

# Jackson County 4-H Horse Committee Scholarship

Due to the Jackson County Extension Office by March 1

NAME	AGE (As of Jan. 1 <sup>st</sup> )	DATE OF BIRTH	GENDER
ADDRESS		PHONE	
CITY	STATE	ZIP	
COUNTY	YEARS IN 4-H	E-MAIL ADDRESS	
PLANNED CAREER		GRADE IN SCHOOL	
CLUB/GROUP NAME		# OF MEMBERS IN LOCAL CLUB	
FATHER'S NAME		MOTHER'S NAME	

## PURPOSE

Is to recognize 4-H members who have demonstrated an interest in horse related projects. This scholarship will be provided to help young 4-H members to continue their efforts toward becoming self-directing, productive, and contributing members of society.

## SOURCE

This scholarship has been established and funded by the Jackson County 4-H Horse Committee "JCHC". The JCHC will provide up to a \$500.00 scholarship(s), provided that an established GPA is met. The receiving recipient(s) will only be eligible for this scholarship award one-time.

## CRITERIA FOR BASIS OF AWARD

The following consideration will be used in the final selection of the scholarship recipient:

- 1) Applicant's admission application must be on file in the Office of Admissions of the college, university, or trade school of their choice by August 1<sup>st</sup>
- 2) Applicant must have been a 4-H member for the last four years (including the last two years with a horse project).
- 3) Applicant should have a minimum of a 2.5 GPA in high school. Letter of support from high school counselor is recommended.
- 4) Consideration will be given towards the participation of the student in civic or co-curricular activities.
- 5) This scholarship must be used at a regionally accredited (such as North Central Association) college or university or other accredited trade schools. Scholarship can be used for related expenses such as meals, books, tuition, lab fees, housing, or other related expenses.
- 6) Applicant must be a current member of a Jackson County 4-H club in good standing.
- 7) Applicants must attach by staple a current high school transcript including ACT/SAT scores; current photograph of applicant with name and address listed on photograph; and the 4-H advisor's checklist emphasizing 4-H involvement for four years with the last two years with a horse project.

## SELECTION PROCEDURES AND CRITERIA

4-H Experiences .....	55%
Non-4-H Experiences, Church, Community and Other Organizations .....	15%
Academic Accomplishments & Potential for Success .....	30%

**List your major 4-H projects/activities, with 4-H horse projects/activities first and then other accomplishments, honors, and awards in the space provided. The final decision will also consider financial need.**

## STIPULATION FOR RETAINING SCHOLARSHIP

A one-time scholarship award will be given to the recipient upon proof of completion of the first quarter/semester with a minimum GPA of 2.5. Failure to complete quarter/semester after the registered start date will result in withdrawal of scholarship. If 2.5 GPA is not achieved by the end of the first semester/quarter, then the scholarship will be held until 2.5 GPA is achieved within the academic year. If 2.5 GPA is not obtained within the academic year, then the scholarship will be withdrawn.

### APPROVAL OF THIS RECORD

*I personally have prepared this record and certify that it accurately reflects my work:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H member: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H Advisor/Volunteer: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Extension Educator, 4-H: \_\_\_\_\_

Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement (If the activity is not offered in your county, write *NA (not applicable)* in that space.)

List number of years of participation: CL-club; CO-county; D-district; S-state; N-National; I-International

4-H Activity	CL	CO	D	S	N	
4-H Camp(Camper)						
4-H Camp (Counselor)						
Public Speaking/ Demonstrations						
Officer & Advisor Conference/Training						
4-H Club Officer - President						
4-H Club Officer - Vice President						
4-H Club Officer - Secretary						
4-H Club Officer - Treasurer						
4-H Club Officer - News Reporter						
4-H Club Officer – Health & Safety						
4-H Club Officer - Recreation						
Other 4-H Club Officer (specify)						
Junior/Teen Leadership Club Member						
Junior/Teen Leadership Club Officer						
Junior Fair Board Member						
Junior Fair Board Officer						
Attended the Ohio Fair Managers Conference (Junior Fair Day)						
Fashion Board/Home Economics Board Member						
Fashion Board/Home Economics Board Officer						
CARTEENS Member						
CARTEENS Officer						
Livestock/Dairy/Horse Judging Team or Individual						
Attended the Ohio 4-H Teen Conference						
Delegate to State 4-H Leadership Camp						
Delegate to State 4-H Conservation Camp						
Delegate to Ohio 4-H Sea Camp						
Delegate to Citizen Washington Focus						
State 4-H Ambassador						
State Fair Participation						
4-H Youth Exchange (Please Specify)						
Completed Ohio 4-H Achievement Record						
Delegate to Any National 4-H Activity – For example, Nat'l 4-H Congress						
Youth Representative to an Adult Committee (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						

**A. 4-H PROJECT WORK:** List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2015	Woodworking	Made a bookshelf for my room; worked 57 hrs, \$72; saved \$100; learned to use a sander. (using Ctrl Tab will allow you to create columns inside box)

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**B. 4-H PARTICIPATION:** List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year    Event    What I did; where event took place; including demonstrations and talks given.

2015    *Field Trip*    *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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C. MAJOR 4-H HONORS: Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2015	1st Place Trophy	State Fair Model Rocketry Evaluation

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D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2015	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

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DO NOT ADD ADDITIONAL PAGES

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL: Activities performed to benefit and strengthen 4-H.

Year    What I did, organized, taught or accomplished

2015    *Taught 10 members how to properly construct a birdhouse at our club meeting.*

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F. 4-H LEADERSHIP: OFFICE/COMMITTEE:

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2015	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

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G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY:

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2015	Directed Senior Class Play including a cast of 30 members.

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DO NOT ADD ADDITIONAL PAGES

H. FUTURE PLANS AND POTENTIAL FOR SUCCESS:

1. ACT Composite Score: \_\_\_\_\_ or SAT Composite Score: \_\_\_\_\_
  2. Number of Students in Your Class: \_\_\_\_\_ Your Academic Class Rank: \_\_\_\_\_
  3. GPA:  4.0 or  5.0 Scale
  4. What college or university do you plan to attend?
  5. I have submitted an application to this college or university.  Yes  No  
I have been accepted to this college or university.  Yes  No
  6. In the space below, describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major, and c) reasons for choosing this field of study.
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7. Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.

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**APPLICATION MUST BE RETURNED TO JACKSON COUNTY OSU EXTENTION OFFICE NO LATER THAN MARCH 1, 2016.  
APPLICATION RECEIVED AFTER THAT DATE WILL NOT BE CONSIDERED IN THE SELECTION PROCESS.**

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