



OHIO VALLEY BANK 4-H SCHOLARSHIP
Due to the Jackson County Extension Office by March 1st



NAME	AGE (As of Jan. 1 st)	DATE OF BIRTH	GENDER
ADDRESS		PHONE	
CITY	STATE	ZIP	
COUNTY	YEARS IN 4-H	E-MAIL ADDRESS	
PLANNED CAREER		GRADE IN SCHOOL	
CLUB/GROUP NAME		# OF MEMBERS IN LOCAL CLUB	
FATHER'S NAME		MOTHER'S NAME	

PURPOSE

In order to help young people continue their efforts toward becoming self-directing, productive, and contributing members of society, the following scholarship programs have been established. Ohio Valley Bank will provide scholarships of \$500.00 per year for four years provided the established GPA is met.

CRITERIA FOR BASIS OF AWARD

The following consideration will be given in the selection of a scholarship recipient:

1. He/she must have the admission application on file in the Office of Admissions of the college of their choice by March 1st.
2. He/she must have been a 4-H member in their present county for at least four years (including the last two years).
3. He/she should have a 2.5 CGPA in high school.
4. Consideration will be given toward the participation of the student in civic or co-curricular activities.
5. These scholarships must be used at a college or university accredited by the North Central Association or similar associations in other regions.
6. The application should be typewritten using Arial 11 point font. You must maintain ½ inch left and right margins using the formatted application.
7. Applicants must submit the following stapled and single sided in the upper left corner (no tabbed dividers, coversheets, or any type of folder/binder): A) Completed Ohio Valley Bank 4-H Scholarship Application; B) Current high school transcript including ACT scores; C) Current photograph of applicant on separate page with name and address below photo

SELECTION PROCEDURES AND CRITERIA

4-H Experiences55%
 Non-4-H Experiences, Church & Community15%
 Academic Accomplishments & Potential for Success30%

The final decision will also consider financial need.

STIPULATION FOR RETAINING SCHOLARSHIP

In order to retain the scholarship, a recipient must maintain a cumulative grade point average of 2.50 at the end of the first year and a 2.75 CGPA at the end of the second year and for all succeeding years. If he/she does not maintain the required GPA at the end of the year, the scholarship will be withdrawn.

APPROVAL OF THIS RECORD	
<i>I personally have prepared this record and certify that it accurately reflects my work:</i>	
Date _____, _____	Signature of 4-H member: _____
<i>We have reviewed this record and believe it to be correct:</i>	
Date _____, _____	Signature of Parent/Guardian: _____
Date _____, _____	Signature of 4-H Advisor/Volunteer: _____
Date _____, _____	Signature of Extension Educator, 4-H: _____

Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement (If the activity is not offered in your county, write *NA (not applicable)* in that space.)

List number of years of participation: CL-club; CO-county; D-district; S-state; N-National; I-International

4-H Activity	CL	CO	D	S	N	
4-H Camp(Camper)						
4-H Camp (Counselor)						
Public Speaking/ Demonstrations						
Officer & Advisor Conference/Training						
4-H Club Officer - President						
4-H Club Officer - Vice President						
4-H Club Officer - Secretary						
4-H Club Officer - Treasurer						
4-H Club Officer - News Reporter						
4-H Club Officer – Health & Safety						
4-H Club Officer - Recreation						
Other 4-H Club Officer (specify)						
Junior/Teen Leadership Club Member						
Junior/Teen Leadership Club Officer						
Junior Fair Board Member						
Junior Fair Board Officer						
Attended the Ohio Fair Managers Conference (Junior Fair Day)						
Fashion Board/Home Economics Board Member						
Fashion Board/Home Economics Board Officer						
CARTEENS Member						
CARTEENS Officer						
Livestock/Dairy/Horse Judging Team or Individual						
Attended the Ohio 4-H Teen Conference						
Delegate to State 4-H Leadership Camp						
Delegate to State 4-H Conservation Camp						
Delegate to Ohio 4-H Sea Camp						
Delegate to Citizen Washington Focus						
State 4-H Ambassador						
State Fair Participation						
4-H Youth Exchange (Please Specify)						
Completed Ohio 4-H Achievement Record						
Delegate to Any National 4-H Activity – For example, Nat'l 4-H Congress						
Youth Representative to an Adult Committee (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						

A. 4-H PROJECT WORK: List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

2011 Woodworking Made a bookshelf for my room; worked 57 hrs, \$72; saved \$100; learned to use a sander.

(using Ctrl Tab will allow you to create columns inside box)

B. 4-H PARTICIPATION: List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2011 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

C. MAJOR 4-H HONORS: Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2011	1st Place Trophy	State Fair Model Rocketry Evaluation

D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2011	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

DO NOT ADD ADDITIONAL PAGES

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL: Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2011 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

F. 4-H LEADERSHIP: OFFICE/COMMITTEE:

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2011	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY:

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2011	Directed Senior Class Play including a cast of 30 members.

DO NOT ADD ADDITIONAL PAGES

H. FUTURE PLANS AND POTENTIAL FOR SUCCESS:

1. ACT Composite Score: _____ or SAT Composite Score: _____
 2. Number of Students in Your Class: _____ Your Academic Class Rank: _____
 3. GPA: 4.0 or 5.0 Scale
 4. What college or university do you plan to attend?
 5. I have submitted an application to this college or university. Yes No
I have been accepted to this college or university. Yes No
 6. In the space below, describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major, and c) reasons for choosing this field of study.
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7. Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.
