



JACKSON COUNTY JUNIOR FAIR
2025 MARKET LAMB CARCASS CLASS



1. All general rules and requirements of the traditional Jackson County Junior Fair program pertain. Junior Fair exhibitors adhere to the guidelines and expectations set forth by 4-H, FFA, and the Jackson County Junior Fair.
 - a. All members enrolled in the Market Lamb Carcass Contest should complete the required 4-H and/or FFA record book.
 - b. All members enrolled in the Market Lamb Carcass Contest must fulfill the annual Quality Assurance training requirement to meet ODA livestock quality assurance and Jackson County Junior Fair standards.
 - c. All members enrolled in the Market Lamb Carcass Contest are eligible to participate in the Skillathon contest.
2. The Market Lamb Carcass Project falls under the Market Lamb Project and follows the rules set forth for market Lambs by the Jackson County Junior Fair Livestock Committee and Jackson County Senior Fair Board.
 - a. All lambs must meet the 85lb minimum weight requirement and must not exceed the 155lb maximum weight requirement.
 - b. All lambs must be born after December 1st of the previous year.
 - c. All male lambs must be castrated.
 - d. Carcass lambs are required to enter their animal identification data into 4-H Online and FairEntry just as any other market animal.
 - e. All market lambs must display a Scrapie tag.
3. The Market Lamb Carcass Class is comprised of both wethers and ewes.
4. All Lambs MUST be checked-in during the annual May weigh-in prior to the fair at the Jackson County Fairgrounds.
5. At the May weigh-in, the exhibitor will commit to exhibiting in the carcass class by signing a contract that states they will participate in the Market Lamb Carcass Class in July. This is to ensure quality and quantity of show.
 - a. If the exhibitor does not exhibit their committed carcass Lamb in the live evaluation the Sunday before the fair, that Lamb is NOT eligible to compete in the live market Lamb show during the Jackson County Junior Fair.
 - b. Exhibitors do not need to designate a specific animal at the May weigh-in.
6. Carcass Contest exhibitors will be able to tag in THREE (3) market animals in total for the Jackson County Fair, with the following rules:

- a. An exhibitor can exhibit ONE (1) carcass animal and TWO (2) market animals; OR the exhibitor can exhibit TWO (2) carcass animals and ONE (1) market animal.
 - b. If the designated carcass animal does not exhibit in the carcass contest, the exhibitor may only bring ONE (1) market animal to the Jackson County Fair.
7. There is no Rate of Gain or County Bred contest for Lambs entered in the carcass class.
8. The live show will take place on **Sunday, July 6th, 2025, before the Jackson County Junior Fair at 6:00 PM.** Carcass Lambs must be presented in the live show to be eligible for the carcass class.
9. During the live show, ten (10) Market Lambs are selected for slaughter to be exhibited in the carcass show.
 - a. 1st place carcass deemed by carcass evaluation, not live evaluation.
10. The non-selected Lambs can then return for the Jackson County Junior Fair to participate in the live market Lamb and showmanship classes.
 - a. If the non-selected Lamb is the exhibitor's only animal for the market Lamb project, the participants **MUST** return to the Jackson County Junior Fair to exhibit their project and complete their project requirements.
11. A showmanship class will be offered for carcass class exhibitors.
12. The exhibitor/parent(s) are responsible for arranging meat pick up from the processor within five (5) days of completion. The exhibitor will need to secure a buyer for their carcass if they do not wish to take the meat home for their own personal use.
13. Jackson County Junior Fair Livestock Committee is not responsible for any butcher bills or other costs regarding exhibitor participation in the carcass class.
14. Only the committed Carcass Lamb can be brought to the fairgrounds the day of the live show. **NO OTHER PROJECTS ARE PERMITTED ON THE FAIRGROUNDS UNTIL JUNIOR FAIR ARRIVAL TIME.**
15. All non-selected Lambs must be removed from the fairgrounds immediately following the show. The non-selected Lambs can then return for the Jackson County Junior Fair during Sunday's weigh-in to participate in the live market Lamb class later in the week.
16. Exhibitors are invited to the processor for the explanation of placings and results. This will take place at **3:00 PM on Saturday, July 12th, 2025.**

17. 1st place carcass will have the option to sell through the Jackson County Junior Fair Livestock Auction during the Market Lamb sale. Overall results will also be announced during this time.
 - a. Carcass class exhibitors are not required to sell their carcass Lambs in the live sale. If the 1st place carcass Lamb exhibitor does not want to sell their carcass in the live auction (and keep the meat for themselves), the opportunity will then transfer to the 2nd place carcass Lamb, and so on.
 - b. Exhibitors can only sell ONE market Lamb through the Junior Fair Livestock Sale unless an exhibitor has multiple top 10 animals.
 - c. Carcass contest winners are not considered top 10 animals.
18. ALL Jackson County Junior Fair market animals are expected to be continuously drug free and should complete online Drug Use Notification (DUNF) Forms.
19. Animals showing any signs of drug influence or characteristics will be disqualified from the Carcass Lamb judging.
20. Any animal considered to be dangerous to the exhibitor, other Junior Fair members or spectators as determined by the superintendent, Livestock Committee, and Extension Staff, will not be shown, or sold, at the Jackson County Junior Fair.

RULES ARE SUBJECT TO CHANGE & OTHER RULES MAY BE ADDED OR
CLARIFICATIONS PROVIDED IF DEEMED NECESSARY BY THE LIVESTOCK
COMMITTEE



JACKSON COUNTY JUNIOR FAIR
MARKET LAMB CARCASS CLASS



Please sign and return this document to the records official at the Jackson County Spring Weigh-In on **May 3rd, 2025.**

I _____ agree to participate in the Jackson County Junior Fair Market Lamb Carcass Class and understand the rules above.

Exhibitor Name (Print): _____

Exhibitor Signature: _____

Date: _____

Parent Name (Print): _____

Parent Signature: _____

Date: _____