Dear 4-H Families:

Hopefully, everyone is enjoying their summer and is ready for the 2016 Jackson County Fair. Camps have wrapped up and the fair is just around the corner.

Although this time of year is always a little crazy, it is truly my favorite time of year because I get to spend a great deal of time with the kids involved in our program. I never cease to be amazed with the talented and extraordinary youth who are involved in the 4-H program. I have a lot of faith in them and know that our future is in good hands with today’s youth. That is why it is so important to ensure that the 4-H program continues for these youth.

Be sure to check out the enclosed fair schedule as many of the events times have changed slightly this year. This newsletter is packed full of information for members, advisors and families, so please read it carefully and call the Extension Office if you have any questions. I would be glad to address any questions or concerns that you may have.

You can also visit our website at www.jackson.osu.edu. Our website is a great way to access important information including the most up-to-date announcements as well as any forms and applications that you may need. This allows you to have important information and forms at your fingertips 24 hours a day. This also allows for a cost-efficient way to get information to our clientele.

You can also visit our website at www.jackson.osu.edu. Our website is a great way to access important information including the most up-to-date announcements as well as any forms and applications that you may need. This allows you to have important information and forms at your fingertips 24 hours a day. This also allows for a cost-efficient way to get information to our clientele.

We have also been utilizing text and e-mail alerts. If you are not currently receiving these and would like to opt in to those alerts, please call our office to update your contact information.

Sincerely,

Erin Deel Dailey
Extension Educator, 4-H Youth Development & County Extension Director
OSU Extension Jackson County, Ohio Valley EERA
**4-H THEME ANNOUNCED**

The winner of this year’s 4-H Theme Contest was Lexi Davis of the Cove Chums 4-H Club with her winning submission: Because of 4-H, I Can.... This year’s theme will be used to decorate the 4-H Booths and Beatification Projects for the 2016 Fair.

**OPPORTUNITY FOR TABLESCAPES CONTEST**

There will be a Tablescapes Contest again this year for any 4-H youth in which they can decorate a two-place table setting on a card table with decorative themes and table settings. Tablescapes is a table setting contest open to all 4-H members (due to the competitive aspect, no Cloverbuds, please). 4-H members need not be enrolled in a foods project to take part in this contest. Tablescape Registrations are due to the Extension Office or the Livestock Trailer at the Fairgrounds by Saturday at midnight prior to the fair.

**Judging Guidelines**

1. Do a table setting for two using a desired theme. Exhibitors must supply their own standard square or round card table. Paper or plastic tableware permitted where appropriate. Include a centerpiece and favors at each place setting to coordinate with theme. No chairs will be used in this contest.

2. Include a menu suitable for your table setting theme and age group. Menu should be no larger than 8 ½ x 11 inches.

3. No alcoholic beverages on the menu.

4. Table settings must be set up between 9 a.m. and noon, Monday, of the fair in the 4-H Building. Adults may only help carry items for members. The table must be set/decorated by the 4-Her. (Adults must leave the area while the child sets the table.)

5. Table settings will be judged by age group (as of Jan. 1): Junior, ages 9-11; Intermediate, ages 12-14; and Senior, ages 15 and up. Three places will be awarded in each age group.

6. Awards will be announced at the awards ceremony Monday evening at 5:30pm. Exhibitors may remove their entries on Friday at 12pm. Please do not leave valuable items on your tables after the judging is completed.

**DEMONSTRATION CONTEST**

Great opportunities are available for youth through the Demonstration Contest held at the fair on Wednesday in the 4-H Building. Registration forms are available on our website or in the Extension Office. Please contact the Extension Office immediately if you are interested in the Demonstration Contest.

**REMINDER OF SHOWMANSHIP REQUIREMENTS**

Showmanship is required of all exhibitors showing beef, swine, dairy, horses, goats, rabbits, poultry and turkeys in order to receive a premium and to sell their animals. Showmanship is required for each MARKET ANIMAL being sold. Showmanship is required for breeding animals if the member wishes to receive a premium for that project. Members must exhibit their own animal and must use the same animal throughout showmanship. Members showing large livestock (beef, sheep, swine, dairy, and horses), MUST wear boots (need not be western boots) in the show arena. The livestock committee encourages each member to abide by the established dress code.

**SECRETARY’S BOOKS - DUE JULY 15th**

Club Secretary’s Books are due to the Extension Office by July 15th. The books will be judged with an award for the best Secretary’s Book to be given during the awards ceremony at the fair.

**SALE ORDER NOTES**

At the beginning of each species, the order of the top animals will be as follows:

1. Grand Champion
2. Reserve Champion
3. Top County Bred*
4. Runner-Up County Bred*
5. Overall Showmanship Winner
6. Rate of Gain**

The remainder of the Top Ten will follow and continue through the Sale Order. Only Grand and Reserve Champions (with the exception of Market Beef Feeders) are required to sell and exhibitors can opt to sell up to two animals that place in the Top Ten (based on the judge’s placing). Having multiple Top Ten Animals can allow an exhibitor to sell a maximum of two animals/pens.

* Top Co. Bred N/A for Rabbits, Chickens or Turkeys

**Rate-of-Gain N/A for Hogs, Rabbits, Chickens or Turkeys

**Rate-of-Gain N/A for Hogs, Rabbits, Chickens or Turkeys

**OPPORTUNITY FOR CLUB BEAUTIFICATION PROJECTS**

There will be an opportunity again this year for clubs to compete with Beatification Projects at the fair. Registration information was included in the club packets earlier this year. Beatification projects must be in place and registered in the Livestock Trailer by noon on Monday of the Fair and removed by Saturday at 10am.

**CALL ASAP IF YOU HAVE NOT ATTENDED QA!**

If have not attended Quality Assurance and are taking a market or breeding livestock project, you need to contact the Extension Office immediately to find out your options for completing Quality Assurance. Remember, Quality Assurance is MANDATORY in order to fulfill your statewide Quality Assurance requirement.

**DOG PROJECT JUDGING**

As in the past, all 4-H Dog Projects will be judged at the fair including Dog Care projects. The 4-H Dog show begins at 10 a.m., Wednesday of the fair. The dog show will be on the WesBanco Bandstand on the Midway. All dogs being shown at the fair must have current vaccinations and be licensed. All dog exhibitors must complete a dog release form. If you have not completed one already, please contact the Extension Office to do so. All dog exhibitors will complete an interview during their judging at the fair.

**4-H DOG INFORMATION POSTED ON WEB SITE**

The 2016 Ohio 4-H dog information can be found at: http://www.ohio4h.org/statewide-programs/animal-sciences/dog

The Showmanship and Obedience Regulations have detailed information about what is expected of handlers and their dogs, and how to perform the various exercises. These will complement the 2016 Rules for State Fair Participation, and are recommended for use at the county level.
Volunteer Updates

CANDY BAR AND SNACK STICK MONEY DUE
The candy bar/snack stick bills are past due. Bills must be paid before your club can receive their fair passes. If you still need a bill please contact the Extension Office. Payments should be mailed to the 4-H Advisory Council at P.O. Box 428, Jackson, OH 45640 or can be made by contacting Anita Good. Payments must be made in full before Fair Passes will be distributed! Anita can be contacted at 740-245-5373 (home) or 740-418-2711 (cell). Only checks/money orders accepted.

The 4-H Advisory Council fundraising requirements are based on a per club amount based on the amount of youth in each club. Clubs must meet this requirement in order to be eligible for various programs sponsored by the 4-H Advisory Council including scholarships, awards and other activities. Clubs also must meet this requirement before that club can hold any fundraisers on their own. All additional club fundraisers must be approved through the 4-H Extension Educator prior to advertising the event.

We have had great participation in the county fundraisers this year and understand that many clubs may utilize these fundraising opportunities to help support the efforts that are going on to continue Extension Programs for both this year as well as future years. Clubs need to remember that the county-wide fundraiser is what funds the 4-H program for the whole county and all clubs benefit from it. Each year the 4-H Advisory Council pays for: two $500 college scholarships, 4-H promotion, Volunteer Training, Officer Training, Camp Scholarships (over $1000), Camp Counselors (training and 2/3 of their camp fee), Awards, 4-H Trips (Washington Focus, Sea Camp, etc.), Volunteer Recognition, 4-H Conference participants and much, much, more! All of our clubs benefit from the countywide fundraiser. Please, help keep the program strong and have your take part in our county fundraisers!

PEN CLEAN-UPS AT THE END OF THE FAIR
Again this year, all club advisors will be required to check their club’s pens and come to the Livestock Trailer by 10am on Saturday of the fair to sign off that their club’s pens are clean. Club Advisors will be responsible for making sure that their club’s pens are clean and if they are not, exhibitors will be charged a pen clean-up fee that will be deducted from their sale check.

HONOR CLUB SCORESHEET AVAILABLE
The Honor Club Scoresheets were included in your club packets earlier this year and are available at the Extension Office and on our website. We would encourage you to start working on your scoresheet soon so that you can record your club’s activities.

The score sheets are due back in to the Extension Office by August 1st to be graded. Honor Clubs will be recognized at our Fall Recognition. Each honor club receives an award they can display. So, keep track of those points! Last year we had many clubs who were recognized as Honor Clubs and I know we have many more clubs out there that should have been Honor Clubs, but did not submit the score sheet. I would encourage everyone to keep track of your activities and don’t forget to send in your score sheets.

REMEMBER ABOUT MEETING REQUIREMENTS
A 4-H club must have a minimum of 8 meetings during the year. All 4-H members are required to attend a minimum of 5 meetings in one year in order to be considered an active 4-H member and receive a project completion.

Let’s Do Lunch

4-H VOLUNTEER LUNCHES
Summer is in full swing and this is a great time to share ideas. I have a couple of 4-H Volunteer Lunches scheduled in the coming months and I would like to invite any of our 4-H Volunteers to join me to discuss the 4-H program, any questions or concerns that you may have, or just have time to chat. If you would like you can let me know you are coming or just show up. The upcoming dates that I have set are:
*Wednesday, July 27th ~ Lunch at Cardo’s 12pm
*Monday, August 8th ~ Lunch at Sonic 12pm
*Thursday, September 8th ~ Lunch at Dairy Queen, 12pm

PRE-ASSIGNMENT OF PENS
All pens will be pre-assigned again this year. This allows us to more easily accommodate all of the animals coming to the fair and make sure everyone has an assigned pen for the fair. Clubs will continue to be assigned together in order to help advisors and club members by having all of the club’s animals in the same area. Clubs will be encouraged to decorate their area of the barn and display their club spirit. Clubs were not asked to submit a Livestock Stall Registration Form this year. Instead, we utilized the original weigh-in registration forms. Pen Assignments will be posted on Wednesday evening prior to the fair. Due to the numbers of animals in each species, the Lambs and Goats will be switching barns this year.

PEN DECORATING CONTEST
Recognition will be given to the clubs with the best pen decorations in each barn. We would encourage all clubs to participate to help make the barns look nice for fair visitors.

Connect

Be sure to connect with the Jackson County OSU Extension Office by visiting our website and through social media. Through these outlets, we will be posting important news and updates related to 4-H and other Extension-related activities.

Jackson County OSU Website jackson.osu.edu

Find us on Facebook @OSUJackson
IMPORTANT LIVESTOCK CHANGES
Reminders of several important livestock changes for 2016 that were announced at the beginning of the year:

NEW HORN RULE
Horns up to 2 inches will be allowed on all market animals and horns of any length will be allowed on goats only. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.

IMPORTANT NEW ODA RULES CHANGES
Castration Rules
New mandatory rule in 2016…it is unacceptable to castrate livestock that exceed the following criteria:
• Cattle over 8 months of age
• Swine over 75 pounds
• Sheep over 75 pounds
Castrating animals after this time will result in disqualification.

DRENCHING RULES AND DEFINITION
Drenching of livestock at an exhibition is prohibited except for a medical condition when diagnosed by a licensed veterinarian.
“Drenching” means the act of using an instrument, including a bottle, placed in an animal’s mouth to orally administer a liquid, food, or any other substance.

IMPORTANT SALE ROTATION CHANGES
Poultry and Rabbits to Sell First
After much discussion and talking with buyers and exhibitors, the Livestock Committee has decided to put, Chickens, Turkeys and Rabbits back at the beginning of the sale rotation. Those three projects will still rotate among themselves but will stay at the beginning of the sale rotation. The adjusted 2016 Sale Rotation will be:
CHICKENS
TURKEYS
RABBITS
MARKET BEEF FEEDERS
LAMBS
GOATS
DAIRY MARKET FEEDERS
STEERS
HOGS

SWINE SHOW WILL BE NON-TERMNAL IN 2016…SALE IS STILL TERMINAL
Beginning this year, the swine show will be non-terminal. This means that swine that do NOT go through the sale will be able to be taken home, exhibited at state fair (with the proper registration in June) or sent for processing. The Livestock Committee will NOT be arranging transportation for processing of drop hogs this year. Transportation of drop animals is only available for those animals going to resale. However, the Swine Sale, is still terminal, as it is for all other species except Market Beef Feeders and Dairy Market Feeders.

GROOMING RULES
Grooming will be allowed for livestock animals (including beef) if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the “responsibilities of and assistance to junior fair exhibitors.” The full rules can be found at http://codes.ohio.gov/oac/901-19
These rules state that:
• A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.
• An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor’s club or county, vocational agriculture instructors, department representatives, veterinarians, members of the exhibitor’s 4-H club/FFA chapter, and guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)
• Any person not specified in above who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.
• Grooming rules apply to the Junior Fair Livestock Shows held during the fair.

SWINE GROOMING RULES
Swine follow all of the Ohio Livestock Exhibition Rules. In addition, for the Jackson County Fair, NO Artificial or Cosmetic Substances may be added to a hog’s coat after washing and rinsing. Water may be added for cooling purposes.
Slick shaving of market hogs is not allowed at the Jackson County Fair. Hogs must have at least ½ inch of hair. Please pay close attention to these rules as they will be strictly enforced!

REMINDER OF RULES FOR THE LIVESTOCK ANNEX
There will be NO PERSONAL FANS in the barn where hogs and other animals are housed. Additional fans have been added. There are large fans throughout the barn to allow adequate ventilation. The new barn is a DRY BARN which means that you will not wash or spray down your hogs with a hose while in their pens. You can wash your animals in the designated wash rack and spray them with a handheld sprayer in the pens to keep cool.
Livestock Continued

BARN DECORATIONS
With the new renovations in the Beef Barn, the Livestock Committee is asking that there be NO STAPLES, NAILS OR ADHESIVES used in the barn for decorations. Please make plans to use wires, zip ties or other removal options.

TACK AND SHOW BOXES
NEW…Tack, bedding and show boxes may be brought into the fairgrounds beginning at 5pm on Wednesday preceding the fair until Thursday at 9pm preceding the fair. After this time, tack, bedding and show boxes will not be able to be brought in until check-in begins for your species. The Jackson County Agricultural Society and the Junior Fair Livestock Committee are not responsible for lost or stolen items. No one will be allowed in on Friday without paying the event admission for harness racing.

POTENTIAL TO SELL MULTIPLE ANIMALS
Just as it has been the past two years, all exhibitors who placed in the Top Ten, Rate-of Gain, Top County Bred, or Runner-Up County Bred will be able to sell those animals even if this means selling multiple animals. This will be limited to selling two animals. The only exception to this rule would be if an exhibitor would win more than two Grand or Reserve Champions. Exhibitors can still only exhibit a maximum of two market species.

GRAND/RESERVE MARKET BEEF FEEDERS ARE NOT REQUIRED TO SELL
Just as it has been since 2013, the Grand and Reserve Champion Market Beef Feeder Calves will not be required to sell as all other Grand and Reserve Champions are required to do. They do not fall under the ODA mandates for Grand and Reserve Champions to sell. This will give exhibitors the opportunity to bring these animals back as a steer or beef breeding project the following year.

NEW! LIVESTOCK JUDGING CONTEST
Open to All Market Animal Exhibitors!
A Livestock Judging Contest, formerly the Steer Bill Judging Contest, will be held again this year. Participants must be a Jackson County 4-H or FFA member exhibiting a market animal. Contestants must be present and complete a score sheet at designated time of contest. Animals will be judged in their own stalls and may not be handled during contest. Prizes will be awarded as follows: 1st Place (Trophy, plus $50.00), 2nd Place ($30.00), 3rd Place ($20.00). The contest is sponsored by: #1 Buckeye Lawn and Landscape; Christopher, Brynlee, Corybn and Coleson Smalley.

BREEDING ANIMALS
~IMPORTANT NOTE~
BREEDING RABBITS, POULTRY, SHEEP AND GOATS ONLY HAVE TO COME IN OR THE SHOW ONLY!! They do not have to stay at the fair during the week. They can stay if there is extra space. Extra pens will be available on a first-come-first-served basis.

~DOE & LITTER CLASS~
A Doe & Litter Class will be offered again this year. The litter must not be less than 35 days old and not more than 56 days old by the first day of the fair each year. Submit on Breeding Registration Form.

SALE SELECTION FORMS & DROP SLIPS
All members with livestock projects must complete the SALE ANIMAL SELECTION FORM and present it to the Livestock Committee or Extension Personnel in the Junior Fair Office by MIDNIGHT of the day of the show in which their project was placed. The SALE ANIMAL SELECTION FORM is a form that indicates which project the member wants included in the Jr. Fair Livestock Sale. ONLY ONE (1) MARKET UNIT MAY BE SOLD IN THE SALE (with the exception of multiple Champions/Top Ten Animals), AND ALL MARKET LIVESTOCK MUST BE OWNED BY THE EXHIBITOR.

If a member fails to complete the Sale Animal Selection Form and turn it in to the Livestock Committee or Extension personnel in the Junior Fair Office, the Livestock Committee will decide which animal you will be selling and that will be your only option for selling an animal through the livestock sale. The committee will choose the first market unit that would go through the ring in the livestock sale based on the sale order for that year if you do not turn in a Sale Selection Form. If you do not turn in a Sale Animal Selection Form you are ineligible to opt to sell multiple Top Ten market units.

ALL ANIMALS not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday. A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale. These animals will be loaded by the Livestock Committee. No other destination options are available for drop animals. Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale WILL GO TO RESALE. The Livestock Committee and Senior Fairboard are NOT responsible for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck. Drop Slips for all market animals NOT going through the sale on Friday must be turned in by Thursday at midnight.

BREEDING ANIMAL REGISTRATION FORM
Those who were registered for a breeding project have been contacted to complete their Breeding Animal Registration Form. If you have not been contacted and are planning on exhibiting a breeding project please contact us ASAP. Additional copies are available at the Extension Office.
**Fair Notes**

***IMPORTANT FAIR CHANGES***

**ARRIVAL AND WEIGH-IN PROCESS FOR LIVESTOCK**

Livestock check-in at the fair for RABBITS and POULTRY will be the Saturday preceding the fair from 4:00pm to 6:00pm. No rabbits or poultry will be allowed on the fairgrounds before 4:00pm on Saturday preceding the fair and must be in their respective designated areas by 6:00pm.

**IMPORTANT UPDATE**...Livestock check-in at the fair for LARGE ANIMALS will be Saturday and Sunday preceding the fair from 10:00pm Saturday to 10:00am Sunday for ALL OTHER ANIMALS.

No large animals will be allowed on the fairgrounds before 8:00pm on Saturday preceding the fair (unless the exhibitor is showing in the open show) and must be in their respective designated areas by 10:00am on Sunday. Exhibitors should check in with a Jr. Fairboard member between 6-10am on Saturday.

Exhibitors who are bringing in animals for the Beef Bonanza Open Show can also bring in their other animals on Saturday morning.

Weigh-In for RABBITS will begin at 6:30pm on SATURDAY. Barn Meetings for ALL animals will be at 10:30am on SUNDAY in the Show Arena with weigh in for all large animals beginning immediately following. Exhibitors (or a designated representative) should be at their pen to await instructions at the beginning of their respective weigh-in.

During Weigh-ins, the weight for each animal will be announced once. If the animal does not make weight, the exhibitor (or their representative) may request a re-weigh immediately before leaving the scale area. If a re-weigh is requested, the animal can immediately step off the scale and then back on without leaving the scale area. This re-weigh is FINAL. If a re-weigh is requested for rabbits, they will be re-weighed on the opposite scale. All requests for a re-weigh must be made IMMEDIATELY before that animal leaves the scale area and before the next animal gets on the scale. The scale master has the final say and can request a reweigh at any time. If a member chooses not to show an underweight or overweight animal, the animal that did not make weight must be removed by 10:00am Monday.

**LINEUP OF OPEN SHOWS**

All open shows will take place on the same day as that specific Junior Show with the exception of the Beef Bonanza Open Show. Open shows include Sheep, Goats and Dairy.

**BUYER’S SIGN CONTEST**

Members who sold market livestock projects in 2015 are encouraged to put up Thank You signs to the buyers around the sale arena Friday before the sale. The signs are to be the size of one half a sheet of poster board and must be in place by 12pm on Friday. A list of 2015 Buyers can be found at www.jackson.osu.edu. Prizes will be awarded.

**THANK YOU NOTES TO BUYERS**

Each member selling an animal project through the sale ring is required to provide a completed thank you note that is addressed to the buyer of that project and has the proper postage on the envelope. Members not providing this thank you will not receive their payment. Thank You notes can be turned into the Extension Office after the fair or turned in the night of check distribution.

**GENERAL PROJECTS AWARD CEREMONY**

The 4-H Awards Ceremony will be held on Monday night of the fair at 5:00pm in the Show Arena. All General Project Exhibitors should plan to attend. There will not be a separate letter sent out to award winners. All awards will be announced at this time.

**JUNIOR FAIR NIGHT IN THE GRANDSTANDS-MONDAY**

**CLOVER GAMES, OUTHOUSE RACES, LIP SYNC**

There will be no parade again this year, however many fun events are planned. It will begin with the opening ceremony at 5pm on Sunday at the WesBanco Bandstand on the Midway. The Outhouse Races will be brought back this year and will kick off the Junior Fair Night Activities on Monday night at 6pm. The all new Lip Sync Competition will follow the Outhouse Races and then the “Clover Games” will feature competitions between our Junior Fair 4-H and FFA as teams of five battle it out in a series of fun tests of skill! Clubs can turn in an entry for the Clover Games up until the Monday prior to the Fair!

The Queen’s crowning will be held on Sunday following Opening Ceremonies, then OMPTA Truck and Tractor Pulls will begin at 6pm.

**CAMPING AT THE FAIR**

Please go to jacksoncofair.com under facility rentals for information from the Senior Fairboard regarding camping at the fair this year.
TERMINAL SALE REMINDERS
The Junior Fair Livestock Sale is a TERMINAL SALE and designed for members to sell their projects for harvest. The only exception to this rule is for Dairy Market Feeders & Market Beef Feeders because they are not a finished product. No animals may be returned to the member after going through the ring. Once the animal is sold, any other ownership transfers are the responsibility of the buyer. All animals going through the Junior Fair Livestock Sale must go to processing (through an approved packer) or to resale with the exception of Dairy Market Feeders & Market Beef Feeders.

Swine Show will be Non-Terminal in 2016… Sale is Still Terminal
Beginning this year, the swine show will be non-terminal. This means that swine that do NOT go through the sale will be able to be taken home, exhibited at state fair (with the proper registration in June) or sent for processing. The Livestock Committee will NOT be arranging transportation for processing of drop hogs this year. Transportation of drop animals is only available for those animals going to resale.

However, the Swine Sale, is still terminal, as it is for all other species except Market Beef Feeders and Dairy Market Feeders.

FAIR PARKING & HANDICAP PARKING
All parking will be outside the gates in the parking lots. Vehicles will not be allowed on to the grounds at all without a permit after Sunday during the week of the fair. All feed and equipment must be in by Sunday of the fair or it will have to be carried from the parking lot outside the gates. Handicap parking for the OWNER OF THE PERMIT ONLY will be allowed in an area outside of gate 4 with shuttles provided from the campground to the gate. If additional assistance is needed, the Senior Fairboard will be happy to transport you to the barn area or the main part of the fairgrounds. Cart Passes will be available this year for $20 with parking in a designated area inside the gate. The full rules are available on the Fair Website and are included in this newsletter. All Parking Rules will be strictly enforced.

HORSE EXHIBITORS-MANDATORY BARN MEETING
There will be a mandatory barn meeting for all horse exhibitor, horse committee members, horse advisors and parents at the Horse Arena by the announcer’s booth at 11am on Sunday of the fair. Please plan to attend.

FAIR PASSES
Fair passes will be distributed a little differently than they were last year. We will still provide the Senior Fairboard a copy of each club’s enrollment and who have completed project judging and advisors have turned in grade sheets for so they will know which members have completed their 4-H projects and are eligible for fair pass.

Passes will be sold on Wednesday and Thursday, July 13th and 14th from 6:00-8:30 p.m. in the Senior Fairboard Office. They will also be available on the Sunday of the fair in the Show Arena beginning at 10:30am.

Wristbands/passes WILL BE distributed to club advisors. ALL PASSES will need to be put on by the 4-H Advisors. We know that the system last year was very inconvenient so we are entrusting club advisors to make sure passes are distributed fairly. We are depending on advisors to ensure that this is done correctly. We have an ethical responsibility to make sure that the system is not being abused. Advisors may purchase their entire club’s passes at once and then put them on the members so that they cannot be removed.

All wristbands for members and advisors are $10 for the week and include rides all week. Everyone on the grounds will be able to ride with any type of pass, there will be no separate ride passes. Passes will only be distributed to those members and advisors listed on the Grade Sheets that were submitted by your club.

IMPORTANT CHANGES TO CHECK-IN PROCEDURES
A $5 Admission will be charged for events on Friday and Saturday and the normal $8 admission begins on Sunday. Your fair pass will get you in on Saturday beginning at 4pm and all day Sunday to the barn area ONLY through Gate 4 ONLY. If you do not have a season or 4-H pass, one exhibitor and one parent will be admitted with your animal on Saturday for Rabbit and Poultry Check-in beginning at 4pm and on Sunday prior to 10:30am for Large Livestock Check-in. Entrance for Junior Fair exhibitors and parents for all check-ins should be through Gate 4.

IMPORTANT TIME CHANGE…Unloading for all Large Livestock (including Horses will be from 10pm Saturday (note time change) till 10am on Sunday. All Trailers should come in gate 4 and there will be a 30 minute unloading time, then trailers need to move out to keep traffic moving.
SEASON FAIR PASSES
Season fair passes for the general public will be $35 again this year, and this includes rides.
Horticulture exhibits will only be accepted on Saturday, July 16th from 1-3pm in the 4-H Building. No exhibits will be accepted any other day. Those who bring 5 exhibits can purchase a week-long exhibitor pass for $25. This is limited to one pass per person. This is the only time to purchase Horticulture Exhibit passes.

DRESS REQUIREMENTS FOR LIVESTOCK EXHIBITORS
Members showing large livestock (goats, beef, sheep, swine, dairy, horses) must wear boots (need not be western boots) or safety shoes in the show arena. Each member must abide by the established dress code as set forth here:
• No tee-shirts with political, derogatory slogans or state-ments or music groups will be worn by Jr. Fair members during the show or sale. Plain shirts (no writing) or 4-H Club tee-shirts are mandatory and should be tucked inside pants. All shirts must have sleeves. No other type of shirt will be acceptable. No tennis shoes.
• Long pants or jeans will be worn by all Jr. Fair members showing livestock, including poultry and rabbits.
• Jr. Fair members should portray a positive image of 4-H & FFA and dress accordingly. Violating these rules will mean dismissal from their showmanship/quality show class and forfeiting of their fair premium for that project.
• All dress code rules also apply to the Livestock sale on Friday evening. Members not dressed in an appropriate manner will be required to change before selling or show- ing their animals.
**Extra clothes are often available in the Livestock Trailer if a member needs something to wear for the show or sale.

4-H FOOD BOOTH
Each year, the 4-H Advisory Council coordinates the 4-H Food Booth at the Fair. Not only does the food booth pro-vide affordable choices for 4-H families at the fair, but the money raised funds a number of 4-H programs throughout the year. These fundraisers allow the 4-H Advisory Council to pay for camp scholarships, college scholarships, coun-selor fees and many other 4-H activities throughout the year. It is expected and required that each 4-H Club work at least one shift during the fair. This is part of your club’s service to help support YOUR 4-H program. It only takes a few people and these can be parents, grandparents, club members or others. Younger 4-Hers can help outside the booth and older 4-Hers can work in the booth. THIS YEAR we will ONLY be operating the booth in the BARN AREA and will be offering packaged ICE CREAM again this year. This is a great service opportunity for our young people and great promotion for 4-H. To sign up for your club’s shift please call Jill Fischer at 740-710-6951.

CONGRATS TO OUR 4-H SCHOLARS
We are pleased to announce that we had five 2016 4-H scholarship winners in the 4-H program in Jackson County. The OVB Scholarship is a $750 award that is renewable for four years. The 4-H Advisory Council Scholarship is a one-time $500 scholarship. The Janie Hatfield Memorial and Livestock Committee Scholarships are awarded based on the funds available. I know we have many of our older youth who are graduating, so don’t forget to congratulate them on their accomplishments. Congratulations to our successful 4-Hers!

2016 Ohio Valley Bank 4-H Scholarship:
Kassidy Barrett

2016 4-H Advisory Council Scholarships:
Matthew Gilliland, Pandora Roseberry

2016 Janie Hatfield Memorial Scholarship:
Nick Metzler

2016 Livestock Committee Scholarships:
Annie Cantor, Matthew Gilliland

2016 Horse Committee Scholarships:
Pandora Roseberry

Teen Scene
Junior Leaders Club Meeting
Thursday, July 14th, 7-8pm
at the 4-H Building at the Fairgrounds

~Next Mtg. ~Thursday, July 14th, 7pm, 4-H Building at the Fairgrounds
The next Junior Leaders meeting will be held on Thursday, July 14th from 6-7pm at the Fairgrounds. I would encourage all older 4-H members to attend! We will be making plans for our remaining summer events. Please pass this word along to older 4-Hers (those who are ages 13 and up). This is a great opportunity for teens to be involved in fun, educational and exciting activities. I realize that teens’ schedules are very busy and you may not be able to make it to every meeting or event, but I would encourage you to come when you can and try to get involved in this group.

4-H JUNIOR LEADERS ON INSTAGRAM
JACKSONCO.JR.LEADERS
4-H Information

CLUB BOOTHS
Advisors received information on club booth signups in their club packets. 4-H booths will be lining the entire long back side of the building again this year. Club booths will be 6ft wide x 6ft deep x 6ft tall. 10ft wide booths are available upon requests for clubs with more projects to display. We really need to have a good showing in the 4-H Building so it is important that clubs participate. The remainder of the building will be rented out to vendors again. All general projects should be displayed in club booths or in the community booth and must be displayed in order to receive a premium. Livestock & Cloverbud displays can also be displayed in club booths. A community booth will be available for members whose club does not have a booth. General projects must be displayed in order to receive a premium.

Club booths have been a long standing tradition in Jackson County and I know that many of you have put a lot of time into booths in the past and we hope you will continue to do so this year.

Booth Setup will be on Tuesday and Wednesday before the fair from 6-9pm. Sunday will be for project drop-off only from 8-10am. No booth construction can take place at this time.

PROGRAM TO HONOR 4-H CAREER ACHIEVEMENT FOR ALL AGES ~ CASH AWARDS
~ Deadline is September 1st ~Start Now!!
The 4-H Career Achievement Awards program will be offered again this year. This program will recognize youth in 3 age divisions with cash awards starting at $25. Age divisions will include youth ages 8-10, 11-13 and 14-18. We did not have a lot of participants last year (especially in our younger age divisions) so we really encouraging youth to participate.

To compete for these awards, youth will complete a modified 4-H Achievement Record similar to the form used by 4-H teens for state awards. This form can be obtained at the Extension Office or on our website. By doing this, youth are not only eligible for awards, but they are also keeping track of important information and perfecting the skills necessary to compete for other awards and scholarships when they get older.

Youth should start now keeping track of their 4-H activities for the year and filling in previous years. To help them do this, they can complete the 4-H Career Record Book which can be found at on our website or picked up at the Extension Office.

 reminder of links that may assist you
Ohio 4-H Website www.ohio4h.org/
4-H Horse Website: www.horse.osu.edu/
Ohio 4-H Cloverbud Connections Newsletter http://cloverbudconnections.osu.edu/
Engineering-related project news is at http://4hengineering.osu.edu
4-H Advisor Handbook: http://advisorshandbook.ohio4h.org/index.html
4-H Shooting Sports: http://www.ohio4hshootingsports.org/

Jackson County Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, sexual orientation, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Roger Rennekamp, Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension.

For Deaf and Hard of Hearing, please contact Jackson County Extension using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 740-286-5044. 3/12

Keep 4-H and OSU Extension working for YOU! OSU Extension Services make our lives better by ...
• Helping our children succeed in school and life
• Helping our farmers and homeowners adapt and thrive in a changing world
• Helping our families and communities grow...and grow stronger
**Schedule of Events**

**FRIDAY, July 15**

**HARNESS RACING**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:00 pm</td>
<td>Harness Racing PARA MUTUAL WAGERING</td>
</tr>
</tbody>
</table>

**SATURDAY, July 16**

**BEEF BONANZA & LIVESTOCK ARRIVAL**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 am-11 am</td>
<td>Beef Bonanza Check-in (Weigh-in at 10 am)</td>
</tr>
<tr>
<td>12:00 pm</td>
<td>Beef Bonanza Open Show</td>
</tr>
<tr>
<td>1:00 pm – 3:00 pm</td>
<td>Registration of Horticulture Exhibits (4-H Building)</td>
</tr>
<tr>
<td>4:00 pm – 6:00 pm</td>
<td>Rabbit/Poultry Check-in</td>
</tr>
<tr>
<td>5:00 pm</td>
<td>Harness Racing PARA MUTUAL WAGERING</td>
</tr>
<tr>
<td>6:30 pm</td>
<td>Weigh-In For Rabbits/Poultry</td>
</tr>
<tr>
<td>6:00 pm</td>
<td>Livestock Unloading</td>
</tr>
<tr>
<td>10:00 pm – 12:00 a.m.</td>
<td>Livestock Unloading</td>
</tr>
</tbody>
</table>

**SUNDAY, July 17**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00 am – 6:00 am</td>
<td>Livestock Unloading</td>
</tr>
<tr>
<td>6:00 am – 10:00 am</td>
<td>Livestock Unloading &amp; Check-in</td>
</tr>
<tr>
<td>10:30 am</td>
<td>Barn Meeting For All Species / Immediately Following – Weigh-in Of Large Livestock Classes</td>
</tr>
<tr>
<td>10:30 am</td>
<td>Admittance for Opening Ceremonies, Queens Tea and Contest, Entertainment - $8.00 per person</td>
</tr>
<tr>
<td>12:30 pm</td>
<td>Queens Tea (4-H Building) followed by Vendor Booth Setup at approx. 4pm</td>
</tr>
<tr>
<td>1:00 pm</td>
<td>American Farm Pullers Association (AFPA) Truck and Tractor Pulls</td>
</tr>
<tr>
<td>5:00 pm</td>
<td>Opening Fair Ceremony followed by Crowning of Jr. Fair Queen (WesBanco Bandstand on the Midway)</td>
</tr>
<tr>
<td>6:00 pm</td>
<td>Ohio Modified Tractor/Truck Pulling Association (OMTPA) Truck and Tractor Pulls</td>
</tr>
</tbody>
</table>

**MONDAY, July 18**

**KIDS DAY Sponsored by GENERAL MILLS**

Ages 12 & Under Admission/Rides FREE – Rides Open at 5:00 pm, Child must be accompanied by an adult

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 am</td>
<td>Junior Fair Rabbit Showmanship</td>
</tr>
<tr>
<td>10:00 am</td>
<td>Draft Horse Pull (Grandstand)</td>
</tr>
<tr>
<td>10:00 am</td>
<td>Junior Fair Market Rabbit Show</td>
</tr>
<tr>
<td>11:30 am</td>
<td>Junior Fair Breeding Rabbit Show</td>
</tr>
<tr>
<td>11:00 am – 1:00 pm</td>
<td>Kiddie Rides Open</td>
</tr>
<tr>
<td>2:30 pm</td>
<td>Turkey Showmanship</td>
</tr>
<tr>
<td>1:00, 3:00, 5:00 pm</td>
<td>Mr. Puppet (WesBanco Bandstand)</td>
</tr>
<tr>
<td>3:00 pm</td>
<td>Turkey Show</td>
</tr>
<tr>
<td>5:00 pm – 11:00 pm</td>
<td>Rides Open</td>
</tr>
<tr>
<td>6:00 pm</td>
<td>4-H Awards Ceremony (Show Arena)</td>
</tr>
<tr>
<td>6:00 pm</td>
<td>Junior Fair Fun Night Presented by Jackson-Vinton Farm Bureau (Grandstand)</td>
</tr>
</tbody>
</table>

*Events Include: Outhouse Races (Check-in/Inspection at 1 pm), Lip Sync Competition, Clover Games

**TUESDAY, July 19**

**SENIOR CITIZENS DAY Sponsored by CIRCLE M FARM FEED & SUPPLY and DIAMOND J RODEO**

(Senior Citizens 60+ $5 Admission until 4 pm w/ a Golden Buckeye Card or Driver’s License)

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 am</td>
<td>Junior Fair Sheep Showmanship</td>
</tr>
<tr>
<td>9:30 am</td>
<td>Open Class Sheep Show</td>
</tr>
<tr>
<td>9:30 am</td>
<td>Open Class and Junior Fair Sheep Breeding Show, Followed By Junior Fair Market Lamb Show</td>
</tr>
<tr>
<td>10:00 am</td>
<td>Senior Citizens King &amp; Queen Contest (4-H Building)</td>
</tr>
<tr>
<td>1:30 pm</td>
<td>Open Class and Junior Fair Dairy Goat Showshowmanship</td>
</tr>
<tr>
<td>2:30 pm</td>
<td>Junior Fair Market Goat Showmanship</td>
</tr>
<tr>
<td>4:00 pm</td>
<td>Open and Junior Fair Market Goat Breeding Show</td>
</tr>
<tr>
<td>5:00 pm</td>
<td>Junior Fair Market Goat Show</td>
</tr>
<tr>
<td>5:00 pm</td>
<td>Live Concert featuring Austin Hitte (WesBanco Bandstand)</td>
</tr>
<tr>
<td>5:00 pm – 11:00 pm</td>
<td>Rides Open</td>
</tr>
<tr>
<td>6:00 pm</td>
<td>Mutton Bustin - Sheep Rodeo for Kids Presented by Jackson County Livestock Committee (Grandstand)</td>
</tr>
<tr>
<td>7:00 pm</td>
<td>Diamond J Rodeo - Bulls, Broncs &amp; Barrels</td>
</tr>
</tbody>
</table>
WEDNESDAY, July 20
Sponsored by EDWARD JONES - DAVID W. FURBEE

8:00 am..........................................................Open Class Dairy Cattle Show followed by Junior Fair Dairy Cattle Show
9:00 am..........................................................Junior Fair Beef Breeding Showmanship, followed by Dairy Market Feeders, Market Steers & Hogs
10:00 am....................................................Junior Fair Dog Show (WesBanco Bandstand)
1:00 pm..........................................................Junior Fair Beef Cattle Show
1:00 pm..........................................................4-H Cloverbud Recognition (4-H Building)
2:30 pm..........................................................Junior Fair Dairy Market Feeder Show
3:00 pm..........................................................4-H Demonstrations (4-H Building)
4:00 pm..........................................................Junior Fair Market Beef Feeder Show
5:00 pm..........................................................Junior Fair Market Steer Show
5:00 pm – 11:00 pm...........................................Live Country Music Concert (Grandstand)

LIVE COUNTRY MUSIC CONCERT (Grandstand)
6:00 pm........................................................................23 Southbound
7:00 pm........................................................................Crossroad Station
9:00 pm........................................................................Tracy Lawrence

THURSDAY, July 21
Sponsored by HIGGINS STEEL ROOFING and HOLZER HEALTH SYSTEM

8:00 am..........................................................Junior Fair Swine Showmanship
10:00 am..........................................................Market/Breeding Poultry Showmanship
10:00 am..........................................................Junior Fair Horse Show (Horse Arena)
12:30 pm..........................................................Market Poultry Show
2:00 pm..........................................................Fancy Poultry/Breeding Poultry Show
5:00 pm – 11:00 pm...............................................Rides Open
5:00 pm..........................................................Junior Fair Swine Show (Followed by 4-H Fun Night in the Show Arena)
6:00 pm..........................................................Dirt Drag Racing (Diesel & Gas) Presented by Bryant's Exhaust and Performance
7:00 and 8:30 pm...........................................Live Concert featuring Cook & Belle w/ Seth Cook - Bring Your Lawn Chairs (WesBanco Bandstand)

FRIDAY, July 22
Sponsored by PEOPLE’S BANK and PEOPLE’S INSURANCE

8:00 am – 12 noon..............................................All non-sale animals MUST be removed (unless they are going to resale)
6:45 am – 7:45 am.............................................Rise & Shine 5K Run/Walk Registration
8:00 am..........................................................Rise & Shine 5K Run/Walk, Sponsored by Friends of 4-H
8:00 am..........................................................Jackson County Livestock Judging Contest
10:00 am..........................................................Jr. Fair Showman of Showmen Contest
3:00 pm..........................................................Junior Fair Livestock Sale

Sale Order: Chickens, Turkeys, Rabbits, Market Beef Feeders, Lambs, Goats, Dairy Market Feeders, Steers, Hogs

5:00 pm – 11:00 pm...........................................Rides Open
5:00 pm and 7:00 pm.............................Live Concert featuring The Seth Overly Band Presented by Hozer’s Pizza (WesBanco Bandstand)
6:00 pm..........................................................Motocross Racing Presented by Holzer Health System (Grandstand)

SATURDAY, July 23
VETERANS DAY Sponsored by ADENA HEALTH SYSTEM

All Veterans Admitted Free with a Military I.D. or V.A. I.D.

7:00 am..........................................................Livestock Sale Load Out Complete

No Livestock will be available for viewing by the general public on Saturday
9:00 am..........................................................Pretty Baby Contest (WesBanco Bandstand)
10:00 am..........................................................All livestock pens must be cleaned out and checked off by the Junior Fairboard
10:00 am..........................................................Machinery/Equipment DEMO DAYS (Infield)
12:00 pm..........................................................Wine Tasting - 21 and over only (WesBanco Bandstand)
2:00 pm – 5:00 pm; 6:00-11:00 pm..................Rides Open
4:00 pm..........................................................Arm Wrestling Competition (Show Arena)
6 pm............................................................Demolition Derby Presented by Adena and MedFlight (Grandstand)

SUNDAY, July 24

10:00 am – 2:00 pm...........................................4-H & Commercial Exhibits Released/All Booths Must Be Completely Dismantled & Removed
Jackson County Livestock Committee

BEEF BONANZA
YOU COULD WIN $250
Jackson County Fairgrounds - Wellston, OH

★★★★★ July 16, 2016 • 12:00 pm ★★★★★

Schedule of Events:
All Animals - Steer, Market Heifer, Breeding Heifers, Feeder Calves
Check in 8:00 am-11:00 am
Show Begins at 12:00 pm

Entry Fee:
$25 per head - includes ring fees, barn space
Additional bedding available on site

Class Payouts:
Minimum of 5 entries then scaled per head
Class Winner: 1st Place $25
Breed Winner: 1st Place $25

Jackpots:
Champion Steer/Market Heifer $250
Reserve Steer/Market Heifer $100
Champion Heifer $250
Reserve Heifer $100
Champion Feeder $150
Reserve Feeder $50

Other Information:
• State, County Fair & EID Tags Accepted
• Steers & Heifers Born on or After Jan. 1, 2015
• Feeder Calves Born on or After Jan. 1, 2016
• All Market Animals Classed by Weight
• Breeds Shown by Age - Reg. Papers Mandatory
• All Out-of-State Cattle Require Heath Papers
• No Bull Classes
• Ohio Beef Rules Apply (OhioCattle.org)
• No Painting, Building Pumping or Modification of Natural Animal

Thank You to the following sponsors of the 2016 Beef Bonanza:

Southern Ohio Monument
740-773-5100
Circle M Farm Feed & Supply
740-988-3455
Jackson Ag Service
740-286-6481
Emzco Construction & Excavating
740-395-3090
Frazier Farms & Show Cattle
614-325-1011
Chris Regan
Judge, Common Pleas Court
Mark Porter Ford
740-286-2191

Check us out @ JacksonCoFair.com
on Facebook (Jackson County Fair-OHIO)
or follow on Twitter @JacksonCoFairOH
Contact - Alice Frazier (614) 325-1011
afra101260@aol.com
or Jamey Sexton (740) 418-8133

MOOving to APRIL or MAY in 2017

NEW!
2016 Jackson County Fairboard Cart and Side by Side Rules

- Must be 16 years or older to drive
- Must have valid drivers license
- Must have proof of insurance on vehicle
- Must have functioning headlights and taillights
- 5 MPH speed limit at all times
- Must stay in designated area and gravel campground roads only, if you are found riding anywhere else will result in automatic removal
- If you leave the grounds on a main road you are subject to state and local laws
- It will be any Fairboard member’s discretion if you are violating a rule
- That Fairboard member’s decision is final
- You will receive one warning after that the cart will be removed off the grounds
- If told to remove cart from the grounds it must be immediately removed, if unable to remove said cart at that time it must be immediately parked and you will have 8 hrs to remove it or it will be towed at owner’s expense
- No driving between the hrs. of 1am-6am
- No motorcycles or go-carts of any kind
- No more than 3 drivers per cart
- 1 cart per camper
- All drivers must be present with vehicle, driver’s license, and insurance to obtain pass
- The Fairboard is not responsible for any damages or theft of any personal property what so ever
- Any and all drivers of a vehicle are responsible and liable for any persons, passengers, cargo, or personal property in or on your cart
- Any and all drivers of a vehicle are responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property caused by you or your vehicle.
- Any and all drivers of a motorized vehicle may be responsible and liable for any and all damages or injuries to yourself, passengers, pedestrians, or any personal property that may have been caused by any other persons, or any other persons vehicle even if it is not your fault (example but not limited too a hit and run)
- Treat any and all accidents as you would on a real roadway If in an accident it is driver’s responsibility to report incident to a Fairboard member and report incident with a sheriff deputy on the grounds

Passes will sell for $20.00 cash, check & now CREDIT CARD
If pass is lost or damaged you will be required to buy a new one
Passes will be on sale week nights beginning Monday, July 4th from 4:00p.m.until 6:00p.m. at the shelter house in the campground. Weeknights after the 4th from 7:00pm – 8:00pm or by appointment.

REMINDER: ANY or ALL drivers of motorized vehicle MUST be present along with the VEHICLE to buy a pass. Any and all passes will be applied by a Fairboard member ONLY
IT'S ALMOST TIME for the Jackson County Fair

LARGE LIVESTOCK CHECK-IN WILL **CHECK-IN TIME CHANGE**

IT'S ALMOST TIME for the Jackson County Fair