanship (8:00am)

Market Rabbit Show (11:00am)

Breeding Rabbit Show (1:00pm)

RULES:

1. All general rules where applicable shall be followed with tennis shoes allowed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fees for all rabbits will be 6% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** All meat pen rabbits **MUST BE TATTOOED AT THE FAIRGROUNDS AT THE JUNE TATTOOING.** Rabbits that are not tattooed at the June event will not be allowed to show or sell at the Jackson County Junior Fair. **All breeding rabbits must be identified with a permanent tattoo.** Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time.
6. Each member may exhibit in all classes, provided the member has completed a project on the animal being exhibited.
7. Members may exhibit no more than two (2) rabbits per class except in the case of the rabbit meat pen which will have a limit of four (4) rabbits to comprise a two (2) pen maximum limit. However, only one market unit [one (1) pen] may sell at the Livestock Sale, unless an exhibitor has multiple Top Ten animals.
8. All rabbits entered must be at least 8 weeks old but not over 69 days old to show at the fair.
9. All market rabbits must be weighed in at the fair during the designated time.
10. The superintendent or veterinarian has the right to reject any unhealthy stock.
11. All animals must be shown by the exhibitor.
12. A meat pen will consist of two (2) animals. **MEAT PEN (S) MAY BE MADE UP OF ANY COMBINATION OF THE MAXIMUM OF SIX (6) RABBITS THAT WERE TATTOOED AT THE MANDATORY COUNTY RABBIT TATTOOING.**
Rabbits in the meat class **CANNOT** weigh over five and a half (5 ½) pounds each and **MUST** weigh at least three and a half (3 ½) pounds each. All pens with underweight rabbits and overweight rabbits will not sell in the livestock sale Friday night and will show in separate classes. No pen with overweight or underweight rabbits will be eligible for Grand or Reserve Champion.
13. No member may exhibit more than two (2) entries per breeding class and no more than ten (10) breeding rabbits.
14. A member cannot enter a market rabbit in a breeding rabbit class and vice versa.
15. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR OWN RABBIT OR POULTRY MARKET PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL/MEAT PEN THAT IS SOLD THROUGH THE LIVESTOCK SALE.

SHOWMANSHIP

1. Senior Rabbit Showmanship (16-18) as of January 1st of the current year
2. Intermediate Rabbit Showmanship (13-15) as of January 1st of the current year
3. Junior Rabbit Showmanship (10-12) as of January 1st of the current year
4. Beginner Rabbit Showmanship (8-9) as of January 1st of the current year
5. Overall Rabbit Showmanship Champion (1st place winner of each class will compete)
Overall Showmanship Champion will compete in Showman of Showmen Contest

MARKET CLASSES:

1. Market rabbits under 3 ½ pounds
2. Market rabbits over 5 ½ pounds
3. Market rabbits 3 ½ - 5 ½ pounds (divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any pen with an animal less than 3 ½ pounds or over 5 ½ pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING CLASSES:

All breeding rabbits must be identified with a permanent tattoo. Exhibitors can tattoo breeding rabbits on their own or bring them to the June tattooing and have them tattooed at that time. Tattoo numbers must be listed on the **Breeding Animal Registration Form** that is due to the Extension Office by the last Monday of June.

1. CLASSES FOR LARGE BREEDS
 - a. Best Buck Under 6 Months
 - b. Best Doe Under 6 Months
 - c. Best Buck Over 6 Months
 - d. Best Doe Over 6 Months
2. CLASSES FOR SMALL BREEDS
 - a. Best Buck Under 6 Months
 - b. Best Doe Under 6 Months
 - c. Best Buck Over 6 Months
 - d. Best Doe Over 6 Months
3. DOES AND LITTER
 - a. Best Doe and Litter (All Breeds)
4. CHAMPION BREEDING RABBIT CLASS
 - a. Champion Breeding Rabbit (1st & 2nd place in Best Buck & Best Doe classes)
*1st and 2nd Place in Each Class Will Not Leave the Arena

LARGE BREED RABBITS – Californians, Checkered Giant, Chinchilla, Flemish Giant, Mixed Breed, New Zealand, Satins, Silver Fox, Silver Martins, Angoras, English Lob, English Spot, French Lop, Harlequin, Rex

SMALL BREED RABBITS - Dutch, Dwarf, Holland Lop, Mini Lop, Mini-Rex, Polish, Tan, Havanna, Himalayan, Jersey Wooly, Lionhead

Final decisions on class divisions for breeding classes are at the discretion of the judge.

GOOD LUCK *to all* EXHIBITORS

Brandon, Braxton &
Genevieve
Davis, DVM

740.596.1903

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◆◆◆ 2020 JACKSON COUNTY FAIR SCHEDULE ◆◆◆

THURSDAY, July 16

HARNESS RACING \$5 admission

7:00 pmHarness Racing PARA MUTUAL WAGERING

FRIDAY, July 17

HARNESS RACING \$5 admission

7:00 pmHarness Racing PARA MUTUAL WAGERING

SATURDAY, July 18

\$10 admission

12:00 pm Virtual Barn Meeting For All Species on Facebook

6:00 pm Fast Traxx Motocross Presented by
Vinton County National Bank (Bellisio Foods Grandstand)

SUNDAY, July 19

Sponsored by HOLZER HEALTH SYSTEM

FREE admission

12:00 pm – 3:00 pmRabbit and Turkey check-in/weigh-in

12:00 pmQueens Tea Reception (4-H Building)

5:00 pm4-H Awards Ceremony (Show Arena)

6:30 pm Opening Fair Ceremony followed by
Crowning of Jr. Fair Queen (Bellisio Foods Grandstand)

7:00 pmJunior Fair Fun Night (Bellisio Foods Grandstand)

MONDAY, July 20

Sponsored by BELLISIO FOODS

\$5 admission

8:00 am Junior Fair Rabbit Showmanship

11:00 amJunior Fair Market Rabbit Show

1:00 pm Junior Fair Breeding Rabbit Show

3:30 pm Turkey Showmanship

4:30 pmTurkey Show

6:00 pm – 10:00 pm Sheep and Goats check-in/weigh-in

*Rabbits and Turkey projects going through sale go to Resale,
All Drop Animals Go Home, Grand and Reserve Animals Stay in
Champion Row*

TUESDAY, July 21

Sponsored by BUCKEYE HILLS CAREER CENTER

\$5 admission

9:30 amJunior Fair Sheep Showmanship

10:15 am Junior Fair Sheep Breeding Show

10:30 am Junior Fair Market Lamb Show

1:00 pm Junior Fair Dairy Goat Showmanship

1:30 pm Junior Fair Dairy Goat Show

2:00 pm4-H Demonstrations (4-H Building)

3:00 pmJunior Fair Market Goat Showmanship

4:00 pm Junior Fair Market Goat Breeding Show

6:00 pm Junior Fair Market Goat Show

8:00 pm – 11:00 pm Dairy and Beef check-in/Weigh-in

*Sheep and Goat projects going through sale go to Resale, All Drop
Animals Go Home, Grand and Reserve animals Stay in Champion Row*

WEDNESDAY, July 22

\$5 admission

9:45 am Dairy Cattle Show followed by
Jr Fair Dairy Cattle Show

10:00 am Junior Fair Beef Breeding Showmanship followed by
Dairy Market Feeders, Market Beef Feeders & Steers

2:00 pm Junior Fair Beef Breeding Show

2:45 pm Junior Fair Dairy Market Feeder Show

4:30 pm Junior Fair Market Beef Feeder Show

6:00 pm Junior Fair Market Steer Show

6:00 pm – 8:00 pmPoultry check-in/Weigh-in

9:00 pm – 12:00 am Swine check-in/Weigh-in

*Beef going through sale stay, All Drop Animals Go Home, Grand
and Reserve animals Stay in Champion Row*

THURSDAY, July 23

Sponsored by GENERAL MILLS

\$5 admission

9:00 am Market/Breeding Poultry Showmanship

12:00 pmMarket Poultry Show

1:00 pm Fancy Poultry/Breeding Poultry Show

3:00 pm 4-H Cloverbud Recognition (4-H Building)

5:30 pm Junior Fair Swine Showmanship

7:30 pmJunior Fair Swine Show

*Poultry going through sale go to resale, Swine going through sale
stay, All Drop Animals Go Home, Grand and Reserve animals Stay
in Champion Row*

FRIDAY, July 24

Sponsored by WESBANCO

FREE admission

10:00 am Jr. Fair Showman of Showmen Contest

3:00 pmJunior Fair Livestock Sale

*Sale Order: Rabbits, Chickens, Turkeys, Goats, Dairy Market
Feeders, Steers, Hogs, Market Beef Feeders, Lambs*

*Livestock Sale will proceed as usual. If you are unable to attend,
proxy bid options will be made available.*

*DUE to COVID guidelines, exhibitors will go through the sale ring
without their animals. All eligible market exhibitors may go
through the sale with bidding as usual. However, only Beef and
Swine projects will be available for processing. All other species will
go to re-sale.*

10:00 pm - 12:00 amGate 2 Open for Junior Fair Tack Removal

SATURDAY, July 25

Sponsored by MOHAWK ELECTRIC

\$15 admission (includes pit pass)

12:00 am – 10 amGate 2 Open for Junior Fair Tack Removal

7:00 am Livestock Sale Load Out Complete

No Livestock will be available for viewing by the general public

10:00 am – 12:00 pmHorse Arrival/Check-in

3:00 pm Junior Fair Horse Showmanship,
Horsemanship and Contest (Horse Arena)

6:00 pmBrent Jenkins Memorial Demolition Derby

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JUNIOR FAIR TURKEY PROJECTS

Monday, 3:30pm – Show Arena
Turkey Showmanship-3:30pm
Turkey Show-4:30pm



RULES:

1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale. The fee for all Market Turkeys will be 6% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. Market Turkeys will be shown as one bird per entry. Only one (1) market unit may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
6. Turkeys entered in the Market Turkey Class shall be toms which weigh a minimum of 15 pounds each. Each bird is shown individually. All market turkeys shall be of the same breed and have been purchased through the County Extension Office. If an exhibitor receives hens through their purchased turkeys, they will still be eligible to show and sell.
7. All market turkeys must be weighed in at the fair during the designated time.
8. All birds shall be in good health.
9. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR MARKET TURKEY PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL THAT IS SOLD THROUGH THE LIVESTOCK SALE.

MARKET TURKEY SHOWMANSHIP

1. Senior Market Turkey Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Turkey Showmanship (13-15) as of January 1st of the current year
3. Junior Market Turkey Showmanship (10- 12) as of January 1st of the current year
4. Beginner Market Turkey Showmanship (8- 9) as of January 1st of the current year
5. Overall Market Turkey Showmanship Champion (1st place winner of each class will compete)

Overall Market Turkey Showmanship Champion will compete in Showman of Showmen Contest

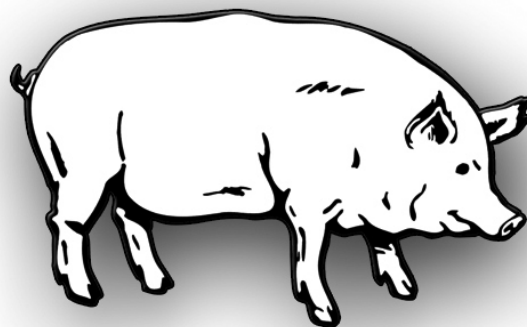
MARKET TURKEY CLASSES:

1. Market Turkeys less than 15 pounds (lightweight)
2. Market Turkeys over 15 pounds (divided by weight)
 - o Market Turkeys entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
 - o Market Turkeys will be shown as one bird per entry
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Turkeys less than 15 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING TURKEY CLASSES:

1. Best Pair of turkeys (male and female)

****Market Turkeys Cannot Be Shown in Best Pair as a Breeding Poultry Project**



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JUNIOR FAIR SHEEP PROJECTS



Tuesday – Show Arena

Showmanship – 9:30am

Junior Fair Breeding Show – 10:15am

followed by Market Lamb Show – 10:30am

SHEEP MUST HAVE A USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fees for all sheep will be 4% of the Total Sale Price.
There will be a \$150 maximum
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. All market lambs must be born after December 1st of the previous year and have been in the physical possession of the exhibitor by the spring weigh-in. They must have been checked in on that date in order to show and sell at the Jackson County Jr. Fair.
6. All market lambs must be weighed in at the fair during the designated time.
7. Market lambs must be slick shorn prior to the show. All male lambs must be castrated (**NO TESTICLES**) before they reach 75 pounds and healed by fair time as determined by the judge.
8. An exhibitor may show a maximum of two (2) market lambs. However, only **ONE MARKET UNIT** may sell at the livestock sale unless an exhibitor has multiple Top Ten animals..
9. Sheep breeding classes are open to all recognized breeds plus a special group for crossbreeds. Each will show in age classes within their breed or cross breed group.
10. It is the exhibitor's responsibility to get their lambs to the show arena for the weigh in, show, and sale.
11. Exhibitors are limited to two (2) entries per breed class per breed. All breeds will compete together in the flock class.
12. **No market lambs can be shown in the breeding class. Animals weighed in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.**
13. All exhibitors shall have proper dress and equipment while in the show ring following the Jackson County Junior Fair Dress Code. Proper shoes must be worn at all times including practice.
14. All sheep moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.

TAIL DOCKING: Surgical, or ultra-short, tail docking is a practice that has raised several concerns in past years and has been addressed at the state and local levels. The following is the recommendation that will be followed at the Jackson County Fair. The proposed appropriate length of dock is to be defined as "A LIFTABLE DOCK". The tail must be able to be lifted with the human hand.

SHOWMANSHIP

1. Senior Sheep Showmanship (16-18) as of January 1st of the current year
2. Intermediate Sheep Showmanship (13-15) as of January 1st of the current year
3. Junior Sheep Showmanship (10-12) as of January 1st of the current year
4. Beginner Sheep Showmanship (8-9) as of January 1st of the current year
5. Overall Sheep Showmanship Champion (1st place winner of each class will compete)

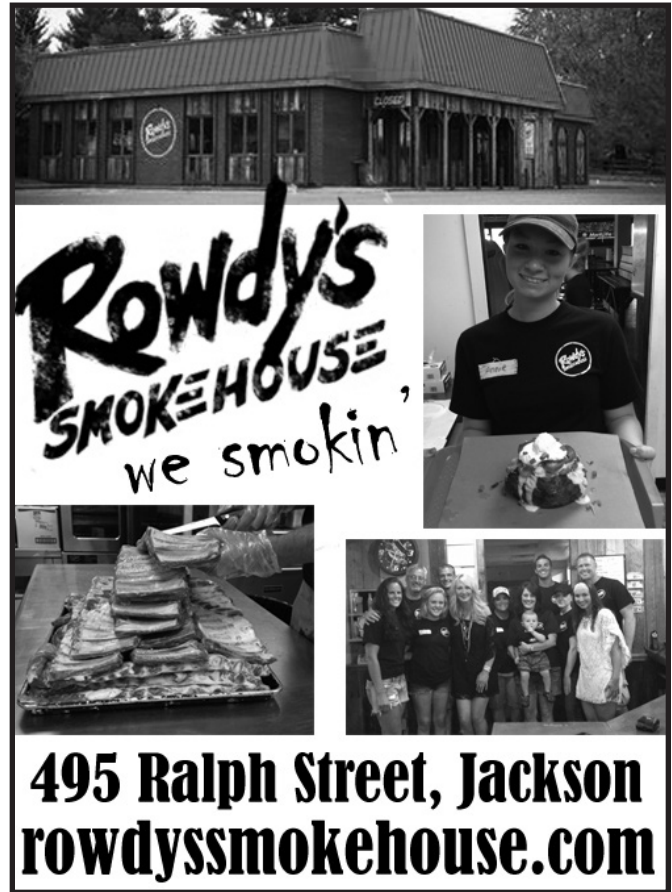
Overall Sheep Showmanship Champion will compete in Showman of Showmen Contest

BREEDING CLASSES:

1. Older Ewe - two years and over
2. Yearling Ewe
3. Ewe Lamb
4. Champion Ewe (Top places in each class)
5. Sheep Breeding Flock

MARKET CLASSES:

1. Market lambs under 85 pounds
2. Market lambs over 145 pounds
3. Market lambs 85 - 145 pounds
(divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 85 pounds or over 145 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, sold through regular markets, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



A collage of four black and white photographs for Rowdy's Smokehouse. The top photo shows the exterior of the building. The middle-left photo features the text 'Rowdy's SMOKEHOUSE we smokin' in a stylized font. The middle-right photo shows a smiling staff member behind a counter with a food item. The bottom photo shows a group of staff members posing together.

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JUNIOR FAIR DAIRY GOAT PROJECTS



Tuesday, 1:00pm – Show Arena
Dairy Goat Showmanship-1:00pm
Dairy Goat Show-1:30pm
Market Goat Showmanship-3:00pm
Jr. Market Goat Breeding Show-4:00pm
Market Goat Show-6:00pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:

1. All general rules where applicable shall be followed.
2. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
3. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
4. All goats to be exhibited must be in member's possession by **April 15th (Dairy/Breeding) or by the spring weigh-in date (Market)**
5. All intact male goats are barred from the grounds of the exhibit.
6. All does in milk, may at the judge's discretion, be asked to be milked out in the ring.
7. Produce of Dam shall consist of two does of different ages, the produce of one dam.
8. Best Herd of 3 (three) is any three does bred and owned by the exhibitor.
9. Mother and Daughter class shall consist of a mother and her daughter of any age.
10. **Horns of any length are allowed on goats only.**

SHOWMANSHIP

1. Senior Dairy Goat Showmanship (16-18) as of January 1st of the current year
2. Intermediate Dairy Goat Showmanship (13-15) as of January 1st of the current year
3. Junior Dairy Goat Showmanship (10-12) as of January 1st of the current year
4. Beginner Dairy Goat Showmanship (8-9) as of January 1st of the current year
5. Overall Dairy Goat Showmanship Champion (1st place winner of each class will compete)

Overall Dairy Goat Showmanship Champion will compete in the Showman of Showmen Contest

DAIRY GOAT CLASSES:

1. Does Jr Kids born after April 1st of current year
2. Does Jr Kids less than one year born between January 1st and March 31st of current year.
3. Does yearling born between July 15th and December 31st of prior year.
4. Does one year old and under two
5. Does two years old and under three
6. Does three years old and under five
7. Does five years old and older
8. Mother and Daughter
Each exhibitor limited to one entry:
 - a. Produce of Dam (two does of different ages, the produce of one dam)
 - b. Best Herd of three animals (any three does bred and owned by the exhibitor)
9. Grand Champion
Class 1.....Alpines
Class 2.....Nubian
Class 3.....Saanen
Class 4.....Toggenburg
Class 5.....LaMancha
Class 6.....Oberhasli
10. Overall Grand Champion, 2nd Place Overall, 3rd Place Overall

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JUNIOR FAIR MARKET GOAT PROJECTS



Tuesday, 3:00pm – Show Arena
(Following the Dairy Goat Show)
Market Goat Showmanship-3:00pm
Jr. Market Goat Breeding Show-4:00pm
Market Goat Show-6:00pm

ALL GOATS MUST HAVE USDA ID FOR SCRAPIE ERADICATION TO ENTER THE FAIRGROUNDS

RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fees for all goats will be 4% of the Total Sale Price.
There will be a \$150 maximum.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** All market goats must have been in the physical possession of the exhibitor by the spring weigh-in, in order to show and sell at the Jackson County Junior Fair and they must have been checked in on that date.
6. An exhibitor may show a maximum of two (2) market goats. However, only ONE (1) MARKET UNIT may sell at the livestock sale unless an exhibitor has multiple Top Ten animals.
7. Wethers and does accepted, all other male goats are barred from the fairgrounds.
8. All Market goats must be born after December 1st of the previous year.
9. Market goats must weigh at least 60 pounds at fair weigh-in to sell at the Jackson County Junior Fair.
10. All market goats must be **weighed in at the fair during the designated time.**
11. All male goats must be castrated (**NO TESTICLES**) and healed by fair time as determined by the judge.
Horns of any length are allowed on goats only.
12. A short lead may be used for goats. If a lead is used for goats the strap should be no more than 12 inches in length. It is the exhibitor's responsibility to get their goats to the show arena for the weigh-in, show, and sale.
13. All showmen shall have proper dress and equipment while in the show ring according to the Jackson County Junior Fair Dress Code.
14. All goats moved within Ohio for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, or scabies.
15. Goat breeding classes are open to all recognized breeds. Each goat will show in age classes within their breed group.
16. Exhibitors are limited to two (2) entries per breed class.
17. No market goats can be shown in the breeding class. Animals weighed in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.

SHOWMANSHIP

1. Senior Market Goat Showmanship (16-18) as of January 1st of the current year
2. Intermediate Market Goat Showmanship (13-15) as of January 1st of the current year
3. Junior Market Goat Showmanship (10-12) as of January 1st of the current year
4. Beginner Market Goat Showmanship (8-9) as of January 1st of the current year
5. Overall Market Goat Showmanship Champion (1st place winner of each class will compete)

Overall Market Goat Showmanship Champion will compete in Showman of Showmen Contest

BREEDING CLASSES:

1. Doe, under 6 months
2. Doe, 6 months to 1 year
3. Doe, over 1 year and under 3 years
4. Doe, 3 years and over
5. Champion (1st from each class)

MARKET CLASSES:

1. Market goats under 60 pounds
2. Market goats over 60 pounds (divided by weight classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 60 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



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JUNIOR FAIR DAIRY PROJECTS

Wednesday, 9:45am – Show Arena
Dairy Cattle Show



RULES:

1. All general rules which apply shall be followed.
2. All animals must be shown by their owner.
3. A separate judging consisting of eight (8) classes will be run for each recognized breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn.
4. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.
5. Any heifer in milk will show in the 2-year old class.
6. All dairy animals must be in good health as determined by the Fair Veterinarian.
7. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
8. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.

Dairy Classes

1. Jr. Heifer Calf (after 3/1/20)
2. Intermediate heifer (12/1/19-2/28/20)
3. Sr. Heifer Calf (9/1/19-11/30/19)
4. Jr. Yearling Heifer (3/1/19-8/31/19)
5. Sr. Yearling Heifer (9/1/18-2/28/19)
6. Junior Champion Female
7. Cow 2 years old (9/1/17-8/31/18)
8. Cow 3 years old (9/1/16-8/31/17)
9. Cow 4 years old & over (prior to 8/31/16)
10. Senior Champion Female
11. Grand Champion Female

SHOWMANSHIP

1. Senior Dairy Showmanship (16-18) as of January 1st of the current year
2. Intermediate Dairy Showmanship (13-15) as of January 1st of the current year
3. Junior Dairy Showmanship (10-12) as of January 1st of the current year
4. Beginner Dairy Showmanship (8-9) as of January 1st of the current year
5. Overall Dairy Showmanship Champion (1st place winner of each class will compete)

Overall Dairy Showmanship Champion Will Compete in Showman of Showmen Contest

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JUNIOR FAIR BEEF PROJECTS

Wednesday – Show Arena – Showmanship - 10:00am

(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Beef Breeding Show – 2:00pm – Dairy Market Feeder Show – 2:45pm

Market Beef Feeder Show – 4:30pm – Market Steer Show – 6:00pm



RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fees for all Steers will be 2% of the Total Sale Price. The fees for all Market Beef Feeders and Dairy Market Feeders will be 4% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. All animals must be shown by the owner or lessee.
6. Grooming will be allowed for livestock animals (including Market Steers, Beef Breeding, Dairy Market Feeders and Beef Feeder Calves) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the "responsibilities of and assistance to junior fair exhibitors." The full rules can be found at <http://codes.ohio.gov/oac/901-19>.

These rules state that:

- A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.
- An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: immediate family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor's club or county, vocational agriculture instructors, county Extension educators, department representatives, veterinarians, members of the exhibitor's 4-H club/ FFA chapter, and designated guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)
- Any person not specified above who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Grooming rules apply to the Junior Fair Livestock Shows held during the fair.

7. Each Market Steer will be allotted a total of 60 inches (including fan cage). Fans must be out of the aisle way and no cords can cross the aisle way.
8. All cattle will be housed by project (i.e. Steers, Beef Breeding, Dairy Market Feeders, etc).
9. Limited grooming chute spaces will be available.
10. Any artificial means of removing or remedying the physical defects or conformation in exhibition cattle, such as lifting and filling under the skin, using of string, artificial heels, etc., will be considered fraud and deception. The use of an artificial tail, head, **or altering the natural color of the animal** shall be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition at the Jackson County Fair.
11. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal shall not be permitted to sell. The animals placing next in line at the show shall move up.
12. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.

SHOWMANSHIP

1. Senior Showmanship (16-18) as of January 1st of the current year
2. Intermediate Showmanship (13-15) as of January 1st of the current year
3. Junior Showmanship (10-12) as of January 1st of the current year
4. Beginner Showmanship (8-9) as of January 1st of the current year
5. Overall Showmanship Champion (1st place winner of each class will compete in each division of Beef Breeding, Market Beef Feeder Calf, Dairy Beef Feeder and Market Steer)
6. Champion Beef Showmanship will be chosen from the following projects: Beef Breeding, Market Beef Feeder, Dairy Beef Feeder, and Market Steer.
7. Showmanship is required of all exhibitors showing beef in order to receive a premium and to sell their animals. Showmanship is required for EACH MARKET ANIMAL being sold. Showmanship is required for breeding animals only if the member wishes to receive a premium for that project. Members must exhibit their own animal and must use the same animal throughout showmanship.

Overall Beef Champion will compete in Showman of Showmen Contest

JUNIOR FAIR BEEF BREEDING PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am (Beef Breeding, Dairy Market Feeders,
Market Beef Feeders, Steers)

Beef Breeding Show – 2:00pm

RULES:

1. It is encouraged that breeding stock be registered and of high quality, but it is not necessary for show.
2. Any recognized beef breed or beef crossbreed may be shown in the respective classes. All crossbred animals, not eligible for registration in their respective breed association, must be shown in the crossbred class according to breed of sire.
3. Each exhibitor may enter a maximum of two (2) entries in each class.
4. Exhibitors may not enter his/her animal in more than one breed or market class except in the case of the Cow/Calf class.
5. First place in each age class of the breed may compete for Grand Champion of the breed.
6. Second place animals from the class of which the Grand Champion is selected will be eligible to compete for Reserve Champion. All other second place animals will be ineligible to compete for Reserve Champion of the breed.
7. **POSSESSION:** Animals must be in member's possession by April 15th of current year.



Breed Classes

1. Jr Calf (1/1/20-04/30/20)
2. Sr Calf (9/1/19-12/31/19)
3. Summer Yearling (5/1/19-8/31/19)
4. Jr Yearling (1/1/19-4/30/19)
5. Sr Yearling (9/1/18-12/31/18)
6. Two year old (5/1/18-8/31/18)
7. Cow (2 years & older)
8. Cow/Calf Class ~ Calf must be born after 1/1/20
9. Breed Champion
10. All Breeds Championship Class

***Feeder Calf Females can also show in the Beef Breeding Classes**

CATTELEMENS' ASSOCIATION

Will pay the following cash premiums:
(subject to change based on fund availability)

Beef Breeding
Grand - \$250.00
Reserve - \$150.00

All Other Beef Breeding
Exhibitors Will Receive \$75

JUNIOR FAIR

DAIRY MARKET FEEDER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Dairy Market Feeder Show – 2:45pm

RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. **The fees for all Dairy Market Feeders will be 4% of the Total Sale Price**
There will be a \$150 maximum commission.
3. All Dairy Beef Feeders must be broken to lead, castrated (no testicles) and completely healed, with a maximum of 2-inch horns.
4. All Dairy Beef Feeders must be male dairy animals.
5. All Dairy Beef Feeders should be born between December 1st of the previous year and March 31st of the current year, and must weigh no more than 700 pounds at the fair weigh-in to sell through the Junior Fair Livestock Sale.
6. **POSSESSION:** Members taking the Dairy Beef Feeder projects must be tagged and checked in at the spring weigh-in. All dairy beef feeders should be castrated by the initial weigh in.
7. Dairy Beef Feeders cannot be a beef cross.
8. Each exhibitor can show two Dairy Market Feeders.
9. Exhibitors can only sell ONE Dairy Market Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

Dairy Market Feeder Classes

1. Dairy Beef Feeders over 700 pounds (Overweight)
2. Dairy Beef Feeders up to 700 pounds (Divided by Weight Classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal over 700 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

****Dairy Market Steer Show Coming in 2021****



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JUNIOR FAIR

MARKET BEEF FEEDER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

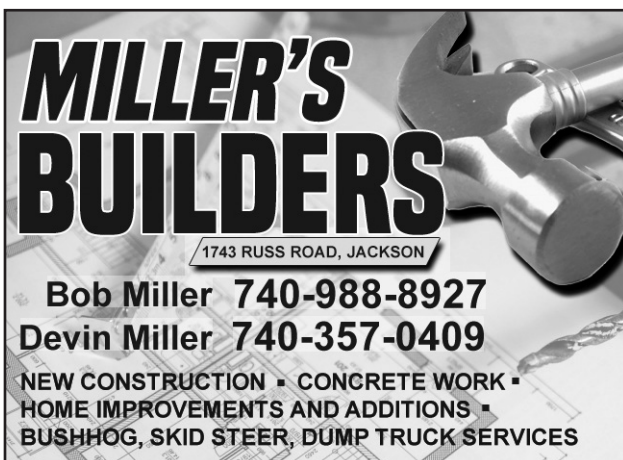
Market Beef Feeder Show – 4:30pm

RULES:

1. All general rules which apply shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. **The fees for all Market Beef Feeders will be 4% of the Total Sale Price**
There will be a \$150 maximum commission.
3. All feeder calves must have a maximum of 2-inch horns, be weaned and started on feed, castrated (no testicles), and healed prior to weigh in at the fair. Calves should also be vaccinated for black-leg.
4. Feeder calves will show according to weight. Classes will be decided by the livestock committee and the County 4-H Educator after calves are weighed.
5. Feeder calves must be of beef breed or beef cross. Any evidence of dairy breeding will disqualify the calf from the show.
6. Feeder calves can be steers or heifers born between December 1st of the previous year and April 30th of the current year. **Market Beef Feeder Females can show as a Market Beef Feeder or in the Beef Breeding Classes as a Jr./Sr. Calf, but not both. Animals checked in as market animals at the spring weigh-in have been declared as a market animal and cannot be shown in breeding classes.**
7. **POSSESSION:** Members taking the Market Beef Feeder projects must be tagged and checked in at the spring weigh-in. All market beef feeders should be castrated and dehorned by initial weigh in.
8. Each exhibitor can show two Market Beef Feeders.
9. Exhibitors can only sell ONE Market Beef Feeder through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.

Market Beef Feeder Classes (Divided by Weight)

1. Market Beef Feeders over 700 pounds (Overweight)
2. Market Beef Feeders up to 700 pounds (Divided by Weight Classes)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal greater than 700 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion **do not** have to sell through the Junior Fair Livestock Sale.



JUNIOR FAIR MARKET STEER PROJECTS

Wednesday – Show Arena

Showmanship - 10:00am

(Beef Breeding, Dairy Market Feeders, Market Beef Feeders, Steers)

Market Steer Show – 6:00pm

RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. **The fees for all Steers will be 2% of the Total Sale Price. There will be a \$150 maximum commission.**
3. All members taking a market steer project to the Jackson County Fair should call in to the County Extension Office (740-286-5044) to register their steer by **January 5th**.
4. **POSSESSION:** All steers **MUST** be checked in during the initial weigh-in prior to the fair at the Jackson County Fairgrounds, in order to show and sell at the Jackson County Junior Fair. Any requests regarding weigh-in must be obtained in writing 30 days prior to the event so that it can be brought before the Livestock Committee for a decision. Typically, only events that are 4-H, Livestock or Extension related are acceptable with appropriate documentation and prior approval.
5. Steers may be of any recognized beef breed or of a beef crossbreed.
6. Each exhibitor can show two Market Steers.
7. Exhibitors can only sell ONE Market Steer through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
8. All steers must be weighed in at the fair during the designated time.
9. All animals in the steer show must have a maximum of 2-inch horns, be castrated (**NO TESTICULAR TISSUE AND COMPLETELY HEALED**) by the fair. It is recommended that the animals are dehorned, castrated and healed at the January weigh-in.
10. **NEW...Mandatory ODA Rule...**it is unacceptable to castrate cattle that are over 8 months of age. **Castrating animals after this time will result in disqualification.**
11. All Steers should be born after December 1st, 2018 and must weigh at least 950 pounds at the fair weigh-in to sell through the Junior Fair Livestock Sale.
12. Any steer considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee and the Extension Staff, will not be shown or sold at the Jackson County Junior Fair.

MARKET STEER CLASSES:

1. All steers will be weighed and divided into classes (according to weight) with a maximum of eight (8) steers per class, with underweight steers being the exception.
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 950 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.



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JUNIOR FAIR DOG SHOW

To Be Held After the Fair, Date TBS
Time and Location TBD



Judging Requirements

Refer to the following website for Ohio 4-H Dog Program information and click on the Resources link: **www.go.osu.edu/dog**

Important...ALL youth enrolled in 4-H dog projects are required to sign the Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims document, as well as a parent or guardian is required to sign this document, before youth are allowed to participate in any 4-H dog activities with their dogs. This document must be signed each year a youth enrolls in a 4-H dog project and is to be kept on file at the county Extension office. It is also recommended the 4-H club advisor keep a signed copy.

1. Each exhibitor will keep his/her dog on a leash except when participating in the ring and judging. 4-H members must provide their own collar, leash, and show equipment.
2. Females in season will not be exhibited.
3. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
4. Puppies under six (6) months can show in "You and Your Dog" classes only and are not eligible for State Fair. This includes Pilot Dog puppies and other assistance dogs. Dogs exhibited in Agility must be 18 months or older on or before July 15th.
5. Score sheets used in judging are in the *Ohio 4-H Dog Project and Record Book*. Counties are required to use the Ohio 4-H Dog Show score sheets for 4-H fun matches and dog shows. Exercises listed on the score sheets reflect the changes in rules, making it **very important to use the current versions**. These score sheets have the date at the bottom.
6. Counties are required to use the questions posted at www.go.osu.edu/dog and www.go.osu.edu/osfdogs for county 4-H Showmanship and You and Your Dog interviews **Exhibitors should review these questions prior to the show.**
7. Each 4-H member may enter one (1) dog per class. Any individual dog may be shown in one obedience class only. Youth must be enrolled in the correct dog project to show in classes at the fair as follows:
 - *You and Your Dog*, Project No. 201D – to show in You and Your Dog classes;
 - *Obedience*, Project No. 201O – to show in *Beginner Novice, Pre-Novice, Novice, Graduate Novice, Open, Graduate Open, Utility, Brace, Team, and Rally* classes
 - *Showmanship*, Project No. 201S – to show in Showmanship classes;
 - *Performance Dog*, Project No. 201P – to show in Agility, Drill Team, or Freestyle;
 - *Working Dog*, Project No. 201W – to show in the Assistance Dog
 - 4-H PetPALS classes, Project No. 230P – Youth must be enrolled in the 4-H PetPALS Project #230 to be eligible to show in 4-H PetPALS; Youth no longer need to also be enrolled in the Working Dog project.
 - 4-H members can be enrolled in any 4-H Dog Project to participate in the Poster Contest

* FFA members are eligible to show provided they meet school FFA dog project requirements.
8. Dogs must either be owned by the junior fair exhibitor or the exhibitor's immediate family. Ownership of Assistance Dogs is reflective of each applicable organization. Dogs must be in the continual care of the junior fair exhibitor for the duration of the project. *The date of ownership must be no later than April 1.* Proof of ownership is the burden of the exhibitor and exhibitor's family. Hardship cases will not be considered for state fair participation.
9. Leasing a dog is not permitted for State Fair dog show participation. Sharing a dog at the county level is not permitted for State Fair dog show participation. If two youth share a dog at the county level, neither youth is eligible to show that dog at the State Fair, including Agility competition.
10. 4-H members must progress to a higher level yearly with the same dog project. Dogs shown at the Ohio State Fair must be the same dogs enrolled at the county level.

11. Lessons, instruction and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class on or after April 1 of the current year.
12. No one other than the junior fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1 of the current year.
13. **STATE FAIR COMPETITION: NO STATE FAIR IN 2020.** Any youth enrolled in a 4-H or FFA dog project may enter the Ohio State Fair Dog Show. All entries must be approved by the youth's 4-H advisor/FFA instructor and Extension professional. To be eligible for State Fair Competition, no one other than the junior fair exhibitor is permitted to take the project dog(s) on animal-assisted activities (pet therapy) visits, on or after April 1. No one other than the junior fair exhibitor is permitted to show the project dog(s) at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, on or after April 1.
14. **NO STATE FAIR IN 2020.** Youth must enter their dogs by completing an *Ohio State Fair Dog Show Entry Form*, available online at www.go.osu.edu/dog Youth are not required to make online entries for the dog show; however, **OSF encourages online entries, which will close midnight June 20.** Online entries are not permitted for Drill Team entries, Agility entries, and Poster entries. Youth can mail entries directly to the Ohio State Fair Entry Department. All entry fees must accompany the official State Fair Dog Show Entry Form. All entries must bear a postage stamp and have a legible cancellation date. Metered entries will NOT be accepted. **The entry deadline is June 20th. Entries postmarked after June 20th will be charged a \$25.00 late fee.** Late entries will not be accepted after Monday, July 15. All late entries must be accompanied with a \$25.00 late entry fee. **However, entries and late fees RECEIVED AFTER MONDAY, JULY 15, will not be accepted and will be returned.**

License Requirements:

1. Junior Fair exhibitors must list their dogs' license tag numbers on the County Dog Project ID Form and Vaccination Certificate for County Judging and on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate to be compete for state judging.

Health Requirements:

1. The County Dog Project ID Form and Vaccination Certificate must be completed for County Fair Participation and the Ohio State Fair Dog Project Identification Form and Vaccination Certificate for State Fair Participation. It is the exhibitor's responsibility to make sure all health requirements are met.
2. ALL dogs must have current Rabies vaccinations, administered by licensed, accredited veterinarians. Veterinarians must document on the Ohio State Fair Dog Project Identification Form and Vaccination Certificate whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the "date expires" blank.
3. ALL dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed, accredited veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. For the Ohio State Fair Dog Show, all vaccinations must be current through August 1st of the current year. Dogs CANNOT be shown at the Ohio State Fair if vaccinations are given by anyone other than a licensed, accredited veterinarian.
4. Bordetella vaccination is recommended, but not required. Consult with your veterinarian.
5. The County and Ohio State Fair Dog Project Identification Forms and Vaccination Certificates are available from the county Extension office. It can also be downloaded at www.go.osu.edu/dog
6. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the fair veterinarian is final.
7. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the Fairgrounds.

Classes (subject to change at the judge's discretion):

Eligibility for showing in an "A" class is defined as "no training or showing experience for the handler and/or dog prior to the county's current project year." Handlers and/or dogs not meeting this requirement MUST show in a "B" class. Refer to "A" class information in the rules for each show discipline.

Show Disciplines:


1. **4-H Agility** – Youth may enter any number of project dogs in 4-H Agility and are permitted to enter more than one dog per 4-H Agility class. Youth showing in 4-H Agility may show the same or different project dog(s) in other disciplines/classes provided they meet those eligibility requirements.
2. **Obedience –**
 - Beginner Novice A**

Beginner Novice A is for the first-year member and first-year dog with no prior show experience. Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. This is like any other "A" class and can never be repeated by youth or dog. Youth may show one project dog in Beginner Novice A.
 - Beginner Novice B and Pre-Novice**

Youth may show one project dog in Beginner Novice B OR Pre-Novice, decided upon according to skill level and preference. A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. A dog cannot be shown in both Beginner Novice B and Pre-Novice in the same year. Youth may show the same dog in other non-obedience classes and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.
 - Novice**



Youth may show one project dog at the Novice level, provided the youth and dog meet class eligibility requirements. Youth may show the same dog in other non-obedience classes (not including non-regular obedience classes) and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year. Advanced Obedience Youth may show two project dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet eligibility requirements. Youth showing two dogs in "A" classes must meet the requirements of neither the youth and/or dogs having any previous experience at that respective obedience level. Youth and/or dogs cannot repeat the "A" class, and must move to the "B" class in that respective level at the very minimum. If a youth and/or dog wins the first place trophy, s/he must move to a higher level with the same dog; however, can continue to show at the same "B" level with the other dog, providing meeting eligibility requirements. Exception: Youth/dog team winning Open B may repeat this class until ready to move to Graduate Open A. Youth winning Graduate Open B may repeat this class until ready to move to Utility A. Youth may show the same dog or different dog in other non-obedience disciplines (not including non-regular obedience classes) and/or a different dog in other obedience levels provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.
3. **Brace** – Youth must show two project dogs that are capable of performing the Novice exercises. Youth may show the same dogs or different dog in other disciplines/classes provided they meet those eligibility requirements. Youth showing in Beginner Novice or Pre-Novice classes cannot show in Brace.
4. **Teams** – Youth may show a Beginner Novice B or Pre-Novice project dog in the Pre-Novice Team class, and show a Novice level or above project dog in the Advanced Team class if having multiple dogs. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. Team alternates should register for their respective Team class on the current Ohio State Fair Dog Show Entry Form to be eligible to replace another team member.

5. **Rally** – Youth may show a maximum of two project dogs per Rally level. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
6. **Showmanship** – Showmanship classes are based on age of youth, and show experience of the youth and dog. Therefore, an exhibitor and dog can show in ONE Showmanship class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. **NEW...**Use of bait is permitted in the Showmanship ring.
7. **You and Your Dog** – You and Your Dog classes are based on the age of youth. Therefore, an exhibitor and dog can show in ONE You and Your Dog class only. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements. **The ENTIRE 4-H Dog Project and Record Book ©2017 must be filled out completely**, including photographs. This includes ALL pages applicable to your You and Your Dog project. Remember that this book cannot be used in previous years. The book must remain intact and pages cannot be separated. If you need to add pages, do so but without taking the book apart. The Exhibit section of the evaluation will be judged first. If scores are equal throughout the score sheet and exhibitors still remain tied, the members tied will be called back for a 3-minute presentation summarizing their 5-minute presentation.
8. **4-H PetPALS** – Youth MUST be enrolled in BOTH the Working Dog, Project No. 201W AND the 4-H PetPALS Project No. 230 to be eligible to enter this class. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.
9. **Assistance Dogs** –
 - a. Assistance Dogs must be 6 months of age by show date. Youth taking Assistance Dog projects may show their Assistance Dogs in You and Your Dog classes. Youth must show in the appropriate age You and Your Dog level.
 - b. Youth taking Assistance Dogs may show their Assistance Dogs in one Beginning Obedience level/class (Beginner Novice A, Beginner Novice B, or Pre-Novice) that meets the exhibitor's experience eligibility. Youth showing Assistance Dogs may show a different project dog(s) in other disciplines/classes provided they meet those eligibility requirements. Youth taking Assistance Dogs may also participate in the Poster Contest and Skillathon.



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JUNIOR FAIR POULTRY PROJECTS



Thursday, 9:00am – Show Arena
Market/Breeding Poultry Showmanship-9:00am
Market Poultry Show-12:00pm
Fancy Poultry/Breeding Poultry Show-1:00pm

RULES:

1. All general rules which apply shall be followed with the exception of tennis shoes which may be worn.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale. The fee for all Poultry will be 6% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. Each member may exhibit in all classes, provided the member has completed a project on the animal to be exhibited.
6. Members may exhibit no more than two (2) birds per class, except in the case of the Poultry meat pen or Best Pair entries which will have a limit of four (4) birds to comprise a two (2) pen limit. Only one (1) market unit or one (1) pen may sell through the Junior Fair Livestock Sale unless an exhibitor has multiple Top Ten animals.
7. Poultry entered in the meat pen shall be two cockerels which shall weigh between 3 - 8 pounds each. A meat pen shall consist of all the same breed and have been purchased through the County Extension Office.
8. The judge will make final determination for class eligibility.
9. All market poultry must be weighed in at the fair during the designated time.
10. All birds shall be in good health.
11. All non-market poultry must undergo pullorum testing during the designated testing date in June. (ODA has waived this requirement for 2020)
12. **SALE STATEMENT:** THE JUNIOR FAIR LIVESTOCK SALE IS DESIGNED FOR MEMBERS TO SELL THEIR PROJECTS FOR SLAUGHTER OR FINISH. BUYERS WHO INTEND TO PROCESS THEIR OWN RABBIT OR POULTRY MARKET PROJECTS MAY TAKE OWNERSHIP SATURDAY MORNING BETWEEN 6-7AM WITH PROPER DOCUMENTATION. EXHIBITORS ARE NOT ALLOWED TO REMOVE ANY ANIMAL/ MEAT PEN THAT IS SOLD THROUGH THE LIVESTOCK SALE.

MARKET/BREEDING POULTRY SHOWMANSHIP

1. Senior Poultry Showmanship (16-18) as of January 1st of the current year
2. Intermediate Poultry Showmanship (13-15) as of January 1st of the current year
3. Junior Poultry Showmanship (10- 12) as of January 1st of the current year
4. Beginner Poultry Showmanship (8-9) as of January 1st of the current year
5. Overall Poultry Showmanship Champion (1st place winner of each class will compete)
Overall Poultry Showmanship Champion will compete in Showman of Showmen Contest

MARKET CLASSES:

1. Poultry Meat Pens less than 3 pounds (lightweight)
2. Poultry Meat Pens over 8 pounds (heavyweight)
3. Poultry Meat Pens 3 - 8 pounds (divided by weight)
 - o Meat pens consist of 2 cockerels, 3 - 8 lb. each, 2 pen maximum
 - o Poultry entered in the meat pen must be pullorum free and therefore, these chicks must be ordered through the County Extension Office in order to be eligible to show and sell.
 - o Poultry meat pens will consist of two (2) birds which should be uniform in size and weight.
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any pen with an animal less than 3 pounds or over 8 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty, taken home, etc. by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

BREEDING POULTRY CLASSES:

1. Pullet, up to 6 months of age – Large Fowl
 2. Pullet, up to 6 months of age – Small Fowl
 3. Hen, 6 months of age & older – Large Fowl
 4. Hen, 6 months of age & older – Small Fowl
 5. Cockerel, up to 6 months of age – Large Fowl
 6. Cockerel, up to 6 months of age – Small Fowl
 7. Rooster, 6 months of age & older – Large Fowl
 8. Rooster, 6 months of age & older – Small Fowl
 9. Best Pair of ducks (male and female)
 10. Best Pair of geese (male and female)
 11. Best Pair of turkeys (male and female)---**Shown on Monday with Market Turkeys
- **Market Turkeys **Cannot** Be Shown in Best Pair as a Breeding Poultry Project

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4-H JUNIOR FAIR HORSE PROJECT

Saturday of Fair, 3:00pm – Horse Arena
Showmanship, Horsemanship & Contest



HEALTH REQUIREMENTS:

Horses and ponies must be free of signs of contagious or infectious disease. Health certificates and vaccinations are not required for the Jackson County Fair or Ohio State Fair competition. The vaccinations are highly recommended before coming to the fair. Animals will be subject to vet inspection at the fair and must have an appropriate body condition score to remain on the fairgrounds. This is the decision of the fair vet and all decisions are final.

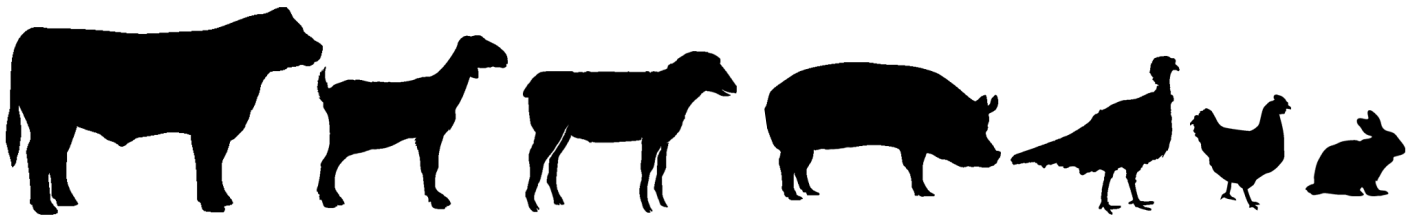
RULES:

1. 4-H members must be enrolled in Jackson County 4-H club with their equine project by April 15th, with changes being made until the May Check-In Date (Later Dates in Place for 2020).
2. The age of the exhibitor is determined as of January 1st, of the current year.
3. Equine projects must be in the possession and continual care of 4-H members by the designated Horse Check-In Date. Any additional check-in dates or follow-ups for Body Conditioning Checks must be approved by the Horse Committee. 4-H members who lease a project must complete a 4-H Contract for leasing a Horse and fulfill requirements to be eligible to show at the fair. Lease or special housing agreements need to be on file by the Horse Check-In.
4. All 4-H members must complete a horse identification form for each horse being taken as a 4-H project and have this form on file by May 15th. 4-H'ers must indicate which project they will qualify on for State Fair on the PAS form. Horse identification forms, lease contracts, and production contracts must be turned in to the Extension Office by no later than May 15th, to be eligible to show. Deadline extended for 2020 only.
5. As space is available, 4-H members may exhibit up to two equine projects and one production (mare and foal or yearling) project at the fair. They may enroll in as many 4-H projects as they feel they can successfully complete. If two (2) horses are brought, one (1) is designated as the exhibitor's showmanship horse and can't be changed after the registration deadline without Horse Committee approval.
6. Two members in the same family will be permitted to take the same horse as their 4-H project provided each individual case is identified by the Horse Check-In. Hardship situations will be reviewed on a case by case basis and voted on by the 4-H Horse Committee.
7. 4-H members unable to take a horse can take a "Horseless Horse Project" to learn more about horses. All 4-H'ers taking the "Horseless Horse Project" must be interviewed to complete their project. They must complete the sections of the "Horseless Horse Project" book respective to the 4-H'ers age. Interviews will be conducted during pre-fair general project judging before the fair. Horseless Horse members may show another 4-H'ers horse in Horseless Project Classes at the County Fair Horse Show. If planning to show another member's horse in the Horseless Horse class, advisors should pair "Horseless Horse" members up with a member who has a horse by May 1st or as soon as possible.
8. Cloverbud boys and girls (5 years old and in kindergarten thru the 2nd grade) can be in a horse club monitored by a specific advisor(s). **However, they cannot participate in any direct involvement (such as riding) with the horses according to state guidelines.** New project activities are available for use with Cloverbuds. Advisors are encouraged to use this approved material.
9. 4-H members must attend five (5) 4-H club meetings and have completed the Safety Training before they can participate in a State Fair (PAS) Qualifying Show.
10. Project animals cannot be switched during the year. Potential hardship cases must be reported to the 4-H Horse Committee. All applications must be accompanied by a vet certificate. Hardship cases are not considered for State Fair participation.

11. When an animal is traded or sold during the project year, the project will not be eligible for awards or to show at the fair. Members may continue to attend 4-H meetings and participate in club activities but cannot be judged in this project. To receive a fair pass (if the traded animal is their only project) these members must complete their project book, attend the specified number of meetings and exhibit a poster or educational display at the fair.
12. All animals carried as 4-H projects and those that are shown at State Fair must be owned or leased and in the continual care of the 4-H member by the date specified by the Jackson County 4-H Horse Committee. Continual care does permit boarding an animal, provided the member is involved in caring for the horse.
13. Lessons, instructions and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of competition in any county show, state fair qualifying show or the state fair junior horse show. Showing a 4-H'er's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H'er in an open or breed show within the 30 days prior to the 4-H competition, the 4-H'er must be present and have shown the project horse in that show.
14. Family members can ride a 4-H'er's project horse without the 4-H'er being present within the 30 day limit as long as it is not a daily occurrence and is merely for pleasure and does not include training of the horse for the show ring (i.e. trail riding with visiting relatives or friends).
15. Only 4-H members showing a horse at the fair can ride another 4-H member's horse. There is to be no riding of another 4-H member's horse the day of the show. 4-H member must have both sets of parent's permission to ride another member's horse.
- 16. Forbidden substances or methods are not permissible.** Horses must be made available for drug testing upon request of show management.
- 17. The administration of any drug affecting the central nervous system (stimulant or depressant) to a horse shown in any 4-H class is strictly prohibited.**
18. The full use of modern therapeutic measures for the health of those, including the non-steroidal anti-inflammatory drugs, is permitted unless the drug may also stimulate or depress the circulatory, respiratory or nervous system. A veterinarian's certificate must be filed with show management prescribing the anti-inflammatory drug prior to showing. **All medication and treatments are subject to ODA guidelines, laws and rules.**
19. The use of irritants (including blisters, ginger or similar sores or pain inducing substances or devices) that affect the gait, carriage or performance of the horse are forbidden.
20. Any exhibitor guilty of showing an animal under the influence of any prohibited drug, using any forbidden substance or failing to file a veterinarian's certificate prior to showing will be disqualified. He or she will forfeit all winnings for the show. Additional penalties may also be given by show management, **local law enforcement & the ODA** based on the situation.
21. The judge or steward may dismiss from the ring any entry he or she feels is unruly or not in sufficient control for the safety of the handler or other exhibitors.
22. No person other than the exhibitors and show officials will be allowed in the ring while any class is being judged without the permission of the show manager except in the case that the ring crew is needed.
23. The 4-H horse show must have a steward who will interpret and clarify rules. Any exhibitor wishing to discuss any matter with the judge must first contact the steward who may approve and arrange such an appointment.
24. Unsportsmanlike conduct toward judges, show management or exhibitors or physical abuse of the project horse will not be tolerated. Violators will be dismissed from the show by the show manager.
25. Western and English horse and pony sizes are as follows: a. Horse is over 58" (14-2 hands); b. Large pony is over 54" (13-2 hands) but not exceeding 58" (14-2 hands); c. Medium pony is over 50" (12-2 hands) but not exceeding 54" (13-2 hands); d. Small pony is 50" (12-2 hands) and under.
26. Horses are not permitted to show in pony classes. Once the height of the animal is established and the class (horse or pony) that the animal is to be shown in is determined, switches cannot be made. (For example, if a 4-H member's animal measure to be a pony and he or she chooses to show it in a horse class, he or she cannot switch to a pony class at any other Jackson County 4-H horse show in that calendar year.)

27. Stallions may not be shown unless a part of a production project and then only through their first calendar year. Any stallion shown must be born on or after January 1st, of the current year.
28. Any horse under five years of age may be ridden two handed with a snaffle or hackamore bit in any western class. Proof of the horse's age is the burden of the rider.
29. Procedures for handling horse show complaints and protests are as follows:
- a) **Any individual wishing to discuss any matter with the judge must first contact the steward. Arrangements for a meeting and discussion with the judge will be made through the steward at his or her discretion. Anyone who fails to abide by this rule is subject to disciplinary action.**
 - b) Complaints will be handled through the show steward, who will clarify rules and arrange for the exhibitor to visit with the judge if they think the request is justified.
 - c) If any complaint cannot be resolved at the steward level, a written protest should be filed with show management.
 - i. Protests must be made in writing and signed by at least two parties filing the protest.
 - ii. A \$50 fee must accompany the protest. The fee will be retained by the show management and used to pay the costs of investigating the protest in conjunction with the rules set up by the Senior Fairboard.
 - iii. The protest and fee must be filed with the show manager the same day of the show. The protest will be considered at the time designated by the show manager and will include the accused, the accuser, an Extension representative, Senior and Junior Fair Representative and any other needed parties. If any party cannot attend, a representative must be sent.
 - iv. **A judge's decision on how a class is placed or a decision on disqualification of an exhibitor based on their interpretation of the rules for that class shall not be protested. However, animals cleared by the fair vet to show cannot be disqualified by the judge on the basis of body condition. Any questions and/or disputes must be settled prior to the judge leaving the fairgrounds. All judge's decisions are final.**
 - d) **The show manager and other 4-H management authorities have the right to prohibit an exhibitor from showing if there is evidence that the exhibitor (or someone acting on their behalf) has violated 4-H horse show rules that would make the exhibitor ineligible to show.**
30. Appropriate riding footwear must be worn at all times while riding and/or handling horses. Appropriate footwear is boots, Western or English. Flip flops and bare feet are prohibited.
31. Any 4-H volunteer/Fair Official has the right to halt a rider who is riding in an unsafe manner (i.e. "cowboying" or "doubling", etc.). The rider will get down from the horse, walk the horse back to the barn and place the horse in its stall. The volunteer/official will then notify the member's advisor and the Horse Committee. Continual disregard for this rule can result in loss of riding privileges during fair.
32. During 4-H functions, it is mandatory that youth wear protective headgear at **ALL TIMES** while riding a horse.
- 33. All 4-H horse project members must enroll in project #191R (Horse Safety Book) their first year and is required to attend 1 safety meeting a year.**
34. The 4-H, Horse Committee, Agricultural Society and County 4-H Extension Professionals shall have the authority to interpret and enforce all rules according to the best interests of 4-H members and those concerned. These committees and the 4 H Professional will determine the eligibility of any youth in questions. Jackson County rules and Uniform Rules for 4-H Horse Shows revised 2018, will be followed. All decisions will be final.
- 35. All livestock exhibits must be in place on the grounds/in their assigned space by 12:00 p.m. on Saturday of the Fair. Horses may be released from the fairgrounds following the show.**
36. In an emergency situation, upon the direction of the Fair Vet/Horse Committee, horses may be moved from the stalls due to safety concerns without owner's permission.

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JUNIOR FAIR SWINE PROJECTS

Thursday – Show Arena
Showmanship-5:30pm
Market Hog Show-7:30pm



RULES:

1. All general rules where applicable shall be followed.
2. **CONSIGNMENT FEES:** A consignment fee will be deducted from each exhibitor's check for the purposes of advertising, recognition and sale expenses. The fee for all Swine will be 4% of the Total Sale Price.
There will be a \$150 maximum commission.
3. **QUALITY ASSURANCE:** Members must participate in the **MANDATORY** Livestock Quality Assurance (State Requirement) in order to sell and show their animal at the Jackson County Junior Fair. **Not having participated in the Quality Assurance will result in not being allowed to show at the Jackson County Junior Fair.**
4. **SHOWMANSHIP IS REQUIRED** in order to receive a premium and to sell animals. The exhibitors must show their own animal in showmanship and the animal must have been carried as a project within the exhibitor's club during the current year.
5. **POSSESSION:** Hogs must be born after December 1st of the previous year and be physically in the exhibitor's possession by the spring tagging and tagged through the county-wide registration process.
6. All hogs must be **weighed in at the fair at the designated time.**
7. All male animals must be castrated (**NO TESTICLES**) and healed by fair time.
8. An exhibitor may show a maximum of two (2) market hogs. However, only **ONE (1) MARKET UNIT** may sell at the Livestock Sale unless an exhibitor has multiple Top Ten animals.
9. **No artificial or cosmetic substances may be added to a hog's coat after washing and rinsing. Water may be added for cooling purposes.**
10. Hogs must meet the minimum weight of **220 pounds** and not exceed the maximum weight of **290 pounds** in order to compete for Grand & Reserve Champion, and sell in the Jr. Fair Livestock Sale.
11. The **Junior Fair Market Hog Sale is Terminal, but the Show is Non-Terminal.** Animals that do not go through the sale may go back home, but all Market Hogs going through the sale must go to resale or can be sent to an approved packer for processing.
12. All market hogs must have been registered at spring tagging in order to show and sell at the Jackson County Junior Fair.
13. Grand & Reserve Champion market hogs must sell in the Jr. Fair Livestock Sale.
14. **Slick shaving of market hogs is not allowed at the Jackson County Junior Fair. Hogs must have at least ½ inch of hair. Hogs with less than ½ inch of hair will be DISQUALIFIED.**
15. Hogs should have pipe/plastic pen waterers and it is recommended that water be made available at all times. No other waterers may be left in the pen unattended.
16. All exhibitors will be required to sign an affidavit verifying that market hogs exhibited have never been fed the beta-agonist ractopamine hydrochloride (Paylean®, Optaflexx®, Engain®, or any generic derivative) from acquisition to harvest. The pigs can be traced back to the location(s) where they were raised while under the exhibitor's control. Applicable documentation tracing movement of these animals from acquisition to delivery for slaughter will be made available within 24 hours upon written request.

SHOWMANSHIP:

1. Senior Swine Showmanship (16-18) as of January 1st of the current year
2. Intermediate Swine Showmanship (13-15) as of January 1st of the current year
3. Junior Swine Showmanship (10-12) as of January 1st of the current year
4. Beginner Swine Showmanship (8-9) as of January 1st of the current year
5. Overall Swine Showmanship Champion (1st place winner of each class will compete)

Overall Swine Showmanship Champion will compete in Showman of Showmen Contest

MARKET CLASSES:

1. Market hogs less than 220 pounds (lightweight)
2. Market hogs over 290 pounds (heavyweight)
3. Market hogs 220 - 290 pounds (divided by weight)
 - (a) All animals must compete in their respective classes.
 - (b) The first place animal in each class shall compete for Grand Champion followed by bringing in the next placing animal in the class to select the Reserve Champion and the remaining Top Ten to be placed for the sale order.
 - (c) Any animal less than 220 pounds or over 290 pounds shall show in its designated class, but will not compete for Grand or Reserve Champion or participate in the Junior Fair Livestock Sale. Instead, they may be sold private treaty and sent to an approved packer or sent to resale by the 4-H/FFA member.
 - (d) Grand & Reserve Champion must sell through the Junior Fair Livestock Sale.

Feeder pig & breeding division:

Discontinued because of Pseudo rabies (Aujeszky's Disease). Regulations were suggested by the Ohio Department of Agriculture. Junior members are encouraged to take breeding projects and have them graded at General Project Judging prior to the fair. Fair ribbons and premiums will be provided.



Jon Hensler

Jackson County Commissioner

The Hensler Family would like to congratulate all those participating in the 2020 Jackson County Fair

PAID FOR BY THE COMMITTEE TO ELECT JON HENSLER. LINDSEY HENSLER TREASURER

2019 JACKSON COUNTY FAIR

CHAMPIONS AND BUYERS

-MARKET TURKEY -

Grand Champion – Jordan Causey Buyer – **Jackson County Banking Center
of Vinton County National Bank**

Reserve Champion– Jordan Causey..... Buyer – **Jackson Ag Service,
Nationwide Insurance/Virgil Hamilton**

Overall Showman – Emillee-Anne Ross ... Buyer – **Donnie Willis for Commissioner**

-MARKET RABBIT-

Grand Champion – Makayla Wyant..... Buyer – **Jones Stehpenson Insurance,
Mark Porter Ford, Ohio Valley Bank, Trisch Const. & Wyant & Sons**

Reserve Champion – Brandon Moon Buyer – **American Warehousing of
Jackson LLC, WesBanco**

Overall Showman – Hunter Skaggs Buyer – **Coalton Volunteer FD**

- POULTRY MEAT PEN -

Grand Champion – Chloe Coyan Buyer – **Coalton Volunteer FD**

Reserve Champion – Chase Keirns Buyer – **KFC Oak Hill**

Overall Showman – Joshua Clarkson Buyer – **Mark Porter Ford**

-MARKET HOG-

Grand Champion –Marissa Mullens Buyer – **Cross & Sons**

Reserve Champion– Keelan Kilgour..... Buyer – **DKM Construction**

Top County Bred – Nolan Cravens Buyer – **Jackson Co. Republican Party**

Runner-Up Co. Bred – Sabrina Newsome Buyer – **Dr. Marla & Paul Haller
Jackson Co. Commissioner, Wilson Excavating**

Overall Showman – Bailey Ward ... Buyer – **MLA Construction, Smittle Excavating LLC**

-MARKET LAMB-

Grand Champion – Taylor Frazier Buyer– **Frazier Farms – Tedd & Alice Frazier
Mark Porter Auto Group**

Reserve Champion – Blake Mercer Buyer–**Cross & Sons, Dr. Marla and Paul Haller,
Jackson Co. Commissioner, Mike's Gun Shop, Southern Ohio Monument**

Top County Bred – Madilynn Wright. Buyer – **Nea Henry Agent for Appalachia Realty**

Runner-Up Co. Bred – Madilynn Wright..... Buyer – **Randy Evans Construction,
Rowdy's Smokehouse**

Rate-of-Gain – Addison Perkins.... Buyer – **Oths, Heiser, Miller, Waigand & Clagg, LLC**

Overall Showman – Grant Mastin..... Buyer – **Bobbi Montgomery for State Rep.
Jim Siders, Montgomery Machine & Fabrication**

-MARKET STEER-

Grand Champion/Overall Showman–Haley Saxour...Buyer – **Piggly Wiggly of Wellston**
Reserve Champion/Top Co. Bred – Chloe Potter.....Buyer –**Boggs Pest Control**
Runner Up Co. Bred – Gage FarrarBuyer – **Wilson Excavating**
Rate-of-Gain – Carson Russ..... Buyer – **Dave's Custom Butchering**

-MARKET GOAT-

Grand Champion/ Top Co. Bred – Jade Roach..... Buyer – **DKM Construction**
Reserve Champion/Overall Showman – Madison CallahanBuyer – **Nea Henry**
Agent for Appalachia Realty
Runner-Up Co. Bred – Madelyn Fannin.....Buyer – **Putts Plumbing,**
Vicki & Ethan Pariseau Pygmy Goat Farm
Rate-of-Gain – Garison Marcum Buyer – **Ohio Valley Bank, Trisch Construction**


-DAIRY MARKET FEEDER-

Grand Champion – Alexis PariseauBuyer – **Coalton Volunteer FD**
Reserve Champion/Rate of Gain – Gwendolyn Erwin Buyer – **Bellisio Foods**
Top Co. Bred– Ivy GentryBuyer – **Paul Riegel**
Runner Up Co. Bred – Maddie Mercer.....Buyer – **Piggly Wiggly of Wellston**

SALE SUMMARY

*Averages not including Grand and
Reserve Champions or Add-ons*

Market Turkeys	\$ 378.57/turkey
Market Rabbit Pens	\$ 387.65/pen
Poultry Meat Pens	\$ 370.37/pen
Market Steers	\$ 1.93/lb.
Market Hogs	\$ 4.29/lb.
Market Beef Feeders	\$ 3.48/lb.
Market Lambs	\$ 8.86/lb.
Market Goats	\$ 15.65/lb.
Dairy Market Feeders	\$ 1.90/lb.




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2019 JACKSON COUNTY FAIR

JUNIOR FAIR LIVESTOCK SALE BUYERS

- #1 Buckeye Lawn & Landscapes LLC
- 3 Seasons Lawncare
- AK Ready Mix
- Alan Strickland
- Alu-Chem of Jackson
- AM Commodities
- American Warehousing Of Jackson LLC
- AMP Farms
- Animals Unlimited Veterinary Hospital
- Ark Advanced Remediation
- Armstrong Ag Supply, LLC
- Armstrong Farms
- Atomic Credit Union
- Becky Patterson
- Bellisio Foods
- Bill and Melissa Griffith
- Bob Ervin for Township Trustee
- Bobbi Montgomery for State Representative
- Boggs Pest Control
- Brandon Oliver
- Bridgeport Equipment and Tool
- Buckeye Rural Electric
- BWXT Portsmouth LLC Flour
- Campbell Cattle Co
- Carman's Used Cars
- Chad and Samantha Russ
- Chew's Hauling
- Chris Walls
- Circle M Farms/Feed & Supply
- Coalton Volunteer FD
- Cross & Sons
- Dairy Queen Brazier
- Dan and Terri Bennett
- Dave's Custom Butchering
- David R Dille
- Dickey Trucking
- Dick's Carry Out & Drive Thru
- DKM Construction
- Donnie Willis for Commissioner
- Double M Construction
- Dr. Marla and Paul Haller, Jackson Co. Commissioner
- Ed and Linda Scurlock
- Ed Armstrong - County Commissioner
- Ervin Cherrington
- Fannin Cattle
- Fannin Construction
- Fannin Farms
- Farm On The Ridge
- Feed Stop LLC
- Frazier Farms- Tedd & Alice Frazier
- G & L Farms
- Galaxy Industries
- Gallery of Dreams
- Gas N Stuff
- GEM Beverages Inc.
- Genevieve Davis, DVM
- Gilliland Farm
- Gillum Insurance
- Greenbright Lawn Care
- Hill Top Farms/ Family Show Cattle
- Holzapfel Family Clinic
- Holzer Health System
- Hoyt Family
- J & J Farms
- Jackson Ag Service
- Jackson Co. Republican Party
- Jackson County Banking Center of Vinton
- County National Bank
- Jackson County Engineer Melissa Miller
- Jackson Implement
- Jackson Save A Lot
- Jackson VFW
- Jacob & Heather Kitchen Family
- Jeff Halley For State Representative
- Jenkins Christmas Trees
- Jerry's Do It Center
- JH Ward Agency
- Jim Siders
- Jones Stephenson Insurance
- Judge Chris Regan
- Judge Stephen Michael
- Justin Lovett, Jackson Co. Prosecutor
- Justin Spengler
- Justin W. Skaggs Law Office
- JVC Metals
- Kali's Pizza
- Katy's Kitchen & Dairy Bar
- KFC Oak Hill
- Kim Harless, Jackson City School Bd.
- Kroger
- L&L Scrap Metals Recycling, Inc.
- Lamberts MFG Const.
- Lawn Lords Lawn Care
- Lee Saylor Logging
- Leedy Angus Farms
- Len & Bonnie Holzapfel
- Levi Matthews
- Lewis & Gillum Funeral Homes- Oak Hill and Jackson
- Lorene G Johnston
- Lorna Morris
- LTF Family Farm
- Madison Jefferson FD
- Mark Porter Auto Group
- Mark Porter Ford
- Mark Porter GM Superstore
- Mayhew Brown Funeral Home
- McArthur Lumber and Post
- McCormick's Extermination Inc.
- McNeal Farms
- Melvin Stone Company
- Michael Perkins
- Michael Sheeter Quail Meadow Farm
- Mike's Gun Shop
- Miller's Builders
- MLA Construction
- Montgomery Machine & Fabrication
- Moriah Group
- Nationwide Insurance/Virgil Hamilton
- Nea Henry, Agent for Appalachia Realty
- Nourse Chillicothe Automall
- OH Valley Electric
- Ohio Valley Bank
- OSCO Charity Fund
- OSCO Industries
- Oths, Heiser, Miller, Waigand & Clagg, LLC
- Parker Excavating
- Paul Riegel
- People's Bank of Wellston and Jackson
- Peters Show Pigs
- Phillip's Lawn Care
- Piggly Wiggly of Oak Hill
- Piggly Wiggly of Wellston
- Pike Water, Inc.
- Portsmouth Mission Alliance
- Pringle Farm
- Printex
- Putts Plumbing
- Quality Hair Care
- Randy & Candice Kennedy
- Randy Dupree, Candidate for Probate and Juvenile Judge
- Randy Evans Construction
- Rent 2 Own
- Ricer Equipment
- Richard L. Bishop Jr.
- Rising Creek Farm
- Rita & Tim Toth
- Romar Metal Fabricating Inc.
- Roosters Wings
- Rose Walters- Jackson Co Recorder
- Rowdy's Smokehouse
- Roy and Marge Allison
- Roy Lundy Excavating & SC Construction
- Russ Farm Equipment
- Russ Farms
- Ryan's HVAC
- S F Restoration
- S&M Tax&Accounting Inc
- Saylor Properties
- Serenity Farms
- Service Central
- Seth Michael Clerk Of Courts
- Sherman Angus Ranch
- Sheward-Fulks Insurance Rep
- State Auto
- Smittle Excavating LLC
- Sonny Russ Farms
- Southern OH Monument
- Southern States Point Pleasant
- Spurlock Ag Lime & Fertilizer, LLC
- Standpipe Enterprises
- Steve and Tammy Lorbach
- Stewart Electric
- Superior Sanitation
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- Taylor Family Farm
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- The Store/the Filling Station
- Thornhill Farms
- Trisch Const
- Union Stockyards
- Veolia
- Vicki & Ethan Pariseau Pygmy Goat Farm
- Wellston City School Board/Member
- WesBanco
- Wilson Excavating
- Wiseman Brothers
- Wyant & Sons

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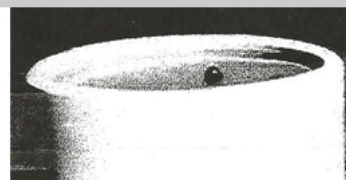
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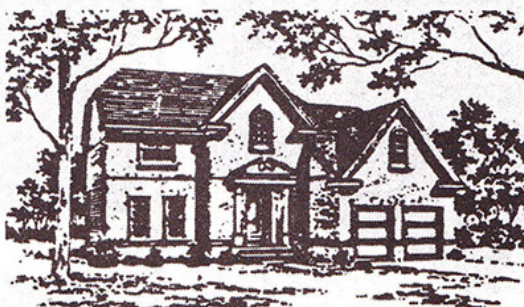
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