## JACKSON COUNTY 4-H HONOR CLUB SCORE SHEET DUE SEPTEMBER 1ST

CLUB NAME: ADVISORS:

**NUMBER OF MEMBERS IN CLUB:** 

CLUB ACTIVITIES		POINTS ALLOWED	POINTS ACHIEVED
1	Enrollment Sheet Complete and in on time.	10 points	
2	Secretary's Book submitted with club program, minutes & attendance.	10 points	
3	At least 10 meetings held and documented	10 points each	
4	Club Outings (swimming parties, picnic, etc.) List event, date, and	50 points per	
	number attending (attach additional sheet with this information)	event	
5	Outside speakers presenting to club. An outside speaker is considered	50 points per	
	someone with no relatives or direct ties to club. This includes local	presenter	
	business owners, Extension Educators, other educators, etc. List		
	speakers on your separate sheet.	45 mainta anala	
6	Demonstration or Health & Safety Speaking Contest participants. List	15 points each	
	participants:		
7	Tablescape Contest Participants. List participants:	10 points each	
'	rabicscape contest i anticipants. List participants.	To points caon	
8	Members giving demonstrations in club. List topic and member	10 points per	
	separately.	member giving at	
		least one	
9	State Fair Delegates. List members:	25 points each	
40	Officer Tesiming Posticine and a Liet group have a constant about	40	
10	Officer Training Participants. List members on your separate sheet.	10 points per member	
11	Summer Camp Counselors. List members:	30 points each	
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12	Members attending camp (Teen, Junior High, Beginner, Cloverbud, etc.).	25 points per	
	List members by camp on your separate sheet.	member	
13	Displaying a Club Beautification Display at the Fair	50 points	
14	Participation in County-Wide Fund Raising Event.	50 points	
15	Advisors attending Advisor Training. List names on your separate sheet of paper.	10 points each	
16	Participate in 4-H in the Mall.	10 points	
17	4-H Food Booth Volunteers	40 points per shift	
18	Club participated in Junior Fair Night (Outhouse Race, Clover Games)	25 points	
40	Jackson Osumtu kurian Fain Danad Marakana Ulatanana	00	
19	Jackson County Junior Fair Board Members. List names:	30 points each	
20	Exhibited Booth at Jackson County Fair	50 points	
21	General Project Judging Participants from Club. List names:	10 points each	

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22	Jackson County 4-H Junior Leader members. List names:	10 points each			
23	Members participaing in Junior Fair Fun Night. List names:	10 points each			
24	Members participating in Cloverbud Recognition at Fair. List names:	10 points each			
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25	Community Service Projects. (Defined as at least 50% of club working	50 points per			
	on a project for at least 1 1/2 hours for the community good.) Please list	event			
	each project and describe each project. May be done on your separate	0.101.II			
	sheet.				
26	Ohio 4-H Conference Attendees (Teens or Adults). List names:	25 points each			
27	Adult or Teen Volunteers for Friends of 4-H Event	25 points each			
21	Addit of Teen Volunteers for Friends of 4-H Event	25 points each			
28	4-H International Activities. Please list on separate sheet.	50 points/activity			
29	Completing 4-H Achievement Record. List names on separate sheet.	20 points each			
30	Worked at Apple Festival Booth	40 points per shift			
31	4-H or Community Donation to Charitable Organization. Please specify	50 points			
31	amount or item:	30 points			
	amount of item.				
00		50			
32	Members receiving state/national honors and awards (include state fair	50 points			
	and awards from the previous year)				
33	New members	10 points			
34	Re-Enrollment				
	50% of members	10 points			
	75% of members	20 points			
	100% of members	30 points			
35	Junior Fair Queen Contestants	10 points			
36	Club has Constitution & By-Laws (please submit)	10 points			
37	Club is chartered	10 points			
	Extra Points for Special Programs (As Announced) Please list.	Up to 50 points			
	TOTAL POINTS ACHIEVED				
To be an Honor Club, a group must have a total score of at least 1,000 points					
	This application is complete and accurate to the best of my knowledge.				

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Club Secretary's Signature	Date
Club President's Signature	Date
4-H Advisor's Signature	Date
Extension Educator's, 4-H Youth Development Signature	Date