# JACKSON COUNTY 4-H HONOR CLUB SCORE SHEET DUE OCTOBER 31ST <br> (For Activities Held Nov. 1st - Oct.31st of the 4-H Year) 

## CLUB NAME:

ADVISORS:
NUMBER OF MEMBERS IN CLUB:

|  | CLUB ACTIVITIES | $\begin{gathered} \hline \hline \text { POINTS } \\ \text { ALLOWED } \end{gathered}$ | $\begin{gathered} \hline \text { POINTS } \\ \text { ACHIEVED } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 1 | Enrollments Complete and in on time. | 10 points |  |
| 2 | Secretary's Book submitted with club program, minutes \& attendance. | 10 points |  |
| 3 | At least 10 meetings held and documented | 10 points each |  |
| 4 | Club Outings (swimming parties, picnic, etc.) List event, date, and number attending (attach additional sheet with this information) | 50 points per event |  |
| 5 | Outside speakers presenting to club. An outside speaker is considered someone with no relatives or direct ties to club. This includes local business owners, Extension Educators, other educators, etc. List speakers on your separate sheet. | 50 points per presenter |  |
| 6 | Demonstration or Health \& Safety Speaking Contest participants. List participants: | 15 points each |  |
| 7 | Tablescape Contest Participants. List participants: | 10 points each |  |
| 8 | Members giving demonstrations in club. List topic and member separately. | 10 points per member giving |  |
| 9 | State Fair Delegates. List members: | 25 points each |  |
| 10 | Summer Camp Counselors. List members: | 30 points each |  |
| 11 | Members attending camp (Teen, Junior High, Beginner, Cloverbud, etc.). List members by camp on your separate sheet. | 25 points per member |  |
| 12 | Displaying a Club Beautification Display at the Fair | 50 points |  |
| 13 | Participation in County-Wide Fund Raising Event. | 50 points |  |
| 14 | Advisors attending Advisor Training. List names on your separate sheet of paper. | 10 points each |  |
| 15 | Participate in 4-H Spring Project Fair \& Open House | 10 points |  |
| 16 | 4-H Food Booth Volunteers | 40 points per shift |  |
| 17 | Club participated in Junior Fair Night (Outhouse Race, Clover Games, Lip Sync Contest) | 25 points |  |
| 18 | Jackson County Junior Fair Board Members. List names: | 30 points each |  |
| 19 | Exhibited Booth at Jackson County Fair | 100 points |  |
| 20 | General Project Judging Participants from Club. List names on separate sheet. | 10 points each |  |
| 21 | Livestock Project Book Judging Participants from Club. List names on separate sheet. | 5 points each. |  |
| 22 | Livestock Skillathon Participants. Please list on a separate sheet. | 5 points each. |  |
| 23 | Jackson County 4-H Junior Leader members. List names: | 10 points each |  |


| 24 | Members participaing in Junior Fair Fun Night (held in Show Arena). List names: | 10 points each |  |
| :---: | :---: | :---: | :---: |
| 25 | Members participating in Cloverbud Recognition at Fair. List names: | 10 points each |  |
| 26 | Members participating in Senior Recognition at Fair. List names: | 10 points each |  |
| 27 | Community Service Projects. (Defined as at least $50 \%$ of club working on a project for at least $11 / 2$ hours for the community good.) Please list each project and describe each project. May be done on your separate sheet. | 50 points per event |  |
| 28 | Ohio 4-H Conference Attendees (Teens or Adults). List names: | 25 points each |  |
| 29 | Adult or Teen Volunteers for Friends of 4-H Dinner in the Fall | 25 points each |  |
| 30 | Completing 4-H Achievement Record for county or state awards. List names on separate sheet. | 20 points each |  |
| 31 | Worked at Apple Festival Booth | 40 points per shift |  |
| 32 | 4-H or Community Donation to Charitable Organization. Please specify amount or item: | 50 points |  |
| 33 | Members receiving state/national honors and awards (include state fair and awards from the previous year). List names on separate sheet. | 50 points |  |
| 34 | New members | 10 points |  |
| 35 | Re-Enrollment $50 \%$ of members $75 \%$ of members $100 \%$ of members | 10 points <br> 20 points <br> 30 points |  |
| 36 | Junior Fair Queen Contestants (any age) | 10 points |  |
| 37 | Club has Constitution \& By-Laws (please submit) | 10 points |  |
| 38 | Club is chartered | 10 points |  |
| 39 | Extra Points for Special Programs (As Announced) Please list. | Up to 50 points |  |
|  | TOTAL POINTS ACHIEVED |  |  |

To be an Honor Club, a group must have a total score of at least 1,000 points
This application is complete and accurate to the best of my knowledge.

