



**PAUL & LORETTA RIEGEL
JACKSON COUNTY LIVESTOCK SCHOLARSHIP**
Due to the Jackson County Extension Office by March 1st



NAME	AGE (As of Jan. 1 st)	DATE OF BIRTH	GENDER
ADDRESS	PHONE		
CITY	STATE	ZIP	SSN
COUNTY	YEARS IN 4-H	E-MAIL ADDRESS	GRADE IN SCHOOL
PLANNED CAREER	NAME OF COLLEGE WHICH YOU PLAN TO OR ARE ATTENDING		
CLUB/GROUP NAME	# OF MEMBERS IN LOCAL CLUB		
FATHER'S NAME	MOTHER'S NAME		

PURPOSE

In order to help young people continue their efforts toward becoming self-directing, productive, and contributing members of society, the following scholarship programs have been established. The Jackson County Junior Fair Livestock Committee will provide scholarship (s) to deserving young adults who have been active in the Jackson County Junior Fair Livestock Program as well as the overall 4-H or FFA program.

CRITERIA FOR BASIS OF AWARD

The following consideration will be given in the selection of a scholarship recipient:

1. Applicant must have the admission application on file in the Office of Admissions of the college of their choice by March 1st.
2. Applicant must be a graduating high school senior or in his or her final year of fair eligibility.
3. Scholarship can only be received once.
4. Application must be submitted by March 1st.
5. Scholarship will be awarded to the winner (s) at the Livestock Sale in the year of application.
6. Scholarship amount will be determined based on the number and quality of applicants as well as the amount of funds available. Scholarships amounts could range from \$250-\$1000.
7. The application should be typewritten using Arial 11 point font. You must maintain ½ inch left and right margins using the formatted application.
8. Applicants must submit the following stapled and single sided in the upper left corner (no tabbed dividers, coversheets, or any type of folder/binder): A) Completed Paul & Loretta Riegel Jackson County Scholarship Application; B) Current high school and/or college transcript including ACT scores; C) Letter of Recommendation from educator (teacher, educator, instructor, counselor); D) Current photograph of applicant on separate page with name and address below photo to be used for award listings

SELECTION PROCEDURES AND CRITERIA

County Fair Participation	40%
4-H Citizenship & Leadership	15%
Financial Need	20%
Non-4-H Experiences, Church & Community	15%
Academic Accomplishments & Potential for Success	10%

The final decision will also consider financial need.

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____

Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement (If the activity is not offered in your county, write *NA (not applicable)* in that space.)

List number of years of participation: CL-club; CO-county; D-district; S-state; N-National; I-International

4-H Activity	CL	CO	D	S	N	
4-H Camp(Camper)						
4-H Camp (Counselor)						
Public Speaking/ Demonstrations						
Officer & Advisor Conference/Training						
4-H Club Officer - President						
4-H Club Officer - Vice President						
4-H Club Officer - Secretary						
4-H Club Officer - Treasurer						
4-H Club Officer - News Reporter						
4-H Club Officer – Health & Safety						
4-H Club Officer - Recreation						
Other 4-H Club Officer (specify)						
Junior/Teen Leadership Club Member						
Junior/Teen Leadership Club Officer						
Junior Fair Board Member						
Junior Fair Board Officer						
Attended the Ohio Fair Managers Conference (Junior Fair Day)						
Fashion Board/Home Economics Board Member						
Fashion Board/Home Economics Board Officer						
CARTEENS Member						
CARTEENS Officer						
Livestock/Dairy/Horse Judging Team or Individual						
Attended the Ohio 4-H Teen Conference						
Delegate to State 4-H Leadership Camp						
Delegate to State 4-H Conservation Camp						
Delegate to Ohio 4-H Sea Camp						
Delegate to Citizen Washington Focus						
State 4-H Ambassador						
State Fair Participation						
4-H Youth Exchange (Please Specify)						
Completed Ohio 4-H Achievement Record						
Delegate to Any National 4-H Activity – For example, Nat'l 4-H Congress						
Youth Representative to an Adult Committee (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						

A. 4-H PROJECT WORK: List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2013	Woodworking	Made a bookshelf for my room; worked 57 hrs, \$72; saved \$100; learned to use a sander. (using Ctrl Tab will allow you to create columns inside box)

B. 4-H PARTICIPATION: List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2013 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

C. MAJOR 4-H HONORS: Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2013	1st Place Trophy	State Fair Model Rocketry Evaluation

D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2013	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

DO NOT ADD ADDITIONAL PAGES

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL: Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2013 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

F. 4-H LEADERSHIP: OFFICE/COMMITTEE:

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2013	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY:

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2013	Directed Senior Class Play including a cast of 30 members.

DO NOT ADD ADDITIONAL PAGES

H. FUTURE PLANS AND POTENTIAL FOR SUCCESS:

1. ACT Composite Score: _____ or SAT Composite Score: _____
 2. Number of Students in Your Class: _____ Your Academic Class Rank: _____
 3. GPA: _____ 4.0 or 5.0 Scale
 4. What college or university do you plan to attend?
 5. I have submitted an application to this college or university. Yes No
I have been accepted to this college or university. Yes No
 6. In the space below, describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major, and c) reasons for choosing this field of study.
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7. Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.
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8. Parent or Guardian Names(s)	Occupation	Name of Employer
a)		
b)		

9. Names of brothers/sisters living at home dependent on family income:	Attending College
	<input type="checkbox"/> Yes <input type="checkbox"/> No
	<input type="checkbox"/> Yes <input type="checkbox"/> No
	<input type="checkbox"/> Yes <input type="checkbox"/> No
	<input type="checkbox"/> Yes <input type="checkbox"/> No

10. Estimated Annual Cost of College

11. Scholarships/Grants Received

Award Name:	Amount:
Award Name:	Amount:
Award Name:	Amount:
Award Name:	Amount:
Award Name:	Amount: