Dear 4-H Friends and Families:

Time has flown by since we wrapped up the 2015 Jackson County Fair. Once again, this year’s fair proved to be a success, but most importantly, our efforts resulted in numerous young people who had a positive experience by gaining important life skills and making lasting memories.

As we kick off 2016, I would like to thank all of our volunteers for their help and support throughout the year, but most importantly for the time and effort that they put into helping the youth of Jackson County. I am continually impressed with the wonderful talent and leadership shown by our youth, as well as the amazing support of our many 4-H advisors and volunteers.

I would also like to thank all of our committees for all of their hard work during the week of the fair as well as the many months of preparation that go on before and after the fair. We sometimes forget about the time and effort that goes on behind the scenes in order to make the 4-H program a success.

In June, in the midst of the summer rush, we welcomed our new Office Associate, Bradford Sherman. We are so pleased to have Brad as part of our Extension team! He has done an excellent job jumping in with both feet to learn the ins and outs of our OSU Extension programs. If you haven’t had a chance to talk to Brad, I encourage you to take time to do so. He is an excellent resource and can help find answers to your questions. Learn a little more about Brad as he introduces himself a little further down in this newsletter.

In October, a number of 4-H volunteers hosted the 4th Annual Friends of 4-H Fundraiser Dinner at Canter’s Cave 4-H Camp. The goal of this fundraiser is to raise a large portion of the funds necessary to maintain the Jackson County OSU Extension/4-H program each year. It was a very nice evening raising more than $20,000 through this event!!

I cannot express how grateful we are to have wonderful volunteers and community members who care enough about the 4-H program to make this happen. The support that was shown for the 4-H program from around our community is always phenomenal and made me so proud to be a part of this program. It was great to see our community come together to make this event a success.

Everyone who played even a small part in this event helped to make this happen. It took every donation of time, auction items, in-kind contributions, purchasing dinner tickets and bidding or buying at the auction to make this a reality. All I can say is THANK YOU to each and every one of you for being the heart of the 4-H program!

Please take time to thank the many sponsors who are listed throughout this newsletter. All of these efforts are because of YOU and the promise that you each show through your many 4-H stories.

I encourage you do your part to spread the word and share your 4-H stories with your friends, family and others in the community. Let them know how important 4-H is to Jackson County youth and thank them for their continued support.

I have seen first hand the valuable lessons that the 4-H program and other Extension programs can provide. It is because of the wonderful experiences I have had with your children that renew my devotion to the 4-H program each and every day. This is about something much bigger than the projects, the fair or any blue ribbon…it is about the future of our children and our community for generations to come.

Sincerely,

Erin Deel Dailey
Extension Educator, 4-H Youth Development & County Extension Director
OSU Extension Jackson County, Ohio Valley EERA
**Upcoming Events**

**IMPORTANT REMINDER Mandatory 4-H Volunteer Training**
*Tuesday, January 19*

Reminder….ALL volunteers need to plan to attend the annual mandatory 4-H Volunteer Training on Tuesday, January 19 from 6-8pm. This is a state mandated training again this year for all 4-H volunteers. Any 4-H volunteers who can not attend this training should contact the Extension Office about scheduling a makeup training. Pizza will be served at the event compliments of the 4-H Advisory Council. **Please have someone RSVP to the Extension Office for your club so we have an idea of how much pizza to order.** Volunteers will be recognized for their years of service at this event as well.

**Honor Clubs 2015**

We did not have many honor club applications turned in this fall. If you have forgotten to turn in your honor club applications, you have one final chance. We will still accept Honor Club applications until Wednesday, January 13. I know we have many more clubs out there that should have been Honor Clubs, but did not submit the score sheet. I encourage everyone to keep track of your activities and don’t forget to send in your score sheets. Honor Club Applications are available on our website and the deadline has been extended to January 13.

**4-H Advisory Council Elections**

The 4-H Advisory Council elections will be held at the 4-H Volunteer Training on Tuesday, January 19 at Canter’s Cave 4-H Camp. Eight positions are filled each year, with those positions making up a three-year term. Members of the committee must have served as a volunteer for at least one full program year and are to attend monthly meetings and serve on various sub-committees that help set policy, planning, and carry out the 4-H programs that are offered in Jackson County.

If you would like to have your name on the ballot, or would like to nominate someone, please contact the Extension Office by Thursday, January 14. You can leave the information on our voicemail. We are looking for willing volunteers that want to help build the 4-H program and continue to “Make the Best Better!”

If you are unable to attend the event, but would still like to vote, please call the Extension Office by Thursday, January 14 to arrange to vote absentee.

**Ohio 4-H Conference**

The combined Ohio Volunteer Conference and Ohio Teen Conference is now the Ohio 4-H Conference and will be held at the Columbus Convention Center on Saturday, March 12, 2016. Registration is $35 and is due by February 5 to the Extension Office. The 4-H Advisory Council covers the first 10 teens or adults that register to attend. The $35 registration fee must be paid by Feb. 5 to hold your spot but is refunded to the first 10 who register upon attendance of the event. This is a great opportunity to interact with other volunteers and teens from around the state and gain valuable information and counts as your yearly mandatory training. **Please contact Erin if you are interested in attending or visit http://www.ohio4h.org/about-ohio-4-h/ohio-4-h-conference for more info.**

**GENERAL PROJECT, CLOTHING & NUTRITION JUDGING**

Project judging for all general 4-H projects will be held between 1–5pm on Monday, June 27 at the Extension Office. Food and Nutrition Judging will take place from 5:30-6:30pm and Clothing Judging will take place from 7:00-8:00pm with the Fashion Review beginning approximately 8:30pm. General Project Judging is mandatory. In order for members to receive their fair pass, they must either attend General Project Judging Interviews or Livestock Quality Assurance. Make-up interviews will have to be scheduled at the Extension Office but will not be eligible for awards. If an individual will be out of town and would like to schedule a Skype/Facetime Video Chat ahead of time with the Extension Office for the day of judging, you need to contact the Extension Office by June 15th. Those taking part in a video interview will be eligible for awards if they receive pre-approval and drop their project off ahead of time.
Volunteer Updates

Horse Committee Restructuring
The Jackson County 4-H Horse Committee is restructuring for 2016. Applications are currently available and are being accepted until Monday, January 25. Members will be selected through an interview process held on Thursday, Jan 28. If you or anyone you know are interested in becoming a member of the horse committee please complete an application and submit it by January 25. Members of the Horse Committee do not have to be 4-H advisors. Parents, former 4-Hers, or anyone interested in kids and horses are welcome to apply. This committee provides educational programming and guidance for 4-Hers taking horse projects and needs willing volunteers who care about kids.

REMINDER - Horse Approved Clubs
Horse Exhibitors must be part of a Horse Approved Club. At least one advisor must attend Horse Advisor Training to become a Horse Approved Club. This will involve attending additional training that is offered in February or March. Please contact the Extension office if you are interested in becoming a horse approved club.

4-H Volunteer Lunches
I have a couple of 4-H Volunteer Lunches scheduled in the coming months and I would like to invite any of our 4-H Volunteers to join me to discuss the 4-H program, any questions or concerns that you may have, or just have time to chat. If you would like you can let me know you are coming or just show up. The upcoming dates that I have set are:
* Friday, January 29 ~ Toro Loco, 12pm
* Wednesday, February 17 ~ Cardo’s Pizza Buffet, 12 p.m.
* Thursday, March 18 ~ Rowdy’s Smokehouse, 12 p.m.

Sign up for Volunteer Text Alerts
Please join our new Remind Text Alert Group for all 4-H Club Advisors. This is a one-way text message group and you will only receive messages from me. This is an important way for me to get information out to 4-H Club Advisors in between newsletters or to remind about important upcoming events and deadlines to share with your club members. Join by texting @4-hclubs to 81010

Mark Your Calendars
You can view the most up-to-date calendar online jackson.osu.edu

2016 4-H Camp Dates
All of the 4-H educators in the counties that make up the Canter’s Cave 4-H Camp Corporation recently met in August to set the dates for the 2016 4-H Camps. Those dates are as follows:
- Cloverbud Overnight Camp ~ June 11-12
- 3rd, 4th and 5th Grade Camp ~ June 8-11, $136
  ($140 for non-4-H members)
- 6th, 7th and 8th Grade Camp ~ June 13-16, $136
  ($140 for non-4-H members)
- Teen Camp ~ June 24-27, $140
  ($145 for non-4-H members)

A few other camp dates to remember
Teen Winter Retreat ~ Jan. 30-31, $35
MXC State 4-H Counselor Workshop ~ Feb. 20-21 (anyone planning to be a counselor)
Counselor College ~ March 19-20
(anyone planning to be a counselor)
Spring Fling ~ April 22-23 (grades 3-6)
STEM CAMP ~ June 6-8 (grades 5-7)
State Special Needs Camp ~ June 17-19
Ohio 4-H Junior Shooting Education Camp ~ July 1-3
(Ages 9-12)
Ohio 4-H Senior Shooting Education Camp ~ July 17-22
(Ages 12-18)

**Please contact the Extension Office for further information regarding these camps.

Teen Opportunities

Junior Leaders Club Meeting
Tuesday, February 16 • 6:00-7:30 at the Extension Office
The Junior Leaders Club will be holding their next meeting on Tuesday, February 16 at 6:00pm at the Extension Office. We would like to get more youth throughout the county involved. Please encourage your older 4-H members to attend.

Older Youth Application Information Was Mailed Out in Early December
It that the time of year when we send a letter out from our office to all 4-H youth ages 14 to 18 to find out which opportunities and groups they might like to take part in. This letter went out in early December and applications are due by January 15.

Teeners can obtain applications for Junior Fair Board, Camp Counselor, Scholarships, Awards, Trips and other teen opportunities online or by calling or stopping in the office and picking them up. This will inform teens of the deadlines to apply for each of the listed activities. The deadlines must be enforced in order to begin interviews, trainings, etc.

Please remind and encourage all of your older 4-Hers to check out their letter or look online for the information so that they can complete the proper applications by their specified deadlines. Applications and information can be found out our website at http://jackson.osu.edu
Livestock Updates

Steer Call-In Deadline and Weigh-In Dates Set

**Note the later date this year**

The call-in deadline for 2016 market steers is January 11th. Market Steer weigh-in and tagging is scheduled to be held at the fairgrounds from 8-10 am, Saturday, January 16th. The tagging fee for each animal is $5. Animal registration forms are available from the Extension Office if you need them ahead of time.

In order to be eligible for Top County Bred Awards, exhibitors must complete a County Bred Registration Form signed by the breeder that they are purchasing the animal from verifying that animal was born in Jackson County. These forms can be obtained from the Extension Office or are posted on our website. AGAIN THIS YEAR….County Bred Forms must be obtained from the Extension Office or from our website PRIOR to weigh-in and a SIGNED FORM must be submitted AT WEIGH-IN! No forms will be accepted after this date.

**Turkey Order Forms Available Soon**

*Please check our website or call the Extension Office after Jan. 15 for info.*

*Forms will NOT be mailed out*

Since the poultry ban has been lifted, we are making plans to order turkeys for the 2016 project year. We are in the process of finalizing those plans now. If you are interested in exhibiting turkeys at this year’s fair, please visit our website or contact the Extension Office after Jan 15th for order information. We expect orders to be due in late February with turkey pickup in late March/early April.

Turkeys must be purchased through the Extension Office. Exhibitors can still only exhibit a maximum of two turkey species. Youth can exhibit up to two turkeys (shown individually). Those signing up for turkeys need to be prepared to have adequate housing for the turkeys when picking them up as turkeys cannot regulate their temperature until they are older. A fact sheet is available from the Extension Office or on our website.

**Important New ODA Rules Changes**

*Castration Rules*

New mandatory rule in 2016….it is unacceptable to castrate livestock that exceed the following criteria:

- Cattle over 8 months of age
- Swine over 75 pounds
- Sheep over 75 pounds

Castrating animals after this time will result in disqualification.

**New ODA Drenching Rules and Definition**

Drenching of livestock at an exhibition is prohibited except for a medical condition when diagnosed by a licensed veterinarian. “Drenching” means the act of using an instrument, including a bottle, placed in an animal’s mouth to orally administer a liquid, food, or any other substance.

**New Horn Rule**

Horns up to 2 inches will be allowed on all market animals and horns of any length will be allowed on goats only. Horns of any length will be allowed on breeding animals if it is a recognized characteristic of the breed.

Poultry Ban Lifted For Now

*Excerpts from the Dec. 17 OSU Extension article*  

With no confirmed cases in Ohio and no immediate threat of a Highly Pathogenic Avian Influenza (avian flu) outbreak, Ohio Agriculture Director David T. Daniels and State Veterinarian Dr. Tony Forshey rescinded the order prohibiting bird shows in Ohio on December 17. Officials urge poultry and bird owners, however, to remain vigilant and cautious in order to protect the health of their flocks during migration seasons.

This now makes the United States free of avian influenza for the time being. One of the ways avian influenza spreads is by direct contact with contaminated materials coming from other infected birds. Exhibitions, auctions and swap meets where birds are co-mingling pose a high risk of unintentionally spreading disease. While the intention is to allow bird exhibitions to be held next year, an outbreak in Ohio or nearby states may require the reinstatement or even an extension of the ban.

“I would like to extend a sincere thank you to OSU Extension and the youth exhibitors for their understanding and to their advisors for turning this unfortunate outbreak into an important educational moment. As I travelled around the state this summer, I was overwhelmed with the maturity and understanding of the disappointed but supportive young people I spoke with who were unable to bring their poultry projects to the fair. It’s a real testament to the strength and importance our 4H and FFA programs in Ohio,” said Director Daniels.

**Swine Show will be Non-Terminal in 2016…**

**Sale is Still Terminal**

Beginning this year, the swine show will be non-terminal. This means that swine that do NOT go through the sale will be able to be taken home, exhibited at state fair (with the proper registration in June) or sent for processing. The Livestock Committee will NOT be arranging transportation for processing of drop hogs this year. Transportation of drop animals is only available for those animals going to resale.

However, the Swine Sale, is still terminal, as it is for all other species except Market Beef Feeders and Dairy Market Feeders.

**Spring Weigh-In/Tag-In**

*Sat, May 7th: Note Date Change*

The spring weigh-in/tagging for market lambs, goats, dairy market feeders, market beef feeders and hogs will be Saturday, May 7th at the fairgrounds. All market animals must be tagged in order to show and sell at the 2016 Jackson County Fair. The tagging fee for each animal is $5. It is not necessary to call-in how many animals you will be weighing in/tagging.

In order to be eligible for Top County Bred Awards, the exhibitor must have a County Bred Form signed by the breeder that they are purchasing the animal from verifying that animal was born in Jackson County.

AGAIN THIS YEAR….County Bred Forms must be obtained from the Extension Office or printed off of our website PRIOR to weigh-in and a SIGNED FORM must be submitted AT SPRING WEIGH-IN! No forms will be accepted after this date.
Livestock Continued

Competitive Skillathon to be Offered as an Option for Quality Assurance

A competitive Skillathon event will be offered with awards to be given. This event will fulfill the state Quality Assurance Requirement for exhibitors. The final date has not been determined yet and more details will be available soon. This will be a great opportunity for youth to improve their skills and compete with other 4-Hers throughout the county while fulfilling their QA requirement.

Important Sale Rotation Changes

Poultry and Rabbits to Sell First

After much discussion and talking with buyers and exhibitors, the Livestock Committee has decided to put, Chickens, Turkeys and Rabbits back at the beginning of the sale rotation. Those three projects will still rotate among themselves but will stay at the beginning of the sale rotation. The adjusted 2016 Sale Rotation will be: CHICKENS, TURKEYS, RABBITS, MARKET BEEF FEEDERS, LAMBS, GOATS, DAIRY MARKET FEEDERS, STEERS, HOGS

Fair Highlights

4-H Food Booth

A special thanks to everyone who helped out in the 4-H Food Booth this year. And a big Thank You to our 4-H Advisory Council members and officers for heading this up this year! It is sometimes difficult to find volunteers to help in the food booth, so we are very appreciative of those clubs and individuals who volunteered their time during the fair!

Club Booths

1st  Hayseeds
2nd  Country Critters
3rd  Young Pioneers
4th  Bloomfield All-Stars
5th  Dream Catchers

Showman of Showmen - Congrats Emily Davis

Beautification Award Winners

Small Flower Container
1st Place – Forward Thinkers
2nd Place – Totally Awesome Kids

Large Container
1st Place – Country Critters
2nd Place - Highlanders

Hanging Baskets
1st Place- Heidi Kisor

Large Ground Display
1st Place- Forward Thinkers
2nd Place - Franklin Guys & Gals
3rd Place - Hayseeds
4th Place - Animal House
5th Place - Forward Thinkers

Junior Fair Fun Night

Clover Games
1st Place – Hayseeds

Outhouse Race
1st Place - Animal House
2nd Place - Hayseeds
3rd Place - Too Hot to Trot

Tablescapes

Overall Jr. Division
Sarah Davis, Highlanders

Tablescapes ~ Overall Int. Division
Madi Friend, Highlanders

Tablescapes ~ Overall Sr. Division
Abby Lewis, Animal House

Thank You to All who Donated

A special “Thank You” to all of the 4-H members who donated money from their livestock checks to go to various funds including the Janie Hatfield Scholarship, the Extension Support Committee Fund, Livestock Committee Scholarship Fund and the Canter’s Cave 4-H Camp Endowment Fund just to name a few. This is a wonderful way to give back to your community and an example of the many values and life skills that our youth are learning. So let’s give all of our exhibitors a pat on the back for their generosity! Each year we see these donations grow! It is great to know that are exhibitors are learning the important lesson of “Paying it Forward!”

Special Thanks To Our Barn Sponsors

Show Arena Sponsors

# 1 Buckeye Lawn & Landscapes, Adena OB/GYN, AM Commodities, LLC, Atomic Employees Credit Union, Animals Unlimited, Bellisio Foods, Circle M Farms, Coalton Freewill Baptist Church, Cross & Sons Farm Equipment, EMZCO Construction and Excavating, Four Winds Community, Frazier Farms Show Cattle, Iron City Pipe and Supply, Jackson Livestock Committee, Jackson Ag Service, Jackson-Vinton Farm Bureau, Judge Chris Regan, Lewis Drug Store, Mayhew-Brown Funeral Home, Hatch with Norah and Phoebe, Montgomery Trucking, MG Miller Trucking, Southern Ohio Smiles, Sheward-Fulks Insurance Agency, Inc, Southern Ohio Smiles, Taylor Ag

Cattle Barn Sponsors
Ohio Valley Bank, Candy’s Country Store, Union Stockyards, Joe Russ Farm Equipment and Fertilizer, Gary’s Body Shop

Rabbit Barn
Toro Loco, Ohio Valley Conservation

Hog Barn
AK Ready Mix, Barry Parks, Amarican Family Insurance, A&A Travel Plaza

Lamb Barn
United Producers, Romar

Goat Barn
Emzco Construction and Excavating

Fair Paper & Printing Sponsored by:
Jackson-Vinton Farm Bureau

Giving Thanks to Our Sponsors

If you have not already, I hope you will take time to say thanks to all of the many sponsors of our program within the community. Please say thank you by supporting their businesses and while you are there, let them know you appreciate their support of 4-H.
Thank You To All Of Our Friends of 4-H Fundraiser Supporters!

Everyone who played even a small part in this event helped to make this happen. It took every donation of time, auction items, in-kind contributions, purchasing dinner tickets and bidding or buying at the auction to make this a reality THANK YOU to each and every one of our supporters for being the heart of the 4-H program!

Friends of 4-H Table Sponsors
SUPER TABLE SPONSOR: included Frontier Communications, Mark Porter Autoplex of Athens, and Osborne Scrap.
HALF TABLE SPONSORS: Brian Moore/Candidate for Jackson City School Board, Circle M Farms Feed & Supply, Foodland of Wellston, Frazier Farms, Jackson Save-A-Lot, Mayhew-Brown Funeral Home, Pat McDonald/Candidate for Jackson City School Board, Perkins Wood Products, and The Warrens Family.

Buyers
Aaron and Rae Anne Fannin, Cross & Sons, David Kisor, David Smith, Doug Hayburn, Doug Rose, Ed Armstrong, Frazier Farms, Jason and Erin Dailey, Joe Wyant, Jon Hensler for County Commissioner, Jackson Co. Prosecuting Attorney Justin Lovett, Leon Bunnell, Mark Leonard, Mark Porter Autoplex/Theresa & Mark Porter, Mary Riegel, Pat McDonald, Randy Evans, Rocky Peck, Ronnie Osborne, Tim Wheatley, Brian Holbrook, Cole Callahan, Debbie Fulk, Jerry Post, Jill Fischer, Joe Wyant, Kathi Wilson, Katy Powers, Kelly Post, Kristen Shoemaker, Kristin Butts, Lonna Hutchinson, Makayla Wyant, Marilyn Shaw, Mark Leonard, Mark Porter, Mariana Evans, Mary Riegel, Mary Taylor, Pam Johnson, Pat Friend, Pat McDonald, Phyllis Rose, Randy Evans, Rocky Peck, Rose Walters, Sandy Holbrook, Tami Wyant, Theresa Porter, Thomas Dingus, Tim Wheatley, Vickie Osborne, and Wanda Cross.
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Roger Rennekamp, Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension.

For Deaf and Hard of Hearing, please contact Jackson County Extension using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 740-286-5044. 3/12

Keep 4-H and OSU Extension working for YOU! OSU Extension Services make our lives better by ...

- Helping our children succeed in school and life
- Helping our farmers and homeowners adapt and thrive in a changing world
- Helping our families and communities grow...and grow stronger

Donors

#1 Buckeye Lawn & Landscapes; AL Terry Jewelers; Angie Eisenagle; Anna’s Deer Processing; Armed & Ready; Baron Arms LLC; Becky Haynes; Brian Moore, Candidate for Jackson City School Board; Charlotte and Larry Johnson; Chick-A-Bee Farms, The Gentry Family; Cross & Sons Farm Equipment; Deel Club Pigs; Elizabeth’s Flowers; Elsie Rouse; Employees of Jackson County EMS; Erin, Jason, Brady & Addyson Dailey; Four Mile Bakery; Fred and Mary Deel; Friends of 4-H; Gilliland Law Offices. Kyle & Dana Gilliland; Greg & Kelly Molihan; Howard Metal Works; Jackson Cavalier Roller Rink; Jackson County Agricultural Society; Jackson County Emergency Medical Services; Jackson Flowers & Gifts; Jerry’s Do-It Center; Jerry’s Jamestown Market; Jill Fischer/Pretty By Jilly620; Katie Perkins; Larry & Anita Harris; Lewis Family Turkey Farms; Lissa Warrens; Marilyn Beatty; Mark Leonard, Rising Creek Farm; McWilliams Funeral Home; Michelle Knight, Avon Representative; Pat McDonald, Candidate for Jackson City School Board; Patty Wolford; Paul & Teresa Bierhup; Payne Poly Furniture; Pine Bank Boer Goats; Printex; Randy Evans, Jackson City School Board Member; Service Central, LLC/Angeleah and Noah Hill; Southern Ohio Arms-Brandon Witt; Tammy Roush; The Feed Stop; The Tea Caddy; The Trend Blend; Wal-Mart of Jackson; Williams Fuel Stop; Bellisio; Chris Fisher & Sons; Dick’s Carryout; Gary’s Body Shop; Jackson County Jr. Fair Livestock Committee; Jackson County 4-H Advisory Council; R & A Erwin Trucking/AJM Transport; S. Parker LLC Excavating; Shawn and Melissa Sexton; and Shoemakers of Minford.

Special Thanks to:

Mike & Tammy French, Mike’s Gun Shop
Canter’s Cave 4-H Camp, Jason “Pudge” Gillum, Seth Michael, The Party Barn, and Joel Wood.
IT'S ALMOST TIME for the first-ever Winter Project Fair!

WINTER PROJECT FAIR

January 11, 2016 • 3-6 p.m. • Jackson Co. OSU Extension

NEW Projects to be Debuted

⇒ Samples of ALL Project Books Available
⇒ View available 4-H projects and order your books to get a start on the year
⇒ New Member Information Available

WINTER PROJECT FAIR

THE OHIO STATE UNIVERSITY

OSU Extension
Jackson County
Ohio Valley EERA
17 Standpipe Rd
Jackson, OH 45640-9268

Winter Project Fair

Event will be cancelled in the event Jackson City Schools are closed. Make-up Date is January 18.