JACKSON COUNTY BRED ANIMAL VERIFICATION FORM

Circle One: Steer Dairy Market Feeder Beef Feeder Calf Hog Lamb Goat

4-H Members Name_____ Breeder Name _____

Complete Address _____
Street Address or P.O. Box # City State Zip

Parent/Guardian(s) _____

Phone _____ 4-H Club _____

ANIMAL INFORMATION TO BE COMPLETED BY THE 4-H MEMBER

Animal No. 1	Animal No. 2	Animal No. 3
Date of Birth	**Date of Birth**	**Date of Birth**
❑ **Male** ❑ **Female**	❑ **Male** ❑ **Female**	❑ **Male** ❑ **Female**
Breed	**Breed**	**Breed**
Color/Markings	**Color/Markings**	**Color/Markings**
Where Was Animal Purchased? ***PLEASE BE SPECIFIC***	**Where Was Animal Purchased?** ***PLEASE BE SPECIFIC***	**Where Was Animal Purchased?** ***PLEASE BE SPECIFIC***

Breeder Must Sign Below for Each Animal to Be Eligible for Top Jackson County Bred

_____	_____	_____
Breeder's Signature (to be eligible for Jackson Co. Bred)	Breeder's Signature (to be eligible for Jackson Co. Bred)	Breeder's Signature (to be eligible for Jackson Co. Bred)

By signing this registration form, we the 4-H/FFA member and parents/guardians, agree to abide by the guidelines, rules, and laws set forth by the Ohio Department of Agriculture, Jackson County Senior Fair Board and Jackson County Junior Fair Livestock Committee. The Jackson County Junior Fair Livestock Committee and OSU Extension Jackson County will take precautions for the safety of all persons and animals but will not be held responsible for accidents, loss or illness, should any occur.

_____

Signature of 4-H member Signature of 4-H Parent/Guardian Date

TO BE COMPLETED BY THE LIVESTOCK COMMITTEE

Animal No. 1	Animal No. 2	Animal No. 3
Tag #_____	**Tag #_____**	**Tag #_____**

RETURN THIS FORM AT WEIGH-IN TO BE ELIGIBLE FOR TOP COUNTY BRED

ALL INFORMATION MUST BE COMPLETE AND ACCURATE

EXHIBITOR VERIFICATION FORM (EXHIBITOR MUST KEEP SIGNED FORM FOR PROOF OF COUNTY BRED)

EXHIBITOR NAME _____ (TO BE COMPLETED BY EXHIBITOR)

COUNTY BRED ANIMAL VERIFICATION (TO BE COMPLETED BY THE LIVESTOCK COMMITTEE)

Animal No. 1	Animal No. 2	Animal No. 3
Tag #_____	**Tag #_____**	**Tag #_____**

Form Collected by: _____ _____
Livestock Comm. Member Date