



**To: Potential Junior Fairboard Members**  
**Re: Junior Fairboard Application**

Greetings!

Included you will find a Junior Fairboard Application. Please complete the application and the questions attached if you are interested in becoming a Junior Fairboard Member! **The application should be returned to the Extension Office no later than February 1. You can mail your application to the Extension Office or drop it off (an exterior drop box is available after hours to the right of the front door).** If you have any questions please give me a call or drop me an email, 740-286-5044, ext. 25 or [dailey.108@osu.edu](mailto:dailey.108@osu.edu). You can also return your application to me by e-mail at that address with the subject line **JFB Application.**

The process used for Junior Fairboard selections this year will consist of a short group interview process. **You will need to call in to the Extension Office or e-mail Dawn Coleman at [coleman.1002@osu.edu](mailto:coleman.1002@osu.edu) to schedule an interview time. Our office hours are Monday, Wednesday and Thursday from 9:30am-4:30pm.** Please contact us as soon as possible because I'm sure the schedule will fill up quickly.

This selection process will take place at the Extension Office during your scheduled time. Please contact me immediately if other arrangements need to be made.

Sincerely,

*Erin Dailey*

Erin Dailey  
Extension Educator, 4-H Youth Development  
& County Extension Director  
OSU Extension Jackson County  
Ohio Valley EERA

# **Jackson County Junior Fair Board Application**

*Complete this application and return to the  
Jackson County Extension Office by **February 1***

Name \_\_\_\_\_ Age as of Jan. 1<sup>st</sup> of current year \_\_\_\_\_

Parent's (guardian) name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Organizations you belong to    4-H    FFA    OTHER \_\_\_\_\_

4-H Club, Chapter, or other organization: \_\_\_\_\_

Number of years as a member of organization \_\_\_\_\_

Number of years as a Junior Fair Board member \_\_\_\_\_

Project(s) that you will be taking this year:

## **REFERENCES (minimum of 2 required)**

Name: _____	Phone #: _____
Name: _____	Phone #: _____
Name: _____	Phone #: _____

## **Please answer all of the following questions:**

What do you believe to be the main purpose of the Junior Fair Board?

Why do you want to be a Junior Fair Board member?

Please describe what you believe to be some of the responsibilities of a Junior Fair Board member.

As a Junior Fair Board member you will be assigned to at least two different Junior Fair Committees. Please select your top four choices below. Rank according to your first through fourth choice with at least 2 of your choices being divisions that you will not be taking projects in. Committee assignments are made for the good of the board and division, not necessarily according to your choice.

\_\_\_\_ Beef      \_\_\_\_ Dairy      \_\_\_\_ Swine      \_\_\_\_ Sheep      \_\_\_\_ Goats      \_\_\_\_ Rabbits  
\_\_\_\_ Poultry      \_\_\_\_ Dogs      \_\_\_\_ Horses      \_\_\_\_ Foods      \_\_\_\_ Clothing      \_\_\_\_ Awards  
\_\_\_\_ General Projects      \_\_\_\_ Fun Night      \_\_\_\_ Cloverbuds

Explain why you would like to serve on the committees you have listed as your first and second choices.

Is there a specific reason you would not want to be assigned to any committee or activity? Explain.

*\*\*\*\*Please read the following statements carefully\*\*\*\**

**Junior Fair Board Member Commitment**

If selected, I promise to uphold, to the best of my ability, the philosophy of the Jackson County Junior Fair Board. I understand, or will seek to learn, the responsibilities of my membership. I will commit to the activities and meetings of the Junior Fair Board and will participate accordingly. I further understand that my position with the Junior Fair Board may be terminated if I fail to comply with this commitment.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent Approval**

As a parent of the youth completing this application, I understand the importance of my child's role as a Junior Fair Board member. I give permission to my child to participate in Junior Fair Board activities and meetings.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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Roger Rennekamp, Associate Dean and Director, Ohio State University Extension. For Deaf and Hard of Hearing, please contact Ohio State University Extension using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.