**PAUL & LORETTA RIEGEL**

**JACKSON COUNTY LIVESTOCK SCHOLARSHIP**

**Due to the Jackson County Extension Office by March 1st**

NAME       AGE (As of Jan. 1st)       DATE OF BIRTH       GENDER

ADDRESS       PHONE

CITY       STATE       ZIP       SSN

COUNTY       YEARS IN 4-H       E-MAIL ADDRESS       GRADE IN SCHOOL

PLANNED CAREER       NAME OF COLLEGE WHICH YOU PLAN TO OR ARE ATTENDING

CLUB/GROUP NAME       # OF MEMBERS IN LOCAL CLUB

FATHER’S NAME       MOTHER’S NAME

**Purpose**

In order to help young people continue their efforts toward becoming self-directing, productive, and contributing members of society, the following scholarship programs have been established. The Jackson County Junior Fair Livestock Committee will provide scholarship (s) to deserving young adults who have been active in the Jackson County Junior Fair Livestock Program as well as the overall 4-H or FFA program.

**Criteria for Basis of Award**

The following consideration will be given in the selection of a scholarship recipient:

1. Applicant must have the admission application on file in the Office of Admissions of the college of their choice by March 1st.

2. Applicant must be a graduating high school senior or in his or her final year of fair eligibility.

3. Scholarship can only be received once.

4. Application must be submitted by March 1st.

5. Scholarship will be awarded to the winner (s) at the Livestock Sale in the year of application.

6. Scholarship amount will be determined based on the number and quality of applicants as well as the amount of funds available. Scholarships amounts could range from $250-$1000.

7. The application should be typewritten using Arial 11 point font. You must maintain ½ inch left and right margins using the formatted application.

8. Applicants must submit the following stapled and single sided in the upper left corner (no tabbed dividers, coversheets, or any type of folder/binder): A) Completed Paul & Loretta Riegel Jackson County Scholarship Application; B) Current high school and/or college transcript including ACT scores; C) Letter of Recommendation from educator (teacher, educator, instructor, counselor); D) Current photograph of applicant on separate page with name and address below photo to be used for award listings

**Selection Procedures and Criteria**

County Fair Participation ................................................................40%

4-H Citizenship & Leadership .........................................................15%

Financial Need ................................................................................20%

Non-4-H Experiences, Church & Community .................................15%

Academic Accomplishments & Potential for Success ....................10%

 ***The final decision will also consider financial need.***

# APPROVAL OF THIS RECORD

*I personally have prepared this record and certify that it accurately reflects my work:*

Date , Signature of 4-H member:

*We have reviewed this record and believe it to be correct:*

Date , Signature of Parent/Guardian:

Date , Signature of 4-H Advisor/Volunteer:

Date , Signature of Extension Educator, 4-H:

| **Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement** (If the activity is not offered in your county, write ***NA (not applicable)*** in that space.) | **List number of years of participation:** CL-club; CO-county; D-district; S-state; N-National; I-International |
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| **4-H Activity** | **CL** | **CO** | **D** | **S** | **N** |  |
| 4-H Camp(Camper) |       |       |       |       |       |       |
| 4-H Camp (Counselor) |       |       |       |       |       |       |
| Public Speaking/ Demonstrations |       |       |       |       |       |       |
| Officer & Advisor Conference/Training |       |       |       |       |       |       |
| 4-H Club Officer - President |       |       |       |       |       |       |
| 4-H Club Officer - Vice President |       |       |       |       |       |       |
| 4-H Club Officer - Secretary |       |       |       |       |       |       |
| 4-H Club Officer - Treasurer |       |       |       |       |       |       |
| 4-H Club Officer - News Reporter |       |       |       |       |       |       |
| 4-H Club Officer – Health & Safety |       |       |       |       |       |       |
| 4-H Club Officer - Recreation |       |       |       |       |       |       |
| Other 4-H Club Officer (specify)       |       |       |       |       |       |       |
| Junior/Teen Leadership Club Member |       |       |       |       |       |       |
| Junior/Teen Leadership Club Officer |       |       |       |       |       |       |
| Junior Fair Board Member |       |       |       |       |       |       |
| Junior Fair Board Officer  |       |       |       |       |       |       |
| Attended the Ohio Fair Managers Conference (Junior Fair Day) |       |       |       |       |       |       |
| Fashion Board/Home Economics Board Member |       |       |       |       |       |       |
| Fashion Board/Home Economics Board Officer |       |       |       |       |       |       |
| CARTEENS Member |       |       |       |       |       |       |
| CARTEENS Officer |       |       |       |       |       |       |
| Livestock/Dairy/Horse Judging Team or Individual |       |       |       |       |       |       |
| Attended the Ohio 4-H Teen Conference |       |       |       |       |       |       |
| Delegate to State 4-H Leadership Camp |       |       |       |       |       |       |
| Delegate to State 4-H Conservation Camp |       |       |       |       |       |       |
| Delegate to Ohio 4-H Sea Camp |       |       |       |       |       |       |
| Delegate to Citizen Washington Focus |       |       |       |       |       |       |
| State 4-H Ambassador |       |       |       |       |       |       |
| State Fair Participation |       |       |       |       |       |       |
| 4-H Youth Exchange (Please Specify)       |       |       |       |       |       |       |
| Completed Ohio 4-H Achievement Record  |       |       |       |       |       |       |
| Delegate to Any National 4-H Activity – For example, Nat’l 4-H Congress |       |       |       |       |       |       |
| Youth Representative to an Adult Committee (Please Specify) |       |       |       |       |       |       |
| Other (Please Specify)       |       |       |       |       |       |       |
| Other (Please Specify)       |       |       |       |       |       |       |
| Other (Please Specify)       |       |       |       |       |       |       |
| Other (Please Specify)       |       |       |       |       |       |       |

**A. 4-H PROJECT WORK**: List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

*2013 Woodworking Made a bookshelf for my room; worked 57 hrs, $72; saved $100; learned to use a sander.*

 (using Ctrl Tab will allow you to create columns inside box)

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**B. 4-H PARTICIPATION**: List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

*2013 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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**DO NOT ADD ADDITIONAL PAGES**

**C. MAJOR 4-H HONORS: Include 4-H awards, recognition, and other sources of pride and self-esteem.**

Year Honor For what accomplishment

*2013 1st Place Trophy State Fair Model Rocketry Evaluation*

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community**.

Year Name of Activity What I did, accomplished, or learned

*2013 “Adopt-a-Road” Picked up trash two times along a 2 mile stretch of road*.

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**DO NOT ADD ADDITIONAL PAGES**

**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL**: Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

*2013 Taught 10 members how to properly construct a birdhouse at our club meeting.*

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**F. 4-H LEADERSHIP**: **OFFICE/COMMITTEE**:

Year Office/Committee (elected/appointed) What I did and/or learned

*2013 Treasurer, Splashers 4-H Club Kept list of dues, wrote checks and gave reports*.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY**:

Year List your most meaningful participation in school, church and community organizations.

*2013 Directed Senior Class Play including a cast of 30 members*.

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**H. FUTURE PLANS AND POTENTIAL FOR SUCCESS**:

1. ACT Composite Score:       or SAT Composite Score:

2. Number of Students in Your Class:       Your Academic Class Rank:

3. GPA:       [ ]  4.0 or [ ]  5.0 Scale

4. What college or university do you plan to attend?

5. I have submitted an application to this college or university. [ ]  Yes [ ]  No

 I have been accepted to this college or university. [ ]  Yes [ ]  No

6. In the space below, describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major, and c) reasons for choosing this field of study.

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7. Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.

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|       |

8. Parent or Guardian Names(s) Occupation Name of Employer

 a)

 b)

9. Names of brothers/sisters living at home dependent on family income: Attending College

      [ ]  Yes [ ]  No

      [ ]  Yes [ ]  No

      [ ]  Yes [ ]  No

      [ ]  Yes [ ]  No

10. Estimated Annual Cost of College

11. Scholarships/Grants Received

 Award Name:       Amount:

 Award Name:       Amount:

 Award Name:       Amount:

 Award Name:       Amount:

 Award Name:       Amount:

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