Dear 4-H Families:

Hopefully, everyone is enjoying their summer and keeping their head above water (literally in many cases). I think we are all tired of the rain and ready for summer weather. I hope you are all ready for the 2019 Jackson County Fair because it is just around the corner! This summer has flown by, even faster than usual it seems. We kicked off the summer with 4-H camps and I had the opportunity to work with many of our outstanding Jackson County 4-Hers. It is always a joy to see our 4-Hers grow and develop their skills throughout the years.

Although this time of year is always a little crazy, it is truly my favorite time of year because I get to spend a great deal of time with the kids involved in our program. I never cease to be amazed with the talented and extraordinary youth who are involved in the 4-H program. I have a lot of faith in them and know that our future is in good hands with today’s youth. That is why it is so important to ensure that the 4-H program continues for these youth.

Be sure to check out the enclosed fair schedule as many of the events times have changed slightly this year. This newsletter is packed full of information for members, advisors and families, so please read it carefully and contact me if you have any questions.

You can also visit our website at www.jackson.osu.edu. Our website is a great way to access important information including the most up-to-date announcements as well as any forms and applications that you may need. This allows you to have important information and forms at your fingertips 24 hours a day. This also allows for a cost-efficient way to get information to our clientele.

We have also been utilizing text and e-mail alerts. If you are not currently receiving these and would like to opt in to those alerts, please call our office to update your contact information.

You can also follow us on social media for updates: Facebook.com/JacksonCoExtension or on Twitter @OSUJackson – and be sure to use #JCFair19 to share your fair experiences this year!

Just a reminder that our office hours are: Mondays, Wednesdays, & Thursdays 9:30am-4:30pm and you can reach the office at 740-286-5044. If you have stopped in the office, you have probably had a chance to meet our new office associate Dawn Coleman. She started in that position in December and has been learning the ropes throughout the last 6 months. We are excited to have her on our team so please take the chance to welcome her as you see her around during the fair.

We are working hard to accommodate our clientele the best that we can with our limited resources and staff. We have a new phone system that will allow us many new options. You can still reach anyone in our office by calling the main number or you can reach Erin directly by calling 740-688-5026. We also have a secure drop box available if you need to drop off forms or other information. I hope this newsletter finds you in good spirits and looking forward to the upcoming 4-H season.

Sincerely,

Erin Dailey
Extension Educator, 4-H Youth Development
OSU Extension Jackson County
SKILLATHON COMPETITION ~ TUES, JULY 9th
An optional Skillathon Competition will be held in the Fair Grounds Show Arena on Tuesday, July 9th for all livestock species and horses from 6-8pm. This is a competitive event and prizes will be awarded during the fair. This is a great learning opportunity for 4-H and FFA members and we would encourage all exhibitors to try to participate. Bonus points will be given if you bring your project book with the appropriate sections completed.

NEW...DOG JUDGING ~ WED, JULY 10th
New this year...all 4-H Dog Projects will be judged the Wednesday before the fair including Dog Care projects. The 4-H Dog show will be Wednesday, July 10th at 6pm in the Show Arena. All dogs being shown at the fair must have current vaccinations and be licensed. All dog exhibitors must complete a dog release form. If you have not completed one already, please contact the Extension Office to do so. All dog exhibitors will complete an interview during their judging at the fair.

4-H DOG INFORMATION POSTED ON WEB SITE
The 2019 Ohio 4-H dog information can be found at: www.go.osu.edu/dog
The Showmanship and Obedience Regulations have detailed information about what is expected of handlers and their dogs, and how to perform the various exercises. These will complement the 2019 Rules for State Fair Participation, and are recommended for use at the county level.

SECRETARY’S BOOKS ~ DUE JULY 11th
Club Secretary’s Books are due to the Extension Office by July 11th. The books will be judged with an award for the best Secretary’s Book to be given during the awards ceremony at the fair.

4-H THEME ANNOUNCED
The winner of this year’s 4-H Theme Contest was Colt Marcum of the Hayseeds 4-H Club with her winning submission: What is Your 4-H Adventure? This year’s theme will be used to decorate the 4-H Booths and Beatification Projects for the 2019 Fair.

OPPORTUNITY FOR CLUB BEAUTIFICATION PROJECTS
There will be an opportunity again this year for clubs to compete with Beautification Projects at the fair. Fair. Registration information was included in the club packets earlier this year. Beautification projects must be in place and registered in the Livestock Trailer by noon on Monday of the Fair and removed by Saturday at 10am.

4-H FOOD BOOTH
Each year, the 4-H Advisory Council coordinates the 4-H Food Booth at the Fair. Not only does the food booth provide affordable choices for 4-H families at the fair, but the money raised funds a number of 4-H programs throughout the year. These fundraisers allow the 4-H Advisory Council to pay for camp scholarships, college scholarships, counselor fees and many other 4-H activities throughout the year. It is required that each 4-H Club work at least one shift during the fair in order to receive their fair passes. This is part of your club’s service to help support YOUR 4-H program. It only takes a few people and these can be parents, grandparents, club members or others. Younger 4-Hers can help outside the booth and older 4-Hers can work in the booth. THIS YEAR we will ONLY be operating the booth in the BARN AREA. This is a great service opportunity for our young people and great promotion for 4-H. To sign up for your club’s shift please call Tara Salyers at 740-988-6637.

Family Tabs will be available again this year by providing a check and completing the proper paperwork.

DEMONSTRATION CONTEST
Great opportunities are available for youth through the Demonstration Contest held at the fair on Tuesday at 2pm in the 4-H Building. Registration forms are available on our website or in the Extension Office. Please contact the Extension Office Immediately if you are interested in the Demonstration Contest.
**OPPORTUNITY FOR TABLESCAPES CONTEST**

There will be a Tablescapes Contest again this year for any 4-H youth in setting on a card table with decorative themes and table settings. Tablescapes is a table setting contest open to all 4-H members (due to the competitive aspect, no Cloverbuds, please). 4-H members need not be enrolled in a foods project to take part in this contest. **Tablescape Registrations are due to the Extension Office or the Livestock Trailer at the Fairgrounds by Saturday at midnight prior to the fair.**

**Contest Guidelines**

1. Do a table setting for two using a desired theme. Exhibitors must supply their own standard square or round card table. Paper or plastic tableware permitted where appropriate. Include a centerpiece and favors at each place setting to coordinate with theme. No chairs will be used in this contest!
2. Include a menu suitable for your table setting theme and age group. Menu should be no larger than 8 ½ x 11 inches.
3. No alcoholic beverages on the menu.
4. **Table settings must be set up between 9 a.m. and noon, Monday, of the fair in the 4-H Building.** Adults may only help carry items for members. The table must be set/decorated by the 4-Her. (Adults must leave the area while the child sets the table.)
5. Table settings will be judged by age group (as of Jan. 1): Junior, ages 9-11; Intermediate, ages 12-14; and Senior, ages 15 and up. Three places will be awarded in each age group.
6. Awards will be announced at the awards ceremony Monday evening at 6:30pm. **Exhibitors may remove their entries on Friday at 12pm.** Please do not leave valuable items on your tables after the judging is completed.

**Judging Guidelines**

- Eye appeal and attractiveness: 10 points
- Theme carried out through setting, favors, menu: 40 points
- Appropriate and correct placement of tableware/utensils: 20 points
- Good balance between decorations, place setting, menu: 10 points
- Creativity and hand craftsmanship of favors, menu, centerpiece: 20 points

**DRESS REQUIREMENTS FOR LIVESTOCK EXHIBITORS**

Members showing large livestock (goats, beef, sheep, swine, dairy, horses) must wear boots, leather or safety shoes in the show arena at all times, including practice times. No tennis shoes. Each member must abide by the established dress code as set forth here:

- No tee-shirts with political, derogatory slogans or statements or music groups will be worn by Jr. Fair members during the show or sale. Plain shirts (no writing) or 4-H Club tee-shirts are mandatory and should be tucked inside pants. All shirts must have sleeves. No other type of shirt will be acceptable. No tennis shoes.
- Long pants or jeans will be worn by all Jr. Fair members showing livestock, including poultry and rabbits.
- Jr. Fair members should portray a positive image of 4-H & FFA and dress accordingly. Violating these rules will mean dismissal from their showmanship/quality show class and forfeiting of their fair premium for that project.
- All dress code rules also apply to the Livestock sale on Friday evening. Members not dressed in an appropriate manner will be required to change before selling or showing their animals.

**Extra clothes are often available in the Junior Fair Office if a member needs something to wear for the show or sale.**

**4-H VOLUNTEER LUNCHES**

Summer is in full swing and this is a great time to share ideas. I have a couple of 4-H Volunteer Lunches scheduled in the coming months and I would like to invite any of our 4-H Volunteers to join me to discuss the 4-H program, any questions or concerns that you may have, or just have time to chat. If you would like you can let me know you are coming or just show up. The upcoming dates that I have set are:

- **Thursday, July 25th ~ Lunch at Cardo’s 12pm**
- **Monday, August 26th ~ Lunch at Sonic 12pm**
- **Wednesday, September 11th ~ Lunch at Dairy Queen, 12pm**
BREEDING ANIMALS ~ IMPORTANT INFO
Breeding animals are NOT be permitted to show in market classes and vice versa. NEW… Market Beef Feeder Females can show as a Market Beef Feeder or in the Beef Breeding Classes as a Jr. Calf, but NOT BOTH. Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.

BREEDING RABBITS, POULTRY, SHEEP AND GOATS ONLY HAVE TO COME IN FOR THE SHOW ONLY!! They do not have to stay at the fair during the week. They can stay if there is extra space. Extra pens will be available on a first-come-first-served basis. All Breeding Animals may opt to leave after 11pm the night of their show. Anyone leaving before the deadlines will forfeit their premium and may be deemed ineligible for future events.

BREEDING ANIMAL REGISTRATION FORM
Breeding Registration Forms were due the last Monday in June. If you have not turned in a Breeding Registration Form and are planning on exhibiting a breeding project please contact us ASAP.

HORN RULE
Horns up to 2 inches will be allowed on all market animals and horns of any length will be allowed on goats only. Horns of any length will be allowed on breeding animals if that is part of the breed standard for that animal.

IMPORTANT ODA CASTRATION RULES
New mandatory rule since 2016…it is unacceptable to castrate livestock that exceed the following criteria:
- Cattle over 8 months of age
- Swine over 75 pounds
- Sheep over 75 pounds
Castrating animals after this time will result in disqualification.

DRENCHING RULES AND DEFINITION
Drenching of livestock at an exhibition is prohibited except for a medical condition when diagnosed by a licensed veterinarian.
“Drenching” means the act of using an instrument, including a bottle, placed in an animal’s mouth to orally administer a liquid, food, or any other substance.

SALE ORDER NOTES
At the beginning of each species, the order of the top animals will be as follows:
1. Grand Champion
2. Reserve Champion
3. Top County Bred*
4. Runner-Up County Bred*
5. Overall Showmanship Winner
6. Rate of Gain**
The remainder of the Top Ten will follow and continue through the Sale Order. Only Grand and Reserve Champions (with the exception of Market Beef Feeders) are required to sell and exhibitors can opt to sell up to two animals that place in the Top Ten (based on the judge’s placing). Having multiple Top Ten Animals can allow an exhibitor to sell a maximum of two animals/pen.
* Top Co. Bred N/A for Rabbits, Chickens or Turkeys
** Rate-of-Gain N/A for Hogs, Rabbits, Chickens or Turkeys

Again this year, Poultry and Rabbits will be at the beginning of the sale rotation. Those three projects will still rotate among themselves but will stay at the beginning of the sale rotation. The 2019 Sale Rotation will be:
- CHICKENS
- TURKEYS
- RABBITS
- DAIRY MARKET FEEDERS
- STEERS
- HOGS
- MARKET BEEF FEEDERS
- LAMBS
- GOATS

TERMINAL SALE REMINDERS
The Junior Fair Livestock Sale is a TERMINAL SALE and designed for members to sell their projects for harvest. The only exception to this rule is for Dairy Market Feeders & Market Beef Feeders because they are not a finished product. No animals may be returned to the member after going through the ring. Once the animal is sold, any other ownership transfers are the responsibility of the buyer. Exhibitors are still responsible for feeding and watering their animals until they leave the grounds late Friday night. All animals going through the Junior Fair Livestock Sale must go to processing (through an approved packer) or to resale with the exception of Dairy Market Feeders & Market Beef Feeders. This must be determined BEFORE the animal leaves the sale ring.
**NON-TERMINAL SHOWS, STILL TERMINAL SALE**

All of our livestock shows are non-terminal. This means that animals that do NOT go through the sale will be able to be taken home (with the appropriate Drop Slip paperwork filled out), exhibited at state fair (with the proper registration in June) or sent for processing. However, the Livestock Sale is still terminal for all other species except Market Beef Feeders and Dairy Market Feeders.

**GRAND/RESERVE MARKET BEEF FEEDERS ARE NOT REQUIRED TO SELL**

Just as it has been since 2013, the Grand and Reserve Champion Market Beef Feeder Calves will not be required to sell as all other Grand and Reserve Champions are required to do. They do not fall under the ODA mandates for Grand and Reserve Champions to sell. This will give exhibitors the opportunity to bring these animals back as a steer or beef breeding project the following year.

Reminder…. Market Beef Feeder Females can show as a Market Beef Feeder or in the Beef Breeding Classes as a Jr. Calf, but NOT BOTH. Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.

**MULTIPLE MARKET ANIMALS/SPECIES SHOWN**

While you can weigh in extra species and animals at the weigh-ins/tag-in earlier in the year, you must decide which animals you are bringing prior to the fair. You cannot bring extra animals onto the grounds. You must decide which animals you are planning to show before they enter the grounds for the fair. This includes extra rabbits and poultry. Market Rabbits and Chickens must be paired before you bring your animals up to the scales. Below are the limits of animals that can be weighed in or registered prior to the fair and the number that can be brought to the fair.

The following numbers of animals may be weighed in or registered **PRIOR TO THE FAIR:**

1) Three (3) Market Steers (Weighed-in)
2) Three (3) Dairy Market Feeders (Weighed-in)
3) Three (3) Market Beef Feeders (Weighed-in)
4) Three (3) Market Lambs (Weighed-in)
5) Three (3) Market Goats (Weighed-in)
6) Three (3) Market Hogs (Registered)
7) Six (6) Market Turkeys (Registered)
8) Six (6) or ten (10) Market Poultry(Purchased)
9) Six (6) Market Rabbits (Tattooed)

Animals weighed in as market animals at the spring weigh-in/check-in have been declared as a market animal and cannot be shown in breeding classes.

The **following numbers of animals may enter the grounds and be shown at the Jackson County Jr. Fair** with a maximum of TWO (2) market SPECIES shown per exhibitor:

**Market Species:**
1) Two (2) Market Steers
2) Two (2) Dairy Beef Feeders
3) Two (2) Market Beef Feeders
4) Two (2) Market Lambs
5) Two (2) Market Goats
6) Two (2) Market Hogs
7) Two (2) Market Turkeys
8) Two Pens (4) Market Poultry
9) Two Pens (4) Market Rabbits

Members have the potential of showing four (4) market units. [i.e. two (2) market hogs or two (2) market lambs or two (2) market goats and two (2) pens of market rabbits], with a maximum of TWO (2) market SPECIES shown per exhibitor.

**POTENTIAL TO SELL MULTIPLE ANIMALS**

Just as it has been the past five years, all exhibitors who placed in the Top Ten, Rate-of Gain, Top County Bred, or Runner-Up County Bred will be able to sell those animals even if this means selling multiple animals. **This will be limited to selling two animals.** The only exception to this rule would be if an exhibitor would win more than two Grand or Reserve Champions. Exhibitors can still only exhibit a maximum of two market species.

**SALE SELECTION FORMS & DROP SLIPS**

All members with livestock projects must complete the **SALE ANIMAL SELECTION FORM** and present it to the Livestock Committee or Extension Personnel in the Junior Fair Office by **MIDNIGHT** of the day of the show in which their project was placed. The **SALE ANIMAL SELECTION FORM** is a form that indicates which project the member wants included in the Jr. Fair Livestock Sale. **ONLY ONE (1) MARKET UNIT MAY BE SOLD IN THE SALE** (with the exception of multiple Champions/Top Ten Animals), AND **ALL MARKET LIVESTOCK MUST BE OWNED BY THE EXHIBITOR.**

If a member fails to complete the Sale Animal Selection Form and turn it in to the Livestock Committee, no animals will be sold on their account.
Committee or Extension personnel in the Junior Fair Office, the Livestock Committee will decide which animal you will be selling and that will be your only option for selling an animal through the livestock sale. The committee will choose the first market unit that would go through the ring in the livestock sale based on the sale order for that year if you do not turn in a Sale Selection Form. If you do not turn in a Sale Animal Selection Form you are ineligible to opt to sell multiple Top Ten market units.

ALL ANIMALS not going through the sale or to resale must be removed from the fairgrounds by NOON on Friday. A drop slip can be filled out and submitted by Thursday at midnight to send a drop animal to resale. These animals will be loaded by the Livestock Committee. No other destination options are available for drop animals. Any animal remaining on the fairgrounds as of NOON on Friday that does not go through the sale or Market Hogs without a completed drop slip WILL GO TO RESALE.

The Livestock Committee and Senior Fairboard are NOT responsible for any animals left on the grounds after NOON on Friday and will load all remaining animals without a designated destination on the resale truck. Drop Slips for all market animals NOT going through the sale on Friday must be turned in by Thursday at midnight.

No Trailers or Vehicles for Tack Removal are allowed on the grounds from 12pm Friday until midnight following the sale.

SHOWMAN OF SHOWMEN INFO

Competitors must be Overall Showmanship Champion in one of the following species: Beef, Sheep, Swine, Dairy, Rabbits, Chickens, Turkeys, Horses, Market Goats and Dairy Goats. The overall showmanship winner in each Market Species will sell after the Runner-Up County Bred where applicable or after the Reserve Champion where no county bred is awarded.

The Showman of Showmen Contest will be held in the show arena at 10:00am on Friday of the fair. The contestants will use the animal that they used in their respective shows in the Showman of Showmen Contest. In the event a contestant or contestants should win Showmanship in more than one (1) species, that person must compete in the Showman of Showmen Contest with the first species of animal in which they placed 1st in Showmanship. In that event, the person placing 2nd in showmanship in the second species would compete in the Showman of Showmen Contest. Please see the Fairbook for a full list of rules.

GROOMING RULES

Grooming will be allowed for all livestock animals if those grooming practices fall within the guidelines of the Ohio Livestock Exhibition Rules Chapter 901-19, specifically as described in Rule 901-19-31 which refers to the “responsibilities of and assistance to junior fair exhibitors.” The full rules can be found at [http://codes.ohio.gov/oac/901-19](http://codes.ohio.gov/oac/901-19).

These rules state that:

• A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.
• An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members, household members, advisors or approved adult volunteers of 4-H or FFA in the exhibitor’s club or county, vocational agriculture instructors, county Ext. Educators, department representatives, veterinarians, members of the exhibitor’s 4-H club/FFA chapter, and guest speakers of the 4-H, FFA or other youth organizations (for the demonstration purposes only.)
• Any person not specified in above who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. Register at the Junior Fair Office during the fair. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

REMINDER OF SHOWMANSHIP REQUIREMENTS

Showmanship is required of all exhibitors showing beef, swine, dairy, horses, goats, rabbits, poultry and turkeys in order to receive a premium and to sell their animals. Showmanship is required for EACH MARKET PROJECT being sold and is required in order to compete in your market class. Showmanship is required for breeding animals if the member wishes to receive a premium for that project. Members must exhibit their own animal and must use the same animal throughout showmanship. Members showing large livestock (goats, beef, sheep, swine, dairy, horses) must wear boots, leather or safety shoes in the show arena at all times, including practice times. No tennis shoes. The dress code must be followed during the quality show, showmanship and livestock sale. Please read the established dress code shared later in this newsletter prior to the fair.
SWINE GROOMING RULES
Swine follow all of the Ohio Livestock Exhibition Rules. In addition, for the Jackson County Fair, **NO Artificial or Cosmetic Substances may be added to a hog's coat after washing and rinsing. Water may be added for cooling purposes.**

Slick shaving of market hogs is not allowed at the Jackson County Fair. **Hogs must have at least ½ inch of hair.** Please pay close attention to these rules as they will be strictly enforced!

REMINDER OF RULES FOR THE LIVESTOCK ANNEX
There will be **NO PERSONAL FANS** in the new barn where hogs are housed. Additional fans have been added. There are large fans throughout the barn to allow adequate ventilation. This barn is a **DRY BARN** which means that you will not wash or spray down your hogs with a hose while in their pens. You can wash your animals in the designated wash rack and spray them with a handheld sprayer in the pens to keep cool.

BARN DECORATIONS
Clubs are encouraged to decorate their stall areas in each barn to make our barns look nice. With the renovations in the Beef Barn, the Livestock Committee is asking that there be **NO STAPLES, NAILS OR ADHESIVES** used in the barn for decorations. Please make plans to use wires, zip ties or other removal options. You must provide your own zip ties and wires.

Recognition will be given to the clubs with the best pen decorations in each barn. We would encourage all clubs to participate to help make the barns look nice for fair visitors.

KEEP PENS AND AISLES CLEAN AT ALL TIME
It is important to remember that our volunteers, exhibitors and livestock are in the public eye throughout the week. We are all representing the Jackson County Fair as well as 4-H and FFA. It is important to keep aisle-ways clear and stalls clean throughout the week. Exhibitors should keep their animals clean throughout the week, respect other peoples property, help watch out for other animals and feed and water their animals regularly.

TACK AND SHOW BOXES
**NEW...** Tack, bedding and show boxes may be brought into the fairgrounds beginning at **5pm on Wednesday preceding the fair until Thursday at 9pm preceding the fair.** After this time, tack, bedding and show boxes will not be able to be brought in until check-in begins for your species. The Jackson County Agricultural Society and the Junior Fair Livestock Committee are not responsible for lost or stolen items. No one will be allowed in on Friday or Saturday prior to check-in without a season pass or paying the event admission for harness racing.

All **grooming chutes** must be placed at the end of the cattle barn in the tall section. There will be a **new section for beef breeding** behind champion row.

Any **open pens** are the responsibility of the livestock committee. Please talk to the Barn Superintendent before moving animals or putting tack in those pens.

LIVESTOCK JUDGING CONTEST
Open to All Market Animal Exhibitors!

A Livestock Judging Contest will be held again this year. Participants must be a Jackson County 4-H or FFA member exhibiting a market animal. Contestants must be present and complete a score sheet at designated time of contest. Animals will be judged in their own stalls and may not be handled during contest.

Prizes will be awarded as follows: 1st Place (Trophy, plus $50.00), 2nd Place ($30.00), 3rd Place ($20.00). The contest is sponsored by: #1 Buckeye Lawn and Landscape; Christopher, Melanie, Brynlee, Corybn and Coleson Smalley.

TOM TURKEYS THIS YEAR
Turkeys entered in the Market Turkey Class shall be toms which weigh a minimum of 15 pounds each. Each bird is shown individually. All market turkeys shall be of the same breed and have been purchased through the County Extension Office. If an exhibitor receives hens through their purchased turkeys, they will still be eligible to show and sell.
MARKET CHICKEN LOWER WEIGHT LIMIT CHANGE

Poultry entered in the meat pen shall be two cockerels which shall weigh between 3 - 8 pounds each. A meat pen shall consist of all the same breed and have been purchased through the County Extension Office.

DOE & LITTER CLASS

A Doe & Litter Class will be offered again this year. The litter must not be less than 35 days old and not more than 56 days old by the first day of the fair each year. Submit on Breeding Registration Form.

IMPORTANT CHANGES TO LIVESTOCK CHECK-IN PROCEDURES

A $5 Admission will be charged for events on Friday and Saturday; $8 admission begins on Sunday; and admission is $10 for the final Friday and Saturday of the fair. NEW...Your fair pass will get you in on Friday, the day of harness racing through the end of the fair. Entrance for Junior Fair exhibitors and parents for all check-ins should be through Gate 4.

IMPORTANT TIMES TO NOTE...

Arrival time for RABBITS AND POULTRY at the fair is the Saturday preceding the fair from 8:00am to 10:00am for RABBITS AND POULTRY ONLY. ALL OTHER ANIMALS can be brought in Friday - Sunday preceding the fair from 11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS (EXCEPT HORSES). Horses can come in from 11 pm Saturday until 11 am Sunday due to harness racing. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am Saturday. No large animals will be allowed on the fairgrounds before 11:00pm on Friday preceding the fair and must be in their respective designated area by 11:00am on Sunday. All Trailers should come in gate 4 and there will be a 30 minute unloading time, then trailers need to move out to keep traffic moving.

***IMPORTANT FAIR INFORMATION***

ARRIVAL AND WEIGH-IN PROCESS FOR LIVESTOCK

Livestock check-in at the fair for RABBITS and POULTRY will be the Saturday preceding the fair from 8:00am to 10:00am, with weigh-in following at 10:30am. PLEASE REMAIN AT YOUR PEN DURING WEIGH-IN AND LISTEN FOR DIRECTIONS TO BE ANNOUNCED. No rabbits or poultry will be allowed on the fairgrounds before 8:00am on Saturday preceding the fair and must be in their respective designated areas by 10:00am.

NEW...Livestock check-in at the fair for LARGE ANIMALS will be Friday - Sunday preceding the fair from 11pm Friday to 6am Saturday; and 11pm Saturday to 11am Sunday for ALL LARGE ANIMALS. All large animals must be in their respective designated areas by 11:00am on Sunday.

Weigh-In for RABBITS will begin at 10:30am on SATURDAY. Barn Meetings for ALL animals will be at 11:30am on SUNDAY in the Show Arena with weigh in for all large animals immediately following. Exhibitors (or a designated representative) should be at their pen to await instructions at the beginning of their respective weigh-in.

During Weigh-ins, the weight for each animal will be announced once. If the animal does not make weight, the exhibitor (or their representative) may request a re-weigh immediately before leaving the scale area. If a re-weigh is requested, the animal can immediately step off the scale and then back on without leaving the scale area. This re-weigh is FINAL. If a re-weigh is requested for rabbits, they will be re-weighed on the opposite scale. All requests for a re-weigh must be made IMMEDIATELY before that animal leaves the scale area and before the next animal gets on the scale. The scale master has the final say and can request a reweigh at any time. If a member chooses not to show an underweight or overweight animal, the animal that did not make weight must be removed by 10:00am Monday.
Junior Leaders Club Meeting
~ Wednesday, July 10th, 7-8pm at the Fairgrounds ~

~Next Mtg. ~Wednesday, July 10th, 7pm in the Junior Fair Office/Show Arena

The next Junior Leaders meeting will be held on Wednesday, July 11th from 7-8pm at the Fairgrounds. I would encourage all older 4-H members to attend! We will be making plans for our remaining summer events. Please pass this word along to older 4-Hers (those who are ages 13 and up). This is a great opportunity for teens to be involved in fun, educational and exciting activities. I realize that teens’ schedules are very busy and you may not be able to make it to every meeting or event, but I would encourage you to come when you can and try to get involved in this group.

Congrats to our 4-H Scholars

We are pleased to announce that we had six 2019 4-H scholarship winners in the 4-H program in Jackson County. The OVB Scholarship is a $750 award that is renewable for four years. The 4-H Advisory Council Scholarship is a one-time $500 scholarship. The Janie Hatfield Memorial, Livestock Committee, Horse Committee and Fortune Fundraising Scholarships are awarded based on the funds available. I know we have many of our older youth who are graduating, so don't forget to congratulate them on their accomplishments.

Congratulations to our successful 4-Hers!

2019 Ohio Valley Bank 4-H Scholarship:
Annalee Warrens

2019 4-H Advisory Council Scholarships:
Bethany Armstrong, Kylee Castle

2019 Janie Hatfield Memorial Scholarship:
To Be Announced at Opening Ceremony of the Fair

2019 Paul & Loretta Riegel Livestock Committee Scholarships:
Blake Mercer, Kyler Russ, Junior Stumbo

2019 David Slone Fortune Fundraising Scholarship Winner:
Kylee Castle

4-H Member headed to National 4-H Congress

A local 4-H member will find herself among a select group of 4-H members taking part in the prestigious 2019 National 4-H Congress to be held in Atlanta this November.

Annalee Warrens, of Jackson, was recently selected as a State 4-H Achievement Award winner. She each earned a trip to National 4-H Congress as part of the Ohio 4-H Delegation by placing first in one of 25 program areas. Warrens was the award winner in the Personal Development category.

National 4-H Congress is one of the premiere experiences in which the most outstanding 4-H members across the country can participate. For over 90 years, members of the 4-H program have been gathering to celebrate the successes and accomplishments of 4-H at this event.
**GENERAL PROJECTS AWARD CEREMONY**
The 4-H Awards Ceremony will be held on Monday night of the fair at 6:30pm in the Show Arena. All General Project Exhibitors are invited to attend. There will not be a separate letter sent out to award winners. All awards will be announced at this time.

**BUYER’S SIGN CONTEST**
Members who sold market livestock projects in 2018 are encouraged to put up Thank You signs to the buyers around the sale arena Friday before the sale. The signs are to be the size of one half a sheet of poster board and must be in place by 12pm on Friday. A list of 2018 Buyers can be found at www.jackson.osu.edu. Prizes will be awarded.

**THANK YOU NOTES TO BUYERS**
Each member selling an animal project through the sale ring is required to provide a completed thank you note that is addressed to the buyer of that project and has the proper postage on the envelope. Members not providing this thank you will not receive their payment. **Thank You notes can be turned into the Extension Office after the fair or turned in the night of check distribution.**

**JUNIOR FAIR NIGHT IN THE GRANDSTANDS-MONDAY**
**CLOVER GAMES, OUTHOUSE RACES, LIP SYNC**
Many fun events are planned for our Junior Fair Exhibitors to take part in for this year’s fair. It will begin with the opening ceremony at 4pm on Sunday at the WesBanco Bandstand on the Midway. The Outhouse Races will be brought back this year and will kick off the Junior Fair Night Activities on Sunday night at 5pm. The all new Lip Sync Competition will follow the Outhouse Races and then the “Clover Games” will feature competitions between our Junior Fair 4-H and FFA as teams of five battle it out in a series of fun tests of skill! The Queens’s crowning will be held on Sunday following Opening Ceremonies and before the Junior Fair Fun Night begins.

**CAMPING AT THE FAIR**
Please go to jacksoncofair.com under facility rentals for information from the Senior Fairboard regarding camping at the fair this year.

**FAIR PARKING & HANDICAP PARKING**
All parking will be outside the gates in the parking lots. Vehicles will not be allowed on to the grounds at all without a permit after Sunday during the week of the fair. All feed and equipment must be in by Sunday of the fair or it will have to be carried from the parking lot outside the gates. A walk-in gate by the rabbit barn will be open during specified times. Handicap parking for the OWNER OF THE PERMIT ONLY will be allowed on the track (on a limited basis) in an area outside of gate 4 with shuttles provided from the campground to the gate. If additional assistance is needed, the Senior Fairboard will be happy to transport you to the barn area or the main part of the fairgrounds. **Cart Passes will be available this year for $20 with parking in a designated area inside the gate.** The full rules are available on the Fair Website and are included in this newsletter. All Parking Rules will be strictly enforced.

**4-H FUN NIGHT ON THURSDAY NIGHT**
On Thursday following the Swine Show, 4-H Fun Night will be held in the Show Arena with dancing and games for all ages. **This event is sponsored by the Jackson County Junior Fairboard.**

**PRE-ASSIGNMENT OF PENS**
All pens will be pre-assigned again this year. This allows us to more easily accommodate all of the animals coming to the fair and make sure everyone has an assigned pen for the fair. Clubs will continue to be assigned together in order to help advisors and club members by having all of the club’s animals in the same area. Clubs will be encouraged to decorate their area of the barn and display their club spirit. **Clubs were not asked to submit a Livestock Stall Registration Form again this year. Instead, we utilized the original weigh-in registration forms. Pen Assignments will be posted on Tuesday, July 9th at 7 pm prior to the fair. Advisors will be responsible for picking up stall tags and having them completed and hung prior to tack being brought in (5pm on Monday preceding the fair until Thursday at 9pm preceding the fair).**
4-H & SEASON FAIR PASSES

Fair passes will be distributed as they were last year. We will provide the Senior Fairboard a copy of each club’s enrollment and who have completed project judging and advisors have turned in grade sheets for so they will know which members have completed their 4-H projects and are eligible for fair pass. **NEW**…**Sibling Passes will be available for Siblings ages 3-5 that are turned in with club grade sheets.**

REMINDER…**Fair Passes Cannot Be Picked up until all Candy Bills are paid.** The Fairboard will be providing Fair Passes for all members and advisors again this year. Sibling passes can be purchased for $10 for siblings of members or advisor's younger children.

**passes will be sold on Tuesday, July 9th and Wednesday, July 10th from 6-8pm in the Senior Fairboard Office. Club passes and season passes will be available.**

Wristbands/passes WILL BE distributed to club advisors. All passes will need to be put on by the 4-H Advisors. **We are depending on advisors to ensure that this is done correctly. We have an ethical responsibility to make sure that the system is not being abused.** Advisors may pick up their entire club’s passes at once and then put them on the members so that they cannot be removed. **All wristbands for members and advisors are good for the entire fair (July 12-20) and include rides all week. AGAIN THIS YEAR…the Senior Fairboard will be providing free passes to all club advisors who have completed all of their volunteer requirements.** Everyone on the grounds will be able to ride with any type of pass, there will be no separate ride passes. **Passes will only be distributed to those members, advisors and siblings listed on the Grade Sheets that were submitted by your club.**

Season fair passes for the general public will be $45 this year and includes rides, but the pass is valid from Friday, July 12 through the end of the fair.

LINEUP OF OPEN SHOWS

All open shows will take place on the same day as that specific Junior Show. Open shows include Sheep, Goats and Dairy. Please call the Junior Fair Office at 740-688-5026 for registration info.

HORSE EXHIBITORS-MANDATORY BARN MEETING

There will be a mandatory barn meeting for all horse exhibitor, horse committee members, horse advisors and parents in the horse barn at 11am on Sunday of the fair. Please plan to attend.

NEW JUNIOR FAIR OFFICE PHONE NUMBER

During the fair, you can reach the Junior Fair Office by calling 740-688-5026. We will not have the old 384 number we have had in the past.

CLOVERBUD RECOGNITION

Cloverbud Recognition will be held on Thursday during the fair at 3:00pm in the 4-H Building. Cloverbuds do not need to bring anything but may bring their projects or activities that they have worked on through their Cloverbud year. If youth did not bring their Project Jumpstart to General Project Judging they may bring it at this time.

FAIR CHECK DISTRIBUTION

Again this year….Checks will be released to exhibitors whose buyers have paid 30 days following the sale. A second set of checks will be released 45 days after the sale. Any bills not paid in 45 days will be charged a 3% late fee with each billing. Exhibitor checks will only be released once full payment has been received from their respective buyers.
CANDY BAR AND SNACK STICK MONEY DUE

The candy bar/snack stick bills are past due. Bills must be paid before your club can receive their fair passes. If you need a new bill please contact the Extension Office.

Payments should be mailed to the 4-H Advisory Council at P.O. Box 428, Jackson, OH 45640 or can be made by contacting Anita Good.

Payments must be made in full before Fair Passes will be distributed! Anita can be contacted at 740-245-5373 (home) or 740-418-2711 (cell). Only checks/money orders accepted.

The 4-H Advisory Council fundraising requirements are based on a per club amount based on the amount of youth in each club. Clubs must meet this requirement in order to be eligible for various programs sponsored by the 4-H Advisory Council including scholarships, awards and other activities. Clubs also must meet this requirement before that club can hold any fundraisers on their own. All additional club fundraisers must be approved through the 4-H Extension Educator prior to advertising.

We have had great participation in the county fundraisers this year and understand that many clubs may utilize these fundraising opportunities to help support the efforts that are going on to continue Extension Programs for both this year as well as future years. Clubs need to remember that the county-wide fundraiser is what funds the 4-H program for the whole county and all clubs benefit from it. Each year the 4-H Advisory Council pays for: two $500 college scholarships, 4-H promotion, Volunteer Training, Officer Training, Camp Scholarships (over$1000), Camp Counselors camp fees, Awards, 4-H Trips (Washington Focus, Leadership Camp, etc.), Volunteer Recognition, 4-H Conference participants and much, much, more! All of our clubs benefit from the countywide fundraiser. Please, help keep the program strong and have your take part in our county fundraisers!

REMINDER ABOUT MEETING REQUIREMENTS

A 4-H club must have a minimum of 8 meetings during the year. All 4-H members are required to attend a minimum of 5 meetings in one year in order to be considered an active 4-H member and receive a project.

PEN CLEAN-UPS AT THE END OF THE FAIR

Again this year, club advisors are required to check their club’s pens and come to the Livestock Trailer by 10am on Saturday of the fair to sign off that their club’s pens are clean. Club Advisors will be responsible for making sure that their club’s pens are clean and if they are not, exhibitors will have a pen clean-up fee deducted from their sale check.

HONOR CLUB SCORESHEET AVAILABLE

The Honor Club Scoresheets were included in your club packets earlier this year and are available at the Extension Office and on our website. We would encourage you to start working on your scoresheet soon so that you can record your club’s activities.

The score sheets are due back in to the Extension Office by August 1st to be graded. Honor Clubs will be recognized at our Fall Recognition. Each honor club receives an award they can display. So, keep track of those points!

Last year we had many clubs who were recognized as Honor Clubs and I know we have many more clubs out there that should have been Honor Clubs, but did not submit the score sheet. I would encourage everyone to keep track of your activities and don’t forget to send in your score sheets.
**CLUB BOOTHS**
Advisors received information on club booth signups in their club packets. 4-H booths will be lining the entire long back side of the building again this year. Club booths will be 6ft wide x 6ft deep x 6ft tall. 10ft wide booths are available upon requests for clubs with more projects to display. We really need to have a good showing in the 4-H Building so it is important that clubs participate. The remainder of the building will be rented out to vendors again. All general projects should be displayed in club booths or in the community booth and must be displayed in order to receive a premium. Livestock & Cloverbud displays can also be displayed in club booths.

Club booths have been a long standing tradition in Jackson County and I know that many of you have put a lot of time into booths in the past and we hope you will continue to do so this year.

Booth Setup will be on Sat, July 6th from 9am-9pm, Sun, July 7th from 12pm-4pm, Tues, July 9th and Wed, July 10th from 6-9pm. Sunday, July 14th will be for project drop-off only from 8-10am. No booth construction can take place at this time.

**PROGRAM TO HONOR 4-H CAREER ACHIEVEMENT FOR ALL AGES ~ CASH AWARDS**
~ Deadline is September 1st
The 4-H Career Achievement Awards program will be offered again this year. **This program will recognize youth in 3 age divisions with cash awards starting at $25.** Age divisions will include youth ages 8-10, 11-13 and 14-18. We did not have a lot of participants last year (especially in our younger age divisions) so we really encouraging youth to participate. To compete for these awards, youth will complete a modified 4-H Achievement Record similar to the form used by 4-H teens for state awards. **This form can be obtained at the Extension Office or on our website** By doing this, youth are not only eligible for awards, but they are also keeping track of important information and perfecting the skills necessary to compete for other awards and scholarships when they get older. Youth should start now keeping track of their 4-H activities for the year and filling in previous years. To help them do this, they can complete the 4-H Career Record Book which can be found at on our website or picked up at the Extension Office.

**OSU EXTENSION WEB ADDRESS…**
Please continue to check out our website for the most current information at [http://jackson.osu.edu](http://jackson.osu.edu). Check out the home page or click on 4-H Youth Development to go to the 4-H page. Most forms and applications that you may need can be found there.

**LIKE US ON FACEBOOK…**
Keep up to date with current events and pictures. Like our page on Facebook at [https://www.facebook.com/JacksonCoExtension](https://www.facebook.com/JacksonCoExtension) or visit the Friends of 4-H Page at: [fb.me/JacksonCountyFriendsof4H](http://fb.me/JacksonCountyFriendsof4H)
Also, check out our Canter’s Cave 4-H Camp Page at [https://www.facebook.com/CantersCave](https://www.facebook.com/CantersCave) and follow camp activities going on.

**Reminder of links that may assist you**
Jackson County Junior Fair Info: [http://go.osu.edu/jacksonfair](http://go.osu.edu/jacksonfair)
Jackson County 4-H Club Info: [http://go.osu.edu/myclub](http://go.osu.edu/myclub)
Jackson County 4-H Camp Info: [http://go.osu.edu/camplife](http://go.osu.edu/camplife)
Jackson County 4-H Forms: [http://go.osu.edu/myforms](http://go.osu.edu/myforms)
National 4-H Brand website: [http://4hansci.osu.edu/](http://4hansci.osu.edu/)
4-H Horse Website: [http://horse.osu.edu/](http://horse.osu.edu/)
Ohio 4-H Cloverbud Connections Newsletter [http://cloverbudconnections.osu.edu/](http://cloverbudconnections.osu.edu/)
Ohio State Fair Non-livestock [http://www.ohio4h.org/statefair/guidebook.html](http://www.ohio4h.org/statefair/guidebook.html)
Engineering-related project news is at [http://4hengineering.osu.edu](http://4hengineering.osu.edu)
4-H Adviser Handbook: [http://advisorshandbook.ohio4h.org/index.html](http://advisorshandbook.ohio4h.org/index.html)
· 4-H Shooting Sports: [http://www.ohio4hshootingsports.org/](http://www.ohio4hshootingsports.org/)

**OSU Extension - Jackson County**
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For more information, visit: [http://go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity)
2019 JACKSON COUNTY FAIR SCHEDULE

FRIDAY, July 12
HARNESS RACING
7:00 p.m. - Harness Racing PARA MUTUAL WAGERING
11:00 p.m. - 12:00 a.m. - Livestock Unloading

SATURDAY, July 13
HARNESS RACING & Livestock Arrival
12:00 a.m. - 6:00 a.m. - Livestock Unloading
8:00 a.m. - 10:00 a.m. - Rabbit/Poultry Check-in (Weigh-in at 10:30 am)
7:00 p.m. - Harness Racing PARA MUTUAL WAGERING
11:00 p.m. - 12:00 a.m. - Livestock Unloading

SUNDAY, July 14
Sponsored by HOLZER HEALTH SYSTEM & BUCKEYE HILLS ADULT CAREER CENTER
12:00 a.m. - 11:00 a.m. - Livestock Unloading
10:30 a.m. - Admittance for Opening Ceremonies, Queens Tea and Contest, Entertainment - $5.00 per person
11:30 a.m. - Barn Meeting For All Species / Immediately Following – Weigh-in Of Large Livestock
12:30 p.m. - Queens Tea (4-H Building)
4:00 p.m. - Opening Fair Ceremony followed by Crowning of Jr. Fair Queen (Bellisio Foods Grandstand)
5:00 p.m. - Junior Fair Fun Night Presented by Jackson-Vinton Farm Bureau (Bellisio Foods Grandstand)
8:00 p.m. - Greased Pig and Chicken Scramble Competition Presented by Jackson County Livestock Comm.
9:00 p.m. - Jr. Fair Concert ft. Adam Calvert Pres. by Jackson Co. Fair Queen & Court (WesBanco Bandstand)

MONDAY, July 15
KIDS DAY Sponsored by BELLISIO FOODS
Ages 12 & Under Admission/Rides FREE – Rides Open at 3:00 pm, Child must be accompanied by an adult
9:00 a.m. - Junior Fair Rabbit Showmanship
12:00 p.m. - Junior Fair Market Rabbit Show
2:00 p.m. - Registration for Kiddie/Adult Tractor Pulls (Bellisio Foods Grandstand)
2:00 p.m. - Junior Fair Breeding Rabbit Show
2:00 p.m. - 4:00 p.m. - MedFlight Helicopter Display/Education
3:00 - 6:00 p.m. - Buckeye State Kiddie/Adult Pedal Tractor Pulls Pres by Romar (Bellisio Foods (Grandstand)
3:00 p.m. – 11:00 p.m. - Rides Open
3:30 p.m. - Turkey Showmanship
4:30 p.m. - Turkey Show
6:30 p.m. - 4-H Awards Ceremony (Show Arena)
7:00 p.m. - Ohio State Tractor Pullers Assoc.Truck & Tractor Pulls Pres. by Buckeye Hills Adult Career Ctr.

TUESDAY, July 16
SENIOR CITIZENS DAY Sponsored by DIAMOND J RODEO and BRIDGEPORT EQUIPMENT
(Senior Citizens 60+ $5 Admission w/ a Golden Buckeye Card or Driver’s License)
9:30 a.m. - Junior Fair Sheep Showmanship
10:00 a.m. - Senior Citizens King & Queen Contest (4-H Building)
10:15 a.m. - Open Class and Junior Fair Sheep Breeding Show
10:15 a.m. - Open Class Sheep Show
10:30 - Junior Fair Market Lamb Show
1:00 p.m. - Junior Fair Dairy Goat Showmanship
1:30 p.m. - Open Class and Junior Fair Dairy Goat Show
2:00 p.m. - 4-H Demonstrations (4-H Building)
3:00 p.m. - Junior Fair Market Goat Showmanship
4:00 p.m. - Open and Junior Fair Market Goat Breeding Show
5:00 p.m. - Junior Fair Horse Showmanship and Horsemanship (Horse Arena)
5:00 p.m. - 11:00 p.m. - Rides Open
5:30 p.m. - Junior Fair Market Goat Show
6:00 p.m. - Mutton Bustin - Sheep Rodeo for Kids Presented by JVC Metals (Bellisio Foods Grandstand)
WEDNESDAY, July 17
Sponsored by JACKSON AG SERVICE and MARK PORTER FORD
9:45 am - Open Class Dairy Cattle Show followed by Junior Fair Dairy Cattle Show
10:00 am – Jr. Fair Beef Showmanship, followed by Dairy Mkt Feeders, Mkt Beef Feeders & Steers
2:00 pm - Junior Fair Beef Breeding Show
2:45 pm - Junior Fair Dairy Market Feeder Show
4:30 pm - Junior Fair Market Beef Feeder Show
5:00 pm - Monster Truck Ride Experience - $10 per ride (Bellisio Foods Grandstand)
5:00 pm - Junior Fair Horse Show - Contest Classes (Horse Arena)
5:00 pm - 11:00 pm - Rides Open
5:30 pm - Junior Fair Market Steer Show
5:30 -7:00 pm - Pit Party - $5 admittance, pit seating included
7:30 pm - Monster Truck Racing League (MTRL) Presented by Mark Porter Ford (Bellisio Foods Grandstand)
(Monster Truck Entertainment/Side-By-Side Competition (Autograph session to follow)

THURSDAY, July 18
COUNTRY MUSIC DAY Sponsored by GENERAL MILLS
8:00 am - Junior Fair Swine Showmanship
10:30 am - Market/Breeding Poultry Showmanship
Noon - Monster Truck Ride Experience - $10 per ride (Bellisio Foods Grandstand)
Noon - 11:00 pm - Rides Open
1:00 pm - Market Poultry Show
2:00 pm - Fancy Poultry/Breeding Poultry Show
3:00 pm - 4-H Cloverbud Recognition (4-H Building)
5:00 pm - Junior Fair Horse Fun Show (Horse Arena)
5:30 pm - Junior Fair Swine Show (Followed by 4-H Fun Night in the Show Arena)
LIVE COUNTRY MUSIC CONCERT at the Wesbanco Entertainment Complex
7:30 pm - Lainey Wilson
9:00 pm - Rising Country Music Star Mitchell Tenpenny

FRIDAY, July 19
VETERANS DAY Sponsored by WESBANCO
All Veterans Admitted Free with a Military I.D. or V.A. I.D.
8:00 am - 12 noon - All non-sale animals MUST be removed (unless they are going to resale)
8:00 am - Jackson County Livestock Judging Contest
10:00 am - Jr. Fair Showman of Showmen Contest
3:00 pm - Junior Fair Livestock Sale.................................................................Sale Order:
Chickens, Turkeys, Rabbits, Dairy Market Feeders, Steers, Hogs, Market Beef Feeders, Lambs, Goats
5:00 pm – 11:00 pm - Rides Open
7:00 pm - Fast Traxx Motocross Presented by Adena Health System (Bellisio Foods Grandstand)
10:00 pm - 12:00 am - Gate 4 Open for Junior Fair Tack Removal

SATURDAY, July 20
Sponsored by BROWN-FOREMAN
12:00 am - 10 am - Gate 4 Open for Junior Fair Tack Removal
7:00 am - Livestock Sale Load Out Complete (No Livestock available for viewing by the general public on Sat)
9:00 am - Pretty Baby Contest (WesBanco Bandstand)
10:00 am - All livestock pens must be cleaned out and checked off by the Junior Fairboard
10:00 am - Gate 4 Locked/No Admittance
3:00 pm – 11:00 pm - Rides Open
6:00 pm - Demolition Derby Presented by Brown-Foreman and Ricer Equipment (Bellisio Foods Grandstand)

SUNDAY, July 21
10:00 am – 2:00 pm - 4-H & Commercial Exhibits Released/All Booths Must Be Completely Dismantled & Removed